

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
**Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778**  
**Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune**

<b>Criterion 1 – Curricular Aspects</b>		
<b>Key Indicator – 1.1 Curricular Planning and Implementation</b>		
<b>1.1.3.</b> Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the AY 2022-23		
<b>Sr. No.</b>	<b>List of Documents</b>	<b>Page No.</b>
1	List of faculty members participated in assessment work of the S.P.P University examinations (Theory and Practicals)	1
2	Appointment orders and Attendance certificates for assessment work for the year 2022 – 23	2



**INSTITUTE OF  
HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR**

(NAAC Accredited with 'B' Grade)

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by Govt. of Maharashtra, DHE & Affiliated to S. P. Pune University

INST. CODE NO. C001863

Ref. No. :

Date : / / 20

**List of Teachers Participated  
In Assessment and Evaluation of  
The Affiliating University during AY 2022-2023**

Sr. No.	Name of teacher participated	Name of the body in which full time teacher participated
1.	Prof. Y. S. Sadre	Participation in CAP FOR Assessment and Evaluation of semester examination papers
2.	Prof. B. R. Shendage	Participation in CAP FOR Assessment and Evaluation of semester examination papers
		External Examiner for SPPU Practical Examination External Sr. Supervisor at the University examinations
3.	Prof. G. T. Sonawane	Paper Setter for a paper in B.Sc.HS semester examination
		Participation in CAP FOR Assessment and Evaluation of semester examination papers External Examiner for SPPU Practical Examination
4.	Prof. V. U. Maniyar	Participation in CAP FOR Assessment and Evaluation of semester examination papers
5.	Prof. R. R. Khatavkar	Participation in CAP FOR Assessment and Evaluation of semester examination papers
		External Examiner for SPPU Practical Examination
6.	Prof. S. P. Malwade	Paper Setter for a paper in B.Sc.HS semester examination
		Participation in CAP FOR Assessment and Evaluation of semester examination papers External Examiner for SPPU Practical Examination
7.	Prof. P. R. Chavan	Paper Setter for a paper in B.Sc.HS semester examination
		Participation in CAP FOR Assessment and Evaluation of semester examination papers

  
U/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 15/03/2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./Dr. Yogita Sanjay Sadle of  
(College Name and Address) ASMUPS, Institute of Hotel Management &  
Catering Technology, Lal Taki Road, Ahmednagar

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination  
of S.Y./ T.Y. B.Sc. October/ November 2022 as Chairman/ Moderator/ Examiner During  
From 02/03/2023 To 15/03/2023 .











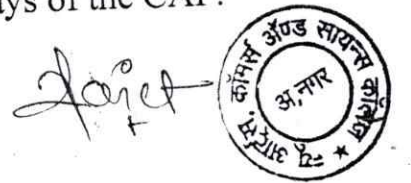
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 7/07/2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./ Dr. Yogita Sadre of  
WJMUPS, Institute of HMCT attended Savitribai Phule  
Pune University's Central Assessment Programme (CAP) of Examination of  
T.Y.B.Sc./ M.Sc. March/April 2023 as Examiner / Moderator During From  
3 / 7 / 2023 To 7 / 7 / 2023 held at New Arts, Commerce and Science College,  
Ahmednagar. He / She attended 3 number of days of the CAP.



PAN of Moderator:

CAP

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

College Code:

Card No:

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Moderator: <u>Yogita S. Sadre</u>	Mobile No: <u>9822522733</u>
Name of College: <u>ATMUPS, Institute of Hotel Mgmt &amp; Catering Technology</u>	E-mail ID: <u>yogita_sadre@rediffmail.com</u>
Subject: <u>HS 610 Tourism Operations</u>	Bank Account No: <u>111010431880387</u>
Examiner Code No:	Name of the Bank & Branch: <u>State Bank of India Saverdi</u>
CAP Appointment Order No: <u>2310470703</u>	IFSC Code: <u>SBIN0007689</u>

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Office
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	45103	31/7/23	9.45	<u>FL</u>	<u>Dalvi</u>	40	100%	—	—	40	—	40	12/10	31/7/23	<u>u</u>
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DATE: / / 20

## ATTENDANCE CERTIFICATE

This is to certify Prof./Dr. SHENDAGE BALASAHEB RAMAJI of

(College Name and Address) AJMVPS IHMCT A'Nagar

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination

of S.Y./ T.Y. B.Sc. October/ November 2022 as Chairman/ Moderator/ Examiner During

From 8 / 02 / 2023 To 15 / 03 / 2023 .





PAN of Moderator

Savitribai Phule Pune University of Pune

College Code:

CAP

Ahmednagar Jilha Maratha Vidya Prasark Samaj's

Card No: 6

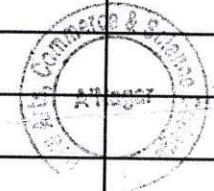
Mod

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Moderator: <u>Balasaheb R. Shendage</u>	Mobile No: <u>8149490282</u>
Name of College: <u>ATMNPSS IHMCT, A' Nagar</u>	E-mail ID: <u>balasahebshendage@gmail.com</u>
Subject: <u>HS 302: F&amp;B Service - III</u>	Bank Account No: <u>35033684379</u>
Examiner Code No:	Name of the Bank & Branch: <u>State Bank of India, Savedi</u>
CAP Appointment Order No:	IFSC Code: <u>SBIN0007689</u>

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Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	18309	2012	10:00		D	34	100%	-	-	34	-	34	11:00	21/12	D
2	18361	21/12	10:00		D	41	100%	-	-	41	-	41	12:00	26/12/23	
3	38478	8/12	10:00		D	56	100%	-	-	56	-	56	10:30	9/13/23	
4	38505	9/13/23	10:30			03	100%	-	-	03	-	03	11:00	9/13/23	
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6

