

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR
Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

| Criteria 2- Teaching- Learning and Evaluation | | |
|---|---|-----------------|
| Key Indicator- 2.6 Student Performance and Learning Outcome | | |
| 2.6.2. Attainment of programme outcomes and course outcomes are evaluated by the institution | | |
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Academic Calendar

A.Y. 2023-24

| TERM - FIRST | | |
|------------------------------|---------------|--|
| Month | Week | Programmes/Activities |
| June 2023 | I | ○ Admission Process for F.Y. B.Sc. H.S. |
| | II | |
| | III | ○ Commencement of Term for S.Y. and T.Y. B.Sc. H.S. |
| | IV | ○ International Yoga Day |
| July 2023 | I | ○ Commencement of Term for F.Y. B.Sc. H.S. |
| | II | ○ Orientation Program for F.Y. B.Sc. H.S. |
| | III | ○ Tree Plantation |
| | IV | ○ Parents Meet |
| August 2023 | I | ○ Fresher's Party |
| | II | ○ Sadbhavana Din |
| | III | ○ Fire Drill |
| | IV | ○ Sports Week ○ Unit Test- I |
| September 2023 | I | ○ Guest Lectures on Entrepreneurship Development |
| | II | ○ Certificate Course in 'Soft Skills for Hospitality Industry' (2 nd year B.Sc.HS students) |
| | | ○ Guest Lectures on the occasion of Democracy Day, Hindi Divas |
| | | ○ International Housekeeping Week |
| | III | ○ Seminar on " Overseas Opportunities for Career and Education" |
| IV | ○ Tourism Day | |
| October 2023 | I | ○ Laundry Visit to Gajraj Drycleaners |
| | II | ○ Bread Day |
| | | ○ Wachan Prerana Diwas |
| | III | ○ Seminar on " Overseas Opportunities for Career and Education" |
| | | ○ Seminar on "Preparation for Competitive Examination" |
| | | ○ Unit Test- II |
| | IV | ○ Swachha Bharat Abhiyan |
| ○ Chaitanya Hospitality Week | | |
| ○ Ekata Diwas | | |
| November 2023 | I | ○ Diwali Gift Distribution ○ Flag Day Collection |
| | II | ○ Diwali Vacation |
| | III | ○ University Practical Examination - B.Sc. H.S. |
| | IV | ○ University Theory Examination |
| December 2023 | I | ○ University Theory Examination |
| | II, III, IV | ○ Semester Break |



**Academic Calendar
A.Y. 2023-24**

| TERM - SECOND | | |
|------------------|------|--|
| Month | Week | Programmes/Activities |
| January 2024 | I | o Commencement of Term – B.Sc.HS |
| | II | o Industrial Visit to Hotel |
| | III | o Winery Visit |
| | IV | o Voter's Day |
| February 2024 | I | o Blood Donation |
| | II | o Unit Test I – for all classes |
| | III | o Seminar on Overseas education and Placements |
| | IV | o Workshop on Wine Testing |
| March 2024 | I | o Food Festival |
| | II | o Seminar on “ Overseas Opportunities for Career and Education |
| | III | o Study tour to Vineyard |
| | IV | o Farewell Party o Unit Test- II |
| April 2024 | III | University Practical Examination |
| | IV | University Theory Examination |
| May 2024 | I | o University Theory Examination |
| | II | o University Theory Examination |
| | III | o Summer Vacation |



Prof. B. R. Shendage
Academic Coordinator





Prof. Y. S. Sadre
Principal
I/c. Principal
Institute of

Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj
INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY
AHMEDNAGAR

NOTICE FOR INTERNAL ASSESSMENT


All the students are hereby informed that, the tentative schedule for Internal Assessment of Term – I of A. Y. 2023-2024, has been finalized as below; students should note that the internal marks will be awarded on the basis of the performance in the Internal Examination.

Schedule of Internal and Practical examination


| Sr.no | Examination | Date |
|-------|----------------------------------|--|
| 01 | Unit Test – I | 25 th August 2023 -26 th August 2023 |
| 02 | Unit Test - II | 19 th October 2023 -20 th October 2023 |
| 03 | University Practical Examination | 31 st October-4 th November 2023 |
| 04 | University Theory Examination | 3 rd week of December onwards |

Note –

- [A] Minimum of 75% attendance is mandatory
- [b] Attendance and satisfactory performance for all internal examination is essential.
- [c] Submission of completed journals, assignments, tutorials is compulsory.


