Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

| Criterion 6 – Governance, Leadership and Management Key Indicator – 6.2 Strategy Development and Deployment 6.2.1 The institutional Strategic/ perspective plan is effectively deployed Sr. No. List of Documents Page No. | | | | |
|---|--|-----|--|--|
| | | | | |
| 2. | Academic Calendar of the Institute | 3 | | |
| 3. | Sample Reports of the Various activities conducted by the institute in tune with perspective plan for the A.Y. 22-23 | 5 | | |
| 4 | List of Functional MOU's of the institute and their copies with relevant activities conducted during A.Y. 22-23 | 42 | | |
| 5 | List of Students placed and sample offer letters of the students | 112 | | |

Savitribai Phule Pune University

(formerly University of Pune)



Circular No. 173 of 2022

Important Notification

Dates of Commencement and Conclusion of terms for the Academic Year 2022-23 for Affiliated Colleges / Recognised Institutes.

It is hereby informed that, the dates of commencement and conclusion of the First and Second term of University Courses, under various faculties, for the academic year 2022-23 shall be as under:

| | | 2022 - 2023 | | | | |
|----------|---|--------------|------------|--------------|------------|--|
| Sr No | Name of the Courses , Faculties & Year | First Term | | Second Term | | |
| | and an accommodation | Commencement | Conclusion | Commencement | Conclusion | |
| | Science & Technology | | | | | |
| | Science | 20/06/2022 | 08/11/2022 | 05/12/2022 | 04/05/202 | |
| | B.Engineering: II | 17/08/2022 | 10/12/2022 | 02/01/2023 | 29/04/202 | |
| | B.Engineering: III IV | 18/07/2022 | 05/11/2022 | 02/01/2023 | 29/04/202 | |
| | M.Engineering: II | 18/07/2022 | 12/11/2022 | 09/01/2023 | 06/05/202 | |
| 1 | B.Architecture : II | 08/08/2022 | 04/12/2022 | 19/12/2022 | 04/05/2023 | |
| | B.Architecture : III IV V | 20/06/2022 | 08/11/2022 | 19/12/2022 | 04/05/202 | |
| | M.Architecture:II Architecture II | 19/09/2022 | 07/01/2023 | 23/01/2023 | 20/05/202 | |
| | B. Pharmacy: II III | 01/08/2022 | 10/12/2022 | 02/01/2023 | 10/05/202 | |
| | B. Pharmacy: IV | 15/07/2022 | 03/12/2022 | 02/01/2023 | 10/05/202 | |
| | M. Pharmacy: II | 01/08/2022 | 10/12/2022 | 26/12/2022 | 30/06/202. | |
| | Commerce & Management | | | | | |
| | Commerce | 20/06/2022 | 08/11/2022 | 05/12/2022 | 04/05/202 | |
| 2 | MBA II (Includes SIP project of 8 week) | 01/09/2022 | 30/01/2023 | 15/02/2023 | 26/05/202 | |
| | MCA II | 01/09/2022 | 16/12/2022 | 02/01/2023 | 15/04/202 | |
| | внмст и ш іу | 01/09/2022 | 16/12/2022 | 02/01/2023 | 15/04/202 | |
| | Humanities | | | | | |
| | Arts | 20/06/2022 | 08/11/2022 | 05/12/2022 | 04/05/202 | |
| | Mental Moral and Social Sciences | | | | | |
| 3 | L.L.B. II | 31/10/2022 | 31/01/2023 | 06/02/2023 | 15/05/202 | |
| | L.L.B. III | 04/07/2022 | 08/11/2022 | 05/12/2023 | 15/05/202 | |
| | B. A. L.L.B. II | 31/10/2022 | 31/01/2023 | 06/02/2023 | 20/05/202 | |
| | B. A. L.L.B. III IV V | 04/07/2022 | 08/11/2022 | 05/12/2023 | 15/05/202 | |
| | Inter-disciplinary Studies | | | | | |
| | Education: II | 15/09/2022 | 06/01/2023 | 17/01/2023 | 10/05/202 | |
| , | Physical Education : II | 15/09/2022 | 06/01/2023 | 17/01/2023 | 10/05/202 | |
| 4 | B. Lib. & M. Lib. | 15/07/2022 | 25/11/2022 | 02/01/2023 | 04/05/202 | |
| | Fine Arts & Performing Art | 20/06/2022 | 08/11/2022 | 05/12/2022 | 04/05/202 | |
| | Journalism PG | 15/07/2022 | 25/11/2022 | 02/01/2023 | 04/05/202. | |



MOTOR

- 4. The dates of commencement and conclusion of the University concerned Department / Affiliated Colleges / Recognised Institutes for the Academic year of all those courses whose admission was made under Common Entrance Test (CET) conducted by Government of Maharashtra will be decleared separately.
- In case, the Principal of the Affiliated Colleges requires to give additional holiday in exceptional circumstances, he/she may do so by compensating the same by keeping the College working on Sunday.

Deputy Registrar (P.G.Admission)

KOMMEN

Ganeshkhind, Pune-07 Ref. No. PGS/230 Date: 10/06/2022

Copy to: for Information and necessary action

The Members of the Management Council.

The Deans of Faculties.

The Registrar, Savitribai Phule Pune University, Pune.

The Director, Examinations & Evaluation, Savitribai Phule Pune University, Pune.

The Heads of all University concerned Departments.

The Principals of all Affiliated Colleges.

The Directors of all Recognized Institutes.

The Heads of all the Administrative Sections of the University Office.

Asstt. Registrar, office of the Hon. Vice-Chancellor, Savitribai Phule Pune University

Asstt. Registrar, office of the Hon. Pro-Vice-Chancellor, Savitribai Phule Pune University





INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

Academic Calendar: 2022-23

| Month | Week | Programmes/ Activities |
|-----------------|----------------|--|
| July | I II III | Admission Process for F.Y. B.Sc. H.S. |
| 2022 | IV | Commencement of Term for FY B.Sc. H.S. Orientation Program |
| | I | Orientation Program |
| August | III | Tree Plantation |
| 2022 | IV | Parents Meet Sadbhavana Din |
| September 2022 | II | Commencement of class SY B.Sc. H.S. T.Y. B.Sc. H.S. Final year BHMCT Housekeeping Week |
| | III | Fresher's Party |
| | IV | Tourism Day |
| | I | Swachha Bharat Abhiyan |
| | II | Bread DayWachan Prerana Diwas |
| October 2022 | III | Unit Test- I Final year BHMCT FY, SY and TY B.Sc. H.S. Chef Day |
| | IV | Diwali Gift Distribution Diwali Vacation Ekta Diwas |
| | I | Coffee Day Industrial Visit |
| | II | Laundry Visit |
| November 2022 | III | Flower Arrangement Workshop on bakery |
| | | Career guidance workshop |
| | IV | Theme Dinner |
| | II | University Practical Examination - B.Sc. H.S. and BHMCT |
| December | III | University Theory Examination - B.Sc. H.S. and BHMCT |
| 2022 | IV | University Theory Examination - B.Sc. H.S. and BHMCT Midterm vacation - B.Sc. H.S. and BHMCT |





| | | TERM - SECOND |
|------------------|-----|--|
| | II | Commencement of classes - B.Sc. H.S. and BHMCT |
| | | Sports Week |
| January | III | Flag Day Collection |
| 2023 | | Industrial Visit |
| | IV | Winery Visit |
| | | Blood Donation |
| | I | Theme Dinner BHMCT |
| February 2023 | II | Unit Test I BHMCT and B.Sc. H.S. |
| | III | Food Festival |
| | I | Seminar on Overseas education and Placements |
| March 2023 | П | Unit Test II BHMCT and B.Sc. H.S. |
| | IV | Farewell Party |
| | I | University Theory Examination FY. and TY B.Sc. H.S. |
| April 2023 | III | University Practical Examination FY and TY B.Sc. H.S. BHMCT University Practical Examination |
| | IV | B.Sc. H.S. and BHMCT University Theory Examination |
| | I | B.Sc. H.S. and BHMCT University Theory Examination |
| May 2023 | III | Summer Vacation |

Academic Co-ordinator

AHMEONIS

Principal
I/c. Principal
Institute of
Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF



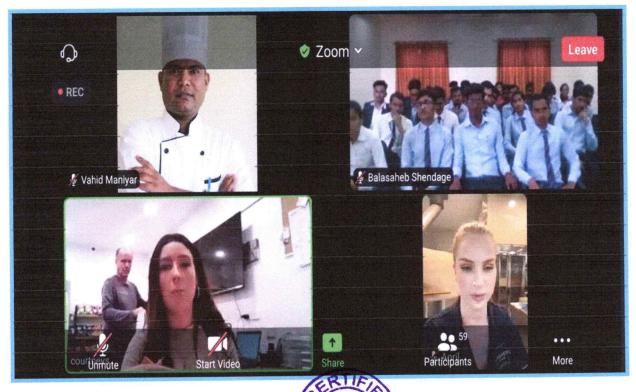




| Name of Activity | An International Webinar on Career Guidance (Online Mode) | | |
|--------------------------|---|--|--|
| Year | 22nd June 2022 | | |
| Venue | Seminar Hall IHMCT Ahmednagar | | |
| No. of participants | Students: 59 | | |
| Faculty In-Charge | Prof. V.U. Maniyar | | |
| D of Event | To understand the global working culture | | |
| Purpose of Event | To understand the day to day operation of Restaurant | | |
| 0.4 | Students learnt the day to day operation of Restaurant. | | |
| Outcome | Students observed the working culture of Australian Restaurant. | | |







PRINCIPAL IHMCT



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

List of Students participated in Bread Day

| Sr. No. | Name of Students | Class |
|---------|-----------------------------|------------------|
| 1 | Bondarde Shubham Nandakumar | |
| 2 | Borate Sujit Ajit | |
| 3 | Chavan Akash Sanjay | |
| 4 | Deore kalpesh Daulat | |
| 5 | Deore kunal Sanjay | * |
| 6 | Jagadale Aniket Laxman | |
| 7 | Kekan Namdeo Baban | Final Year BHMCT |
| 8 | Narhe Sudarshan Sanjay | |
| 9 | Satpute Rucha Rushikesh | |
| 10 | Shinde Shubham kailas | |
| 11 | Tambe Akshay Ravsaheb | |
| 12 | Gujar Aditya Baban | |
| 13 | Halkude Chandrappa Mahesh | |
| 14 | Adamane Tushar | |
| 15 | Admane Rohit | |
| 16 | Bhagyawan Siddhant | |
| 17 | Bhapkar Gaurav | |
| 18 | Bhor Yogesh | |
| 19 | Chakhale Rahul | |
| 20 | Chulbhare Ganesh | |
| 21 | Deshmukh Sambhaji | |
| 22 | Gavhane Sunil | |
| 23 | Ghodake Rushikesh | |
| 24 | Gode Nilesh | |
| 25 | Holkar Prasad | Final Voor PCoHC |
| 26 | Hande Dhananjay | Final Year BScHS |
| 27 | Joshi Tejas | |
| 28 | Kamble Prajwal | |
| 29 | Khamkar Shubham | |
| 30 | Chikhale Prajakta | |
| 31 | Idhate Ashwini | |
| 32 | Unwane Anuja | |
| 33 | Kolhe Pravin | |
| 34 | Londhe Rutik | |
| 35 | Maid Yashraj | |
| 36 | Monteiro Ivo | |
| 37 | Nimbalkar Vallabh | |



| 38 | Patil Niranjan | |
|----|--------------------------|-----------------|
| 39 | Randhawa Gaurav | |
| 40 | Sabale Sumeet | |
| 41 | Shaikh Aavesh | |
| 42 | Shaikh Sharif | |
| 43 | Adigopul Vaishnavi | |
| 44 | Aswar Ninad | |
| 45 | Burde Shubham | |
| 46 | Dhumal Rohit | |
| 47 | Ghodke Vrushabh | |
| 48 | Gaikwad Swapnil | T.Y. B.H.M.C.T. |
| 49 | Joshi Mandar | |
| 50 | Late Avinash | 4 |
| 51 | Rathod Krishna | |
| 52 | Sayyad Ayub | |
| 53 | Shaikh Uwez | |
| 54 | Prof. Vahid Maniyar | |
| 55 | Prof. Gokul Sonawane | |
| 56 | Prof. Balasaheb Shendage | |
| 57 | Prof. Rachana Khatavkar | Faculty Members |
| 58 | Prof. Sagar Malawade | |
| 59 | Prof. Yogita Sadre | |

Dough Event Coordinator



Frincipal.

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

International Day of Democracy 2022

| Activity / Event: | Guest Lecture on 'Understanding Democracy' on the occasion of 'International Day of Democracy' 2022 | | |
|----------------------|--|--|--|
| Day and Date: | Thursday, 15 th September 2022 | | |
| Resource Person: | Prof. Vilas Nabde, Asst. Prof., Ahmednagar College, Ahmednagar | | |
| Venue / Place: | Seminar Hall | | |
| No. of Participants: | Students:- 41 Faculty:- 07 Total = 48 | | |
| Purpose: | As a part of compulsory course on 'Democracy, Election and Governance' as per SPP university of 2 credits for the first year students. This day is celebrated around the world each year. It was established through a resolution passed by the UN General Assembly in 2007, encouraging governments to strengthen and consolidate democracy. To understand democracy, its fundamentals and necessity in today's circumstances | | |
| Outcome: | Students understood about democracy, its functions, fundamentals and its importance. | | |

* SNAPSHOTS *

PRINCIPAL IHMCT



Guest Speaker - Prof. Vilas Nabde



Session in progress with audience



Participants - First Year Students and Faculty members



Felicitation of Guest

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P. Pune University

◆ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ◆ ID. No. PU/MGT/AH-12/97

Ref. No.:

Date: / /201

NOTICE

On the occasion of 'International Day of Democracy', the institute has organized a Guest Lecture - 'Understanding Democracy' on 15th September 2022 at 11:15 am in the Seminar Hall.

This guest lecture will be a part of compulsory course on 'Democracy, Election and Governance' as per university guidelines for 2 credits.

All the first year students of B.Sc.HS class shall attend this guest lecture.

Date: 14/09/2022

Place: Ahmednagar

Prof. Y. S. Sadre

Principal Principal

Institute of

Hotel Menagement & Catering Technology Lai Taki Road, Ahmednegar 41400)



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 2022 _ 2023)

Event/Function: International Day of Democracy

Day and Date :- Thursday, 15/09/2022 Time :- 11:15 am to18:15 pm

| Sr.No. | Name of Participant | Class | Signature |
|--------|-------------------------------------|----------------|-------------|
| 1 | Mahesh Nawabhay mytsule | FY. B.S.C. H.S | Hickory |
| 2 | Pathak Johnas Autour | P.y. PSC HS | FAP |
| 3 | Rushikesh Ashok Pund | F.y. BSC. HS. | R.A.Pund |
| 4 | Akshay alltin packbe | fy. Bisc. Hs. | ARakho. |
| 5 | Pawar Khushi Gapesh | FY.BSC. HS | 雄 |
| 6 | Pordeli Swayom Dugoprasad | 74.85C. HS | 60 |
| 7 | Shinda Vaishnavi Balasaheb | FY. 1350. 145 | Naismav) |
| 8 | Snehal Prashant Lokhande | FY. BSc. HS | Lolutanole |
| 9 | Rutuja Somnath Londhe | FY BSC. HS | Por |
| 10 | Dwang Roscob | FY.BSC.H.S | D. Propost |
| 11 | Jayon Suron Miny | E.Y.B.SC. H.S | Jayesh miny |
| 12 | Manes H Premash Kahir sagr | Ly BSC H.S | -60 |
| 13 | Baban Ambadas Rulnar. | FY. BSC. MS | Author.BA |
| 14 | Parme Shipper Radendra Calcightande | FU.BSC.HS | es |
| 15 | lanke Nitin Bajaram | P.4B8c Hs | OTH |
| 16 | mhaske merchindry Balasa Held | P.Y. BSC. US. | whester |
| 17 | Khushi Manish Ashtekar | FT. BSC. HS. | Stribon_ |
| 18 | samouddhi Bapusaheb samude | Fy. BSC. HS. | Bokode |
| 19 | Kehitau Asmita Papus | Fy Bec Hs | Akshotre |
| 20 | Falve Digitizen Mohaus | FY BSC HS | Devell |
| 21 | Kamble Payal vilas | Fy . BS - Hs | Bumble |
| 22 | Takale Pushik + sh Onyandeo | F.Y. DSC. HS | Questi |
| 23 | Tanaya Subhash Bhapkan | E.Y. BSC. HS | Tapala |
| 24 | John B | FY.BSC-HS | 老了 |
| 25 | Ourekeer Toias | Fy. BSC. ns | Back. |
| 26 | Kamble Pushikesh Balasaheh | F.4. BSC. HS | - Kith |
| 27 | Dhawak Bhazar Arun | F.y. BSC. MS | fuel |
| 28 | leakwael Charleen | FY BSC HS | -thancu |
| 29 | Ruduaksh Gandhie | FY BSCHS | Recorded |
| 30 | Soveradoki V Sovere | AM ASO HA | |

Prof. G. T. Sonawane Event Co-ordinator

PRINCIPAL IHMCT

Principal

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET (Academic Year: 2022 - 2023)

Event/Function: International Day of Democracy

Day and Date: Thursday, 15/09/2022 Time: -11:15 am to 12:15 am

| Sr.No. | Name of Participant | Class | Signature |
|--------|-----------------------------|---|-----------|
| 1 | Chudiuala Numan Anis | PY- 10-5-C | -3xur |
| 2 | Amore shorkant siddheshware | fy . Qsc. H5 | |
| 3 | Sayambar sanket Ashok | M. PSC. HS | |
| 4 | Kotker Abhishek premod | Pu-asc. HS | - |
| 5 | Honograde Aditua Priemiras | FY. BSC- HO | APA |
| 6 | Bhapkar Onkar Pradip | Ty . BSC . HS | Puplar |
| 7 | Ayush Anil Gralange | Fu. BSc. US | 40 |
| 8 | Manot whatake | EY. BSC. HS | MOUTH |
| 9 | Handal Kryshna | FY . BSC. HS | (Goodallo |
| 10 | Gandhi Shreyouh | FY. B.SC. HS | |
| 11 | Shreyash walunskas | F-4 B.GC.H | |
| 12 | Darrekar Tojas Santosh | f. Y BSCHS | ð. |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | ; | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | 3.8.8.000 (1.0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 20 | 3 | | 1 |

Prof. G.T. Sonawane Event Co-ordinator



Principal

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

International Coffee Day

| Event: | International Coffee Day | |
|--|--|--|
| Resource Person: | Shri. Sagar Dumbre, Store Manager, Starbucks | |
| Day and Date: | Saturday, 01/10/2022 | |
| Venue / Place: | Seminar Hall, AJMVPS IHMCT Ahmednagar | |
| Mode of Conduct: | Online – Zoom platform | |
| No. of Participant | Students: 42 Faculty: 04 Total: 46 | |
| Purpose: | To celebrate Coffee Day and promote coffee as a beverage | |
| Outcome The students had detailed knowledge of various aspects of co | | |

SCREENSHOTS OF THE EVENT





Welcome and opening of session





Online Session by Mr. Sagar Dumbre and Mr. Burhan



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR LalTaki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

NOTICE

The Institute is celebrating Coffee Day on Saturday, 01/10/2022 at 11.00 am. students should report in a well groomed manner at 11.00 am. Online lecture of Shri. Sagar Dumbare, Store Manager, Starbucks, Koregaon Park, Pune is organized in Seminar Hall to celebrate the International Coffee Day. All the students should participate in the activity.