PAN of Examiner									
Card No:									

College Code:
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Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Examiner: <b>BALASAHEB RAMAJI SHENDAGE</b>	Mobile No: <b>8149490282</b>
Name of College: <b>AJMYPS IHMCT, Ahmednagar</b>	E-mail ID: <b>balasaheshshendage@gmail.com</b>
Subject: <b>Tourism Operations HS 610</b>	Bank Account No:
Branch: <b>Science BSc. H.S.</b>	Name of the Bank & Branch: <b>State Bank of India</b>
CAP Appointment Order No: <b>2320380221</b>	IFSC Code:

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ISSUE							RETURN				
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1	13432	8/2/23	12:30	03			03	2:30	8/2/23		
2	38445	10/2/23	12:30	56			56	4:30	12/2/23		
3	<del>18308</del>	<del>25/2</del>	<del>10:00</del>	<del>34</del>	<del></del>	<del></del>	<del>34</del>	<del>4:00</del>	<del>21/2/23</del>	<del></del>	
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**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 03/07/2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./ Dr. Balasaheb Ramaji Shendage of  
AJMUPS Institute of Hotel Management & Catering Technology attended Savitribai Phule  
Pune University's Central Assessment Programme (CAP) of Examination of  
T.Y.B.Sc./ M.Sc. March/April 2023 as Examiner / Moderator During From  
27/6/2023 To 01/07/2023 held at New Arts, Commerce and Science College,  
Ahmednagar. He / She attended 04 number of days of the CAP.



*Jaist*



61

PAN of Examiner	
Card No	

College Code	
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Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

CAP

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Examiner: SHENDAGE BALASAHEB RAMAJI	Mobile No: 8149490282
Name of College: AJMVPs IHMCT, A'NAGAR	E-mail ID: balasaheshendage@gmail.com
Subject: H5502 Adv. Food & Beverage Service-I H5603 Adv. Food & Beverage Service-II	Bank Account No: 35033684379
Branch: Saverdi, Manmad Road, A'Nagar	Name of the Bank & Branch: State Bank of India
CAP Appointment Order No: 2310470697	IFSC Code: SBIN0007689

ISSUE							RETURN			
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
1	045103	27/6/23	2:00 pm	12			12	11:15	30/6/23	
2	045152	30/6/23	12:00 pm	20			20	11:50 am	1/7/2023	
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MAHATMA GANDHI VIDYAMANDIR'S  
**SAMAJSHREE PRASHANTDADA HIRAY**  
**COLLEGE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY**

Founder



**Recognised By**

All India Council of Technical Education (AICTE), New Delhi  
Directorate of Technical Education (DTE), Mumbai, Maharashtra  
Permanently Affiliated to Savitribai Phule Pune University, Pune, UNIPUNE ID NO. CMMN017840  
**ISO 9001: 2015 certified** Recognised by UGC u/s 2(f) & 12 (B) AISHE Code - C-41388

**MGV/SPHHMCT/518/2022-23**

**Date :- 29/12/2022.**

## CERTIFICATE

This is Certify that **Prof. Shendage Balasaheb** of AJMVPS IHMCT, Residential High School ground, Ahmednagar , has worked as an Examiner at Savitribai Phule Pune University Practical Examination for BSc. H.S. Course conducted in the college on Wednesday 29<sup>th</sup> December 2022. The course examined by him are.

Course	Subject
BSc.HS.	HS106 Food & Beverage Service-I (P)

His kind cooperation and support in the conduct of the examination is appreciated and acknowledged.

**Place :- Nashik**  
**Date:-29/12/2022**



**Prof. Manish Paul**

PRINCIPAL

Mahatma Gandhi Vidyamandir's  
College of Hotel Management & Catering Technology  
Panchavati Nashik - 422 003

*" Bringing hospitality education to all strata of the society"*

Mumbai - Agra Road, Panchavati, Nashik - 422 003.

**E-mail : mgv.hmct@gmail.com** **Telefax : (0253) 2628281/83** **web page : www.mgv.org.in/hmct**





B. P. H. E. Society's

**INSTITUTE OF MANAGEMENT STUDIES  
[CAREER DEVELOPMENT & RESEARCH]**



(Affiliated to the Savitribai Phule Pune University & Approved by AICTE)

**Dr. M. B. Mehta**  
Director

'Best Institute Award' by S. P. Pune University  
NAAC Re-accredited Grade **A+** Institute

AISHE Code  
C - 41365

March 13, 2023

To,

Prof. Shendge B.R.  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
Institute of Hotel Management and Catering Technology  
Residential High School Ground, Lal Taki Road,  
Ahmednagar 414001.

Subject: - Appointment of External Senior Supervisor at the University  
Examination Oct. / Nov. 2022 (Conduct in March and April 2023).

Sir,

With reference to the rules for examinations and appointments of Savitribai Phule  
Pune University, We hereby appoint you as External Senior Supervisor for all exams  
conducted during this duration from 13/03/2023 to 25/03/2023 at our centre.

I hereby request you to accept this appointment and do the needful.

Thanking you,

Yours faithfully,

(Dr. Mehernosh B. Mehta)  
Director

C.C. to: The Director,  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
Institute of Hotel Management and Catering Technology  
Residential High School Ground, Lal Taki Road,  
Ahmednagar 414001.





**INSTITUTE OF  
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

**APPLICATION FOR LEAVE**

To,  
Principal  
AJMVPS Institute of  
Hotel Management & Catering Technology,  
Ahmednagar

Mr./Ms./Mrs. B.R. Shendage

Designation : Asst. Professor

Date : 13/03/2023

Sub : Application for Casual / Duty / ..... leave

Respected Sir,

I would like to avail / I have avail Casual / Duty / ..... leave/s as detailed below,

1. Casual/Duty/leave form 13/03/2023 to 25/03/2023
2. Total No. of Casual/Duty/.....leave 13 days
3. Reason for Casual/Duty/leave External Senior supervisor
4. Adjustment of Lectures/Practicals : .....