Prof. Rachana Khataavkar
Internal Exam Coordinator




Prof. Yogita Sadre

I/c. Principal
Institute of
Hotel Management & Catering Technology
Lal Teki Road, AHMEDNAGAR-414 001

Ahmednagar Jilha Maratha Vidya Prasarak Samaj
INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY
AHMEDNAGAR

NOTICE FOR INTERNAL ASSESSMENT


All the students are hereby informed that, the tentative schedule for Internal Assessment of Term – II of A.Y. 2023-2024, has been finalized as below; students should note that the internal marks will be awarded on the basis of the performance in the Internal Examination.

Schedule of Internal and Practical examination

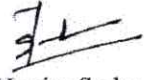
| Sr.no | Examination | Date |
|-------|----------------------------------|---|
| 01 | Unit Test – I | 6 th March 2024 -7 th March 2024 |
| 02 | Unit Test - II | 28 th March 2024 -29 th March 2024 |
| 03 | University Practical Examination | 12 th April 2024-20 th November2024 |
| 04 | University Theory Examination | 2 nd week of May onwards |

Note –

- [A] Minimum of 75% attendance is mandatory
- [b] Attendance and satisfactory performance for all internal examination is essential.
- [c] Submission of completed journals, assignments, tutorials is compulsory.


Prof. Rachana Khataavkar
Internal Exam Coordinator




Prof. Yogita Sadre

I/c. Principal
Institute of
Hotel Management & Catering Technology
Lal Teki Road, AHMEDNAGAR-414 001





Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR
(NAAC Accredited with 'B' Grade)
Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University
INST. CODE NO. C001863

Ref. No. :

Date : / / 20

EXAMINATION CIRCULAR

First Year B.Sc. (Hospitality Studies)(B.Sc.HS.)(PAT.2019)

Examination of NOV-DEC 2023

(Under Faculty of SCIENCE AND TECHNOLOGY: A) SCIENCE

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.





Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
**INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR**

(NAAC Accredited with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University
INST. CODE NO. C001863

Ref. No. :

Date: 20/11/2023
First Year B.Sc. (Hospitality Studies)
(B.Sc. HS) (PAT.2019)

BScHS (PAT.2019)(Credit System)

Time:-10.00 AM To 01.00 PM

Semester I

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---|
| Saturday 02-12-2023 | HS 101 | Food Production - I 59 56 59 |
| Monday 04-12-2023 | HS 102 | Food & Beverage Service - I 58 51 |
| Tuesday 05-12-2023 | HS 103 | Housekeeping Operations - I 58 56 |
| Wednesday 06-12-2023 | HS 104 | Front Office Operations - I 59 57 |
| Thursday 07-12-2023 | HS 109 | Development of Generic Skills Time:-10.00 AM To 12.00 PM 58 55 |




Principal
Institute of
Hotel Management & Catering Technology
Lal Taki Road, Ahmednagar-414001





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Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University
INST. CODE NO. C001863

Ref. No. : 1

Date : / / 20

First Year B.Sc. (Hospitality Studies)
(B.Sc. HS) (PAT.2019)

BSchHS(PAT.2019)(Credit System)

Time:-10.00 AM To 01.00 PM

Semester II

| Day & Date | Paper Code | Subject |
|------------------------|------------|------------------------------------|
| Thursday 07-12-2023 | HS 201 | Food Production – II 04 04 |
| Friday 08-12-2023 | HS 202 | Food & Beverage Service - II 01 01 |
| Saturday 09-12-2023 | HS 204 | Front Office Operations – II 02 02 |

Date: 20/11/2023

Principal

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Institute of

Hotel Management & Catering Technology
Lal Taki Road, Ahmednagar-414001



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.311 OF. 2023

Second Year B.Sc. (Hospitality Studies)(B.Sc.HS.)(PAT.2019)

Examination of Oct/Nov/Dec-2023

(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCE)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.



SEMESTER - III

BScHS(PAT.2019)(Credit System)

Time:-2.00 PM To 5.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---|
| Friday 01-12-2023 | HS 307 | ENVIRONMENTAL SCIENCE - I 47 46 **Time:-10.00 AM To 12.00 PM |
| Saturday 02-12-2023 | HS 301 | FOOD PRODUCIOTN - III 42 41 |
| Monday 04-12-2023 | HS 302 | FOOD & BEVERAGE SERVICE - III 42 42 |
| Tuesday 05-12-2023 | HS 303 | ACCOMODATION OPERATIONS - I 43 42 |
| Wednesday 06-12-2023 | HS 308 | COMMUNICATION SKILLS - I 42 42 Time:-2.00 PM To 4.00 PM |

NOTE: -

1. The Backlog Students of S.Y.B.Sc.(Hospitality Studies) 2016 pattern will have to appear for equivalence subject of 2019 pattern.
2. Sem IV consist of Internship only.
3. *** Please Note the time

Ganeshkhind, Pune - 411 007

Ref.No/XCT:973

Date:31/10/2023

Director

Board of Examinations And Evaluation



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.312 OF. 2023
Third Year B.Sc. (Hospitality Studies)(B.Sc.HS.)(PAT.2019)

Examination of Oct/Nov/Dec-2023
(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCE)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.