Date: 28/09/2022

Place: Ahmednagar

Event Co-ordinator

Principal Principal

Institute of Ratel Menegement & Catering Technology cai Taki Road, Ahmednagar-414001



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 2024 - 2023)

Event/Function: International Coffee Day

Day and Date: - Saturday, 01/10/2022 Time: - 11:00 am

| | | 4 1790099 19 100000 10 10000 10 10 10 10 10 10 10 10 | ** ** ******************************** |
|-------|--|--|--|
| Sr.No | Name of Participant | Class | Signature |
| 1 | Bhapkar Onkar Pradip | Ty BSC HS | Panpka |
| 2 | Kaie Ajay Ganesh | FY BSC HS | AGK |
| 3 | Badakh Hornshal Visay | FY BSC HS | H.V. Badak |
| 4 | Snehal lakhande | FY BSC HS | Sokkande |
| 5 | charleen Gaikwad | FY RSC HS | Sharlein |
| 6 | Jatin Bhagchandani | EX RSC HS | |
| 7 | Roudoush Gandhaste | FY RSC HS | Receive |
| 8 | Dewlang Passek | | Durch |
| 9 | Aditya Awaghade | FY BSC HS | 190 |
| 10 | Basan Rufnay | FYBSC. MS | Rupop Ba |
| 11 | Gandhi s' reyagh | FY. BSC. HS | Acc |
| 12 | Whatelke manoj | Fy. BSC. HS | |
| 13 | Bharat Dhawale | Fy BSC MS | 1/ |
| 14 | Ath Parmeshwar waghmode | FYBSCHS | 300 |
| 15 | Takale Rushikesh | FYRSC HS | 7-11-1 |
| 16 | mhaske macchinory | P4. BSC. 14. | Takale auras, 2 |
| 17 | Dagdiya Ankita | FY BISC HS | 1/100 - |
| 18 | Khushi Ashtekat | FT. ASC. MS. | |
| 19 | Asmita behame | Fy. B.sc. Hs | The L |
| 20 | | | Manusec |
| 21 | Sudarshon Thange Ohumal Kohan | FY. BSC. HS | Sudarshun |
| 22 | Krushna Handal | F2.85c.H5 | ~ |
| 23 | chemate shankar | | Glandalkib Chemite |
| 24 | Borde Hairshada | Sy. BSC. HS | ofede- |
| 25 | Tangge Ankita | 54. BSC. HS | Hakita |
| 26 | Tadhar Gauri | Sy. BSc. HS | Gua |
| 27 | Muragram Abhi | Sy. Bsc. Hs | Allishuc |
| 28 | Jagtan OMKga | 54. BSC . HS | |
| 29 | | Sy. BSC. HS | H.P. aug. |
| 30 | Chandan Harshal GRTIFA | Sy. BSC. HS | 7 |
| | Contraction of the contraction o | 1 34 . B3C . L1C | Chemelen |

Event Co-ordinator

Principal

Page 014

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 2022 - 2023)

| Event | Event/Function: International Coffee Day. | | | | |
|-------|---|----------------|--------------|--|--|
| Day a | and Date: Safurd of: 1/10/2022 | Time:- 11'00 a | | | |
| Sr.No | Name of Participant | Class | - | | |
| 31 | Lanke Nitin Rajaram | | Signature | | |
| 32 | Menery Preparty Kahiragar | FY BSCHS | Our L | | |
| 33 | Palmi Hiyotorkon Single | F& BSCHS | 2 | | |
| 34 | August ranhaine | 53 BSC. HS | Short | | |
| 35 | Karan Diay Kinger | S.4. BSC.HS | 47 | | |
| 36 | Avinash Late: 8 | 64. BSC. 715 | RAKM | | |
| 37 | Ayunt Saygad | Final Years Cl | (Aun) | | |
| 38 | | | #41115- | | |
| 39 | Pohit Dhumel Vojshunavi Adisepul | | Robit. | | |
| 410 | UWER Shaikh | | Vaistre | | |
| 41 | | | 如冷雪 | | |
| 42 | Solve Dignijay Mohali | FY. RAIZ. HS | Berut- | | |
| 43 | Charac Bhushan Arun | TY BSIHS | Beck on | | |
| (14 | Sugar p. Malonie | family | quar | | |
| 45 | Valid O. Manyr | foulty | Daug | | |
| 46 | Prof. Balusaker Shendage | 4-1 | - | | |
| 47 | Rushikesh Ashok Pund. | Fy.BSC.HS | R.A. QIM. | | |
| | | | | | |
| 48 | | | | | |
| 49 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | , | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | ERTIFIE | | | | |

Event Co-ordinator

* PRINCIPAL *

Page 015

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

WORLD AIDS DAY 2022

| Activity / Event: | Guest Lecture on 'AIDS Awareness' on the occasion of 'World AIDS Day' | | |
|----------------------|--|--|--|
| Day and Date: | Thursday, 1st December, 2022 at 11:30 am | | |
| | Mr. Prashant Yende | | |
| | Project Director, | | |
| Resource Person: | Network of Ahmednagar People Living With HIV/AIDS (NAP+), | | |
| | Project - Vihaan Care & Support Center | | |
| | Ahmednagar. | | |
| No. of Participants: | Students:- 74 Faculty:- 06 Total = 80 | | |
| | To create awareness about this disease especially in the minds of youths. | | |
| Purpose: | To aware the students about the care to be taken to keep this disease away | | |
| | from one's life | | |

* SNAPSHOTS *





Felicitation and welcome address by Principal





Guest Lecture by Mr. Prashant Yende and the audience in the lecture



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University
AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ /20

NOTICE

On the occasion of 'World AIDS Day', the institute has organized a Guest Lecture - 'AIDS Awareness' on 1st December 2022 at 11:15 am. The lecture is organized to create awareness about this disease specially in the minds of youths.

All the students of BHMCT and B.Sc.HS programs shall attend this guest lecture.

Date: 23/11/2022

Place: Ahmednagar

Prof. Y. S. Sadre

Principal Principal

Institute of

La. . aki Road, Ahmednagar-414001



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202)

Event/Function: Awareness on AIDS/HIV

Day and Date: 1st December 2022, ThursdayTime: 11:30 am

| | Name of Participant | Class | Signature |
|----|---------------------------------|---------------|--|
| 1 | Tanisha Galfade | SY BSC He | 7 |
| 2 | Harrshada Borde | Sy · Bsc · Hs | 18 L |
| 3 | Tonage Anlife | 97. Bac. Hs | 62/1 |
| 4 | Jakar Gauge | 34.13ac.Ha | 20 |
| 5 | Prattk More | | - |
| 6 | Pawar Hanish | \$ Y. BS. HS. | Bruse. |
| 7 | Obouale Saish | | H. P. Ruse X |
| 8 | Nappa Bare Abbisher | 54. BSC- HS. | +== |
| 9 | Dagdiya Ankita | FY 8SC. HS. | - |
| 10 | Sarade samuddhi | FY.B.SCHS. | |
| 11 | Gaikwad Charlen | FY BSC HS | -Swead |
| 12 | Durang Paruk | FY BSc HS | than cen |
| 13 | Snehal dokhande | FY BSC. HS | 3 Pagar |
| 14 | Rushikesh Kamble | | Add Office |
| 15 | Kamble Payal | FY. BSc. HS | 3 Win |
| 16 | Gardhi Threstoch Amit | Fy. BSC-1+5 | Thanh.k |
| 17 | Ningi Graposh Railung | FY. BSC. HS | H. |
| 18 | Johnstok organ | 64.BSC. HS | 1 |
| 19 | Abhisher Muppatan | FT BS . It's | appete |
| 20 | | S.Y. BSCH.S. | Allins |
| 21 | Shockswar Prusenieet | 8.7. BSCH-S | 1 |
| 22 | Karan A. Kinger | S.Y BSC HS | 1 |
| 23 | Bhazar Dhirai | 5.4.BG.71.S | Yasan: |
| 24 | Chemiste Shanker | SY-RV H | Blugal |
| 25 | Pawar khushi | | -SILV |
| 26 | Khushi Ashte Kaz | FY BSC. HS | |
| 27 | | FT. BSC. HS | ALL THE REAL PROPERTY. |
| 28 | Thange Sudarshan Bodokh Horshal | FY BSC HS | THE STATE OF THE S |
| 29 | shinde Tojos | FY BSC HS | H.V. Bathh |
| 30 | Chemden Horshal Ashak | 54.BSCHS | 189 |



Principal

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202)

Fuest Lecture on

Event/Function: Awareness of AIDS/HIV.'

Day and Date: 1St Dec. 2022 Time: - 11:30am.

| Sr.No. | Name of Participant | Class | Signature |
|--------|------------------------------|-----------------|-----------|
| 1 | Borde Wikhil Siturom | S. Y. BGC HS | Wilhie- |
| 2 | Chavan Suurabh chandrakant | S.Y. BSC HS | Rourable |
| 3 | Soyyad Ayub Mashis | Final year C.T | - Sul |
| 4 | Uwen Shaikh | Final year CT | Saile |
| 5 | mandartosh | 1-1/1- | Que |
| 6 | Shoral Shirefold | -11 | -13- |
| 7 | valshar adjumi | -1/- | 1 Au |
| 8 | Shubhan hinde | -1- | Sh |
| 9 | Ekrishna Rathod | | A Reco |
| 10 | Akshar Gorka | Sp. RSC. HS. | APP. |
| 11 | Rollit Ohumal | Final year C.T. | |
| 12 | Jatin D Blagchandani | FY.BSC, HS | 24 |
| 13 | Sherush walynikus | fix 1358 it | Broy |
| 14 | Amarhade Adlitus Rojendes | FYBSOHR. | ARA |
| 15 | Surash . V. Bhagarat | TY. BSC. HS | Myt |
| 16 | Dandwate Ritish Balasaheb. | Ty- DSC. 45 | Adi n |
| 17 | Kharmale Rox 5. | Ty-BSC-145 | Filmula |
| 18 | Onal Sumit - A. | Ta.BSC. HS | Jano |
| 19 | Dandwak Nikhil . R. | TY-BILHS | |
| 20 | Danuar Radhe M. | -11- | Rade |
| 21 | Though Shushan . A | | Barbar |
| 22 | Jaytap chakradhar b. | Typsc. 45- | Too tolo |
| 23 | hairfued complet . S. | -11- | Chathud |
| 24 | Proten Rigesh Barrol | TYRSUR | 4 |
| 25 | Gaikwad Abhishek Bhairaunath | Ty Bser HS | 4 |
| 26 | kalane Omkar Navnoth | TY BY HS | hand he |
| 27 | Dhavele Bhareth ARun | Fy Bx Hs | Du |
| 28 | Kelle Agay honesh | Py BSC HS | AGK |
| 29 | Achpate Atul Whayak | Ty BSC XS | A THE |
| 30 | Alorsh Datatoral Gaitrard | TY BSC HS | A.D Pa |

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202)

Event / Function: - Guest lecture on 'Awareness on AIDS /HIV'
Day and Date: - 18t Dec. 2022 Time: - 11:30 am.

| 1 Karan Ashak Sawart Tr. BSC MS 2 Avinash Late Tr. BSC MS 3 Nilesh Centi Palve Tr. BSC Repha 4 Bhapkar Onkar Pradip Tr. BSC Balpha 5 Wholeke Menat return the BSC Balpha 6 Ruphal Reuben M. Fy BSC. Q.K. 7 Armboker Shukham Premod Ty BSC. Q.K. 8 misal Amel Mondimm 10 Sanap Dhyneshwar Haribhau Tr. BSC HS Fram. 11 Ughade Mayur Machindra 11 Ughade Mayur Machindra 12 Manuale Shinam Balu 13 Karale Shehal Scafay. Meralex Meralex 14 Chaulan Bhushan Arun Tysichu Tysichu 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | Sr.No. | Name of D. O. i. | | |
|---|--------|-----------------------------|----------------|-----------|
| 2 Avinash Lotte 3 Nilesh Lotte 3 Nilesh Lotte 4 Bhapkar Onkar Prodip 5 Whoteke manot with 55 Delpha 6 Pup nech Belber A. Fy BSC. B.K. 7 Dimbolker Shubbam Promoed 8 misol Onkar Suil 10 Sangu Onyneshwar Haribhan TY BSC. B.K. 11 Ughade Mayur Mahindra 12 Manule Shivam Balu 13 Karale Shehal Scafay: Merale: Kumler 14 Chavkan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | traine of Farticipant | Class | Signature |
| 3 Nilesh Creati Palve T. x B.sc Trum 4 Bhapkar Onkar Prodip 5 Woodeke Mannot what FY BSC Balpha 6 Rup now Balbar A. FY BSC B.R. 7 Archorkers thubbarn framoed TY BSC B.R. 8 misal Onkar Suil H.B.S. C Ond 9 Misal Anol Mandimm 10 Sanap Dayneshwar Haribhau TY. B.S. H.S Haman. 11 Ughade Mayur Machindra 11 Ughade Mayur Machindra 12 Manale Shiyam Balu 13 Karale Shiyam Balu 14 Chauhan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | - | Mason Ashok Sawant | T.7.B5C.H5 | (At) |
| 4 Bhapkar Ockar Prodip 5 Woodeske Mannot Icahu FY BSC Balpha 6 Pup nach Balban A. FY BSC B.R. 7 Northolkers Shubbam Framord TY BSC B.R. 8 misal Ockar Swil 14 B.S. C D.R. 9 Misal Anol Mandiman TX B.S.C. H.S. Hand D. 10 Sange Dayneshwar Haribhau TX B.S.C. H.S. Hand D. 11 Ughade Mayur Machindra 12 Mande Shinam Balu TX B.S.C. H.S. Hand D. 13 Karal Shehal Scafay. Meurales: Krunder 14 Chanhan Bhushan Arun Typs: tu 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | | 1 | Alinh |
| 5 Marter Marin Pradip 5 Marter Marin Pradip 6 Pup neur Recher M. Fy BSC. D.R. 7 Namberkers Arubbrum Prannoed 9 Misal Annol Mandiman 10 Sanap Dayneshwar Haribhau 11 Ughade Mayur Marhindra 12 Mande Shiwam Balu 13 Karale Shehal Scafay. Merale & Kouraler 14 Chavhan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | | T.y Base | Run |
| 6 Pupped Raban A. Fy BSC. B.R. 7 Northerkor Thubbarn Pranoel Ty BSC. B.R. 8 misol nakor suil H. B.S. C. D.R. 9 Misal Amel Mandiman TV. B.S. H.S. Hootel 1. 10 Sange Dryneshwar Haribhau TY. B.S. H.S. Hootel 1. 11 Ughade Mayur Machindra 1.1. 12 Mavale Shivom Balu 1.1. 13 Karale Shehal Scasfay. Metales: Koualex 1.5. 14 Chavkan Bhushan Arun Type hu 18. 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | | Acres | Dahokas |
| 7 Northeller Shubbam Premod Ty BSC. Q.R. 8 misd Oaker Suil 14 B.S.C. Q.R. 9 Misal Amol Dhandiram TXB.S.C. H.S. History 10 Sanap Dryneshwar Haribhau TY. B.S.C. H.S. History 11 Ughade Mayur Machindra 12 Mavale Shiwam Balu 13 Karale Snehal Scafay. Herraler. Kewalar 14 Chavkan Blushan Arun Tyss. In 18 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | Watere pacent well | FY BSC | Dif |
| 9 Misal Amol Mondimm 10 Sanap Dhyneshwar Haribhau 11 Ughade Mayur Machindra 12 Mavale Schivam Balu 13 Karale Shehal Sanfay. Keurale: Keurale: 14 Chavhan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | Rupher Barban A. | | BR |
| 9 Misal Amol Dhandimm 10 Sange Dhyneshwar Haribhau 11 Vahade Mayur Machindra 12 Mavale Shiwam Balu 13 Karale Shehal Sanfay. 14 Chavlan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | | Nombolkar Sheebbarn gramoel | TY 88C | 40 |
| 9 Misal Amol Mandimm 10 Sanap Dhyneshwar Haribhau 11 Ughade Mayur Machindra 12 Mavale Shivam Balu 13 Karale Shad Sangay. Metrale: Kouraler 14 Chavlan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | misal ander suil | 4 8.4.0 | |
| 11 Ughade Mayur Marhindra 12 Mavale Shiyam Balu 13 Karale Shehal Scafay. Metales: Karale 14 Chavlian Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | Misal Amol Dhondimm | TXB.SC. H.S. | Frints O. |
| 12 Mayale Shiyam Balu 13 Karale Shehal Sciofay. 14 Chavlian Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | Sanap Dryneshwar Haribhau | TY. B.St. H.S. | Loros |
| 12 Marale Shiwam Balu 13 Karale Shehal Sangay. Meuroles. Kawales 14 Chavhan Bhushan Arun 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | | Vahade Mayur Machindra | -// | 100 |
| 15 | | Marale Shivam Bake | -11- | to alo |
| 15 | | Karale snehal Sangal. | Lowelow. | Karpelana |
| 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | 14 | Charles Bhushop Arin | There is | |
| 17 18 19 20 21 22 23 24 25 26 27 28 29 | 15 | | 3 3 3 3 6 6 6 | |
| 18 19 20 21 22 23 24 25 26 27 28 29 | 16 | | | |
| 19 20 21 22 23 24 25 26 27 28 29 | 17 | | | |
| 20 21 22 23 24 25 26 27 28 29 | 18 | | | |
| 21 22 23 24 25 26 27 28 29 | 19 | | | |
| 22 23 24 25 26 27 28 29 | 20 | | | |
| 23 24 25 26 27 28 29 | 21 | | | |
| 24 25 26 27 28 29 | 22 | | | |
| 25 26 27 28 29 | 23 | | | |
| 26 27 28 29 | 24 | | | |
| 27 28 29 | 25 | | | |
| 28 29 | 26 | | | |
| 29 | 27 | | | |
| | 28 | | | |
| 30 | 29 | | | |
| | 30 | | | |

Event Co-ordinator



화<u></u> Principal

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

LalTaki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.U Pune

| Activity / Event: | Self Defense under 'Nirbhaya Kanya Abhiyan' |
|--------------------|---|
| Day and Date: | 25/02/2023,Saturday |
| Venue / Place: | Advance Training Restaurant |
| Mode of Conduct: | Demonstration and physical training |
| No. of Participant | 11 |
| Purpose: | To acquaint the girl students with self-defense techniques. |
| Outcome | Students learned and practiced the various self-defense techniques. |











INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ 20

NOTICE

The institute has organized a Training Session on "Self Defense" under Gender Equity for all the girl students and ladies staff of the institute on 25th February 2023 at 11:30 am. To conduct this workshop, institute has invited an expert Miss. Payal Pawar.

All the students of BHMCT and B.Sc.HS programs shall remain present and actively participate in this training session at third floor dining hall.

Date: 18/02/2023

Place: Ahmednagar

Event co ordinator

Prof. Y. S. Sadre

Principal



NSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 202 - 202)

| Event / | Function: Self Helende Grouning | waring the state of the state of | us Karus |
|---------|---|----------------------------------|-----------|
| Day an | Function: Self Sefence training d Date: 25/2/23 Abbigan | Time :- 11.15 | |
| Sr.No. | Name of Participant | Class | Signature |
| 1 | | | |
| 2 | Snebal Sanjay Karale | TYBSC | Kourders |
| 3 | Sayli anil Jagtap Tamboli Saba Papabhai | TYBSC. | S. Jagha |
| 4 | Jamos Sara Papabhar | T.y.BS. Ho | |
| 5 | Samila Papart Kaluba | FY. BSC. HS | Alber |
| 6 | Payal kamble | FY. Bec. HJ | Phonoly |
| 7 | Samruddhi sarode | FY. BSC. HS | neode |
| 8 | Khushi Ashtekar | FY. BSC. HS | Tokoc |
| 9 | Ankita Dagdiya Tanaya Bhapkar | FY.BSC.HS | applicity |
| 10 | Jorana Brackar | FY. BSC. HS | Taraha |
| 11 | Snehal Lokhande | FY. BSC. HS | Sokhande. |
| 12 | Charlien Gaikwad | FY. BSc. HS. | Sharley |
| 13 | Rachana / Khataukar | Faculty | Rotavi |
| 14 | Prachi Kale | Facul ty | () haven |
| | Mangal Talve | Faculty | Gallans |
| 15 | Ladie Hogila Man | Faculty | |
| 16 | | У | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | (IEI) | | |
| 30 | 211180 | | |

Page 023

Principal

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

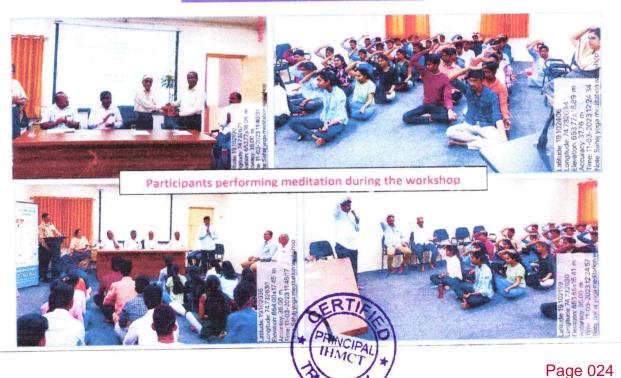
A MEDITATION WORKSHOP BY SAHAJA YOGA

| Activity / Event: | A MEDITATION WORKSHOP BY SAHAJA YOGA | | |
|--------------------|--|--|--|
| Day and Date: | Saturday, 11 th March 2023 | | |
| Time: | 11:30 am | | |
| Venue / Place: | Seminar Hall, IHMCT Ahmednagar | | |
| No. of Participant | Students:- 36 Teaching Staff:- 06 Total:- 42 | | |
| Purpose: | To acquaint the students with the meditation practices for the self- realization and achieving healthy and joyful life. | | |
| About the event: | The meditation workshop was organized in the institute on 11 th March 2023 at 11:30 am. The representatives of the Sahaja Yoga Pariwar, Ahmednagar were invited to conduct the session. Mr. Jitendra Rasalkar unfolded the meaning of Sahaja Yoga followed by the history and information about Sahaja Yoga. He demonstrated the techniques and the process of doing sahaja yoga meditation to the participants. The simple steps of the meditation were easily done by the participants and they learnt the art of sahaja yoga. | | |

Photos of the Activity

Flex Board of the Workshop





INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University
AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ /20

NOTICE

For Capacity Building and Skill Enhancement for Life Skills of the students, the institute has organized A Meditation Workshop on 11th March 2023 at 11:30 am. The workshop will be conducted by Sahaj Yoga Pariwar, Ahmednagar.

All the students of BHMCT and B.Sc.HS programs shall remain present and actively participate in this session at seminar hall.