Date	Time	Class	Theory/Practical	Name of Faculty	Sign.
			Theory/Practical		
			Theory/Practical		
			Theory/Practical		
			Theory/Practical		
			Theory/Practical		
			Theory/Practical		

I kindly request you to sanction the leave as mentioned above.  
Thanking you.

- Encl : 1. Duty Allotment Leter  
2. Attendance Letter  
3. Medical Certificate

Yours Faithfully  
[Signature]  
(Sign.)

**FOR OFFICE RECORD**

The application of Mr./Ms./Mrs. B.R. Shendage has been relived on date 13/03/2023 the Casual/Duty/Leave of 13 days between 13/3/23 to 25/03/23 has been sanctioned / not sanctioned

**OFFICE REMARKS :**

1. No. of Casual Leaves allowed .....
2. No. of Casual Leaves availed till date .....
3. No. of Casual Leaves sanctioned in this letter .....
4. No. of Casual Leaves remaining after this sanction .....



[Signature]  
Signature of Principal

# Savitribai Phule Pune University

Formerly University Of Pune

Phone :020-25621440/25621447  
Fax : 020-25621441  
Email :  
ar.coordination@pun.unipune.ac.  
in  
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION  
Ganeshkhind, Pune - 411 007  
Maharashtra (INDIA)

Second half of the year,2022

30/11/2022 03:00



22113000047

## Sonawane Gokul Tryambak

Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr:  
Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

Mobile No. : 9922947640

Email : gokul\_sonawane@rediffmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Paper Setter & Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Paper-Food And Beverage Service - III (HS-302) , (2019 Pattern) Sem III (3 Ques. Paper Set compulsory)	<b>Mhashilkar Suraj Sudhir</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9623429300</b>	<b>P.S. Meetings</b> 05.12.22 To 07.12.22 <b>Manuscript Submission</b> 07.12.22
Appt NO. 22208028	BOS:Ad-hoc BoS B.Sc. H.S.			

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

If required, you will be called by the Director, Central Assessment Programme for Central Assessment.

5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.

6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

7. The TA/DA will be paid only to those paper-setters who will attend the meeting of the paper-setters on the invitation from the concerned chairman. **Travel by car for attending meeting is not allowed.**

8. Please read and adhere to the enclosed important instructions.

9. The chairman should produce his order while submitting question papers to strong room section.

I seek your co-operation.

Thanking You



Yours,

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

12/1/2022 1:15:41 PM



# SAVITRIBAI PHULE PUNE UNIVERSITY



## ATTENDANCE CERTIFICATE

This is to certify that Prof. Gokul T. Sonawane.....has attended the meetings the examination work as per following schedule in the office of the Savitribai Phule Pune University, Ganeshkhind, Pune – 411007 according to his/her entry in the attendance register.

No.	Date	Sr.No.	On Page
1.	7/12/22	231	108
2.			
3.			
4.			
5.			



Ganeshkhind

Pune – 411007

Date : 7/12/22

S.P.P.U.P.—15,000-01-2019 (816) [2/Exam]

  
for Director,

Board of Examinations and Evaluation



To,

**Sonawane Gokul Tryambak**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar

**Mobile No. :** 9922947640

**Email :** gokul\_sonawane@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. 2019 Pattern (Theory) BOS:Ad-hoc BoS B.Sc. H.S.	Exam - B.Sc. H.S. 2019 Pattern Paper-Advanced Food & Beverage Service - I (HS- 502) ,(Theory)	<b>Patil Ranajit Madhukar</b> Camp Education Society Dr. Arvind B. Telang Institute of Hotel Management Addr: Plot no. Gi/Pi 159, ji block, MIDC, chinchwad, Pune 411 019 Ta: Pimpri Chinchwad (corporation Area) Dist: Pune <b>9767146705</b>	From : 10/01/2023

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

**For CAP Director**

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

**Sonawane Gokul Tryambak**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

**Mobile No. :** 9922947640

**Email :** gokul\_sonawane@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper-ADVANCED FOOD& BEVERAGE SERVICE - II (HS-603) , (Theory)	<b>Dumbre Anup Subhash</b> Dr. D.Y. Patil Unitech Society's Dr.D.Y. Patil Institute of Hotel Management And Catering Technology Addr: Sr No 87/88Tathwade Pune 33 Ta: Mulashi Dist: Pune <b>8788573655</b>	From : 10/01/2023
<b>CAP Appt No.</b> 2820380213	BOS:Ad-hoc BoS B.Sc. H.S. 			

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

**For CAP Director**

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



To,

**Sonawane Gokul Tryambak**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar

**Mobile No. :** 9922947640

**Email :** gokul\_sonawane@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Paper Setter & Examiner  CAP Appt No. 2020380073	B.Sc. H.S. (Theory) BOS:Ad-hoc BoS B.Sc. H.S. 	Exam - B.Sc. H.S. Paper-Food & Beverage service techniques & Management (HS) (HS 302) ,(Theory)	<b>Pol Rajeshree Sharangdhar</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9890214567</b>	From : 10/01/2023

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmadnagar Dist: Ahmadnagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

**For CAP Director**

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



DATE: / /20

## ATTENDANCE CERTIFICATE

This is to certify Prof./ Dr. Gokul Jayambak Sonawane of

(College Name and Address) AJMVPS Institute of Hotel Management  
and Catering Technology, Ahmednagar.