**Third Year B.Sc. (Hospitality
Studies)(B.Sc.HS.)(PAT.2019)/312/S-2023**

SEMESTER - VI

Time:-10.00 AM To 01.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|--|
| Saturday 02-12-2023 | HS 602 | ADVANCED FOOD PRODUCTION - II |
| Monday 04-12-2023 | HS 603 | ADVANCED FOOD & BEVERAGE SERVICE - II |
| Tuesday 05-12-2023 | HS 604 | ADVANCED ACCOMMODATION OPERATIONS - II |
| Wednesday 06-12-2023 | HS 608 | ENTREPRENEURSHIP DEVELOPMENT |
| Thursday 07-12-2023 | HS 609 | PRINCIPLES OF MANAGEMENT |
| Saturday 09-12-2023 | HS 610 | TOURISM OPERATIONS |
| Monday 11-12-2023 | HS 611 | HOTEL RELATED LAW |
| Tuesday 12-12-2023 | HS 612 | FOOD SCIENCE |

Time:-10.00 AM To 12.00 PM

SEMESTER - V

Time:-10.00 AM To 01.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---------------------------------------|
| Friday 01-12-2023 | HS 507 | ENVIRONMENTAL SCIENCE - II |
| Wednesday 13-12-2023 | HS 501 | ADVANCED FOOD PRODUCTION - I |
| Thursday 14-12-2023 | HS 502 | ADVANCED FOOD & BEVERAGE SERVICE - I |
| Friday 15-12-2023 | HS 503 | ADVANCED ACCOMMODATION OPERATIONS - I |
| Saturday 16-12-2023 | HS 508 | COMMUNICATION SKILLS - II |
| Monday 18-12-2023 | HS 509 | BASIC ACCOUNTANCY SKILLS |

**Time:-2.00 PM To 4.00 PM

Time:-10.00 AM To 12.00 PM

Time:-10.00 AM To 12.00 PM

NOTE: -

1. The Backlog Students of T.Y.B.Sc.(Hospitality Studies) 2016 pattern will have to appear for equivalence subject of 2019 pattern.

2. *** Please Note the time

Ganeshkhind, Pune - 411 007

Ref.No/XCT:974

Date:31/10/2023



Director

Board of Examinations and Evaluation

Oct/Nov/Dec

Page 2 of 3

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**INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR**

(NAAC Accredited with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University

INST. CODE NO. C001863

Ref. No. :

Date : / / 20

EXAMINATION CIRCULAR

First Year B.Sc. (Hospitality Studies)(B.Sc.HS.)(PAT.2019)

Examination of MAR/APR-2024

(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCE)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
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- The written examination will be conducted in the following order.





Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

**INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR**

(NAAC Accredited with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University

INST. CODE NO. C001863

Date : / / 20

Ref. No. :

First Year B.Sc. (Hospitality Studies)
(B.Sc.HS.)(PAT.2019)

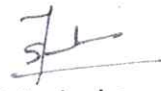
BSchS (PAT.2019)(Credit System)

Time:- 10.00 AM To 01.00 PM

Semester II

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---|
| Tuesday 23-04-2024 | HS 201 | Food Production – II 53 + 01 = 54 51 |
| Wednesday 24-04-2024 | HS 202 | Food & Beverage Service - II 53 + 01 = 54 51 |
| Thursday 25-04-2024 | HS 203 | Housekeeping Operations-II 53 51 |
| Friday 26-04-2024 | HS 204 | Front Office Operations – II 53 + 03 = 56 52 |
| Saturday 27-04-2024 | HS 209 | French 53 51 Time:-10.00 AM To 12.00 PM |

Date:08/04/2024


Principal

Principal

Institute of

Hotel Management & Catering Technology
Lal Taki Road, Ahmednagar-414001





Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
**INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR**

(NAAC Accredited with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

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INST. CODE NO. C001863

Ref. No. :

Date : / / 20

First Year B.Sc. (Hospitality Studies)
(B.Sc.HS.)(PAT.2019)

BScHS (PAT.2019)(Credit System)

Time:- 10.00 AM To 01.00 PM

Semester I

| Day & Date | Paper Code | Subject |
|------------------------|------------|--|
| Monday 29-04-2024 | HS 101 | Food Production - I 03 02 |
| Tuesday 30-04-2024 | HS 102 | Food & Beverage Service - I 04 03 |
| Thursday 02-05-2024 | HS 103 | Housekeeping Operations - I 07 07 |
| Friday 03-05-2024 | HS 104 | Front Office Operations - I 06 + 01 = 07 05 |
| Saturday 04-05-2024 | HS 109 | Development of Generic Skills 16 14 7 Time:- 10.00 AM To 12.00 PM |

Date:08/04/2024

Principal

Principal
Institute of
Hotel Management & Catering Technology
Lal Taki Road, Ahmednagar-414001



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.57 OF. 2024

Second Year B.Sc. (Hospitality Studies)(B.Sc.HS.)(PAT.2019)

Examination of MAR/APR-2024

(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCE)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
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- Candidates are requested to note the Day, Date and Time of Paper.
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- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.