Date: 08/03/2023

Place: Ahmednagar

Prof. Yogita Sadre

I/c. Principal
Institute of
Hotel Management & Catering Technology

Lai Taki Road, AHMEDNAGAR-414 001



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202

Event/Function: A Meditation Workshop by Sahaj Yog Pariwar Day and Date: - Saturday, 11/03/2023 Time: 11:30 am.

| | d Date :- Du Tu - u - u - u - u - u - u - u - u - u | Class | Signature |
|------|---|--|-------------|
| r.No | Name of Participant | and the state of t | 77. 11. |
| 1 | Kamble Payal vilas | Fy. BSENTS | |
| 2 | led by number Poncet | FY Becche | Burg |
| 3 | Karale Snehal Sanjay | 141626:42 | Kurde & S |
| 4 | Khushi Manish Ashtekar. | FY.BSC.HS. | |
| 5 | Ankita Nandkishor Dagdiya | FY. BSCHS | Managa — |
| 6 | Taneya Subhash Bhaptar | FY. BSC. HS | Lokhande |
| 7 | Snehal Lokhande | FY, BSC. HS | |
| 8 | Samuddhi Sande | FY. BSC. HS | Salor. |
| 9 | Devang Parcek | EY. BSC. HS | Qually . |
| 10 | Rishikesh Kamble | FY. BSC. HS | A A A A |
| 11 | Aditya Ayahade | FY-BSC-HS | 122 |
| 12 | Rodrash go Grandhale | FY. BSC. HS | Secondar |
| 13 | Mylarpar farvinghal | Ty BEC-HS | |
| 14 | Shivray Shingade | Fixed 4500x | SLAVE |
| 15 | Abhishek Magaslal Sisodiya | 4th yr cT | +225 |
| 16 | Robit Dhumal | firmly year GI | |
| 17 | Barde Shabtan | 4th year 3.4m | 7 .0 111 |
| 18 | Vyushabh Ghodbe | Sipalyears' | |
| 19 | Manday moshi | | 13000 |
| 20 | Vaishnaui Adigopul | - A management | |
| 21 | August Sayyard | | - 184. D |
| 22 | 11.202 Shaikh | | |
| 23 | Wimbrolkow Sheekbern Premos | 74.880.14 | |
| 24 | Namale Shivam Galu | 5-4-85c-H1 | |
| 25 | Briket Cravis Visor | T. Y. OSC. HS | 4 |
| 26 | | -Ty B.sc. F | 15 100 Sept |
| 27 | Sonsale on Scripping | 75.4.2Se.1 | SUFF |
| 28 | | MOLAET | Galey |
| | Bhushen A. Charles | TYRICHL | |
| 29 | Athania M. Kukami | | |
| 30 | Concelle | | g |

Giral Sonal and Event Co-ordinator



Prof. S. Sadre

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202

Event/Function: - A Meditation Workshop by Sahaj Yog Paxiwar Day and Date: - Saturday, 11/03/2023 Time: 11:30 am.

| Sr.No. | Name of Participant | Class | Signature |
|----------|----------------------------|----------------|-----------|
| 1 | Takale Rushikesh Dnyanden. | FY. BSC HS | Qw |
| 2 | Janton Carli A. 1 | T.Y. B.Sc.H.S. | Sidestat. |
| 3 | Solc Digripay Mohan | Fy BSG-HR | (Fally |
| 4 | Rubat Raban Ambadas | FY BSC. HS | Auto |
| 5 | khadake Manoj Lahu | FY. BSC. HS | Mork |
| 6 | Handal Krushna balnath | FY BSC HS | Acendell |
| 7 | Rushikesh Pund | FY. BSC. HS. | R.A. Rind |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | GERTIA | | |
| 30 | * (PRING P) | | |
| | * (PRINCIPAL) | | 22- |

GOKU JOING Wane

Prof. Y.S. Sage 027

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

LalTaki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.U Pune

| Activity / Event: Guest Lecture on Cyber Security | | |
|---|--|--|
| Day and Date: | Wednesday, 3 rd May 2023 | |
| Venue / Place: | Seminar Hall | |
| Mode of Conduct: | Presentation with expert lecture | |
| No. of Participant | 46 | |
| Purpose: | To create awareness amongst students with respect to Cyber Security | |
| Outcome: | Students learned to use of internet with proper security and safety measures. Students developed an understanding of handling the various cyber threats | |









INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGA

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University
AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ /20

NOTICE

Cyber security is the protection of internet-connected systems such as hardware, software and data from cyber threats. The practice is used by individuals and enterprises to protec against unauthorized access to data centers and other computerized systems.

In accordance with the above subject a guest lecture has been planned on 3rd May 2023 at 12.00 pm. All the First Year B.Sc.HS and Third Year B.Sc.HS are hereby informed to be present in room no. 205 seminar hall for attending this lecture.

Place: Ahmednagar

Date: 29/04/2023

Event Coordinator

Principal



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 202 - 202

| Event/Function: Gural Restate on Puber Decurity | | | | |
|--|--|--|--|--|
| Day and Date :- 3 Nov 4033, Wednesday Time: - 12.00 DP | | | | |
| Sr.No | Name of Participant | Class | Signature | |
| 1 | Snehal Saalay Karale | -tulksous | Karaless | |
| 2 | Bhushon Ann Chauhan | ************************************** | -15-Tally 15- | |
| 3 | Rodolf makesh Dangat | | 63/4/11 | |
| 4 | Phykaridha Balasaheh Jasta? | | 9 | |
| 5 | Actoboxpor Rovinber Bappsabel. | T. Y. BEC. 145 | Aleka I | |
| 6 | Nikhil Randas Dandawte. | | A. A. | |
| 7 | Sanket Sonfort Craikwad | | The state of the s | |
| 8 | Rai Santosh Kharmale | · · · · · · · · · · · · · · · · · · · | Q092 | |
| 9 | Rasad Surest date. | Note that the second se | Oylan. | |
| 10 | Shubbam Pramod Nimbalkat | | 98- | |
| 11 | Khushi Granesh Paway | P.y.BSC.HS | 74% | |
| 12 | Khushi Manish Ashtekov | -7, | Here | |
| 13 | Paylas Vilas Karable | -gr- | Memble | |
| 14 | Astrita Popal KShetze | -96 | 1,1,1,1 | |
| 15 | Handel Krishna balnath | Fy. BSC. Hs | Gooda | |
| 16 | Rupnor Baban Ambadas | FY.BSC.HS. | Luiz- | |
| 17 | funde Nitin Rajonery | F.4 BSCKG | (My) | |
| 18 | Gaikwad Adarsh Dathatray | TIN BSCHS | CHARL. | |
| 19 | sagambarvileas Navanuts | F.7 BSC·HS | 444 | |
| 20 | Sunit Agustin | T.y. Bs. CHS | 30AH | |
| 21 | Slimal Sanket | FYBSC. HS | Sankl) | |
| 22 | Proflam Barrote | T.t. Psc. Hs | Pa | |
| 23 | Grouvay Tennak | T. 4.85c. HS | Stil- | |
| 24 | Arikot Visor | T. Y. RSC. HS | (Au) | |
| 25 | Sonsale on | T.Y.BSC. HS | aronide | |
| 26 | Takale Rushikesh | F.Y. BSC. HS | Buy, | |
| 27 | Athre shrikant | F. Y. BSC. HS | Sisterin | |
| 28 | Mhaske ma Chindra | FOY BSC. HS. | Myshletco | |
| 29 | dhawale Bharab ERTIFA | FY . BSC. 468 | - west | |
| 30 | Aush galonge (C) | I fy , BSC. MS | A | |
| | event Co-ordinator * PRINCIPAL HMCT * PRINCIPAL HMCT * | Princ | Page 030 | |

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING YECHNOLOGY AMMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202

Event/Function: - Gust Lecture on Lyber Scarchy

Day and Date: - 3 May 2023 Wednesday Time: 12. vages

| Sr.No. | Name of Participant | Class | Signature |
|----------|---------------------------|-----------------|---|
| 1 | Shreyosh goodhi | Fy. Osc. Hs | \$2 |
| 2 | Mindwale Rites Bolasgheb. | Trochas. | Le Discourse |
| 3 | Borode Shuldham S. | PY. G. | (S)2-22- |
| 4 | Diguizay Jake | FY. Osc. HS. | |
| 5 | RuhiRash Kample | — | |
| 6 | Aditya Awaghade | FY.BSC.HS. | 1964 |
| 7 | Manos kharake | M. BSC-HS | Mark |
| 8 | Sanket Sayambar | Fy. BSC. HS | Saviel |
| 9 | V-rushabh GHOdake | firelyear CT | |
| 10 | Vaishnavi Adigopul | final Year CT. | Mondaba |
| 11 - | Tanaya Bhapkur | FYBSC HS | Tanaya |
| 12 | Ankita Dagdiya | FY.BSC.HS | signio Hi |
| 13 | Charleen Gaileward | FY. 18 SC. HS | Barler |
| 14 | Totin Bhagch andami | FY BSO HS- | 25- |
| 15 | Abbishek Usisodiya | 4th year BHINCT | |
| 16 17 | Athonia kulkami | T. Y. B.Sc. H.S | MARY. |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | *************************************** |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | ERTIFIC | | |

Event Co-ordinator

* PRINCIPAL *

Principal Page 031



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001, Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

| Name of Activity | A Workshop on Chocolate Art Display | | |
|---------------------|---|--|--|
| Year | 8th May. 2023 | | |
| Venue | The Aroma Training Restaurant IHMCT Ahmednagar | | |
| No. of participants | Students: 26 | | |
| Faculty In-Charge | Prof. V.U. Maniyar | | |
| D CE | To learn the Chocolate Art Display | | |
| Purpose of Event | To get hands on training of Chocolate Art | | |
| | Students learnt the Chocolate melting and tempering | | |
| Outcome | Students observed the Assembling of Chocolate art display | | |













Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

List of Students participated

| Sr. No. | Name of Students | Class | |
|---------|-----------------------------|------------------|--|
| 1 | Bhagwat Suyash Vasant | | |
| 2 | Chavhan Bhushan Arun | | |
| 3 | Dandwate Nikhil Ramdas | | |
| 4 | Dandwate Ritesh Balasaheb | | |
| 5 | Dangat Radhey Mahesh | | |
| 6 | Date Prasad Suresh | | |
| 7 | Gaikwad Sanket Sanjay | | |
| 8 | Jagtap Chakradhar Balasaheb | TV DC - UC | |
| 9 | Jagtap Sayli Anil | TY BSc HS | |
| 10 | Karale Snehal | | |
| 11 | Jangam Omkar Santosh | | |
| 12 | Kalane Omkar Navnath | | |
| 13 | Kharmale Raj Santosh | | |
| 14 | Kulkarni Atharva Milind | | |
| 15 | Maharnor Ravindra Annasaheb | | |
| 16 | Temak Gaurav Balasaheb | | |
| 17 | Adigopul Vaishnavi | | |
| 18 | Burde Shubham | | |
| 19 | Dhumal Rohit | | |
| 20 | Ghodke Vrushabh | | |
| 21 | Joshi Mandar | Final Year BHMCT | |
| 22 | Late Avinash | | |
| 23 | Limaye Sanket | | |
| 24 | Rathod Krishna | | |
| 25 | Sayyad Ayub | | |
| 26 | Shaikh Uwez | | |

Day'd Event Inchange



I/c. Principal Institute of Hotel Management & Catering Technology Lal Taki Road, AHMEDNAGAR-414 001

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF



HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

| Name of Activity: | Certificate Course in Bakery and Confectionery in collaboration with Academy of Pastry and Culinary Arts (APCA) Mumbai | | |
|---------------------|---|--|--|
| Duration: | 3 Days / 20 Hours | | |
| Date From - To | 14 th Nov. 2022 – 16 th Nov. 2022 | | |
| Credits Allotted: | 2 Credits | | |
| No. of participants | 31 | | |
| Faculty In-Charge | Prof. V.U. Maniyar | | |
| Purpose of Event | To enhance the bakery and confectionary knowledge of students To get hands on training with various products | | |
| Outcome | Students observed prepared and practiced products taught by the experts Students also learnt about French desserts | | |

Snapshots of the Course:



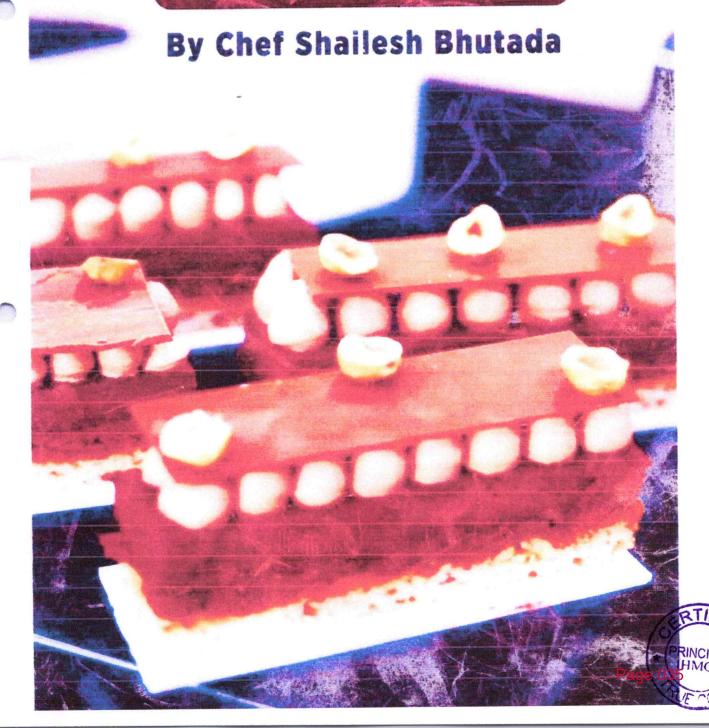






Certification program in Baking

14th Nov - 16th Nov



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

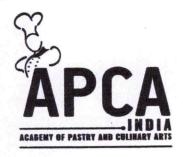
Certificate Course in Bakery and Confectionery LIST OF PARTICIPANTS

| Sr. No. | Name of Student | Class |
|---------|----------------------------|-----------------------|
| 1 | Ashtekar Khushi Manish | 1 st BScHS |
| 2 | Bhagchandani Jatin Deepak | 1 st BScHS |
| 3 | Charleen Gaikwad Kenneth | 1 st BScHS |
| 4 | Gandhale Rudraksh Ravindra | 1 st BScHS |
| 5 | Kale Ajay Ganesh | 1 st BScHS |
| 6 | Kamble Payal Vilas | 1 st BScHS |
| 7 | Lokhande Shehal Prashant | 1 st BScHS |
| 8 | Pareek Devang Umesh | 1 st BScHS |
| 9 | Pund Rushikesh Ashok | 1 st BScHS |
| 10 | Sarode Samruddhi Bapu | 1 st BScHS |
| 11 | Chandan Harshal Ashok | 2 nd BScHS |
| 12 | Kinger Karan Ajay | 2 nd BScHS |
| 13 | Bansode Pratham Rajesh | 3 rd BScHS |
| 14 | Bhagwat Suyash Vasant | 3 rd BScHS |
| 15 | Chavhan Bhushan Arun | 3 rd BScHS |
| 16 | Dandwate Nikhil Ramdas | 3 rd BScHS |
| 17 | Date Prasad Suresh | 3 rd BScHS |
| 18 | Gaikwad Sanket Sanjay | 3 rd BScHS |
| 19 | Jagtap Sayli Anil | 3 rd BScHS |
| 20 | Jangam Omkar Santosh | 3 rd BScHS |
| 21 | Karale Shehal Sanjay | 3 rd BScHS |
| 22 | Kharmale Raj Santosh | 3 rd BScHS |
| 23 | Kulkarni Atharva Milind | 3 rd BScHS |
| 24 | Ohol Sumit Augustin | 3 rd BScHS |
| 25 | Satre Ritesh Babasaheb | 3 rd BScHS |
| 26 | Sonsale Om Krushna | 3 rd BScHS |
| 27 | Temak Gaurav Balasaheb | 3 rd BScHS |
| 28 | Visare Aniket Pravin | 3 rd BScHS |
| 29 | GhodkeVrushabh Rajkumar | 4 th BHMCT |
| 30 | Sayyad Ayub Bashir | 4 th BHMCT |
| 31 | Shaikh Uwez Navid | 4 th BHMCT |

Prof. Vahid Maniyar Event Coordinator PRINCIPAL HMCT

Prof. Yogita Sadre

Institute of
Hotel Management & Catering Technology
Lai Taki Road, Ahmadnagar-414001





Certificate Of Participation

This certificate is presented to

Buyash Bhagwat

in recognition of successfully completing a 3 days hands-on Certification Program in Pastry & Bakery.

14th Nov - 16th Nov 2022

Chef Dean Rodrigues Executive Pastry Chef

APCA India

PRINCIPAL IHMCT

Ms. Aarti Singh Center Head APCA India





Certificate Of Participation

This certificate is presented to

Raj Kharmale

in recognition of successfully completing a 3 days hands-on Certification Program in Pastry & Bakery.

14th Nov - 16th Nov 2022

Chel Dean Rodrigues

Executive Pastry Chef APCA India ATIFIED A PRINCIPAL A PRIESON

Ms. Aarti Singh Center Head APCA India

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

REPORT OF THE EVENT / ACTIVITY

| A stister / Escents | Workshop on Grooming and Make up Techniques required for the | | | |
|---------------------------|---|--|--|--|
| Activity / Event: | Industry | | | |
| Day and Date: | Thursday, 11 th May 2023 | | | |
| V/ / DI | Seminar Hall, AJMVPS, Institute of Hotel Management and Catering | | | |
| Venue / Place: | Technology, Ahmednagar | | | |
| No. of ParticipantS: | Students - 11 Faculty - 4 Total = 15 | | | |
| Purpose: | To help students know the grooming standards and Make up Techniques required by the Industry. | | | |
| D D | Mrs. Manggalas Pidiyar | | | |
| Resource Person: | Proprietor - Manggalas Makeover and Academy, Ahmednagar | | | |
| Event Coordinator: | Prof. Chavan Prachi | | | |

Photos of the Activity

Mrs. Manggalas Pidiyar and her collegue at the workshop demonstrated the grooming and make up techniques









All the girls and faculty of the institute participated in the workshop



IHMC1

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAS

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date: 06 / 05/ 2023

NOTICE

All the Girls are hereby informed that the college has arranged the Workshop on "Grooming and Make up Techniques required by the Industry" by a well Known Beautician Mrs. Manggalas Pidiyar from Ahmednagar. The workshop is scheduled on Thursday, 11th May 2023 at 12 pm in Seminar Hall. All the girls should attend the same.

Prof. Chavan Prachi

Event Co-ordinator

Prof. Yogita Sadre

Principal



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202)

| vent / | Function: - Strooming and Make-u | & Jechniques. | for gull |
|--------|----------------------------------|-------------------------|--|
| | -1, \ , \ \ , \ , \ , \ , | Time :- 12:00 pm | · · |
| Sr.No | Name of Participant | Class | Signature |
| 1 | Miss Sayli Anil Jagtap | Third Year | 5 feater |
| 2 | Tanaya Subhash Bhapkan | FY BSC HS | -TaDa48 |
| 3 | Ankita Nandkishor Dagdiya | FV.BSC.HS | CHALLEY P |
| 4 | Pawar Khushi Generh | FYBSCHS. | 1 |
| 5 | Khushi Monish Ashrekae | FT.BSCHS. | STATE OF |
| 6 | Asmita Popat kelele | FY Bec. HD | Sashelo |
| 7 | Stated Saniar Kontalo | TYRSC. HS | Truvelles |
| 8 | Smarble Jakel Wiles | Fig BSC. 45 | Abunble, |
| 9 | samruddhi Bapusaheb sarade | F.Y. R.S.C. HS | Polode |
| 10 | Charlen Gaikwad | FY. BSc. HS | Sarles |
| 11 | Vaistran Adigorel | final ur BHMC | Holigopy. |
| 12 | 71 | | |
| 13 | | , | χ |
| 14 | | | |
| 15 | | | |
| 16 | | - | |
| 17 | | | X |
| 18 | | | |
| 19 | | | |
| 20 | · · | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | 7 | <u>; </u> |
| 27 | | 3 | |
| 28 | CERTIF | I/c. Princ Institute | |
| 29 | * (PRINCIPAL) | Hotel Management & Car | ering Technolog |
| 30 | THMCT * | Lai Taki Road, AHMEDI | MAGAH-414-001 |

Principal Page 041

Event Co-ordinator



INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY. AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University

INST. CODE NO. C001863

Ref. No.:

Date:

/ /20

LIST OF FUNCTIONAL MOU'S SIGNED BY THE INSTITUTE

ACADEMIC YEAR 2022 – 2023

| No. | Name of the Organization | Date of | Valid | Activity Conducted |
|-----|----------------------------------|------------|--------|--------------------------|
| | with MoU signed | MOU signed | for | during the year |
| | Shubh Flower's and Events, | 18/09/2022 | 1 year | Workshop on Flower |
| 1. | Ahmednagar | 16/09/2022 | 1 year | Arrangement |
| 2. | Gajraj Cleaners, | 18/07/2022 | 1 year | Visit to a Laundry |
| 2. | Ahmednagar | | J | |
| 3. | Career 4You, | 07/07/2022 | 1 year | Seminar on International |
| | Vashi, Navi Mumbai | 07/07/2022 | 1 year | Placements in USA |
| | Kareer Krafters India Pvt. Ltd., | 07/07/2022 | 1 year | Seminar on Overseas |
| 4. | Mumbai | 07/07/2022 | 1 year | Career Opportunities |
| | Hotel Lemon Tree Premier, | 22/05/2022 | 1 year | Hotel Visit for Kitchen |
| 5. | Pune | 22/05/2023 | 1 year | Software Knowledge |

Vc. Principal Institute of

Hotel Management & Cetering Technology Lat Taki Road, AHMEDNAGAR-414 001

MEMORANDUM OF UNDERSTANDING (MoU)

Between

SHUBH FLOWER AND EVENTS, AHMEDNAGAR, MAHARASHTRA

and



AJMVPS

INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY,

AHMEDNAGAR, MAHARASHTRA



MEMORANDAM OF UNDERSTANDING

(MoU)

Between

Shubh Flower and events

Opp. Khakidas Baba Math, Near New Arts College, Laltaki Road, Ahmednagar, 414001.