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination

of S.Y./ T.Y. B.Sc. October/ November 2022 as Chairman/ Moderator/ Examiner During

From 08/02/2023 To 15/03/2023.





PAN of Moderator **BPZPS6719D**

CAP

Savitribai Phule Pune University of P.  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

College Code: (7)

Card No:  

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Moderator: <b>Gokul Tryambak Sonawane</b>	Mobile No: <b>9922947640</b>
Name of College: <b>AJMUPS'S IHMCT, Ahmednagar</b>	E-mail ID: <b>gokul_sonawane@rediffmail.com</b>
Subject: <b>HS302-F&amp;B Service-III, HS502-F&amp;B Service-I, HSG03-Adv. F&amp;B Service-II</b>	Bank Account No: <b>30251984710.</b>
Examiner Code No: <b>07</b>	Name of the Bank & Branch: <b>SBI, Saredi, Ahmednagar</b>
CAP Appointment Order No: <b> </b>	IFSC Code: <b>SBIN0007689</b>

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	38445	20/2/23	10:20	GS		56	100%	-	-	56	-	56	05:00	22/2/23	
2	38493	6/3	2:30	GS		02	100%	-	-	02	-	02	3:00	6/3	
3	18329	8/3	10:20	GS		20	100%	-	-	20	-	20	12:45	8/3/23	
4	18437	8/3/23	12:55	GS		02	100%	-	-	02	-	02	1:30	8/3/23	
5	18435	8/3/23	12:55	GS		03	100%	-	-	03	-	03	1:30	8/3/23	
6	18397	9/3/23	10:08	GS		41	100%	-	-	41	-	41	2:30	9/3	
7	12388	10/3/23	12:30	GS		41	100%	-	-	41	-	41	4:00	4-00	
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PAN of Examiner: **B P Z P S G 7 1 9 D**

College Code:

Card No:

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Examiner: <b>Gokul Tryambak Sonawane</b>	Mobile No: <b>9922947640.</b>
Name of College: <b>AJMIVPS Institute of Hotel Management &amp; Catering Technology.</b>	E-mail ID: <b>gokul_sonawane@rediffmail.com.</b>
Subject:	Bank Account No: <b>30251984710</b>
Branch: <b>Science - (B.Sc.HS)</b>	Name of the Bank & Branch: <b>SBI, Savedi</b>
CAP Appointment Order No:	IFSC Code: <b>SBIN0007689</b>

ISSUE							RETURN			
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
1	18309	8/2/23	12:30	34	<i>[Signature]</i>	<i>[Signature]</i>	34	12:30	12/12/23	<i>[Signature]</i>
2	18361	12/12/23	12:30	41	<i>[Signature]</i>	<i>[Signature]</i>	41	5:10	12/2/23	<i>[Signature]</i>
3	<del>38475</del>	<del>20/2</del>	<del>10:00</del>	56	<i>[Signature]</i>	<i>[Signature]</i>	56	5:00	<del>20/2</del>	<i>[Signature]</i>
4	38478	25/12	2:00	56	<i>[Signature]</i>	<i>[Signature]</i>	56	2:30	26/12	<i>[Signature]</i>
5	38505	26/12	2:30	03	<i>[Signature]</i>	<i>[Signature]</i>	03	3:00	26/12	<i>[Signature]</i>
6	56822	15/2/23	10:10	03	<i>[Signature]</i>	<i>[Signature]</i>	03	10:20	15/2	<i>[Signature]</i>
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**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 01 / 07 / 2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./ Dr. SONAWANE GOKUL T. of

AJMUPS's Institute of Hotel Management and catering Technology attended Savitribai Phule  
Pune University's Central Assessment Programme (CAP) of Examination of

✓ T.Y.B.Sc./ M.Sc. March/April 2023 as Examiner / Moderator During From

27 / 06 / 2023 To 01 / 07 / 2023 held at New Arts, Commerce and Science College,

Ahmednagar. He / She attended 03 number of days of the CAP.

*Handwritten signature*



60

PAN of Moderator: **B P Z P S G 7 1 9 D**

CAP

Savitribal Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

College Code:

Card No:

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Moderator: **SONAWANE GOKUL TRYAMBAK** Mobile No: **9922947640**

Name of College: **AJMVS Institute of Hotel Management & Catering Technology** E-mail ID: **gokul-sonawane@rediffmail.com**

Subject: **HS502-Adv. F&B Service - I**  
**HS603-Adv. F&B Service - II** Bank Account No: **30251984710**

Examiner Code No:

CAP Appointment Order No: **210470711/210470695** Name of the Bank & Branch: **State Bank of India, Savedi**

IFSC Code: **SBIN0007689**

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Office
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	045129	27/6/23	14:05	<i>[Signature]</i>	<i>[Signature]</i>	05	100%	05	05	05	-	05	3:10	27/6	<i>[Signature]</i>
2	45103	30/6	12:10	<i>[Signature]</i>	<i>[Signature]</i>	12	100%	12	12	-	12	2:00pm	30/6	<i>[Signature]</i>	
3	45152	1/7	11:50	<i>[Signature]</i>	<i>[Signature]</i>	20	100%	20	20	-	20	3:0	1/7/23	<i>[Signature]</i>	
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MAHATMA GANDHI VIDYAMANDIR'S  
SAMAJSHREE PRASHANTDADA HIRAY  
COLLEGE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY

Recognised By

All India Council of Technical Education (AICTE), New Delhi  
Directorate of Technical Education (DTE), Mumbai, Maharashtra  
Permanently Affiliated to Savitribai Phule Pune University, Pune, UNIPUNE ID NO. CMMN017840  
**ISO 9001: 2015 certified** Recognised by UGC u/s 2(f) & 12 (B) AISHE Code - C-41388

MGV/SPHHMCT/ 65/2023-24

Date :- 10/05/2023.