SEMESTER - III

Time:-2.00 PM To 5.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---|
| Thursday 09-05-2024 | HS 307 | ENVIRONMENTAL SCIENCE - I 21 13 Time:-2.00 PM To 4.00 PM |
| Saturday 11-05-2024 | HS 301 | FOOD PRODUCIOTN - III 08 07 |
| Tuesday 14-05-2024 | HS 302 | FOOD & BEVERAGE SERVICE - III 26 25 |
| Wednesday 15-05-2024 | HS 303 | ACCOMODATION OPERATIONS - I 14 13 |
| Thursday 16-05-2024 | HS 308 | COMMUNICATION SKILLS - I 05 05 Time:-2.00 PM To 4.00 PM |

NOTE: -

1. The Backlog Students of S.Y.B.Sc.(Hospitality Studies) 2016 pattern will have to appear for equivalence subject of 2019 pattern.

2. Sem IV consist of Internship only.

Ganeshkhind, Pune - 411 007

Ref.No/XCT:163

Date:30/03/2024

Director

Board of Examinations and Evaluation



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.55 OF. 2024

Third Year B.Sc. (Hospitality Studies)(B.Sc.HS.)(PAT.2019)

Examination of MAR/APR-2024

(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCE)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall this can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
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- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.



SEMESTER - VI

Time:-10.00 AM To 01.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|--|
| Tuesday 23-04-2024 | HS 602 | ADVANCED FOOD PRODUCTION - II 17 17 |
| Wednesday 24-04-2024 | HS 603 | ADVANCED FOOD & BEVERAGE SERVICE - II 14 + 01 = 15 14 |
| Thursday 25-04-2024 | HS 604 | ADVANCED ACCOMMODATION OPERATIONS - II — |
| Friday 26-04-2024 | HS 608 | ENTREPRENEURSHIP DEVELOPMENT 32 + 01 = 33 32 |
| Saturday 27-04-2024 | HS 609 | PRINCIPLES OF MANAGEMENT — |
| Monday 29-04-2024 | HS 610 | TOURISM OPERATIONS 31 + 01 = 32 31 |
| Tuesday 30-04-2024 | HS 611 | HOTEL RELATED LAW — |
| Thursday 02-05-2024 | HS 612 | FOOD SCIENCE 31 + 01 = 32 31 |

Time:-10.00 AM To 12.00 PM

SEMESTER - V

Time:-2.00 PM To 5.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---|
| Tuesday 23-04-2024 | HS 501 | ADVANCED FOOD PRODUCTION - I 07 + 01 = 08 07 |
| Wednesday 24-04-2024 | HS 502 | ADVANCED FOOD & BEVERAGE SERVICE - I 08 + 01 = 09 08 |
| Thursday 25-04-2024 | HS 503 | ADVANCED ACCOMMODATION OPERATIONS - I 01 + 01 = 2 01 |
| Friday 26-04-2024 | HS 508 | COMMUNICATION SKILLS - II 01 + 01 = 2 01 |
| Saturday 27-04-2024 | HS 509 | BASIC ACCOUNTANCY SKILLS 01 + 01 = 2 01 |
| Thursday 09-05-2024 | HS 507 | ENVIRONMENTAL SCIENCE - II 06 + 01 = 7 06 |

***Time:-10.00 AM To 12.00 PM

NOTE: -

1. The Backlog Students of T.Y.B.Sc.(Hospitality Studies) 2016 pattern will have to appear for equivalence subject of 2019 pattern.

2. *** Please Note the time

Ganeshkhind, Pune - 411 007

Ref.No/XCT:161

Date:27/03/2024



Director

Board of Examinations And Evaluation

SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.112 OF. 2024

Fourth Year Bachelor In Hotel Man AND CATERING TECHNOLOGY (B.H.M.C.T.)
(PAT.2019)

Examination of MAR/APR-2024

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
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- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.