And

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
Institute of Hotel Management and Catering Technology,
Residential High School Ground, Lal Taki Road, Ahmednagar - 414001



This memorandum of understanding has been duly agreed, approved and signed by the authorized signatories of the above mentioned establishments on 18/09/2022 at Ahmednagar.

Brief details of the signatories of this agreement is mentioned below –

Shubh Flowers and Events

Opp. Khakidas Baba Math, Near New Arts College,

Laltaki Road, Ahmednagar, 414001.

Maharashtra

Contact No.: - 7387737737

Email: shubhflowersnevents@gmail.com

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar

Address:- Residential High School Ground, Lal Taki Road, Ahmednagar, Maharashtra 414001.

Email: - ihmctajmvps@gmail.com

Contact No .: - 0241 2326778

Website:- http://www.ihmct.in

About Shubh Flowers and Events:

Established in the year 1989, by the name "Shubh Flowers And Events" in Lal Taki with the aim to provide best services to the customers. They specialize in designing exquisite flower arrangements that are made up of exotic, beautiful and fresh flowers. On board their team, has a group of floral design experts and artists, who are masters in the art of flower arrangements and customised bouquets. Each arrangement is an arresting display created using a combination of fresh and exotic flowers. Undoubtedly, they are one of the best florists in Lal Taki, Ahmednagar.

About the Institute:

The AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar has been approved by different authorities and is affiliated to world renowned Savitribai Phule Pune University (formerly known University of Pune). The institute conducts undergraduate courses in the field of hospitality education since 1997. The institute is managed by Ahmednagar Jilha



Maratha Vidya Prasarak Samaj trust has been engaged in establishing and managing educational units for about a century. The institute imparts quality education to the students through installation of modern state of the art facilities for teaching and practical purpose. It has also gives emphasis on the use of modern technologies for this purpose. The faculty is highly educated and experienced. The institute provides ample opportunities to the students to improve and enhance their personal skills through a large number of co-curricular and extra-curricular activities.

As an integral part of the course, the institute organizes work shop on flower arrangement. During the workshop florist demonstrate different types of flower arrangements and introduce to different tools, flowers and foliage required for flower arrangement. Keeping this in mind, this MoU is being signed between Shubh flower and events, Ahmednagar and the AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar. As a part of the syllabus, in accommodation operations subject the students are required to understand and learn various aspects of flower arrangement and its display. An association with Shubh flower and events can benefit the students in various flower decoration related aspects. On this particular basis the institute has entered into the MoU.

Purpose of MoU:

This MoU will be beneficial to the institute in the following manner.

- To conduct a workshop of 'Flower Arrangements' for the students of the institute
- To obtain a detailed knowledge of the availability and use of flower and foliage at various seasons of the year.
- To understand the various materials required for the purpose of making an attractive flower arrangement.
- To understand the different types of flower arrangement and the occasion on which they
 can be used.
- To learn the availability and use of various accessories used in making of flower arrangements.
- To understand the mechanism of preservation and enhancing the lifespan of flower arrangement.



Terms and Conditions:

- The MoU between the two parties is for mutual benefits
- · There shall be no financial obligations on either party
- The MoU will be valid for a period of 1 year from the date of agreement and is subject to termination by one month's notice by either party
- · Both the parties shall work in coordination and provide timely assistance for the beneficiaries
- Both the parties shall nominate a representative for interaction

Date: 18/09/2022 Place: Ahmednagar

Signatories of MoU:

For Hotel Management & Cetering Technology

AJMVPS Institute of Hotel Wanagement GAR-414 001

and Catering Technology, Ahmednagar

1) Prof. B. R. Shendage ===

Shubh Flowers and Events

Ahmednagar

Institute of

Hotel Management & Ontering Technology Lat Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

LalTaki Road, Ahmednagar – 414001, Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.U Pune

| Activity / Event: | Flower Arrangement Workshop |
|--------------------------------|--|
| Day and Date: | 14/01/2023, Saturday. |
| Venue / Place: | Dining Hall |
| Mode of Conduct: Demonstration | |
| No. of Participant 33 | |
| Purpose: | To understand the various forms and styles of flower arrangement |
| Outcome: | Students got acquainted with the different types of flowers and foliage used in flower arrangement. Students observed the various equipments used in while making flower arrangement. Students observed making of different type flower arrangement. |











Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

LalTaki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

Report on Flower Arrangement Workshop

Date: 14/01/2023

Day: Saturday

Time: 11.00 am - 2.30 pm

Venue: AJMVPS IHMCT Basic Training Restaurant, Ahmednagar

Number of Participants: 32

Number of Faculty:-05







INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ /20

NOTICE

Flower Arrangement Workshop

All the S.Y. and T.Y. B.Sc.HS students are hereby informed that, the 'Flower Arrangement Workshop' has been organized in the institute on 14th Jan.2023

The objective of this workshop is to create awareness and enhance student's creativity in flower arrangement using various techniques, types, shapes and colours. It will be a rich experience for all the attendees.

All the students need to be present for the workshop in Front office uniform.

Date: 07/01/2023

Place: Ahmednagar

Event Coordinator

Prof.Rachana Khatavkar

Principal

Prof. Yogita Sadre

I/c. Principal Institute of

Hotel Management & Cataring Technology Lal Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR LalTaki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

Date: 14th January 2023

Function: "Flower Arrangement Workshop" Details of the Programme

| Sr. No. | Particulars | |
|---------|----------------------------|--|
| 1 | Welcome | |
| 2 | Introduction to the Event | |
| 3 | Felicitation of the Expert | |
| 4 | Speech by Principal | |
| 5 | Vote of Thanks | |





Felicitation of the florist by Principal Y.S Sadre



Felicitation of the expert by Director Dr.N.R.Jagtap





All set for the flower arrangement workshop





Different types of flower arrangement































INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202)

Event / Function: Elower Decrangement Workshop.

Day and Date: Saturday, 14/01/2023 Time: 11:00 am

| Sr.No | Name of Participant | Class | Signature |
|-------|------------------------------|--|--|
| 1 | Karale snehal Sanjay | -ty BSC | Kariles |
| 2 | Sonsale are krushna | T. Y. BSC | AUSO DENTE |
| 3 | Nilesh Genaji Palve | T. y BSC | Rich |
| 4 | Kulkarni Athanua Milind | T.Y. BSc. H.S | (A) Kulkan |
| 5 | Crarkal Akshay Nardyan. | - \$5.4 . BSc. Hs | Keld. |
| 6 | Juglap Sayli Anil | T.Y.BSOHS | Storgkaß. |
| 7 | Boade Nikhij Sildaum | SY BSC HS | Werte |
| 8 | Kohak Rohan Bapa | 5.4 B5(H3) | Dotol |
| 9 | Harshad Banudas Sanware | .S. VBSC+45 | 14 mshads |
| 10 | Rabul Shirshainkow Singh | S. Y BSC HS | Report |
| 11 | Karran Ajay kinger | S. Y BSCHS | account |
| 12 | Darandale Sanket Garacolnath | S.Y BSCHS | out ! |
| .13 | Miraj Comesh Raipure | SH. BSC. HS | MA |
| 14* | omkara Gangadhar Tagtap. | SUP BSC. 418 | Our B: |
| 15 | Abhishek Pavade | Sy. BSC. Hs. | Jul- |
| 16 | Tanisha Galfade. | Sy. BSC. HS | Jonghi |
| 17 | Omker Mixal | SY. BBSOKS | ankor |
| 18 | Horish Pawer & | International Operations of the Control of the Cont | H.PPawar. |
| 19 | OM. Dhadge | SY:BSC.HS. | 600 |
| 20 | Abhishek Mypparam: | SY.BSC.HS. | A PARTIE AND A PAR |
| 21 | Harahal Chandem | Sy Bechs | Chandan |
| 22 | khushi Ashtekar. | FT.BSC.HS | Mileore |
| _23 | Sanket Gnikwad. | TY BSCHS | Salet |
| 24 | Priket Visar | T.Y.BSC.HS | 1 |
| 25 | Ayush Chause | Sy. BSC. HS | annon. |
| 26 | Raj Khamale | FR BSCHS | Elana |
| 27 | Sayad Apple | and year CT | Jalle |
| 28 | Late Avings | -11- | Kum |
| 29 | Wandheleas Vishal | -11- | Mary 101123 |
| 30 | Uwez Shaikh | Final Year CT | Bailife |

Event Co-ordinator

Principal

INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY **AHMEDNAGAR**

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year 202 - 202

| Event / Function :- Flower | Alleangement Wolkshop | |
|----------------------------|---------------------------|--|
| | 14/01/ 2023 Time: 11:00am | |

| <u></u> | 1 | | |
|-----------------------------|--|--------------|-------------|
| Sr.N | | Class | Signature |
| 1 | HOLOWIN COMPENSA | T.Y. BSC | Continue Te |
| 2 | Sumit Househ of a | TigiBAC | tiaus |
| 3 | Vrushabh Rackumer Glodke | Final yearCT | elety |
| . 4 | | V | 7 |
| 5 | The state of the s | | |
| 6:- | | · | |
| 7 | | *- | |
| 8 | | , | |
| . 9 | 27.3 | 5 : | 3 |
| 10 | | 1 | |
| 114 | | , . | |
| 12. | / . | 5 54 | ` ` ` |
| 13 | the state of the s | 6-3 E. | 5 |
| 14 | | | Z* |
| ,15 | | | - |
| 16 | | ** | |
| 3.17 | * , | j. | |
| 18 | | \ 1 \ \ | |
| . 19. | tore it. | 16 J. 5 | . (|
| 20 | | | |
| 21 | The state of the s | 2 ASS 188 | |
| 22 | | | 2 |
| 23 | 1, 4: . 5 | , , , , , | * # % . |
| | | | |
| THE OWNER OF TAXABLE PARTY. | Market State Control of State | 1 | |
| 25 | | - | - |
| - | | | |
| -27 | 21 the state of th | | |
| 28 | The second of the second of | * * * | - |
| 29 | , 45° 12 72° 1 | | a 1 |
| 30 | The stage of the s | | 20 30 |

MEMORANDUM OF UNDERSTANDING (MoU)

Between

GAJRAJ DRY CLEANERS

Gokul Nagar, Pipeline Road, Ahmednagar

and



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY
AHMEDNAGAR
Lal Taki Road, Ahmednagar – 414001.



This memorandum of understanding has been duly agreed, approved and signed by the authorized signatories of the above mentioned establishments on 18/07/2022 at Ahmednagar.

Brief details of the signatories of this agreement is mentioned below -

Gajraj Dry cleaners with its head office located at Gokul Nagar, Pipeline Road, Ahmednagar – 414003 with the following details.

Address:- Gokul Nagar, Pipeline Road, Ahmednagar – 414003 Maharashtra, India.

E-mail: rajanv13@gmail.com

Contact No.:- +91 9890790001 / 9422224400 / 9890044388 / 0241- 2424522

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar

Address:- Residential High School Ground, Lal Taki Road, Ahmednagar, Maharashtra 414001.

Email:- ihmctajmvps@gmail.com

Contact No.:- +91 9822522733 / 0241- 2326778

Website:- http://www.ihmct.in

About Gajraj Dry Cleaners:

A Gajraj Dry cleaner is a reputed and highly esteemed establishment in Ahmednagar district. It is mainly involved in the washing, dry cleaning and ironing of different types of cloths like dress (ladies and gents), sarees, curtains, silk and cotton material pertaining to dresses and upholstery. For this purpose it has modern set up, a modern unit with the latest machinery and equipments of the state of the art. It uses all procedures which are defined for the purpose of laundering and dry cleaning. It ensures timely delivery of the articles in the proper designed manner. The processes involved are bio-friendly in nature.

About the Institute:

The AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar has been approved by different authorities and is affiliated to world renowned S P Pune University (formally University of Pune). The institute conducts undergraduate courses in the field of hospitality education since 1997. The institute is managed by Ahmednagar Jilha Maratha Vidya Prasarak Samaj which has been engaged in establishing and managing educational units for



about a century. The institute imparts quality education to the students through installation of modern state of the art facilities for teaching and practical purpose. It has also lays stress on the use of modern technologies for this purpose. The faculty is highly educated and experienced. The institute provides ample opportunities to the students to improve and enhance their personal skills through a large number of co-curricular and extra-curricular activities.

As a part of the syllabus, the students have a course on housekeeping throughout their study. For this study the important aspect is about the laundering procedures and practices. In order to make the students aware of such practices it is essential to have an industrial visit for firsthand information. Moreover such a profession can be a part of entrepreneurship amongst the hospitality students. On this particular basis the institute has entered into the MoU.

Purpose of MoU:

The visit of the students from a hospitality institute to a modern and well equipped laundry is helpful in the following manner.

- It help to understand the procedure of receiving and delivery of material received by the laundry
- It provides information about different steps involved in the washing processes like sorting, tagging, stain removal, identification of damage, use of proper detergents (laundry chemicals), dry cleaning, ironing, folding, hanging and channeling to the delivery counters.
- To understand bio-friendly procedures like heating water through solar panels, use of eco-friendly bio-detergents.
- Understanding the modern equipments used with respect to their availability, make, prizes and agents for purchase.
- · To understand the various skills of the employees and benefits provided to them
- To understand the cost of laundering and dry cleaning of different materials / articles.

Terms and Conditions:

- The MoU between the two parties is for mutual benefits and to provide exposure to the students to laundry operations.
- There shall be no financial obligations on either party.



- The MoU will be valid for a period of 1 year from the date of agreement and is subject to termination by one month's notice by either party.
- Both the parties shall work in coordination and provide timely assistance for the beneficiaries.
- Both the parties shall nominate a representative for interaction.

Date: 18/07/2022

Place: Ahmednagar

Signatories of MoU:

For

AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar

Institute of

Hotel Management & Catering Technology Lai Taki Road, Ahmodnagar-414001 ESTD. 1897

FOR GAJRAJ CLEANERS

PARTNERS

For Gajraj Dry Cleaners Ahmednagar

Witness:

1) Gokul Songwane Carrach

2) Rachana Khatarkar Katarbar

Witness:

1) Rajan B. Uttekar. Kal

2) Nilesh Jawale Mulacle

L/c. Principal

Institute of

Hotel Management & Catering Technology Lal Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

LalTaki Road, Ahmednagar - 414001, Ph. / Fax (0241) 2326778

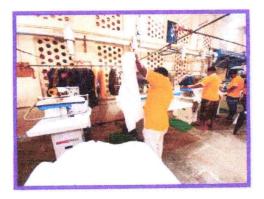
Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.U Pune

| Activity / Event: | Laundry Visit |
|--------------------|---|
| Day and Date: | Friday, 25/11/2022 |
| Venue / Place: | Gajraj Laundry, Bistabaug, Ahmednagar- 414003 |
| Mode of Conduct: | Onsite Visit |
| No. of Participant | 6 6 |
| Purpose: | To understand the commercial laundry operations. |
| Outcome: | Students got acquainted with the various laundry operations like washing and Dry cleaning Students observed the various equipments used in a commercial laundry. |











INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

LalTaki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

Report on Laundry Visit

Date: 25/11/2022

Day: Friday

Time: 11.00 am - 3.00 pm

Venue: Gajraj Laundry, Ahmednagar

Number of Participants: 66

Number of Faculty:-02

T .Y.B. Sc. HS





S.Y.B. Sc. HS



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.: Frimer | Geb. 1113/ 2022-23

Date :24 /11/2022

To,

The Managing Director,

Gajraj laundry,

Ahmednagar

Subject: Permission to visit your Laundry

Respected Sir,

Greetings for the Season!

We, at the Institute of Hotel Management and Catering Technology, Ahmednagar teach the students about commercial laundry operations, in the subject of Hotel Housekeeping. You are the well-established firm in this field and operating a professional laundry which is very reputed.

Every year our students are privileged to visit your laundry and get first-hand information about the laundry operations. This year also we intend to do the same for Second Year and Third Year BSc HS students of our institute. The total strength of our students is 76 out of this 35 are from SY BSc HS and 41 from TY BSc HS.

We thus request you to kindly give us the permission to visit your factory and understand the operations of it.

In anticipation of favorable reply.

Thanking you,

Yours Sincerely,

rof Rachana Khataykar

(Visit Coordinator)

For GAJRAJ CLEANERS

PARTNERS

Prof. Yogita Sadre

(Principal)

Principal

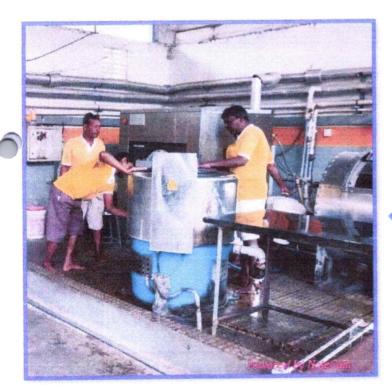
Institute of

Hotel Management & Cataring Technology Lat Taki Road, Ahmednagar-414001

Glimpses of laundry



Hydro extractor



Washer and Hydro extractor





Suzie Steam Press for blazers





Calendar Press





Dry Cleaning Machine



Tumble Dryer













INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 2022 - 2023)

| Event / | Event / Function: Laundry visit | | | | | |
|--|---------------------------------|-----------------|-------------|--|--|--|
| Day and Date :- Friday 25/11/2022 Time :- 11:00 9m | | | | | | |
| Sr.No. | Name of Participant | Class | Signature | | | |
| 1 | Tongge Ankite Sampat | Sy. BSC. HS | Duleity | | | |
| 2 | Jadhay Gauei Nargyan | SY. BSC. HS | Find. | | | |
| 3 | Boarde Harrshada sbankar | SN.BSC.HS | Made | | | |
| 4 | Mapparam Abhisher Vyankatesh | Sy. BSC H.S. | Altitle | | | |
| 5 | Jagtal Omkar Gangadhar. | SY.BSC.HS | enko. | | | |
| 6 | Lardicar Gushant Nama | 64 . BE.C . HS | 1 | | | |
| 7 | Galfade Tanisha Vinod | 40- | South | | | |
| 8 | Croskal Akehall nargon | 57. BSC. HS | Are. | | | |
| 9 | Raj Purc Nirgi (nanesh | 54 BSC. HS- | Mo | | | |
| 10 | com Kanifratoi Pharlas | SY BSC. HS | 00-199 | | | |
| 11 | Bhagat Dhirai shankar | 11- | Bugar. | | | |
| 12 | Objude soish Bhonudas | -u- | 150 | | | |
| 13 | Abhishek Dinesh Pavade | -4- | Aut. | | | |
| 14 | Shanker Vishny Chemerte | -4- | - Chit | | | |
| 15 | Harish Aungathon' Paurer | SY BSCHS | H. Pauce | | | |
| 16 | Chanden Hereshal Ashale | 54. | Chemol | | | |
| 17 | Kasan Higy Kinger | | Karani | | | |
| 18 | Roby Slaudenka Singh | 54 | 100 | | | |
| 19 | Sheilth Scheb Shubbir | 27 | SM | | | |
| 20 | Songwine Karshad | 89 | 1 | | | |
| 21 | Report Abhilert Ratendra Bornda | SY | ARBONNE | | | |
| 22 | Adesh Ashok Shinde | SY. B.S.C. Hs. | Minde | | | |
| 23 | Chadesway Prashanjeet sitaram | S.Y B.SC.HS | (B) | | | |
| 24 | Kohak Rohan Bapu | S. y B. SCHS | Ellohok | | | |
| 25 | Tejas santosh shinde | S. Y. B. SCHS | 100 | | | |
| 26 | Misal Onker Suni | 3.4. B. S. CHS | ankon | | | |
| 27 | amol Wisal | TIN B. SEHS | Patret A.P. | | | |
| 28 | Tagtap Charkdhar | T.Y.B. SCHS | | | | |
| 29 | Zapare Omtor Sharad | T.Y. B.SC . H.S | O. | | | |
| 30 | Suyash . V. Bhaquat | I. V. B. Sc HS | Style | | | |