## CERTIFICATE

This is Certify that **Prof. Gokul Sonawane** of AJMVPS Institute of Hotel Management and Catering Technology Ahmednagar has conducted Practical Examination as an external examiner for the following Subjects on Tuesday and Wednesday 9<sup>th</sup> & 10<sup>th</sup> May 2023.

Course	Subject
BSc.HS.	HS106 - FOOD & BEVERAGE SERVICE - I
	HS206 - FOOD & BEVERAGE SERVICE - II
	HS505 – ADVANCED FOOD & BEVERAGE SERVICE – I
	HS606 - ADVANCED FOOD & BEVERAGE SERVICE – II

His kind cooperation and support in the conduct of the examination is appreciated and acknowledged.

Place :- Nashik

Date:-10/05/2023



*[Signature]*  
Principal  
Mahatma Gandhi Vidyamandir's  
**SAMAJSHREE PRASHANTDADA HIRAY**  
College of Hotel Management and Catering Technology  
Panchavati, Nashik-4.

"Bringing hospitality education to all strata of the society"

Mumbai - Agra Road, Panchavati, Nashik - 422 003.

E-mail : mgv.hmct@gmail.com Telefax : (0253) 2628281/83 web page : www.mgv.org.in/hmct

To,

**Maniyar Vahid Usmangani**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

**Mobile No. :** 9823355534

**Email :** maniyar.vahid@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Paper Setter & Examiner	B.H.M.C.T. 2019 Pattern (Theory) BOS:Hotel Management & Catering Technology	Exam - B.H.M.C.T. 2019 Pattern Paper-Services Mktg. (C 604) ,(Theory)	<b>Shende Kiran Muridhar</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9158575698</b>	From : 17/01/2023
<b>CAP Appt No.</b> 2320300059				

<b>CAP Center Name &amp; Address :</b>	MSIHMCT PUNE Maharashtra State Institute of Hotel Management & Catering Technology Addr: 412 C Shivajinagar Pune Ta: Pune (corporation Area) Dist: Pune
<b>Telephone No. :</b>	020-25676640
<b>Email Id :</b>	msihmctpo@gmail.com
<b>CAP Director :</b>	<b>Name:</b> Seema Maruti Zagade <b>Contact Person Mob No.:</b> 9822944405

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

**For CAP Director**

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

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2/9/2023 10:25:47 AM

1 of 1



SAVITRIBAI PHULE PUNE UNIVERSITY

CENTRAL ASSESSMENT PROGRAMME

BHMCT EXAMINATIONS NOV-DEC 2022

Center: MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING  
TECHNOLOGY (UG & PG - Degree Programme)  
412 - C. K. M. M. Marg, Bahinipal Chowk, Shivajinagar, Pune - 411  
Ph. No. : 25676640 Email: mshmcicap@gmail.com, website:mshmcis.in

Date: 09/11/2022

To,  
The Principal,  
AJMVP Institute of HMCT,  
Ahmednagar.

Sub: Attendance of Examiners for Central Assessment Programme of BHMCT NOV-DEC  
2022

Dear Sir/Madam,

Greetings from MSHMCT !!!

I take this opportunity to thank all your faculty in assisting us in the smooth conduct of CAP.  
Following is the attendance of the faculty for CAP.

Sr. No.	Name of Faculty	Attendance Date	Total Days
1.	Vinod Maniyar	19 & 20 Nov 2022	2 Days

Thanking you,

Yours faithfully,

Dr. Seema Zagade  
Director CAP - BHMCT  
Exam Nov - Dec. 22





To,

**Maniyar Wahid Usangani**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

**Mobile No. :** 9823355534

**Email :** maniyar.vahid@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator  <b>CAP Appt No.</b> 2320380205	B.Sc. H.S. 2019 Pattern (Theory)  BOS:Ad-hoc BoS B.Sc. H.S. 	Exam - B.Sc. H.S. 2019 Pattern Paper-Advanced Food Production - I (HS-501) , (Theory)	<b>More Deepak Tanaji</b> Camp Education Society Dr. Arvind B. Telang Institute of Hotel Management Addr: Plot no. Gi/Pi 159, ji block, MIDC, chinchwad, Pune 411 019 Ta: Pimpri Chinchwad (corporation Area) Dist: Pune <b>9561612744</b>	From : 10/01/2023

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

**For CAP Director**

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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2/9/2023 10:26:16 AM

1 of 1



To,

**Maniyar Vahid Usmangani**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

**Mobile No. :** 9823355534

**Email :** maniyar.vahid@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner  <b>CAP Appt No.</b> 2320380219	B.Sc. H.S. 2019 Pattern (Theory)  BOS:Ad-hoc BoS B.Sc. H.S. 	Exam - B.Sc. H.S. 2019 Pattern Paper-Principles of Management (HS-609) , (Theory)	<b>Gumaste Rasika Ravindra</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9822912445</b>	From : 10/01/2023

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

**For CAP Director**

To,  
The Principal/Directors,

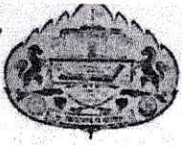
You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

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1 of 1



DATE: 15/03/2023

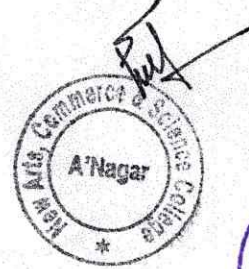
## ATTENDANCE CERTIFICATE

This is to certify Prof./ Dr. Maniyor Valiel Usmanigani of

(College Name and Address) AIMVPS IHMC Ahmednagar

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination  
of S.Y./ T.Y. B.Sc. October/ November 2022 as Chairman/ Moderator/ Examiner During

From 08/10/2023 To 14/03/2023.