SEMESTER - VIII

Time:-2.00 PM To 5.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|--|
| Friday 03-05-2024 | CS801 A | SP.IN FOOD PRODUCTION MGMT. - III 01 01 |
| Saturday 04-05-2024 | CS801 B | SP.IN F & B SERVICE MGMT. -III - |
| Wednesday 08-05-2024 | CS801 C | SP. IN ACCOMMODATION MANAGEMENT - III - |
| Thursday 09-05-2024 | C 803 | ORGANIZATION BEHAVIOR 01 01 Time:-2.00 PM To 4.30 PM |
| Saturday 11-05-2024 | C 804 | ENTREPRENEURSHIP DEVELOPMENT 01 01 Time:-2.00 PM To 4.30 PM |

SEMESTER - VII

Time:-2.00 PM To 5.00 PM

| Day & Date | Paper Code | Subject |
|-------------------------|------------|---|
| Tuesday 14-05-2024 | 701CS A | SP. IN FOOD PRODUCTION MGMT.- II 01 01 |
| | 701CS B | SP. IN F & B SERVICE MGMT.- II - |
| | 701CS C | SP. IN ACCOMMODATIONS MGMT.- II - |
| Wednesday 15-05-2024 | 702C | DISASTER MGMT. 01 01 Time:-2.00 PM To 4.30 PM |
| Thursday 16-05-2024 | 703C | TOTAL QUALITY MGMT. 01 01 Time:-2.00 PM To 4.30 PM |
| Friday 17-05-2024 | 704C | ENVIRONMENT SCIENCE 01 01 Time:-2.00 PM To 4.30 PM |

NOTE: -

1. Students of (BHMCT 2016 Pattern Sem. I to VIII) will have to appear as per equivalence subject of 2019 pattern.

Ganeshkhind, Pune - 411 007

Ref.No/XCT:218

Date:03/04/2024



Director

Board of Examinations and Evaluation

Workshop on Wine Tasting

| | |
|---------------------------|--|
| Activity / Event: | Workshop on Wine Tasting by Sula Vineyards, Nashik |
| Day and Date: | Tuesday, 12th March 2024 |
| Resource Person: | Mr. Inder Renu, Asst. Manager – Tastings Sula Vineyards, Nashik |
| No. of Participant | Students : 70 Faculty : 5 Total : 75 |
| Purpose: | - To provide the knowledge on wines and wine tasting by the expertise of Sula Vineyards |
| Outcome | - Students and staff of the institute got an opportunity to taste different wines manufactured by Sula. - The session were informative and practically provided knowledge on wine tasting |

SNAPSHOTS OF ACTIVITY



Knowledge sharing through theoretical and practical ways



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INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR
LalTaki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778
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| | |
|---------------------------|---|
| Activity / Event: | Flower arrangement Workshop |
| Day and Date: | 30/10/2023, Monday. |
| Venue / Place: | Institute building , Ahmednagar |
| No. of Participant | 37 |
| Purpose: | To make students aware of the various flowers and foliage used in flower arrangement To make students understand the various styles of flower arrangement. |



Workshop on Bartending

| | |
|---------------------------|--|
| Activity / Event: | Workshop on Bartending by Planetfluid Bartending Academy Pune |
| Day and Date: | Thursday, 26 th October 2023 |
| Resource Person: | Ms. Prutha Relekar and Mr. Chetan Choramule |
| No. of Participant | Students : 79 Faculty : 07 Total : 86 |
| Purpose: | <ul style="list-style-type: none"> • Preparation and presentation of cocktails and mocktails. • Hands on training to the students for bartending skills like shaking, stirring and mixing of cocktails and their presentation. |
| Outcome | <ul style="list-style-type: none"> • Knowledge of preparation and presentation of cocktails and mocktails • Students also had hands on training for bartending skills like shaking, stirring and mixing of cocktails and their presentation. |

SNAPSHOTS OF ACTIVITY



Cocktails and Mocktails made by Ms. Prutha and our students



Ms. Prutha and Mr. Chetan conducted workshop



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Study Tour to Winery 2024

| | | | |
|---------------------------|--|--------------------|-------------------|
| Activity / Event: | Study Tour to Winery - Four Seasons Vineyards | | |
| Day and Date: | Thursday, 28th March 2024 | | |
| Venue / Place: | Four Seasons Winery, Gate No 263, Roti, Tal- Daund, Dist. - Pune, Maharashtra 4122219. | | |
| No. of Participant | Students : 32 | Faculty : 3 | Total : 35 |
| Purpose: | - To observe and learn the operations at winery. - To learn the wine making process in detail - As a requirement of credits to obtain degree the visit was conducted | | |
| Outcome | - On visiting the site, students were able to see the operations thoroughly. There concepts and doubts were cleared through a tour. - Knowledge of wine testing were an important part of tour. | | |