Event Go-ordinator

Principal Page 070

INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY **AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 2022 - 2023)

| Event / | Event / Function :- Laundry visit . | | | | |
|---|-------------------------------------|----------------|-------------|--|--|
| Day and Date :- Priday 25/11/2022. Time :- 11:00 am | | | | | |
| Sr.No. | Name of Participant | Class | Signature | | |
| 1 | Charles Bhushes Arus | TYRICHU | Thehan | | |
| 2 | Kulkarni Albanya Milind | T.Y.BSe.H.S | B Kulke | | |
| 3 | Button Rajer Barrade | T.Y.BK.HS | <u>v</u> | | |
| 4 | Kevale snehal sanfay | T. Y. BSCHS. | Hourale 15 | | |
| 5 | Om Krushna sonsale | T.Y. BSC. H.S | Onsonlate | | |
| 6 | Radher maker Dangat | TY BSCHS - | (Mago) | | |
| 7 | Nikhil Ramdos Dulydwate | T-4-BSC-45 | @kild | | |
| 8 | Sumit Agastin ohel | Ty. Buc HS. | Sumi | | |
| 9 | Kharmale Raj tantost. | TYBOCHS | Thanh | | |
| 10 | Nimbalkas Shubhem Prymod | 14BBCHS | (Salaka) | | |
| 11 | Nawak Shivam Balu | T. Y. BGC. HS | Stole, | | |
| 12 | Craitivad Adorsh Dattatray | T.Y. BSC. H.S | CONTRACTO . | | |
| 13 | Mahurnor Revindra Auntsahel | T. J. BSC. HES | fish | | |
| 14 | Arillet Branin Visary | 1.4.65c . HS | DAL. | | |
| 15 | Nilesh GenaJi Palre | T. Y. B. SC HS | Dive | | |
| 16 | Proceed Suresh Date | T.y. BSC HS | B | | |
| 17 | Satre Ritesh Babasaheb | T.y. BSc. HS | | | |
| 18 | Godewar Asinkage Sandip | J.y. asens | A.5 | | |
| 19 | Joguan Omkar Santosh | T. Y. BSC HS - | Tale | | |
| 20 | Dondaver Kirch Halasolich | T.Y. BSCHS | # AO . | | |
| 21 | Karran Ashok Squant | T.7.05CHS | But | | |
| 122 | Surash Ajay Joshi | T.4. BSC. HS | Student | | |
| 23 | Graikward Banket Sanjoy | T.Y. BSC-HS | Sore! | | |
| 24 | Atol Achpale | T. Y. BSC.HC | 10 | | |
| 25 | Phina Sajamber | SY.BSC.HJ | Dhiro | | |
| 26 | Mayor Machinetra Ughade | Sity BEC FLO | 000 N | | |
| 27 | Galkward Abhiefer Brainswart | | 8 | | |
| 28 | Dry archwas Haribhau Sanap | TY-BSC HC | Signar | | |
| * ²⁹ | Hen shreyash Rungnath | T.Y BSC HS | - Sund | | |
| 30 | Jaatus Sayli Anil | TY. BSC. H. S. | s. Jago | | |

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 2022 - 2023)

| | (110000 | 1 . 11 24 | |
|---------|--|-------------------------|--|
| | Laun | dey West | MARCON COURS - DE COURS - PERSONALISME C. S. C. COLUMN |
| Event / | Function:- Laun Date: 29/10/2022 Priday | Time: 11:00am |) |
| Day an | d Date : 29/10/2022 | IIIIe | |
| Sr.No | Name of Participant | Class | |
| 1 | Nikhil Boode | 57 BSC HS | Nikhu- |
| 2 | Shivra Sadaphal | SYBSI HS. | JIM. |
| 3 | Chavan Sayrahh | 8 × 1350 HJ | Savable |
| 4 | 1 de la Contrat | ST. BC : HS | 301 |
| 5 | Ayush change Yaneow Jemak | Sy.BSC.MS T.Y.BSC.MS | Merke |
| 6 | Mariew Temak | T.W.B.Sch | tell. |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | - | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| | | | |

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University
AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ /20

To,

The Managing Director

Gajraj laundry,

Ahmednagar

Subject: Laundry Visit

Respected Sir,

We are highly obliged for the facility of laundry visit extended to our students on 25th November 2022. The same has been highly appreciated by the students.

This industrial exposure of laundry operations has definitely helped the students to improve their knowledge in a number of important areas. They were able to have an insight of actual working in the laundry operations.

The institute looks forward to your coordination and fruitful relationship in future course as well.

Thanking you.

Yours Sincerely,

FOR GAURAU CLEANERS

PARTNERS

Prof. Yogita Sadre

(Visit Coordinator)

(Principal)

Principal

Institute of

Hotel Meaagement & Cataring Technology

Lal Tola Roza, Alteria

MEMORANDUM OF UNDERSTANDING (MoU)

Between



CAREER 4 YOU

Vashi, Navi Mumbai, 400705, India.

and



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING
TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001.

MEMORANDUM OF UNDERSTANDING



(MoU)

Between

CAREER 4 YOU

We Grow Business Facilitators, Unit no. 10, 8th Floor, Arunachal Bhavan, Sector 30A, Vashi, Navi Mumbai, 400705, India.

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
Institute of Hotel Management and Catering Technology,
Residential High School Ground, Lal Taki Road,
Ahmednagar, Maharashtra
414001.

This memorandum of understanding has been duly agreed, approved and signed by the authorized signatories of the above mentioned establishments on 07/07/2022 at Ahmednagar.



Brief details of the signatories of this agreement is mentioned below -

CAREER 4 YOU is a registered establishment with the following details -

Mumbai Office:

Address:

We Grow Business Facilitators, Unit no. 10, 8th Floor, Arunachal Bhavan,

Sector 30A, Vashi, Navi Mumbai, 400705, India.

Email:

internship@career4you.org

ravi@career4you.org

Mobile:

+91-9892003936/96752 71628

Philippines Office:

Address:

Unit B-10, Manuela Bldg San Juan St. Plazamart Bacolod City,

6100 Negros Occidental, Philippines

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar

Address:

Residential High School Ground, Lal Taki Road, Ahmednagar,

Maharashtra 414001.

Email:

ihmctajmvps@gmail.com

Contact No.: +91 241 2326778 / 9822522733

Website:

https://www.ihmct.in

About CAREER 4 YOU:

Career4You is founded in 2009 by an academician and industry veterans, who is passionate about his role of providing university students and recent graduates a complete guidance in gaining international experience in their field of study. Mr. Ravi Kumar who have walked the path and knows the pitfalls and the gains.

Career4You provides specialized service in helping in high-quality paid international internships & traineeships in Hospitality Industry to the aspirants. They have exclusive

placement tie-ups with establishments in abroad that are guaranteed to open the doors of the developed economy.

With the mission to provide dependable, current and relevant career guidance to young students and professionals by helping them to bridge the skill gap in rising to high-ranking positions with reputed international organizations. The main objective of the firm is to supply leading hospitality operations with enthusiastic international caliber talented resources from around the globe.

The firm is able to strongly leverage their network of Hotels, Visa partners and Educational partner institutes to make a strong difference in career development of students. The firm offer students, graduates and young professionals a brilliant opportunity for their future, work intensively on their written and spoken English language skills, develop culture-related competencies, learn to overcome regional and linguistic barriers, develop new, hands-on skills, through online training or a paid hospitality internship.

Career4You has placed more than 5000 skilled students across the globe in various countries. Career4You commands many years of experience with J-1 Internship & Trainee Visas, as well as Work & Travel visas for Cultural Exchange programs in the U.S.A and many other Internship Programs in various countries like Germany, France, Mauritius, Middle East, Malaysia & Australia and always seeking opportunity to expand their business.

About the Institute:

The AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar has been approved by different authorities and is affiliated to world renowned Savitribai Phule Pune University (formerly known University of Pune). The institute conducts undergraduate courses in the field of hospitality education since 1997. The institute is managed by AJMVPS which has been engaged in establishing and managing educational units for about a century. The institute imparts quality education to the students through installation of modern state of the art facilities for teaching and practical purpose. It has also lays stress on the use of modern technologies for this purpose. The faculty is highly educated and experienced. The institute provides ample opportunities to the students to improve and enhance their personal

skills through a large number of co-curricular and extra-curricular activities. All the students are generally placed for training in reputed hotels across the country. Moreover presently a large number of students have settled in countries like Canada, UK, Australia and New Zealand

Purpose of MoU:

Hospitality sector is an the industry that requires educated and skilled manpower. The industry is interested to provide employment, internship and part time jobs for the students in various areas. This industry has expanded worldwide and thus number of opportunities do exists. In order to have this information the MoU has been undertaken for the following purpose.

- To provide the latest information regarding availability of internship / job opportunities in different countries
- To assist in the preparation of application, submission of documents, processing and forwarding of applications to overseas hotels.
- To arrange for interviews and trade test of the students.
- To receive and forward the offer letter from hotel and forward it to the students for further processing.
- To provide assistance with regards to requirements of documents of preparation of visa papers.
- · To coach or help students in facing visa interviews.
- · To track the progression of the students working abroad.
- To provide for local assistance in foreign countries.

Terms and Conditions:

- The MoU between the two parties is for mutual benefits and to provide international exposure to the students.
- There shall be no financial obligations on either party.
- The MoU will be valid for a period of 1 year from the date of agreement and is subject to termination by one month's notice by either party.
- Both the parties shall work in coordination and provide timely assistance for the beneficiaries
- Both the parties shall nominate a representative for interaction

Date: 07/07/2022

Place: Ahmednagar

Signatories of MoU:

For

The Principal, (Ms Yogita Sadre) AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar

> I/c. Principal Institute of

Hotel Management & Catering Technology Witness:

1) Prof. B.R. Shendage - 5

2) Prof. Sagar Mahoade - Grey

For

Career4You.

Vashi, Navi Mumbai.

L/c. Principal Institute of

Hotel Management & Catering Technology Lat Taki Road, AHMEDNAGAR-414 001

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

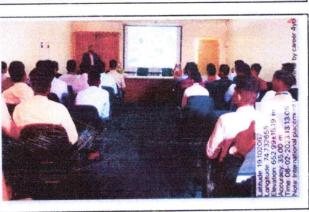
Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

REPORT OF THE EVENT / ACTIVITY

| Activity / Event: | International Placement in USA by Career4You | |
|--------------------|---|--|
| Day and Date: | Wednesday, 08 th February 2023 | |
| Venue / Place: | Seminar Hall, IHMCT Ahmednagar | |
| Mode of Conduct: | Offline | |
| No. of Participant | Students – 33, Faculty - 2 Total = 35 | |
| Purpose: | To provide information on various internship/job employment opprotunities available overseas to the interested students To know the procedures for preparations to be done. To complete the formalities of documentation and all other essentials in time To deal with various problems like funds, bank loans, visa denials or any other. | |
| Outcome | Offering Students an insight into the 'USA of Work' and allows to get a International exposure Adds valuable work experience to students resume which help them in future career. Provides the opportunity to work with a more diverse group of people Develops your skills further in many areas like - Hotel Operations, time management, communication, working in a team | |

Photos of the Activity









Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

REPORT OF

Seminar on

International Placement in USA



By Career 4 You, Mumbai

DATED

8th February 2023

COORDINATOR

Prof. Sagar Malwade
(Training and Placement Coordinator)
A.Y. – 2022 - 2023



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's



INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date: 06/2/2023

NOTICE

In order to understand the career avenues in USA after graduation,

Institute has organized a Seminar on 'International Placement Bridge USA J1

Visa by Career4You, Vashi, Navi Mumbai.

Details are as Follows: -

Date:-

8th February 2023 (Wednesday)

Time:-

01.00 pm

Venue:-

Seminar Hall

Company:-

Career4You, Vashi, Navi Mumbai,

Guest Speaker:-

Mr. Vaibhav Gupte

Managing Director

Career4You, Vashi, Navi Mumbai.

All the students of Final year BHMCT and T.Y.B.Sc.Hs programs shall attend

the same.

Place: Ahmednagar

Date: 06/02/2023

Prof. Sagar Malwade

Training & Placement Coordinator

Prof. Mrs. Y. S. Sadre

Principal

Principal

Institute of

Hotel Menogement & Catering Teches Lal Taki Road, Ahmednagar-416



Details of Seminar

Function:-

Seminar on - International Placement in USA

Organized by:-

AJMVPS's Institute of Hotel Management & Catering Technology,

Ahmednagar

Conducted by:-

Career 4 You,

Vashi, Navi Mumbai

Date:-

08th February 2023

Venue:-

Seminar Hall

Guest Speaker :-

Mr. Vaibhav Gupte (Managing Director)

Faculty Coordinator: - Prof. Sagar Malwade (Training and Placement Coordinator)

Students Involved:-

4th year students of BHMCT

3rd year B.Sc.HS

Number of Students participated :- 62

Purpose of the Seminar:-

- To provide information on various internship/job employment opprotunities available overseas to the interested students
- To know the procedures for preparations to be done if a student would like to opt for any opportunity
- To find out best suitable place & plans according to one's wish and financial conditions
- To complete the formalities of documentation and all other essentials in time
- To deal with various problems like funds, bank loans, visa denials or any other

For this purpose a consultancy from Vashi, Mumbai named Career 4 You was called and allowed to present their plans of International Placement USA for J1 visa approvals.

Mr. Vaibhav Gupte, Managing Director Career 4 You Vashi, Navi Mumbai has spent his time with students, presented various opportunities available with them from U.S.A and many other countries.

He also discussed about the expenses and preparations students need to know and could plan accordingly. He also collected data from students in the form of their details for providing them more and more information. The session was very informative. Students also asked many questions and doubts they were having. The session end up with a question answer round.



SNAPS OF SEMINAR:

Felicitation of Mr. Vaibhav Gupte, Managing Director, Career 4 You, Mumbai



Guidance by Mr. Vaibhav Gupte to the students on Placement in USA







Mr. Gupte at his session



Ahmednagar Jilha Maratha Vidya Prasarak Samaj s

INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414 001, Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 202 - 202)

nt/Function: Schingr on International Placement USA [Career47].

| No. | Name of Participant | Class | Signature |
|-----|--|---|--|
| | Ninad Satish Aswax | Final Year CT | 1/3 |
| | Mandar Ravindra Joshi | Final Very CT | 188 |
| 3 | Maharnor Rayindrel Agansohe | RSC 4571 | 16/ |
| 1 | Maharnor Ravindrel Aannsahe Prof. Sagar Malwade Prof. Praelii Kale | Final Year (T BS.C. HS Ty. Faculty Faculty | Jaren J. |
| | Prof. Praeli Kale | Faculty | Back |
| | | + - | The state of the s |
| | | | |
| | | | - |
| | | | |
| | | | |
| | | | |
| 4 | | | |
| | | | |
| + | | | |
| 1 | | | |
| Y | | | |
| | | | |
| 1 | | | |
| 1 | | | |
| 1 | | | |
| 1 | | | |
| 1 | | | |
| L | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| , | | | |
| - | | 1 | |
| - | | | \ |
| | 0-04 | | _ |
| L | the t | | |

Event Co-ordinator

Principal



MEMORANDUM OF UNDERSTANDING (MoU)

Between



KAREER KRAFTERS INDIA PVT. LTD., MUMBAI, MAHARASHTRA

and



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY
AHMEDNAGAR
Lal Taki Road, Ahmednagar – 414001.



MEMORANDUM OF UNDERSTANDING

(MoU)

Between

Kareer Krafters India PVT. LTD.,

606 ACME Plaza, J.B. Nagar, Opp Carnival Cinema, Andheri - Kurla Rd, Andheri East, Mumbai, Maharashtra 400059

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
Institute of Hotel Management and Catering Technology,
Residential High School Ground, Lal Taki Road,
Ahmednagar, Maharashtra
414001.



This memorandum of understanding has been duly agreed, approved and signed by the authorized signatories of the above mentioned establishments on 07/07/2022 at Ahmednagar.

Brief details of the signatories of this agreement is mentioned below -

Kareer Krafters India PVT. LTD. is a registered establishment with the following details-

Address:

606 ACME Plaza, J.B. Nagar, Opp Carnival Cinema,

Andheri - Kurla Rd, Andheri East, Mumbai,

Maharashtra 400059 India.

Email:

md@kareerkrafters.com

Contact No.: +91 22 66930801/ 9820244263 / 9930146140

Website:

https://kareerkrafters.org/

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar

Address:

Residential High School Ground, Lal Taki Road, Ahmednagar,

Maharashtra 414001.

Email:

ihmctajmvps@gmail.com

Contact No.: +91 241 2326778 / 9922522733

Website:

https://www.ihmct.in

About Kareer Kafters India Pvt. Ltd.:

Kareer Krafters India Pvt. Ltd. was founded in 1998 and is involved in propagation of

- Providing information and assistance for higher study in different foreign countries.
- Providing information and assistance for internship and student exchange programmes in international reputed hotels.
- Assisting for placement and immigration to the students in foreign countries.

Kareer Krafters till date has assisted about 1500 skilled clients from India for immigration to New Zealand. It has also introduced working holiday programmes for Indian students in UK and Canada. It has popularized the USA exchange programme through which more than 4000 Indian



students were placed in USA. It has also assisted Indian students for training and placement in Singapore under their internship programme.

Such exchange of students has been helpful to foster mutual understanding and tolerance of other cultures. The programmes are also helpful for better perceptions and promoting the Indian culture overseas.

About the Institute:

The AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar has been approved by different authorities and is affiliated to world renowned Savitribai Phule Pune University (formerly known University of Pune). The institute conducts undergraduate courses in the field of hospitality education since 1997. The institute is managed by AJMVPS which has been engaged in establishing and managing educational units for about a century. The institute imparts quality education to the students through installation of modern state of the art facilities for teaching and practical purpose. It has also lays stress on the use of modern technologies for this purpose. The faculty is highly educated and experienced. The institute provides ample opportunities to the students to improve and enhance their personal skills through a large number of co-curricular and extra-curricular activities. All the students are generally placed for training in reputed hotels across the country. Moreover presently a large number of students have settled in countries like Canada, UK, Australia and New Zealand

Purpose of MoU:

Hospitality sector is an emerging industry that requires educated and skilled manpower. The industry is interested to provide employment, internship and part time jobs for the students in various areas. This industry has expanded worldwide and thus number of opportunities do exists. In order to have this information the MoU has been undertaken for the following purpose.

- To provide the latest information regarding availability of internship / job opportunities in different countries
- To assist in the preparation of application, submission of documents, processing and forwarding of applications to overseas hotels.
- To arrange for interviews and trade test of the students



- To receive and forward the offer letter from hotel and forward it to the students for further processing
- To provide assistance with regards to requirements of documents of preparation of visa papers
- · To coach or help students in facing visa interviews
- · To track the progression of the students working abroad
- · To provide for local assistance in foreign countries

Terms and Conditions:

- The MoU between the two parties is for mutual benefits and to provide international exposure to the students
- There shall be no financial obligations on either party
- The MoU will be valid for a period of 1 year from the date of agreement and is subject to termination by one month's notice by either party
- Both the parties shall work in coordination and provide timely assistance for the beneficiaries
- Both the parties shall nominate a representative for interaction

Date: 07/07/2022 Place: Ahmednagar

Signatories of MoU:

For

The Principal,

AJMVPS Institute of Hotel Management

and Catering Technology,

Ahmednagar

For

Mr. Vipul Mehta (MD)

Kareer Krafter sIndia PVT. LTD.,

Andheri (East), Mumbai

Witness:

/___

2)

2)

I/c. Principal

Institute of

Hotel Management & Cetering Technology

La: Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

REPORT OF THE EVENT / ACTIVITY

| Activity / Event: | Overseas Career Opportunities by Kareer Krafter, Mumbai | |
|--------------------|---|--|
| Day and Date: | Wednesday, 10 th May 2023 | |
| Venue / Place: | Seminar Hall, IHMCT Ahmednagar | |
| Mode of Conduct: | Offline | |
| No. of Participant | Students – 57, Faculty - 3 Total = 60 | |
| Purpose: | To provide the information and opportunities in the overseas program in study, Internship, work at various country like Australia, Germany ,France, USA,UK To know the procedures for preparations to be done. To deal with various problems like funds, bank loans, visa denials or any other. | |
| Outcome | Offering Students an insight into the 'USA of Work' and allows to get a International exposure Adds valuable work experience to students resume which help them in future career. Provides the opportunity to work with a more diverse group of people Develops your skills further in many areas like - Hotel Operations, time management, communication, working in a team | |

Photos of the Activity









Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lal Taki Road, Ahmednagar - 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

Report on

Seminar

Overseas Career Opportunities

Mr. Vipul Mehta

Kareer Krafter, Managing Director



 $\frac{\text{Date}}{10^{\text{th}} \, \text{May} - 2023}$

Coordinator

Prof. Sagar Malwade (Training and Placement Coordinator)

Academic Year

2022 - 2023



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.:

Date:

/ /20

NOTICE

In order to understand the career avenues in Overseas after graduation,
Institute has organized a Seminar on 'Overseas Career Opportunities' by
Kareer Krafter, Mumbai.

Details are as Follows: -

Date :-

10th May - 2023

Time:-

11.00 am

Venue:-

Seminar Hall

Company:-

Kareer Krafter, Mumbai.

Guest Speaker:-

Mr. Vipul Mehta

Managing Director

Kareer Krafter Ltd, Mumbai

All the students of Final year BHMCT and T.Y.B.Sc.HS programs shall attend the same.