PAN of Examiner									
Card No:									

College Code: \_\_\_\_\_

**Savitribai Phule Pune University of Pune**  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

**CAP**

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Examiner: <b>Maniyar Vahid</b>	Mobile No: <b>9823355534</b>
Name of College: <b>AJMVP &amp; IHMCT Ahmednagar</b>	E-mail ID: <b>maniyar.vahid@gmail.com</b>
Subject: <b>HS 301 - Advanced food Production system - III</b>	Bank Account No: <b>68014457387</b>
Branch: <b>Science (B.Sc.H.S.)</b>	Name of the Bank & Branch: <b>Bank of Maharashtra Nepti Branch</b>
CAP Appointment Order No: <b>2320380199</b>	IFSC Code: <b>MAHB0001555</b>

ISSUE							RETURN			
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
1	18299	8/12/23	12:30	35	<i>[Signature]</i>	<i>[Initials]</i>	35	4:00	9/12/23	<i>[Initials]</i>
2	38467	10/12/23	12:30	57	<i>[Signature]</i>	<i>[Initials]</i>	57	3:30	17/12	<i>[Initials]</i>
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PAN of Moderator

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

College Code:

CAP

Card No:

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Moderator: <b>MANIYAR VAHID US MANGANFI</b>	Mobile No: <b>9823355534</b>
Name of College: <b>AJMVP, IHMCT Ahmednagar</b>	E-mail ID: <b>maniyar.vahid@gmail.com</b>
Subject: <b>HSS01- Advanced food Prod"-5</b>	Bank Account No: <b>68014457387</b>
Examiner Code No:	Name of the Bank & Branch: <b>Bank of Maharashtra Nept Branch</b>
CAP Appointment Order No: <b>2320380205</b>	IFSC Code: <b>MAHB0001555</b>

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	18349	1712	3:30			40	100%	-	-	40	-	40	4:10	28/12/23	
2	38456	28/12/23	4:05			56	100	-	-	56	-	56	2:30	11/13	
3	38457	11/13	2:30			02	100%	-	-	02	-	02	2:45	11/13	
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**SAVITRIBAI PHULE PUNE UNIVERSITY**  
*Ahmednagar Jilha Maratha Vidya Prasarak Samaj's*  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 01 / 07 2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./ Dr. Maniyar Valid Usmonqari of

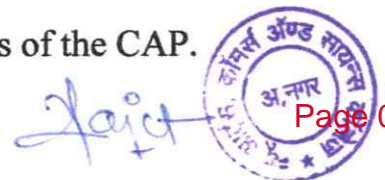
AJMUPS IHMCT Ahmednagar attended Savitribai Phule

Pune University's Central Assessment Programme (CAP) of Examination of

T.Y.B.Sc./ M.Sc. March/April 2023 as Examiner / Moderator During From

27 / 06 / 2023 To 27 / 06 / 2023 held at New Arts, Commerce and Science College,

Ahmednagar. He / She attended 01 number of days of the CAP.



PAN of Examiner: \_\_\_\_\_  
 Card No: \_\_\_\_\_

49

College Code: \_\_\_\_\_

Savitribai Phule Pune University of Pune  
 Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Examiner: <b>Maniyar Vahid Usmanngani</b>	Mobile No: <b>9823355534</b>
Name of College: <b>ATMVPS IHOS CT, Ahmednagar</b>	E-mail ID: <b>maniyar.vahid@gmail.com</b>
Subject: <b>Hotel operation</b>	Bank Account No: <b>68014457387</b>
Branch:	Name of the Bank & Branch: <b>Bank of Maharashtra Nepti</b>
CAP Appointment Order No: <b>2310470693</b>	IFSC Code: <b>MAHB0001555</b>

ISSUE							RETURN				
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer	
1	4544	27/6/23	10.20	20	<i>[Signature]</i>	<i>[Signature]</i>	20	2:05	27/6/23	<i>[Signature]</i>	
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SAVITRIBAI PHULE PUNE UNIVERSITY

CENTRAL ASSESSMENT PROGRAMME

BHMCT EXAMINATIONS APRIL/MAY 2023

Center : MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING  
TECHNOLOGY ,(UG & PG – Degree Programme)  
412 – C, K.M.Munshi Marg, Bahirat Patil Chowk, Shivajinagar, Pune – 16.  
Ph. No. : 25676640 Email: [msihmctcap@gmail.com](mailto:msihmctcap@gmail.com) , web site: [msihmctrs.in](http://msihmctrs.in)

Date: 14/07/2023

To,  
The Principal,  
AJMVP Institute of HMCT,  
Ahmednagar.

Sub: Attendance of Examiners for Central Assessment Programme of BHMCT April/May 2023.

Dear Sir/Madam,

Greetings from MSIHMCT!!!


I take this opportunity to thank your faculty in assisting us in the smooth conduct of CAP.

Kindly find the attendance of faculty who has reported for Savitribai Phule Pune University  
(BHMCT) Cap-Center at MSIHMCT, Pune for exam assessment work.

Sr. No.	Name of Faculty	Attendance Date	Total Days
1.	Vahid Maniyar	20 <sup>th</sup> , 21 <sup>st</sup> , 22 <sup>nd</sup> , 23 <sup>rd</sup> , 30 <sup>th</sup> June & 1 <sup>st</sup> July 2023	6 Days

Thanking you,

With Warm Regards,

  
Dr. Seema Zagade  
Director, CAP – BHMCT  
Exam April/May 2023.