SNAPSHOTS OF ACTIVITY



Students at Study Tour in Four Seasons Winery



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SHIVAJI MAHARAJ JAYANTI UTSAV 2024

| | |
|----------------------------|---|
| Event: | Shivaji Maharaj Jayanti Utsav 2024 |
| Day, Date and Time: | Monday, 19 th February 2024, 8:00 am onwards |
| Activity Conducted: | <ul style="list-style-type: none"> • Participation in Rally • Chitrarath Scene created – Narvir Tanaji Malusare |
| No. of Participant | Students:- 43 Teaching Staff:- 07 Total:- 50 |

Glimpses of the Event



All the faculty and students in utsav



Participants during Rally



INSTITUTE OF

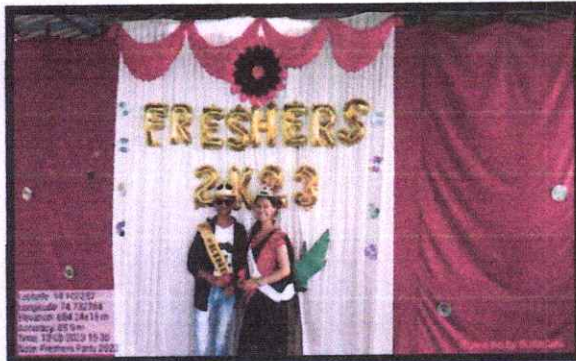
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REPORT OF THE EVENT / ACTIVITY

| | |
|---------------------------|--|
| Activity / Event: | Fresher's Party 2023 – 2024 |
| Theme | Black and Red theme. |
| Day and Date: | 12th August 2023, Saturday |
| Venue / Place: | Dining Hall , 3rd Floor , AJMVPS, IHMCT, Ahmednagar |
| No. of Participant | 56 + 35 +45 = 136 Students |
| Purpose: | It is to welcome new comers in a friendly atmosphere and avoid social evils, to encourage their creative impulses to boost their confidence. |
| Outcome | It helps the seniors and juniors finally bond and unite to celebrate being part of the college. |
| Faculty In Charge | Prof. Prachi Chavan |





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AHMEDNAGAR

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| | |
|----------------------------|--|
| Name of Activity | Theme Lunch - Dawat-e-Bharat |
| Year: | 31 st October 2023 |
| Venue: | Lawn, IHMCT Ahmednagar |
| Theme | 'Dawat-e-Bharat' |
| No. of Participant | Second Year BScHS – 46 students |
| Name of Chief Guest | Prof. N.R. Jadhav, Prof. G.P. Kukreja, Dr. N.R. Jagtap, Prof. Y.S. Sadre and All Faculty |
| Faculty In-charge | Prof. V.U. Maniyar |
| Purpose of Event | <ul style="list-style-type: none"> • To introduce the regional food • To understand the domestic culture and cuisine |
| Outcome | <ul style="list-style-type: none"> • Students studied the culture of the regions, planned and executed the menu around the nation |



5th April 2024

Appreciation Letter

To Whomsoever It May Concern

This is to inform you that Mr. Swayam Pardeshi did his training with us from 11th December 2023 to 5th April 2024. He was found to be hard-working and dedicated. He has performed well in Housekeeping department that he trained and contributed to the team's performance through his dedication.

He has been a good asset to the Hotel. Once he completes his education, we are sure he will do excellent in the Hospitality industry as well.

We wish him the very best in his studies and future endeavors.

For JW Marriott Pune,



Amit Shinde
Assistant Manager – Training



COURTYARD
BY HARRIOTT

PUNE HINJEWADI

Certificate of Recognition

as

SUPPORT CHAMP FOR THE MONTH - JANUARY 2024

to

DEVANG PARGEK - FRONT OFFICE

Akulkarni
Hotel Manager

Shinde
Human Resources Manager



NOVOTEL

PUNE NAGAR ROAD

Letter of appreciation

Dear Charleen,

On behalf of the entire team at Front Office, I wanted to express our sincere gratitude for your outstanding support during your internship with us.

Throughout your internship, you have been a reliable and valuable member of our team. Your professionalism and willingness to learn have been commendable, and it has been a pleasure training you.

As your internship comes to an end, we want to take this opportunity to thank you for your contributions and wish you all the best in your future endeavours.

All the Best!

Thanks and Regards,

Debarati Chakraborty

Assistant Front Office Manager



A Unit of Chalet Hotels Ltd

Novotel Pune Nagar Road, Viman Nagar, Pune – 411014 Maharashtra, India

T. +91 (20) 6705 6000 — h6833-re@accor.com

CIN No. U55101MH1986PLC038538

novotel.com/NovotelPune all.com





December 23, 2024

Abhishek Mupparam
abhishekmupparam373@gmail.com
83788 25874,

SUB: LETTER OF INTENT

Dear Abhishek,

With reference to your application and subsequent interview with us, on behalf of 'Chalet Hotels Ltd' as owners of Bengaluru Marriott Hotel Whitefield, we are pleased to offer you the position of 'Guest Service Associate - Front Office, on Fixed Term Contract effective from January 13, 2025 to December 12, 2025 or as mutually agreed and report to Human Resources dept at 0930 hrs.