Place: Ahmednagar

Date: 08/05/2023

Prof. Sagar Malwade

Training & Placement Coordinator

Prof. Mrs. Y. S. Sadre

Principal

Principal

Institute of

Hotel Management & Catering Technology

.... Taki Road, Ahmednegar-414001

Seminar Sheet

Function:-

Seminar on Overseas Career Opportunities

Organized by:-

AJMVPS's Institute of Hotel Management & Catering Technology,

Ahmednagar

Conducted by:-

Kareer Krafter Andheri, Mumbai

Date:-

10th May - 2023

Venue:-

Seminar Hall, AJMVPS IHMCT, Ahmednagar

Guest Speaker:-

Mr. Vipul Mehta (Managing Director)

Faculty Coordinator: Prof. Sagar Malwade (Training and Placement Coordinator)

Students Involved:-

- 4th year students of BHMCT Course For Job placements opportunities
- 3rd Yr BSc.HS- for Job Placement opportunities

Number of Students participated: Students - 57, Faculty - 3 Total = 60



Purpose of the Seminar:-

- To provide information on various internship/job employment opprotunities available overseas to the interested students
- To know the procedures for preparations to be done if a student would like to opt for any opportunity
- To find out best suitable place & plans according to one's wish and financial conditions
- To complete the formalities of documentation and all other essentials in time
- To deal with various problems like funds, bank loans, visa denials or any other

For this purpose a consultancy from Andheri, Mumbai named Kareer Krafter was called and allowed to present their plans of International Placement.

Mr. Vipul Mehta, Managing Director **Kareer Krafter** Andheri, Mumbai has spent his time with students, presented various opportunities available with them from U.S.A,UK,Germany,France and many other countries.

He also discussed about the expenses and preparations students need to know and could plan accordingly. He also collected data from students in the form of their details for providing them more and more information. The session was very informative. Students also asked many questions and doubts they were having. The session end up with a question answer round.



SNAPS OF SEMINAR

Introduction to Mr. Vipul Mehta Managing Director Kareer Krafter, Mumbai



Students at the seminar with Mr. Pratik (Marketing Manager)





Question and Answer Seesion with Mr. Pratik







Page 098HMCT

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year : 202 - 202)

| Event / | Function: Overseas Oppurturites by | -Rareon Krafte | 28 |
|--|------------------------------------|-----------------|-------------|
| Day and Date: 10th May 2022 Wednesday Time: 10.00 Dam. | | | |
| Sr.No | V V | Class | Signature |
| 1 | Pruspel Suresh Date | T.y.BSCHS | P. |
| 2 | Dolndwiste Nikhil Romdas | T.Y.13SI.HS | 10 relate |
| 3 | Somplet Languy Gruikwood | 11-11- | Sonta |
| 4 | pay santed knowment | 11-1-1- | P43_ |
| 5 | Raminalra Aurinschiet Mahoirnar | 1111- | Paul |
| 6 | Vaishnavi Dattatroya Adigopul | final Year CT | Haigopy. |
| 7 | Ayyub Sayyod | Final Year CT | John . |
| 8 | Vrushah Ghodke | | Dedul |
| 9 | Krishna Rathod | -1- | Frielra |
| 10 | Abhishek sisodiya | _/ | ahzieakle |
| 11 | Rohit Dhumal | / | Sino) |
| 12 | Shubham Burde - | -/ | 1 Sal Manie |
| 13 | Chalanu Jagtap. | - Last yest HS- | Chambert |
| 14 | Navak Shivam Balu | T.y. BSc. Hs. | potek |
| 15 | Sawant Kasan Ashok | T-7-BSC-H5 | Bot |
| 16 | Gaitmand Adarsh Dattatray. | T.Y. BSC. HS | and the |
| 17 | Jagaren omker Santosh | T.V.BY.HP | |
| 18 | Abul Violayor echple | TURSCHS | 4 |
| 19 | Tantas Chrikzadhar Balascheb | 7.4.00 His | July hi |
| 20 | Sonaware Prajued Adiroth | T. Y. BECHE | Di. |
| 21 | Anily Druma Viscon | T.Y.BSCHS | AND |
| 22 | Nimbalkar Shuthum pramod | TY BOCKES | Sul. |
| 23 | Proflam Ranole | Tiy.Bs.Hs | 100 |
| 24 | Gaikwad Abhishols Rhairamath | TY ROCHE | |
| 25 | Karale sochal sonjay | 1.4RSC.HS | Muclies |
| 26 | Bhushan Arun charrey | TYBSCITS | Busher |
| 27 | Dhavan Mithur Askush | TH. Bac. HS | Mreen |
| 28 | Avinash late | final yr. CT. | (MILLIA) |
| 29 | a which ganesh | Fy. BSCH3. | A COL |
| 30 | Achterar khushi manish | FY BSCHS. | A DE LOS |

Event Co-ordinato

Principal

Page (

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

Lai Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

EVENT ATTENDANCE SHEET

(Academic Year: 202 - 202

Event/Function: OVERseas opprentuites by Kancer Krafter
Day and Date: 10th may 2022 wednesday Time: 10:00 am

| Sr.No. | Name of Participant | | T |
|--------|---|----------------|--|
| 1 | makesh matkule. | Class | Signature |
| . 2 | > (1) (1): | fr. 105. C.++5 | fant : |
| 3 | (3) | 1-4. BSC H3 | Tools |
| 4 | Dhumal Roban Balasaheb | ty. BSr. H.S. | Bollokar |
| 5 | Pand Rushikesh Ashok | FY. BSC. HS | Callbuf. |
| 6 | Adibe Roman | F.9. BSC. HS | R.A. Pund. |
| 7 | Adilya Ramesh waghmare Sanket nattu Nirmal | fy. Dsc. 43 | Suditya |
| 8 | O 111 Mitma | FY BSC-HS | Santas |
| 9 | Rushiketh Takale | EN BSC. HS | Rolling |
| 10 | Luniae Nitin Rajasem | F.J BSC.74 | Dieli- |
| 11 | samuddhi sarode | FY. RSC. HS | Solnok |
| 12 | Hamble Payal vilas | Fy . BSC - 1+3 | Amambe |
| 13 | Kahabar Asmita papat | FY. BCC. HJ | Archetro |
| 14 | Dagdiya Ankita Nandkishor. | F.Y.BSC-HS | anti-ly |
| 15 | Bhapkar Tanaya Subhash | Fy. BSI. HS | Fancula |
| 16 | Gaikwad charleen | C.Y. 135(.HS | Daller |
| 17 | Lokhande Snehal Prashant | FM-BSC. HS. | Sokhande- |
| 18 | Parkhe Akshay Nitin | F.y. Bs.c. Hs. | Alekho. |
| 19 | Shreyash Gandhi | -11 | Ans. |
| 20 | Ayush Galange | 41- | EXIA |
| 21 | atme shrikant | 11 | Oth, C |
| 22 | Bharat Dhawale | -11- | i de la companya de l |
| 23 | marelindra mhayke | -11- | machinery |
| 24 | tarmeshwas waghmode | 71 | 1141202 |
| 25 | abhithek neunauscure | -1/- | Almi |
| 26 | Awayhade Adilya | -1) | ARA. |
| 27 | Geardhale Rudraksh | -11- | a. |
| 28 | Satre Ritesh Babasaheb | T.Y.BSC. HS. | 301 |
| 29 | Prof. Sagar Malwade | faculty | Bray. |
| 30 | Prof. Rachaua khatukar | Faculty | Plataulas |
| 30 | Prof. Praelii Kalc | Faulty | Draw |

Event co-ordinator

Principal

Page 0 000 PRINCIPAL PAGE TO THE CONTROL OF THE CON

MEMORANDUM OF UNDERSTANDING (MoU)

Between



Lemon Tree Hotel
PUNE, MAHARASHTRA

and



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY
AHMEDNAGAR

Lal Taki Road, Ahmednagar – 414001.







INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affilliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No.

Date:

/ /20

MEMORANDUM OF UNDERSTANDING

(MoU)

Between

Lemon Tree Hotel.

PUNE, MAHARASHTRA

Address: 15 & 15 A City Center, 40 Connaught Road, Pune Maharastra - 411001, India Phone:+91 120 67684343

Email:hi.ppn1@lemontreehotels.com

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology,

Residential High School Ground, Lal Taki Road, Ahmednagar, Maharashtra 414001.



This memorandum of understanding has been duly agreed, approved and signed by the authorized signatories of the above mentioned establishments on 22/05/2023 at Pune.

Brief details of the signatories of this agreement is mentioned below -

Lemon Tree Hotel.

PUNE, MAHARASHTRA

Address:

15 & 15 A City Center, 40 Connaught Road, Pune

Maharashtra - 411001,

India Phone: +91 120 67684343

Email:

hi.ppn1@lemontreehotels.com

Website:

https://www.lemontreehotels.com

and

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar

Address:

Residential High School Ground, Lal Taki Road, Ahmednagar,

Maharashtra 414001.

Email:

ihmctajmvps@gmail.com

Contact No.:

+91 241 2326778 / 9922522733

Website:

https://www.ihmct.in

About Lemon Tree Premier Hotel

Lemon Tree Premier Hotel This chain of upper midscale business and leisure hotels elevates the Lemon Tree experience while retaining the same freshness, quirkiness and energy that Lemon Tree is well known for. The plush and spacious interiors at Lemon Tree Premier take the zing up a notch.

Lemon Tree Premier pampers the style conscious and upbeat traveler with its personalized services, premium in-room amenities, award winning restaurants and fun experiences.

Additional facilities available include refreshing swimming pool, a well-equipped fitness center and rejuvenating spa-Fresco promise to keep you feeling as fresh-as-a-lemon. Flexible meeting spaces and a business center make business on the move more productive.



About the Institute:

The Institute of Hotel Management and Catering Technology, Ahmednagar has been managed by Ahmednagar Jilha Maratha Vidya Prasarak Samaj which has been engaged in establishing and managing educational units for about a century. The institute conducts undergraduate courses in the field of hospitality education since 1997. The institute is approved by different authorities and is affiliated to Savitribai Phule Pune University (formerly known University of Pune). The institute imparts quality education to the students through installation of modern state of the art facilities for teaching and practical purpose. It also lays stress on the use of modern technologies for this purpose. The faculty is highly educated and experienced. It also provides ample opportunities to the students to improve and enhance their personal skills through a large number of co-curricular and extra-curricular activities. All the students are generally placed for training in reputed hotels across the country. Moreover presently a large number of students have settled worldwide.

Purpose of MoU:

The Memorandum of Understanding has been solely made for the purpose of fruitful interaction between the Hotel and the Institute. This in turn will be helpful for the students in the institute to understand the working of star rated hotels, have an opportunity to sharpen their skills and demonstrate the acquired knowledge. The main objectives of this MoU are as follows-

- To develop the facility for industrial training to the students of the institute for a period of about four months as per the guidelines of S. P. Pune University.
- During industrial training the students will have opportunity to train in important core areas of the hotel namely Food and Beverage Production, Food and Beverage Service, Housekeeping and Front Office.
- 3 Students shall practice ethical and moral values while working in the hotel.
- It will help the students to regularly follow proper discipline, good grooming practices, time management and successful completion of allotted responsibilities during the training.
- Students will maintain a proper log book which includes their day to day activities evaluation by the departmental head and continuously monitoring the performance of the students.

- The stipend can be paid by the hotel to the students undertaking training in the hotel. It is negotiable but should be enough to support the basic necessities of the students on a monthly basis. The stipend can be given by the hotel directly to the students. The stipend can be fixed over the mail with the approval and consideration of both the parties.
- Experts from the hotel will be invited for guest lectures / as resource persons for the seminars and workshops that shall be conducted at the institute.
- 8 To promote interaction between different heads of the hotel and the staff of the institute to strengthen and promote research activities.
- To train the students in the use of various software used for the working of hotels as well as to oversee the maintenance of various records.

Terms and Conditions:

- The MoU between the two parties is for mutual benefits and to provide exposure to the students
- · There shall be no financial obligations on either party
- The MoU will be valid for a period of 1 year from the date of agreement and is subject to termination by one month's notice by either party
- Both the parties shall work in coordination and provide timely assistance for the beneficiaries
- · Both the parties shall nominate a representative for interaction

Date:

Place: Ahmednagar

Signatories of MoU:

For The Principal,

AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar

I/c. Principal
Institute of
Hotel Management & Catering Technology
Lai Taki Road, AHMEDNAGAR-414 001

I/c. Principal
Institute of
Hotel Management & Cetering Technology

THE ROOM, AHMEDNAGAR-414 001

LEMON TREE HOTEL PUNE

Authorized Signatory





Page 0105



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF

HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR Lai Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

| Name of Activity | Hotel (Kitchen) Software Visit | |
|-----------------------------------|--|--|
| Year | 2022-23 | |
| Venue | Lemon Tree Premier | |
| No. of Students & Faculty members | 15 Students and 1 Faculty | |
| Faculty In-Charge | Prof. V.U. Maniyar | |
| Purpose of Event | To educating students about Software used in Kitchen To instruct students for smooth functioning of Hotel | |
| Outcome | Students understood the use of Kitchen Software. Made aware students day to day process of Hotel Operation. | |



















Ahmednagar Jilha Maratha Vidya Prasarak Samaj's INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

REPORT ON

Hotel (Kitchen) Software Visit

@ Lemon Tree Premier, Pune



Prepared By:

Prof. Vahid Maniyar

Date: 22nd May. 2023

Academic Year

2022-23



| Itenary | | | | | | | | |
|----------|--------------------------------|--------------------------|--------------------------------|----------------------------|--|--|--|--|
| Date: | 22 nd May 2023 Day: | | Day: | Monday | | | | |
| Time | Particular | | Venue | Place | | | | |
| 7.30am | Journy Start | Play Ground | | AJMVPS IHMCT Ahmednagar | | | | |
| 9.30 am | Breakfast | Jogeshwari Misal | | Sharadwadi, Pune | | | | |
| 11.00 am | Reach | Hotel Lemon Tree Premier | | Pune | | | | |
| 11.15 am | Induction | Training | Hall | | | | | |
| 11.30 am | HOD Lectures | Seminar Hall | | | | | | |
| 12.30 | Hotel Round | | Hotel Lemon Tree Premier, Pune | | | | | |
| 1.30pm | Lunch | Dining Ar | ·ea | - Tune | | | | |
| 2.30 pm | Chefs Session | Seminar l | Hall | | | | | |
| 4.30 pm | QSR Visit | Mad Over Donut | | Phoneix Mall, Pune | | | | |
| 7.30 | Dinner | Hotel Kal | yani | Shirur, Pune | | | | |
| 10.00pm | Journy End | Play Ground | | AJMVPS IHMCT Ahmednagar | | | | |

Final Year Students are ready for SoftwareVisit @ Hotel Lemon Tree Premier, Pune







Chefs Words



F & B Manager guiding Students







Ahmednagar Jilha Maratha Vidya Prasarak Samaj's **INSTITUTE OF** HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR

List of Students participated

| Sr. No. | Name of Students | Class |
|---------|---------------------|------------------|
| 1 | Adigopul Vaishnavi | |
| 2 | Aswar Ninad | |
| 3 | Burde Shubham | |
| 4 | Dhumal Rohit | |
| 5 | Gaikwad Swapnil | |
| 6 | Ghodke Vrushabh | |
| 7 | Joshi Mandar | |
| 8 | Late Avinash | Final Year BHMCT |
| 9 | Rathod Krishna | |
| 10 | Sayyad Ayub | |
| 11 | Shaikh Uwez | |
| 12 | Shingade Shivraj | |
| 13 | Sisodiya Abhishek | |
| 14 | Wandhekar Vishal | |
| 15 | Yannam Aditya | |
| 16 | Prof. Vahid Maniyar | Faculty Incharge |

Event Incharge

I/c. Principal Institute of

Hotel Management & Cetering Technology

Lal Taki Road, AHMEDNAGAR-414

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's



INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY. AHMEDNAGAR

(NAAC Accreditated with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University INST. CODE NO. C001863

Ref. No.:

Date:

/ /20

List of Final Year Students Placed A.Y. 2022 – 2023

| | No. Name of student | | Program | Name of the employer | Package |
|---|---------------------|-------------------------------|---------|------------------------------------|-----------|
| | | | | | Offered |
| | | | | | (in INR) |
| | 1 | Abhishek Maganlal Sisodiya | ВНМСТ | Courtyard by Marriott Chakan, Pune | 60,000 |
| | 2 | Abhishek Maganlal Sisodiya | ВНМСТ | Harrahs & Harvey Lake Tahoe, USA | 19,66,080 |
| | 3 | Vrushabh Rajkumar Ghodke | ВНМСТ | The Ritz-Carlton, Pune | 60,000 |
| | 4 | Ninad Satish Aswar | ВНМСТ | Hotel Omni Fort Worth Texas, USA | 18,43,200 |
| | 5 | Uwaz Navid Shaikh | ВНМСТ | The Oberoi Beach Resort, Al Zorah | 4,22,400 |
| | 6 | Mandar Ravindra Joshi | ВНМСТ | Radisson Blu Hotel & Spa Nashik | 60,000 |
| | 7 | Vaishnavi Dattatraya Adigopul | ВНМСТ | The Ritz-Carlton , Pune | 60,000 |
| | 8 | Ayyub Nashir Sayyad | ВНМСТ | Omni Amelia Resort, Florida, USA | 18,43,200 |
| | 9 | Shivraj Ramesh Shingade | ВНМСТ | Café Coffee Day, Pune | 2,25,001 |
| | 10 | Rohit Machhindra Dhumal | ВНМСТ | The Westin Savannah, USA | 20,25,062 |
| | 11 | Bhushan Arun Chavan | B.Sc.HS | Radisson Blu Udaipur Rajasthan | 1,88,642 |
| | 12 | Sanket Sanjay Gaikwad | B.Sc.HS | Café Coffee Day, Pune | 2,25,001 |
| | 13 | Sayali Anil Jagtap | B.Sc.HS | Hotel Conrad,Pune | 72,000 |
| | 14 | Omkar Navnath Kalane | B.Sc.HS | Enrise by Sayaji Hinjewadi ,Pune | 60,000 |
| | 15 | Atul Vinayak Achpale | B.Sc.HS | Amanora the fern hotel & club | 48,000 |
| | 16 | Amol Dhondiram Misal | B.Sc.HS | Amanora the fern hotel & club | 48,000 |
| | 17 | Mayur Machhindra Ughade | B.Sc.HS | Amanora the fern hotel & club | 48,000 |
| 1 | 18 | Dyaneshwar Haribhau Sanap | B.Sc.HS | Amanora the fern hotel & club | 48,000 |
| | 19 | Snehal Sanjay Karale | B.Sc.HS | Radisson Blu Udaipur Rajasthan | 1,76,140 |

I/c. Principal Institute of

Hotel Management & Catering Technology
Lat Taki Road, AHMEDNAGAR-414 001



12th May 2023

Offer Letter - On-Job Trainee

Abhishek Sisodiya Renavikar Colony, Delhi Gate, Ahmednagar.

Dear Abhishek,

We are pleased to offer you the position of 'On Job Trainee' at Courtyard by Marriott Pune Chakan from 20th June 2023 to 18th December 2023. This offer is subject to you being declared medically fit and a clean record from the police.

Please report to the undersigned at the Human Resource Department on your date of joining at 10:00 hrs.

UNIFORM:

Black trousers, White shirt, Black shoes and Black socks, Chef Coat.

DOCUMENTS:

- Resume.
- Two (2) colored stamp-size photographs.
- A letter from your college stating that you are currently studying in the institute and that you are required to undergo internship as part of the college curriculum. Please note that the letter needs to be on the College Letterhead and duly signed by the authorized person along with the college stamp.

Courtyard by Marriott® Pune Chakan

for Kacalahh Plot P-7, MIDC, Chakan Industrial Area Phase-1, Talegaon Chakan Road, Khalumbre, Pune - 410 501 India.

O +91.21.3566.6666 F +91.21.3566.6669

Unit of Redco Hotels Private Limited. CIN: U55101MH2008PTC183694

courtyardchakan.com



- Police Clearance Certificate.
- Government identification like Passport, Aadhar Card, etc.
- Photocopy of your College ID Card.
- Medical Fitness Certificate.
- Photocopy of Educational Qualifications like SSC & HSC Certificates.

ADDITIONAL INFORMATION:

- You will be paid Local Travel Allowance of INR. 5,000/- per month.
- You will be handed over a detailed training schedule on the date of your reporting for training.
- During your internship, you will Intern in Culinary (Continental).

We trust that this exposure will be beneficial to you in your career and will be great learning experience. Please ask your college coordinator to contact us in case of any changes of dates of training.

Yours Sincerely,

Purnima Kumari

Human Resource Manager

Courtyard by Marriott® Pune Chakan

Plot P-7, MIDC, Chakan Industrial Area Phase-1, Talegaon Chakan Road, Khalumbre, Pune - 410 501 India.

O +91.21.3566.6666 F +91.21.3566.6669

Unit of Redco Hotels Private Limited.