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR**  
(NAAC Accredited with 'B' Grade)  
Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. : IHMCT / Examr / 50 / 2020-23

Date : 01 / 08 / 2022

To,

**Sagar P. Malwade**

**College:** Ahmednagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering  
Technology Addr: Residential High School Ground, LalTaki Road Ahmednagar

**Mobile No.:** 9260033006

**Email :** sagarmalwade07@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Program (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 04	B.Sc. Hospitality Studies (Theory) 2019 pattern	Exam - B.Sc. Hospitality Studies Paper- HS 201 Food Production – II HS 308 Communication Skills –I	<b>Vahid U. Maniyar</b> A.J.M.V.P.S Institute of Hotel Management and Catering Technology Ahmednagar	From : 03/08/2022 9 am to 5 pm Except Sunday
	BHMCT (Theory) 2019 pattern	Exam – BHMCT C 603 Human Resource Management CS601A Sp. In Food Production Mgmt I		

**CAP Center Name &  
Address :**

AhmednagarJilha Maratha VidyaPrasarakSamaj Institute of Hotel  
Management and Catering Technology Addr: Residential High School Ground, LalTaki Road  
Ahmednagar

**CAP Director :**

**Name:** Sadre Yogita Sanjay  
**Contact Person Mob No.:** 9822522733

I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director  
A.J.M.V.P.S.

Institute of Hotel Management  
& Catering Technology  
Lal Taki Road, Ahmednagar-414001



To,

**Khatavkar Rachana Ramchandra**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology  
**Addr:** Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar

**Mobile No. :** 9552843707

**Email :** RachanaKhatavkar21@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator	B.Sc. H.S. 2019 Pattern (Theory) BOS:Ad-hoc BoS B.Sc. H.S.	Exam - B.Sc. H.S. 2019 Pattern Paper-Communication Skills I (HS-308) ,(Theory)	<b>Joshi Sarika Amit</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9850992383</b>	From : 10/01/2023
<b>CAP Appt No.</b> 20380193				

**CAP Center Name & Address :**

Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College  
Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** **Name:** Bhaskar Hari Zaware  
**Contact Person Mob No.:** 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action\*.

I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

**Khatavkar Rachana Ramchandra**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar

**Mobile No. :** 9552843707

**Email :** RachanaKhatavkar21@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. (Theory)	Exam - B.Sc. H.S. Paper- Accommodation operations Techniques (HS) (HS 303 ) , (Theory)	<b>Shete Pranavkumar Suhas</b> Dr. D.Y. Patil Unitech Society's Dr.D.Y. Patil Institute of Hotel Management And Catering Technology Addr: Sr No 87/88Tathwade Pune 33 Ta: Mulashi Dist: Pune <b>9890917689</b>	From : 10/01/2023
<b>CAP Appt No.</b> 20380197	BOS:Ad-hoc BoS B.Sc. H.S. 			

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmadnagar Dist: Ahmadnagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



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For CAP Director

To,  
The Principal/Directors,

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For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



To,

**Khatavkar Rachana Ramchandra**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar

**Mobile No. :** 9552843707

**Email :** RachanaKhatavkar21@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper-Advanced Accommodation Operations II (HS-604) ,(Theory)	<b>Shahane Rasika Ravindra</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9225659331</b>	From : 10/01/2023
<b>CAP Appt No.</b> 20380215	BOS:Ad-hoc BoS B.Sc. H.S.			

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmadnagar Dist: Ahmadnagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



DATE: 15/03/2023

## ATTENDANCE CERTIFICATE

This is to certify Prof./Dr. KHATAVKAR RACHANA RAMCHANDRA of

(College Name and Address) AJNVPS IHMCT A'NAGAR.

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination

of S.Y./ T.Y. B.Sc. 10 October/ November 2022 as Chairman/ Moderator/ Examiner During

From 8 /02/2023 To 15 /03/2023 .





PAN of Examiner

College Code:

Card No:

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Examiner: KHATAVKAR RACHANA RACHANDRA	Mobile No: 9552843707
Name of College: AHMEDNAGAR JILHA MARATHA VIDYA PRASARK SAMAJ Institute of Hotel Mgmt.	E-mail ID: Rachana.khatavkar21@gmail.com
Subject: ACCOMMODATION OPERATIONS - TECHNIQUES	Bank Account No: 68002155606
Branch: SCIENCE (B.Sc. HS)	Name of the Bank & Branch: BANK OF MAHARASHTRA
CAP Appointment Order No: 2320380197	IFSC Code: MAHB0000446

ISSUE							RETURN				
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer	
1	18319	8/12/23	12:30	34	[Signature]	[Signature]	34	4:00	9/12/23	[Signature]	
2	38456	10/12/23	2:00	58	[Signature]	[Signature]	58	3:00	16/12/23	[Signature]	
3	18373	2/12	2:30	41	[Signature]	[Signature]	41	3:45	11/12/23	[Signature]	
4	18397	11/12/23	3:45	41	[Signature]	[Signature]	41	3:45	8/12/23	[Signature]	
5	38497	9/12/23	10:00	02	[Signature]	[Signature]	02	10:05	9/12/23	[Signature]	
6	38501	9/12/23	11:30	02	[Signature]	[Signature]	02	2:30	9/13	[Signature]	
7	56823	15/13	10:00	02	[Signature]	[Signature]	02	10:30	15/13	[Signature]	
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PAN of Moderator

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

College Code:

Card No:

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Moderator: <b>RACHANA RANCHANDRA KHATAVKAR</b>	Mobile No: <b>9552843707</b>
Name of College: <b>KJMUPS IHMCT AHNAGAR</b>	E-mail ID: <b>RachanaKhatavkar 2K@gmail.com</b>
Subject: <b>HS-309, Communication Skills I,</b> <del>Technical Application I</del>	Bank Account No: <b>68002155606</b>
Examiner Code No:	Name of the Bank & Branch: <b>BANK OF MAHARASHTRA</b>
CAP Appointment Order No: <b>2320380193</b>	IFSC Code: <b>MAHB0000446</b>