Details of your compensation & benefits are mentioned in the following page.

On the day of joining please submit 4 passport size photographs and certified copies of all your certificates (education & previous employments). You will be required to undergo medical tests required as per company policy.

Please note that on doing the reference checks/enquiry, if the management finds any inconsistency or discrepancy in the particulars and supporting credentials provided by you in your application for employment or during the induction or thereafter as the case maybe or if the criminal check in any form is positive or if you are found medically unfit the management shall be free to revoke your offer letter forthwith.

This letter issued is valid for 7 days from the date of issue unless accepted in writing or through email. Kindly confirm back as a token of acceptance.

It is my pleasure to welcome you to the Bengaluru Marriott Hotel Whitefield family!

Yours sincerely,

Deepika Lohani
Bengaluru Marriott Hotel Whitefield

Candidate's acknowledgement:

Agreed & Accepted by _____ on _____






DETAILS OF COMPENSATION & BENEFITS

Abhishek Muppam

| Wages | Monthly Amount | Annual Amount |
|----------------------------------|---|---------------|
| Basic Salary | 18200 | 218640 |
| House Rent Allowance | 2880 | 34560 |
| Gross Total | 21100 | 253200 |
| PF Contribution @ 12% of Basic | 2186 | 26237 |
| Total CTC | 23286 | 279437 |
| Annual Leaves / Holidays / Offs: | In accordance with the Leave policy in practice as on your date of joining and revised from time to time based on business needs. Apart from the above, you will be also entitled to National and Festival Holidays as per the list issued by the Hotel at the beginning of each year. You will be entitled to six (6) days off in a month, as per Marriott India policy. | |
| Medical and Insurance: | You will be eligible to participate in the Hotel's health insurance scheme: <ul style="list-style-type: none">• Medicaclaim Insurance for self and family (spouse and two children) as per a floater policy.• Personal Accident Insurance for self• Group Life Insurance | |
| Gratuity: | Is applicable in accordance with the Act. | |
| F&B Discount: | A 50% discount on all food and beverage at any Marriott India hotel food outlet. | |
| Room Rate Discount: | Discounted room rates at all Marriott hotels worldwide, for friends and family. | |
| Confidentiality: | You shall not disclose, divulge or communicate in any manner, any information regarding your compensation to any employee of the Company, or anyone outside the Company, except your Department Head or Human Resources Manager. | |
| Duties & Responsibilities: | You shall devote your working time and effort to the business of the Hotel. | |

This attachment is and forms part of the offer letter dated December 23, 2024.


Deepika Lohani
Bengaluru Marriott Hotel Whitefield

Candidate's acknowledgement:

Agreed & Accepted by _____ on _____.





July 23, 2024

To,
Mr. Om Dhadge

Sub: Job Offer

DECCAN MALL

Dear Mr. Om Dhadge ,

We refer to our recent discussion regarding your employment with **Sapphire Foods India Limited**. We are pleased to extend you an offer of employment as **Team Member - Hourly** in our company. Your place of posting would be DECCAN MALL. The terms and conditions of your employment are as follows:

Title: Team Member - Hourly

Type of Employment: - Hourly Paid

Emoluments: As per Annexure

Leave: As per Company policy

Transfer: As per Company policy

Accountability: You shall properly, diligently and honestly perform all the duties which Company may assign to you from time to time and shall faithfully account for and deliver to the Company all monies, securities or other property belonging to the Company, which may come in your possession, custody or control.

Confidentiality: You shall keep strictly confidential and not disclose, use, divulge, publish or otherwise reveal, directly or through any third party, any confidential or proprietary information of the Company or any of its group companies, that was disclosed or received pursuant to this agreement or other prior agreements between you and the Company, the negotiations in connection therewith or any of the transactions contemplated thereby or by reason of the performance by you of your obligations hereunder, or your involvement in the activities of the Company, including, but not limited to, documents and/ or information regarding customers, costs, profits, markets, sales, products, product development key personnel, pricing policies, operational methods, technology, know-how, technical processes, formulae or plans for future development except as may be necessary in connection with filings with governmental agencies as required under the applicable laws. Provided, however, that you shall not make any disclosures before providing the Company with a reasonable opportunity to seek a protective order. Notwithstanding the foregoing, confidential information of the company, or its group companies, if any shall not include:

- a) Information that was already known to you at the time of the receipt
- b) Information that is or becomes freely and generally available to the public through no wrongful act of yours

Sapphire Foods India Limited
(formerly known as Sapphire Foods India Private Limited)
CIN: L55204MH2009PLC197005

☎ +91 022 67522300
✉ info@sapphirefoods.in
🌐 www.sapphirefoods.in
📍 702, Prism Tower, A-Wing, Mindspace, Link Road, Goregaon (W), Mumbai- 400062





c) Information that is rightly received by you from a third party legally entitled to disclose such information free from confidentiality restrictions, or Information disclosed in connection with legal action initiated by a party to enforce its rights provided that adequate safeguards are maintained.