CIN: U55101MH2008PTC183694



courtvardchakan.com



Training/Internship Placement Plan

*OMB APPROVAL NO. 1405-0170 EXPIRATION DATE: 05/31/2024 **ESTIMATED BURDEN: 1.5 HOURS**

Phases: 4

Exchange Visitor (surname/primary, given name)

Sisodiya, Abhishek Maganlal

Email Address: abhishekms010801@gmail.com

Category: INTERN

Occupational Category: Hospitality and Tourism

SEVIS ID: N0034836749

Program Sponsor: International Cultural Exchange Organization Inc

Program Number: P-3-12421

Training/Internship Dates: 09/25/2023 - 09/20/2024

Additional Participant Details

Current Field of Culinary

Study/Profession:

Experience in Field: null years

Type of Degree or Certificate: Bachelor

Date Awarded or Expected: 06/20/2023

Host Organization

Host Organization Name: Harrah's and Harvey Lake Tahoe

Address: 15 HIGHWAY 50, STATELINE, NV 89449

Number of FT Employees 1355 Onsite at Location:

Annual Revenue: \$25 Million or More

Website URL: www.caesars.com/harrahs-tahoe

Main Program Griego, Mary

Supervisor/POC: Director of Human Resources

mgriego@caesars.com Phone: 702-407-6512

Employer ID Number: 880370589

Worker's Comp Policy: Yes, American Zurich Ins Co

Worker's Comp for Exchange Yes

Visitor:

Exchange Visitor Hours per week: 32

Stipend: Yes, 16.00 per Hour

Non-Monetary Compensation

Certifications

Trainee/Intern

I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- 2. I am entering into this Exchange Visitor Program in order to participate as a Trainee or Intern as delineated in this T/IPP and not simply to engage in labor or work within the United States.
- 3. I understand that the intent of the Exchange Visitor Program is to allow me to enhance my skills and gain exposure to U.S. culture and business in a way that will be useful to me when I return home upon completion of my program.
- I understand that my internship/training will take place only at the organization listed on this T/IPP and that working at another organization while on the Exchange Visitor Program is prohibited.
- 5. I will contact the Sponsor at the earliest available opportunity regarding any concerns, changes in, or deviations from this T/IPP.
- 6. I will respond in a timely way to all inquiries and monitoring activities of my sponsor.
- 7. I will follow all of my sponsor's guidelines required for my participation in my program.
- 8. I will contact the U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) at the earliest possible opportunity if I believe that my sponsor or supervisor (as set forth on page 3, section 4), is not providing me with a legitimate internship or training, as delineated on my T/IPP; and
- 9. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

Signature of Sisodiya, Abhishek Maganlal

mm/dd/yyyy



Site - Harrah's and Harvey Lake Tahoe



Page 1 of 2

DS-7002 1/2021

Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

Sponsor

- 1. I have reviewed, understand, and will ensure that the Supervisor (as set forth on page 3, section 4) follows this Training/Internship Placement Plan (T/IPP) regarding the Trainee or Intern listed above;
- 2. I will notify the designated U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) at the earliest available opportunity regarding any concerns about, changes in, or deviations from this Training/Internship Placement Plan (T/IPP), including, but not limited to, changes of Supervisor or host organization;
- 3. I will adhere to all applicable regulatory provisions that govern this program (see 22 CFR Part 62), including, but are not limited to, the following:
 - a. I will ensure that the Trainee or Intern named in this T/IPP receives continuous on-site supervision and mentoring by experienced and knowledgeable staff;
 - b. I have confirmed with the Supervisor or host organization representative that sufficient resources, plant, equipment, and trained personnel will be available to provide the specified training or internship program set forth in this T/IPP;
 - c. I will ensure that the Trainee or Intern named in this T/IPP obtains skills, knowledge, and competencies through structured and guided activities such as classroom training, seminars, rotation through several departments, on-the-job training, attendance at conferences, and similar learning activities, as appropriate in specific circumstances;
 - d. I will ensure that the Trainee or Intern named in this T/IPP does not displace full-or part-time temporary or permanent American workers or serve to fill a labor needed and ensure that the position that the Trainee or Intern fills exists primarily to assist the Trainee or Intern in achieving the objectives of his or her participation in this training or internship program;
 - e. I certify that this training or internship meets all of the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.). I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.)
 - f. I will notify the Department of State if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into notoriety or disrepute; and
 - g. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

| Printed name of Responsible Officer or Alternate Responsible Officer | | |
|--|----------------|--|
| | Date: | |
| Signature of Responsible Officer or Alternate Responsible Officer | mm/dd/yyyy | |
| International Cultural Exchange Organization Inc | P-3-12421 | |
| Name of Sponsor Organization | Program Number | |

Privacy Act Statement

AUTHORITIES: The information is sought pursuant to Section 102 of the Mutual Educational and Cultural Exchange Act of 1961, as amended (the Fulbright-Hays Act)(22 U.S.C. 2452) which provides for the administration of the Exchange Visitor Program (J visa).

PURPOSE: The information solicited on this form will be used to provide clarity of training and intern programs offered by entities designated by the U.S. Department of State to conduct exchange visitor programs; for general statistical use; and to administer the Trainee and Intern categories of the Exchange Visitor Program.

ROUTINE USES: The information on this form may be shared with entities administering the program on behalf of the Department; federal, state, local, or foreign government entities for law enforcement purposes; to members of Congress in response to a request on your behalf. More information on the Routine Uses for the system can be found in the System of Records Notice State-08, Educational and Cultural Exchange Program Records.

DISCLOSURE: Participation in this program is voluntary; however, failure to provide the information may delay or prevent participation in the Exchange Visitor Program.

Paper Work Reduction Act

Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB entering the average and average comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: ECA/EC, SA-5, fifth Floor, U.S. Department of State, Washington, DC 20522.



DS-7002 1/2021



Site - Harrah's and Harvey Lake Tahoe



Training/Internship Placement Plan

*OMB APPROVAL NO. 1405-0170 EXPIRATION DATE: 05/31/2024 **ESTIMATED BURDEN: 1.5 HOURS**

Exchange Visitor (surname/primary, given name)

Sisodiya, Abhishek Maganlal

Email Address: abhishekms010801@gmail.com

Category: INTERN

Occupational Category: Hospitality and Tourism

SEVIS ID: N0034836749

Program Sponsor: International Cultural Exchange Organization Inc

Program Number: P-3-12421

Training/Internship Dates: 09/25/2023 - 09/20/2024

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g.; if the trainee/intern is rotating through different departments).

Host Organization

Host Organization Name: Harrah's and Harvey Lake Tahoe

Address: 15 HIGHWAY 50, STATELINE, NV 89449

Phase Name: Main Culinary Production - Pantry/Garde Manger, Cold

& Hot Appetizers

Phase 2 of 4

Training/Internship Field: Hospitality & Tourism - Culinary Arts

Start Date: 10/25/2023

End Date: 01/24/2024

Supervisor: Gegogeine, Terry

Executive Chef

terry.gegogeine@silverlegacy.com

775-685-6227

Description of Trainee/Intern's role for this Program or Phase

The role of the Intern during this phase of the program is to: learn and master a variety of different culinary techniques and methodologies to successfully complete Garde Manger assignments and prepare hot and cold appetizers in the intern's assigned culinary outlets.

Specific Goals and Objectives for this Program or Phase

In order to bridge the gap between intern's formal education and practical work experience the goals and objectives of this phase of the program are:
-Identification of differences between Intern's practical knowledge of Garde Manger operations, and hot and cold appetizers preparation and the In order to bridge the gap between intern's tormal education and practical work experience the goals and objectives of this priase of the program-identification of differences between Intern's practical knowledge of Garde Manger operations, and hot and cold appetizers preparation and the American culinary methodologies and techniques employed in Harrah's and Harveys Culinary operations.

-Acquiring proficiency in operations of Garde Manger at Harrah's and Harveys Lake Tahoe

-Successful execution and plating of hot and cold appetizers from intern's assigned culinary outlets.

-Preparing and presenting a dish to the executive team as a demonstration.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee/Intern, including the primary supervisor. What are these persons' qualifications to teach the planned learning?

Terry Gegogeine - Executive Chef: Terry has 24 years' experience in the cultinary field. Has held multiple different roles in several casino/resort establishments. Went to school to study Culinary Arts and has since expanded his knowledge and his skills of the craft.

Pedro M. Juarez- Galvez - Restaurant Chef El Jefe's: has been with Harrah's and Harveys since 1988 in different roles in a culinary department.

Gerardo Evangelista - Restaurant Chef Fiday Station: has over 20 years of Chef Experience with Harrah's and Harveys Lake Tahoe.

Sandor Garcia Guillen - Executive Chef of Hell's Kitchen: has over 14 years of professional culinary experience at Harrah's/Harveys; Sandor helped open Hell's Kitchen in 2019 as Chef de Cuisine. Prior to that, he worked as Sous Chef of 19 Kitchen and a Lead Cook at the Sage Room.

Welandawe Upul De Silva - Restaurant Chef Sage Room: Education: California State University, Chico. He participated in an apprenticeship at Caesars Casino Resort. Work History: Harrah's and Harveys from March 2000 Worked at: Fridays Station, Sea Food Cove, Sage Room, American River Cafe and 19 Kitchen

Casino Resort, Work history: Harran's and narveys from maint 1200 minds and 19 Kitchen
Richard Routier - Restaurant Chef Sapori: Richard has been with the Harrah's/Harveys Property for more than 20 years. He has worked in all our Fine
Dining restaurants and growing with the company from line cook all the way to Room Chef.
Jim Oglesby-Banquets Chef: has over 22 years of Chef Experience with Harrah's and Harveys Lake Tahoe
Robert Enriquez-Restaurant Chef American River Cafe: Robert has worked his way up in the culinary field. New to our property but has been advancing
his career with Caesars Entertainment.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

Volunteering: Intern has an opportunity to volunteer along other Harrah's and Harveys' team members through the H.E.R.O. community outreach programs. H.E.R.O. is Harrah Employees Reaching Out. The events through the program include but are not limited to: Bread and Broth Program that helps feed the poor and needy; Food and Coat drives; Drug Store Project bringing awareness to elementary students on the dangers of drugs; Blood Drives; Charitable walks such as Susan G Komen Breast Cancer Walk; Diabetes Walk; AIDS Walk; Relay for Life - Cancer walk; MS Walk; Beach Cleanup; CODE Green Initiatives that address environmental issues.

(Cultural activities described in this section are ongoing throughout the entire program)

What specific knowledge skills, or techniques will be learned?

Page 1 of 3

Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

By the end of this program phase intern is expected to learn:

-how to apply Intern's formal culinary education of the gourmet/full service culinary procedures and high-end culinary techniques to culinary operations at Harrah's and Harveys.

-timely and proficient multi dish order execution -dish troubleshooting

-tinventory control
-basics of Bakery and Butcher Shop operations
-sanitation inspection of another colleague
-basics of reviewing another colleague work and progress
-basics of conducting interviews with new potential members of a culinary team
-to successfully complete opening and closing procedures on the kitchen checklist with minimal supervision

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/ or methodology of training and chronology/syllabus (Trainees).

The following training methodology will be used during this phase of the program: a combination of classroom sessions, demo sessions conducted in one of the productions kitchens, and on the job practical assignments completed first through shadowing of experienced team members and later independently.

The intern will be taught knowledge, skills and techniques planned for this phase of the program by completing the following tasks and activities:

Classroom sessions: Classroom sessions will be held during transition of each program phase. Intern will review with the Executive Chef what was covered in the phase 3 and answer any questions. Also, they will discuss what the objectives and expectations of the phase 4 are.

Classroom sessions will also be held each week and led by Restaurant Chef. In this classroom session intern will review the following and prior week of training and discuss with the Restaurant Chef techniques of plating, preparation, and recipes.

Classroom session with the Restaurant Chef to learn how to conduct sanitation inspection. Classroom session with the Restaurant Chef to learn how to review another colleague work and progress.

Demo sessions Intern will participate in during this phase of the program: Intern will take what was learned in classroom session and put it to work.

The Restaurant Chef will show how to prepare the dish and plate the dish. The intern will then take this information and prepare the special for the week in front of the Restaurant Chef. The student will serve the food to front of house employees prior to serving in the actual kitchen.

The Intern will observe Restaurant Chef conducting inventory control, conduct sanitation inspection and review another colleague work and progress.

Practical assignments: Intern will be assigned to one of Harrah's and Harveys' kitchens: Hell's Kitchen, Friday's Station, Sage Room, Main Kitchen, American River Cafe (ARC), El Jefe's, Sapori, or Banquet.

Intern will be in the assigned culinary outlet with the Restaurant Chef. The Restaurant Chef will show intern the multi dish preparation and dish troubleshooting techniques and then work with Intern to understand expectation. After Intern practices, chef will check for understanding and evaluate.

In addition, the Restaurant Chef will show Intern the opening and closing procedures on the kitchen checklist then work with Intern to understand expectation. After Intern practices, chef will check for understanding and evaluate.

Intern will review 3 colleagues' work and progress and report back to Restaurant Chef. Intern will conduct a sanitation inspection on another colleague and report back to Restaurant Chef. Intern will spend 3 days in Bakery and/or 3 days in Butcher Shop.

How will the Trainee/Intern's acquisition of new skills and competencies be measured?

Supervising Restaurant Chef will be working with the Intern on a daily basis and will meet with the Intern on a formal basis every two weeks in order to assess Intern's progress during this phase of the program and measure the acquisition of new skills and competencies planned for this phase of the program, including: timely and proficient multi dish order execution, dish troubleshooting, inventory control, basics of Bakery and Butcher Shop operations, sanitation inspection of another colleague, and basics of reviewing another colleague's work.

The supervising Restaurant Chef will review the following information to determine if goals and objectives of this phase of the program are being met: Current Responsibilities and Performance Assessment (performance and achieved goals, areas of excellence within performance, areas of improvement, and development of future goals with set expectations).

The supervising Restaurant Chef will assess whether the knowledge, skills, and techniques planned for this phase of the program are being sufficiently acquired by conducting evaluations using "Phase 4 Final Intern Evaluation Form" and conducting bi-weekly meetings.

Additional Phase Remarks

The final program evaluation will be completed by both a host company representative and the intern at the end of this phase.

Certifications

Phase Supervisor I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- 2. I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- 4. The Trainee or Intern named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a
- 5. I will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;

DS-7002 1/2021



Phase - Advanced Culinary Techniques and Review



Training/Internship Placement Plan

*OMB APPROVAL NO. 1405-0170 EXPIRATION DATE: 05/31/2024 **ESTIMATED BURDEN: 1.5 HOURS**

Exchange Visitor (surname/primary, given name)

Sisodiya, Abhishek Maganlal

Email Address: abhishekms010801@gmail.com

Category: INTERN

Occupational Category: Hospitality and Tourism

SEVIS ID: N0034836749

Program Sponsor: International Cultural Exchange Organization Inc

Program Number: P-3-12421

Training/Internship Dates: 09/25/2023 - 09/20/2024

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g.; if the trainee/intern is rotating through different departments).

THE .

Host Organization

Host Organization Name: Harrah's and Harvey Lake Tahoe

Address: 15 HIGHWAY 50, STATELINE, NV 89449

Phase Name: Advanced Culinary Techniques and Review

Phase 4 of 4

Training/Internship Field: Hospitality & Tourism - Culinary Arts

Start Date: 05/25/2024

End Date: 09/20/2024

Supervisor: Gegogeine, Terry

Executive Chef

terry.gegogeine@silverlegacy.com

775-685-6227

Description of Trainee/Intern's role for this Program or Phase

The role of the Intern during this phase of the program is to: utilize all previously acquired skills to properly function and operate in a kitchen of a fullservice restaurant.

Specific Goals and Objectives for this Program or Phase

In order to bridge the gap between intern's formal education and practical work experience the goals and objectives of this phase of the program are:
-Identification of differences between Intern's practical knowledge of the gourmet/full service culinary procedures and high-end culinary practices and the
American culinary methodologies and techniques employed in Harrah's and Harveys culinary operations.
-Acquiring proficiency in timely and proficient multi dish order execution
-Acquiring proficiency in dish troubleshooting
-Acquiring proficiency in inventory control
-Introduction to Bakery and Butcher Shop
-Acquiring proficiency in conducting sanitation inspection of another colleague
-Introduction to reviewing another colleague work and progress
-Introduction to conducting interviews for new potential members of a culinary team
-To successfully complete opening and closing procedures on the kitchen checklist with minimal supervision

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee/Intern, including the primary supervisor. What are these persons' qualifications to teach the planned learning?

Terry Gegogeine - Executive Chef: Terry has 24 years' experience in the culinary field. Has held multiple different roles in several casino/resort establishments. Went to school to study Culinary Arts and has since expanded his knowledge and his skills of the craft.

Pedro M. Juarez- Galvez - Restaurant Chef El Jefe's: has been with Harrah's and Harveys since 1988 in different roles in a culinary department. Gerardo Evangelista - Restaurant Chef Friday Station: has over 20 years of Chef Experience with Harrah's and Harveys Lake Tahoe. Sandor Garcia Guillen - Executive Chef of Hell's Kitchen: has over 14 years of professional culinary experience at Harrah's/Harveys; Sandor helped open Hell's Kitchen in 2019 as Chef de Cuisine. Prior to that, he worked as Sous Chef of 19 Kitchen and a Lead Cook at the Sage Room. Welandawe Upul De Silva - Restaurant Chef Sage Room: Education: California State University, Chico. He participated in an apprenticeship at Caesars Casino Resort. Work History: Harrah's and Harveys from March 2000 Worked at: Fridays Station, Sea Food Cove, Sage Room, American River Cafe

and 19 Kitchen

and is reliction. Restaurant Chef Sapori: Richard has been with the Harrah's/Harveys Property for more than 20 years. He has worked in all our Fine Dining restaurants and growing with the company from line cook all the way to Room Chef.

Jim Oglesby-Banquets Chef: has over 22 years of Chef Experience with Harrah's and Harveys Lake Tahoe
Robert Enriquez-Restaurant Chef American River Cafe: Robert has worked his way up in the culinary field. New to our property but has been advancing his career with Caesars Entertainment.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

In addition, Harrah's and Harveys' team encourages intern to explore American culture outside of workplace and facilitate this process by providing intern with information about available local cultural activities and events which they can take part in outside of workplace. Intern may use their scheduled days off to participate in cultural activities. Host Company will try to accommodate requests for days off as well. (Cultural activities described in this section are ongoing throughout the entire program)

What specific knowledge skills, or techniques will be learned?

Phase - Advanced Culinary Techniques and Review

Page 1 of 3 Page 0119

DS-7002 1/2021

Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

- 5. I will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;
- 6. I will notify the designated Sponsor contact at the earliest available opportunity regarding any concerns about, changes in, or deviations from this T/IPP.
- 7. I will notify the Sponsor in the event of an emergency involving the Trainee or Intern named in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- I will notify the Sponsor if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this
 T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor
 program into notoriety or disrepute;
- 9. I am participating in this Exchange Visitor Program in order to provide the Trainee or Intern named in this T/IPP with training or an internship as delineated in this T/IPP;
- 10. I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.).
- 11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

Signature of Gegogeine, Terry

DocuSigned by:

| Marganine | 8/30/2023 |
| Date: | 8/30/2023 |
| mm/dd/yyyy





Phase - Introduction to Harrah's and Harveys Lake Tahoe, Culinary Internship Program and Food Sanitation



Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

By the end of this program phase intern is expected to learn:

-how to expand intern's previous practical knowledge and experience of the frying, grilling, broiling, sauteing and mass production techniques by learning culinary operations at Harrah's and Harveys.

-frying techniques: meaning of frying method, types of frying-Pan Frying/Deep Fry, apply the basic principles of frying foods, use cooking tools such as steamer, deep fryer, spatulas, thongs, and other utensils, and equipment, apply the steps on types of frying, which type of breading to use for each type of food, which type of oil to use for each type of food, present finished product creatively.

-grilling and broiling techniques: season products properly, presentation side down, preheated broil, learn to let food cook undisturbed on first side before turning over, continue cooking to desired temperature, let meat rest off of the grill, proper cleaning and seasoning of grill.

-sauteing techniques: Equipment that must be used for Sauteing, Basic procedures for sauteing, Difference between Pan-Seared, Pan-Charred, Pan Broiled, Suitable foods to be sauteed- only naturally tendered foods and should remain tender after sauteing, Sautee cooking mediums (clarified butter, oils, rendered fats), Liquids for Deglazing (wine, stock, cognac/liquor, fortified wine, water), Liquid base for the sauce, Optional components (garnishing, aromatics), Equipment that must be used for Sauteing- Mise en Place;

-mass culinary production techniques: Produce enough food according to business demands, ingredients available for use, prepare large scale recipe, learn equipment- Large Mixing bowls, Electronic Mixers, Steam kettles, Smokers, learn about smoking meats, learn cooking techniques- submersion, braising, steaming, grilling, baking, knife sharpening, chilling & storage process, prepare soups, prepare dressing.

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/ or methodology of training and chronology/syllabus (Trainees).

The following training methodology will be used during this phase of the program: a combination of classroom sessions, demo sessions conducted in one of the productions kitchens, and on the job practical assignments completed first through shadowing of experienced team members and later

The intern will be taught knowledge, skills and techniques planned for this phase of the program by completing the following tasks and activities:

Classroom sessions: Classroom sessions will be held during transition of each program phase. Intern will review with the Executive Chef what was covered in the phase 2 and answer any questions. Also, they will discuss what the objectives and expectations of the phase 3 are.

Classroom sessions will also be held each week and led by Restaurant Chef. In this classroom session intern will review the following and prior week of training and discuss with the Restaurant Chef techniques of plating, preparation, and recipes.

Demo sessions Intern will participate in during this phase of the program: Intern will take what was learned in classroom session and put it to work. The Restaurant Chef or Assistant Chef will show how to prepare the dish and plate the dish. The intern will then take this information and prepare the special for the week with oversite by The Restaurant Chef or an Assistant Chef. The student will serve the food to our Customers upon verified approval of the

Unit intern will complete a "Culinary Thrown down" which consists of interns being partnered together to create a dish from their home country using American spices and equipment. It will be prepared for over 200 team members. Interns will also have to serve the food in less than two hours.