Retirement: You will automatically retire from service on attaining the age of 60 (Sixty) years.

Termination of Services:

(i) Your services are liable to be terminated at any time by giving notice(as per company policy) or **Base salary** in lieu thereof by either side.

(ii) If any information/ representation made by you in your application form is found to be untrue or false or if any facts come to our notice, which have either been concealed or suppressed by you, the Company reserves its right to dispense with your services without giving any notice or compensation in lieu thereof. Company may further reserve the right to terminate your employment on ground of policy violation and proven misconduct.

(iii) Your appointment and continuation of employment in the Company will be subject to your remaining medically fit, as certified by the Company assigned medical practitioner.

(iv) In the event of your dishonesty, disloyalty, insubordination or other misconduct or breach of any rules or regulations made by the company, without notice or any payment in lieu of notice.

(v) Without notice or payment in lieu of notice, in the event that any of the information provided by you to the company regarding your background and/or previous employment is false, inaccurate or incomplete; and your services may be terminated upon applicable notice period(as per policy) in writing.

(vi) If you decide to terminate your employment without giving such notice, you will be liable to pay the Company, equivalent to base salary of notice period subject to satisfactory handing over of the charges to your superior.

Dispute Resolution and Jurisdiction: Any dispute arising out of or in connection with this Employment Letter and any related matters shall be governed by law of India and you hereby submit to the non-exclusive jurisdiction of the Courts of Mumbai for any dispute or matter arising out of or relating to this Employment Letter and your service with the Company.

Tax Liability: You shall be solely responsible to pay all taxes and other imposts as may be levied or assessed by any Component Authority or any sums paid and / or other benefits provided to you by the Company. Any payment of salary or bonus to you or any other sum due to you from the Company shall be subject to any and all withholding and other taxes livable or payable and the Company shall in such case be entitled to deduct or retain the amount of such tax from any sum payable to you.



Please indicate your acceptance of the above terms and conditions by signing and returning duplicate of this letter.

Sapphire Foods India Limited
(formerly known as Sapphire Foods India Private Limited)
CIN: L55204MH2009PLC197005

+91 022 67522300
✉ info@sapphirefoods.in
🌐 www.sapphirefoods.in
📍 702, Prism Tower, A-Wing, Mindspace, Link Road, Goregaon (W), Mumbai- 400062

Sandipa

SapphireFoods



I accept

Om Dhadge



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Road, Goregaon (W), Mumbai, 400062



| Components | Annual (Rs) | Monthly (Rs) |
|-----------------------------|-------------|--------------|
| Basic Salary | 39 | 39 |
| Dearness Allowance | 12 | 12 |
| House Rent Allowance | 3 | 3 |
| Field Allowance | 6 | 6 |
| Gross Salary | 60 | 12,480 |
| Employer ESIC | 2 | 416 |
| PF - Employers Contribution | 6 | 1,248 |
| Gratuity | 2 | 416 |
| Total Cost To Company | 69 | 69 |

The above breakup will change basis number of calendar days in a month (viz.31/29/28).

Your monthly rate of salary will be as per Annexure. However, if you work for less than the prescribed normal working period due to inability on your part, your salary will be calculated on the basis of actual period of work at the above rate.

The below documents are compulsory and must be carried on the 1st day in CNO.

Original Adhaar card

Two Xerox copy of Adhaar card

Copy of your Offer Letter

The below documents must be carried on 2nd day to the Store.

1. Resume
2. Qualification: 10th / 12th / Graduation
3. Pan Card copy
4. Driving License for Riders
5. Address proof
6. Passport size photo: 03

Note: The prospective employee should submit all the above documents on the day of joining along with the original certificates. You also need to carry a photocopy of the same. The originals will be returned on the same day after verification.

The payment mode for salary is Bank Transfer only.

For

Sapphire Foods India Limited,



Sandipa

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(formerly known as Sapphire Foods India Private Limited)
CIN: L55204MH2009PLC197005

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🌐 www.sapphirefoods.in

📍 702, Prism Tower, A-Wing, Mindspace, Link Road, Goregaon (W), Mumbai- 400062

[Signature]

U/C Principal
Institute of

Hotel Management & Catering Technology
Lal Taki Road, AMBESONAGAR-414 001