Practical assignments: Intern will be assigned to one of Harrah's and Harveys' kitchens: Hell's Kitchen, Friday's Station, Sage Room, Main Kitchen, American River Cafe (ARC), El Jefe's, Sapori, or Banquet.

Intern will be in the assigned culinary outlet with the Restaurant Chef. The Restaurant Chef will show Intern the station, demo the station, and then work with Intern to understand expectation. After Intern practices, chef will check for understanding and evaluate.

Intern will shadow an experienced team member at each station: Deep Fryer, Fryer, Broiler, Grill and Saute until Intern is familiar and is able to complete the process for each station successfully alone.

Preparing and plating variety of dishes according to recipes and guests' special requests including, for example: Calamari, Blackened Shrimp, Filet, Sea bass, Deep fried buffalo shrimp or Scallops.

In addition, intern will also conduct the following culinary tasks: open and close stations, prep for following day including sending order to head chef of restaurant; set up station to ensure they are prepared for the day; re-stock kitchen with items needed.

How will the Trainee/Intern's acquisition of new skills and competencies be measured?

Supervising Restaurant Chef will be working with the Intern daily and will meet with the Intern on a formal basis every two weeks to assess Intern's progress during this phase of the program and measure the acquisition of new skills and competencies planned for this phase of the program, including frying techniques, grilling and broiling techniques, sauteing techniques and mass culinary production techniques.

The supervising Restaurant Chef will review the following information to determine if goals and objectives of this phase of the program are being met: Current Responsibilities and Performance Assessment (performance and achieved goals, areas of excellence within performance, areas of improvement, and development of future goals with set expectations).

The supervising Restaurant Chef will assess whether or not the knowledge, skills, and techniques planned for this phase of the program are being sufficiently acquired by conducting evaluations using "Biweekly Intern Evaluation Form" and "Phase 3 Final Intern Evaluation Form".

Additional Phase Remarks

The mid-point program evaluation will be completed by both a host company representative and the intern during this phase of the program.

Certifications

Phase Supervisor I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- 2. I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this T/IPP;
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- 4. The Trainee or Intern named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a

DS-7002 1/2021



Phase - Introduction to Harrah's and Harveys Lake Tahoe, Culinary Internship Program and Food Sanitation





Training/Internship Placement Plan

*OMB APPROVAL NO. 1405-0170 EXPIRATION DATE: 05/31/2024 **ESTIMATED BURDEN: 1.5 HOURS**

Exchange Visitor (surname/primary, given name)

Sisodiya, Abhishek Maganlal

Email Address: abhishekms010801@gmail.com

Category: INTERN

Occupational Category: Hospitality and Tourism

SEVIS ID: N0034836749

Program Sponsor: International Cultural Exchange Organization Inc

Program Number: P-3-12421

Training/Internship Dates: 09/25/2023 - 09/20/2024

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g.; if the trainee/intern is rotating through different departments).

Host Organization

Host Organization Name: Harrah's and Harvey Lake Tahoe

Address: 15 HIGHWAY 50, STATELINE, NV 89449

Phase Name: Introduction to Harrah's and Harveys Lake Tahoe,

Culinary Internship Program and Food Sanitation

Phase 3 of 4

Training/Internship Field: Hospitality & Tourism - Culinary Arts

Start Date: 01/25/2024 End Date: 05/24/2024

Supervisor: Gegogeine, Terry **Executive Chef**

terry.gegogeine@silverlegacy.com

775-685-6227

Description of Trainee/Intern's role for this Program or Phase

The role of the Intern during this phase of the program is to: learn and master a variety of culinary methodologies to properly cook dishes using the techniques of frying, grilling, broiling, sauteing and mass production.

Specific Goals and Objectives for this Program or Phase

In order to bridge the gap between intern's formal education and practical work experience the goals and objectives of this phase of the program are: -Identification of differences between Intern's practical knowledge of the frying, grilling, broiling, sauteing and mass production techniques and the American culinary methodologies and techniques employed in Harrah's and Harveys culinary operations. -Acquiring proficiency in operations frying, grilling, broiling, sauteing restaurant kitchen line stations. -Acquiring proficiency in mass culinary production. -Completing "Culinary Throw down" for over 200 team members.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee/Intern, including the primary supervisor. What are these persons' qualifications to teach the planned learning?

Terry Gegogeine - Executive Chef: Terry has 24 years' experience in the culinary field. Has held multiple different roles in several casino/resort establishments. Went to school to study Culinary Arts and has since expanded his knowledge and his skills of the craft.
Pedro M. Juarez- Galvez - Restaurant Chef El Jefe's: has been with Harrah's and Harveys since 1988 in different roles in a culinary department.
Gerardo Evangelista - Restaurant Chef Friday Station: has over 20 years of Chef Experience with Harrah's and Harveys Lake Tahoe.
Sandor Garcia Guillen - Executive Chef of Hell's Kitchen: has over 14 years of professional culinary experience at Harrah's/Harveys; Sandor helped open Hell's Kitchen in 2019 as Chef de Cuisine. Prior to that, he worked as Sous Chef of 19 Kitchen and a Lead Cook at the Sage Room.
Welandawe Upul De Silva - Restaurant Chef Sage Room: Education: California State University, Chico. He participated in an apprenticeship at Caesars Casino Resort. Work History: Harrah's and Harveys from March 2000 Worked at: Fridays Station, Sea Food Cove, Sage Room, American River Cafe

and Binderen
Richard Routier - Restaurant Chef Sapori: Richard has been with the Harrah's/Harveys Property for more than 20 years. He has worked in all our Fine
Dining restaurants and growing with the company from line cook all the way to Room Chef.
Jim Oglesby-Banquets Chef: has over 22 years of Chef Experience with Harrah's and Harveys Lake Tahoe
Robert Enriquez-Restaurant Chef American River Cafe: Robert has worked his way up in the culinary field. New to our property but has been advancing
his career with Caesars Entertainment.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

Town Hall Meetings: The property executives talk about the business and what new initiatives we have coming up; financial success; meetings include a raffle for employees to win some great prizes. They are considered a Town Hall approach with employees able to ask Executives questions about the business as well. (Cultural activities described in this section are ongoing throughout the entire program)

What specific knowledge skills, or techniques will be learned?



Phase - Introduction to Harrah's and Harveys Lake Tahoe, Culinary Internship Program and Food Sanitation



Page 1 of 3

Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

- I am participating in this Exchange Visitor Program in order to provide the Trainee or Intern named in this T/IPP with training or an internship as delineated in this T/IPP;
- 10. I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.).
- 11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

> Phase - Main Culinary Production - Pantry/Garde Manger, Cold & Hot Appetizers



Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

By the end of this program phase intern is expected to learn:

-how to apply intern's formal culinary education of Garde Manger operations, and hot and cold appetizers preparation to culinary operations at Harrah's and Harveys Operations of Garde Manger at Harrah's and Harveys Lake Tahoe
-Successful execution and plating of hot and cold appetizers from intern's assigned culinary outlets according to recipes and to guest's specifications -difference between amuse-bouche, appetizers and hors d'oeuvres
-common nuts that are used in food service
-difference between dips and spreads

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/ or methodology of training and chronology/syllabus (Trainees).

The following training methodology will be used during this phase of the program: a combination of training conducted in one of the productions kitchens with on-the-job practical assignments completed first through shadowing of experienced team members and later independently.

The intern will be taught knowledge, skills and techniques planned for this phase of the program by completing the following tasks and activities:

Classroom sessions: Classroom sessions will be held during transition of each program phase. Intern will review with the Executive Chef what was covered in the phase 1 and answer any questions. Also, they will discuss what the objectives and expectations of the phase 2 are.

Classroom sessions will also be held each week and led by Restaurant Chef. In this classroom session intern will review the following and prior week of training and discuss with the Restaurant Chef techniques of plating, preparation, and recipes.

Demo sessions Intern will participate in during this phase of the program: Intern will take what was learned in classroom session and put it to work. The Restaurant Chef or an Assistant Chef will show how to prepare the dish and plate the dish. The intern will then take this information and prepare the special for the week with oversite by The Restaurant Chef or an Assistant Chef. The student will serve the food to our Customers upon verified approval

Practical assignments: Intern will be assigned to one of Harrah's and Harveys' kitchens: Hell's Kitchen, Friday's Station, Sage Room, Main Kitchen, American River Cafe (ARC), El Jefe's, Sapori, or Banquet.

Intern will be in the assigned culinary outlet with the Restaurant Chef. The Restaurant Chef will show Intern the station, demo the station, and then work with Intern to understand expectations. After Intern practices, chef will check for understanding and evaluate.

Intern will shadow an experienced team member in each station which are Pantry and Saute stations until Intern is familiar and is able to complete the process successfully alone. The processes include but are not limited to: (1) pantry station: preparation of hot and cold appetizers, building salads, working with shrimp and oysters; (2) saute station: preparations of fish, vegetables, pasta and soups.

Preparing and plating cold and hot appetizers, including hot and cold hors d'oeuvres, skewered foods, Quiches, Strudel and phyllo, steamed and fried dumplings, wraps, cold soups, olives, nuts and dried fruits, dips and spreads, canapes, toasts and crackers.

In addition, Intern will also conduct the following culinary tasks: open and close stations, prep for following day including sending order to head chef of restaurant; set up station to ensure they are prepared for the day; re-stock kitchen with items needed.

How will the Trainee/Intern's acquisition of new skills and competencies be measured?

Supervising Restaurant Chef will be working with the Intern daily and will meet with the Intern on a formal basis every two weeks in order to assess Intern's progress during this phase of the program and measure the acquisition of new skills and competencies planned for this phase of the program, including; operations of Garde Manger at Harrah's and Harveys Lake Tahoe; execution and plating of hot and cold appetizers according to recipes and to guest's specifications.

The supervising Restaurant Chef will review the following information to determine if goals and objectives of this phase of the program are being met: Current Responsibilities and Performance Assessment (performance and achieved goals, areas of excellence within performance, areas of improvement, and development of future goals with set expectations).

The supervising Restaurant Chef will assess whether the knowledge, skills, and techniques planned for this phase of the program are being sufficiently acquired by conducting evaluations using "Phase 2 Final Intern Evaluation Form" and conducting bi-weekly meetings.

Additional Phase Remarks

Certifications

Phase Supervisor I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- 2. I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this T/IPP
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- 4. The Trainee or Intern named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a
- 5. I will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;
- I will notify the designated Sponsor contact at the earliest available opportunity regarding any concerns about, changes in, or deviations from this T/IPP.
- 7. I will notify the Sponsor in the event of an emergency involving the Trainee or Intern named in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- 8. I will notify the Sponsor if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into notoriety or disrepute;

DS-7002 1/2021

Phase - Main Culinary Production - Pantry/Garde Manger, Cold & Hot Appetizers

PRINCIPAL



Training/Internship Placement Plan

*OMB APPROVAL NO. 1405-0170 EXPIRATION DATE: 05/31/2024 **ESTIMATED BURDEN: 1.5 HOURS**

Exchange Visitor (surname/primary, given name)

Sisodiya, Abhishek Maganlal

Email Address: abhishekms010801@gmail.com

Category: INTERN

Occupational Category: Hospitality and Tourism

SEVIS ID: N0034836749

Program Sponsor: International Cultural Exchange Organization Inc

Program Number: P-3-12421

Training/Internship Dates: 09/25/2023 - 09/20/2024

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g.; if the trainee/intern is rotating through different departments).

Host Organization

Host Organization Name: Harrah's and Harvey Lake Tahoe

Address: 15 HIGHWAY 50, STATELINE, NV 89449

Phase Name: Introduction to Harrah's and Harveys Lake Tahoe,

Culinary Internship Program and Food Sanitation

Phase 1 of 4

Training/Internship Field: Hospitality & Tourism - Culinary Arts

Start Date: 09/25/2023

End Date: 10/24/2023

Supervisor: Gegogeine, Terry

Executive Chef

terry.gegogeine@silverlegacy.com

775-685-6227

Description of Trainee/Intern's role for this Program or Phase

The role of the Intern during this phase of the program is to:
Learn basic information about Harrah's and Harveys Lake Tahoe - company history, company culture, customers, and expectations; Acquire general understanding of Harrah's and Harveys Lake Tahoe culinary operations and philosophy; Understand and acquire proficiency in safe food handling, sanitation techniques and procedures.

Specific Goals and Objectives for this Program or Phase

In order to bridge the gap between intern's formal education and practical work experience the goals and objectives of this phase of the program are:
-Complete on-boarding and orientation process with Harrah's and Harveys Lake Tahoe
-Complete On-line Training to acclimate to Harrah's and Harveys Lake Tahoe and our policies and procedures on property, including safety procedures in the workplace.

-Learn and demonstrate proper food handling and storage techniques as well as proper sanitation guidelines that are required by Lake Tahoe Harrah's and Harveys as well as the Nevada Health Department.
-Demonstrate to supervisory team actual culinary skill set in the professional culinary environment to ensure proper learning experience in the following phases of the program.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee/Intern, including the primary supervisor. What are these persons' qualifications to teach the planned learning?

Terry Gegogeine - Executive Chef: Terry has 24 years' experience in the culinary field. Has held multiple different roles in several casino/resort establishments. Went to school to study Culinary Arts and has since expanded his knowledge and his skills of the craft.

Pedro M. Juarez- Galvez - Restaurant Chef El Jefe's: has been with Harrah's and Harveys since 1988 in different roles in a culinary department.

Gerardo Evangelista - Restaurant Chef Friday Station: has over 20 years of Chef Experience with Harrah's and Harveys Lake Tahoe.

Sandor Garcia Guillen - Executive Chef of Hell's Kitchen: has over 14 years of professional culinary experience at Harrah's/Harveys; Sandor helped open Hell's Kitchen in 2019 as Chef de Cuisine. Prior to that, he worked as Sous Chef of 19 Kitchen and a Lead Cook at the Sage Room.

Welandawe Upul De Silva - Restaurant Chef Sage Room: Education: California State University, Chico. He participated in an apprenticeship at Caesars Casino Resort. Work History: Harrah's and Harveys from March 2000 Worked at: Fridays Station, Sea Food Cove, Sage Room, American River Cafe and 19 Kitchen

Richard Routier - Restaurant Chef Sapori: Richard has been with the Harvahla Marveys (Parts).

and 19 Notifier Richard Routler - Restaurant Chef Sapori: Richard has been with the Harrah's/Harveys Property for more than 20 years. He has worked in all our Fine

Dining restaurants and has grown with the company from line cook all the way to Room Chef.

Jim Oglesby-Banquets Chef: has over 22 years of Chef Experience with Harrah's and Harveys Lake Tahoe

Robert Enriquez-Restaurant Chef American River Cafe: Robert has worked his way up in the culinary field. New to our property but has been advancing his career with Caesars Entertainment.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

Intern can participate in all the activities Harrah's and Harveys hosts for its employees such as summer team BBQ, Carson Relay for the life, Culinary Throwdowns on property, Susan G Komen Walk, Angel Tree Donations, Santa party, Holiday property party. Planned Cultural Events: Tour the Concert Series venue (featuring Western Music, Food and Beverages) with Executive Chef Terry Gegogeine; experience food demonstrations with local vendors for example: U.S. Foods Inc. demonstrating how to select and butcher certain cuts of meat and/or Southern Wine and Spirits wine tasting class. (Cultural activities described in this section are ongoing throughout the entire program)

What specific knowledge skills, or techniques will be learned?

Phase - Introduction to Harrah's and Harveys Lake Tahoe, Culinary Internship Program and Food Sanitation



Page 1 of 2

Sisodiya, Abhishek Maganlal

SEVIS ID: N0034836749

By the end of this program phase intern is expected to learn:

-General information about Harrah's and Harveys Lake Tahoe - company history, company culture, customers, and expectations.
-Harrah's and Harveys Lake Tahoe's relevant policies and procedures, including safety procedures in the workplace.
-Safe food handling/Sanitation according to Harrah's and Harveys Lake Tahoe's requirements
In addition, and if necessary, Intern is expected to bring intern's actual culinary skill set to meet Harrah's and Harveys minimum standard to ensure proper and safe learning experience in the following phases of the program.

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/ or methodology of training and chronology/syllabus (Trainees).

The following training methodology will be used during this phase of the program: combination of classroom sessions, demo sessions conducted in one of the production kitchens, and on the job practical assignments and exercises.

The Intern will be taught knowledge, skills and techniques planned for this phase of the program by completing the following syllabus:

Classroom sessions: New Hire Orientation - 1 day; Review culinary procedures and meet all Restaurant Chefs - 2 days. Online computer training in our computer lab: to review fire and safety prevention, active shooter procedures and slips, trips and falls training. Proficiency of Sanitation & Safe Handling of Food - 2 weeks (On Job Training)

Demo sessions Intern will participate in during this phase of the program: Intern will be shown safety data sheet book so they can identify chemicals in the workplace, they will be taught how to keep their area safe, clean, and organized and will continue to use these skills on a daily basis.

Practical assignments: Intern will be assigned to one of Harrah's and Harveys' kitchens: Hell's Kitchen, Friday's Station, Sage Room, Main Kitchen, American River Cafe (ARC), El Jefe's, Sapori, or Banquet.

How will the Trainee/Intern's acquisition of new skills and competencies be measured?

Supervising Restaurant Chef will be working with the Intern on a daily basis and will meet with the Intern on a formal basis every two weeks in order to assess Intern's progress during this phase of the program and measure the acquisition of new skills and competencies planned for this phase of the program, including: Safe food handling/Sanitation and basic culinary skills including knife skills.

The supervising Restaurant Chef will review the following information to determine if goals and objectives of this phase of the program are being met: Current Responsibilities and Performance Assessment (performance and achieved goals, areas of excellence within performance, areas of improvement, and development of future goals with set expectations).

The supervising Restaurant Chef will assess whether the following knowledge, skills, and techniques: Safe food handling/Sanitation and basic culinary skills including knife skills are being sufficiently acquired by conducting evaluations using "Phase 1 Final Intern Evaluation Form" as well as visual daily strategies are being sufficiently acquired by conducting evaluations using "Phase 1 Final Intern Evaluation Form" as well as visual daily oversite with guidance as needed.

Additional Phase Remarks

Certifications

Phase Supervisor I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- 2. I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this T/IPP;
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- 4. The Trainee or Intern named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a labor need;
- 5. I will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;
- 6. I will notify the designated Sponsor contact at the earliest available opportunity regarding any concerns about, changes in, or deviations from this T/IPP.
- 7. I will notify the Sponsor in the event of an emergency involving the Trainee or Intern named in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- I will notify the Sponsor if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this
 T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor
 program into notoriety or disrepute;
- I am participating in this Exchange Visitor Program in order to provide the Trainee or Intern named in this T/IPP with training or an internship as delineated in this T/IPP;
- 10. I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.).
- 11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

8/30/2023 Terry Digguni Date: mm/dd/yyyy Signature of Gegogeine, Terry 54F3F1A514D9497

DS-7002 1/2021



Phase - Introduction to Harrah's and Harveys Lake whoe, Culinary Internship Program and Food Sanitation

PRINCIPAL



08 May, 2023

Letter of Confirmation

Dear Vrushabh,

Greetings from The Ritz-Carlton Pune!

We are pleased to confirm your On-Job Training in Culinary department with The Ritz-Carlton Pune.

Your training duration will be from 15 June 2023 to 15 December 2023.

Details of stipend, benefits and allowances and are mentioned in Annexure-I.

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavour that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For, The Ritz-Carlton Pune

Asmita Deshpande

Learning and Development Manager





Annexure-1

- 1. Stipend: You will be entitled for a stipend of INR 5000/- per month.
- 2. Benefits:
 - Meals: Meals will be provided while on duty only
 - Locker: Students will be provided a sharing locker.
 - Travel:
 - o Pick up and drop facility will not be provided
 - o Drops for ladies is provided post 10:00 pm to the registered address
 - Leaves: You will be entitled to 6 offs in a month which shall be decided by the
 department which you will be training in.
 - There will be no other leaves given
 - Sick leaves have to be reported and fitness certificate will have to be submitted before resuming the training
 - Accommodation: Students will have to organise for their accommodation.
- 3. Uniform details
 - Uniform for girls:
 - o Black trousers
 - o White shirt
 - o Black Ballerina with up to 1 inch heels
 - Uniform for Boys:
 - o Black Trouser
 - o White Shirt and Black tie
 - o Black Oxford style shoes
 - Name tags will be provided by the hotel.
 - Kitchen uniforms: Students will have to bring their kitchen uniforms
 - o Dusters, aprons and chef's cap will be provided
 - Re-issuing of Uniform cards, ID cards and name tags will be charged for
- 4. Reporting time
 - Day of joining: 9:30 am to the undersigned
 - Reporting time will be decided by the department in which the training is scheduled
- 5. List of Documents
 - o Passport size photographs 2 nos.
 - o Police Verification Certificate
 - o No objection letter from the Hotel management institute
 - Fitness certificate from a certified medical practitioner stating that you are medically fit for employment and do not carry any communicable disease
 - Medical Tests required: Australia Antigen, Widal, HIV Antibodies, Covid Test Report - RTPCR
 - Proof of permanent address
 - o Local address/ Contact information in case of emergencies
 - o COVID vaccination certificate
- 6. Terms of certification
 - Certification upon successful completion will be provided based on the below
 - o Attendance and punctuality
 - o Conduct and performance