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	18339	2012	10:00	<i>Rachana</i>	<i>R</i>	34	100%	-	-	34	-	34	2:30	21/21	<i>R</i>
2	18432	21/12/12	10:20	<i>Rachana</i>	<i>R</i>	03	100%	-	-	03	-	03	11:30	21/12/12	<i>R</i>
3	38437	01/13	2:30	<i>Rachana</i>	<i>R</i>	57	100%	-	-	57	-	57	11:13	11/13	<i>R</i>
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DATE: 1/07/2023

## ATTENDANCE CERTIFICATE

This is to certify Prof./ Dr. KHATAVKAR RACHANA RAMCHANDRA of  
AJMUPS Institute of Hotel Mgmt & Catering Technology attended Savitribai Phule  
Pune University's Central Assessment Programme (CAP) of Examination of  
T.Y.B.Sc./ <sup>HS</sup> M.Sc. March/April 2023 as Examiner / Moderator During From  
28/06/2023 To 01/07/2023 held at New Arts, Commerce and Science College,  
Ahmednagar. He/ She attended 04 number of days of the CAP.



PAN of Examiner: ANZPR7009R

67

College Code:

Card No:

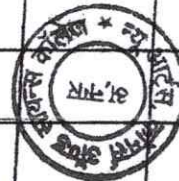
Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Examiner: KHATAVKAR RACHANA RAMCHANDRA	Mobile No: 9552843707
Name of College: AJMVP5 IHMCT	E-mail ID: Rachana.khatavkar21@gmail.com
Subject: Adv. Acc. Ops I C.S & Tourism Operation	Bank Account No: 68002155606
Branch: 2310470717 Hotel/Operations	Name of the Bank & Branch: BOM
CAP Appointment Order No: 2310470717	IFSC Code: MAHB00000446

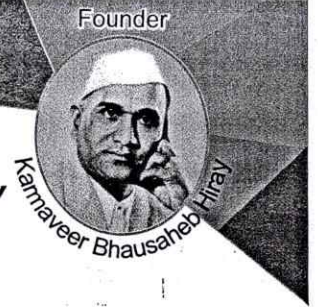
ISSUE							RETURN				
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer	
1	045728	28/06/23	12:55	03	<i>[Signature]</i>	<i>[Signature]</i>	03	1:37	28/6	<i>[Signature]</i>	
2	45112	28/6	1:39	07	<i>[Signature]</i>	<i>[Signature]</i>	07	9:55	30/6/23	<i>[Signature]</i>	
3	45184	30/6	10:00	40	<i>[Signature]</i>	<i>[Signature]</i>	40	3:10	1/7/23	<i>[Signature]</i>	
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MAHATMA GANDHI VIDYAMANDIR'S  
SAMAJSHREE PRASHANTDADA HIRAY  
COLLEGE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY



Recognised By  
All India Council of Technical Education (AICTE), New Delhi  
Directorate of Technical Education (DTE), Mumbai, Maharashtra  
Permanently Affiliated to Savitribai Phule Pune University, Pune, UNIPUNE ID NO. CMMN017840  
ISO 9001: 2015 certified Recognised by UGC u/s 2(f) & 12 (B) AISHE Code - C-41388

MGV/SPHHMCT/510/2022-23

Date :- 28/12/2022.


## CERTIFICATE

This is Certify that **Prof. Khatavkar Rachana** of AJMVPS HMCT , Ahmednagar , has worked as an Examiner at Savitribai Phule Pune University Practical Examination for BSc. H.S. Course conducted in the college on Wednesday 28<sup>th</sup> December 2022.. The course examined by him are.

Course	Subject
BSc.HS.	HS506 Adv. Accommodation Operations (P)

Her kind cooperation and support in the conduct of the examination is appreciated and acknowledged.

Place :- Nashik  
Date:-28/12/2022

  
Prof. Manish Paul

PRINCIPAL

Mahatma Gandhi Vidyamandir's  
Samaajshree Prashantdada Hiray College of  
Hotel Management & Catering Technology  
Panchavati Nashik-422 003



"Bringing hospitality education to all strata of the society"

Mumbai - Agra Road, Panchavati, Nashik - 422 003.

E-mail : mgv.hmct@gmail.com Telefax : (0253) 2628281/83 web page : www.mgv.org.in/hmct



# Savitribai Phule Pune University

Formerly University Of Pune



Phone : 020-25621440/25621447  
Fax : 020-25621441  
Email :  
ar.coordination@pun.unipune.ac.in  
Web : http://www.unipune.ac.in

CO-ORDINATION SECTION  
Ganeshkhind, Pune - 411 007  
Maharashtra (INDIA)

Second half of the year,2022

30/11/2022 03:00

22113000046

**Malwade Sagar Prakash**

Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr:  
Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar  
Mobile No. : 9225797777 Email : sagar1602@yahoo.co.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

Name	Examination	Paper / Subject	Chairman	Important Dates
Paper Setter & Examiner  Appt NO. 22208037	B.Sc. H.S. 2019 Pattern (Theory)  BOS:Ad-hoc BoS B.Sc. H.S.	Paper-Communication Skills I (HS-308) , (2019 Pattern) Sem III (3 Ques. Paper Set compulsary)	Joshi Sarika Amit All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune 9850992383	P.S. Meetings 05.12.22 To 07.12.22 Manuscript Submission 07.12.22

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.

5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.

6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

7. The TA/DA will be paid only to those paper-setters who will attend the meeting of the paper-setters on the invitation from the concerned chairman. **Travel by car for attending meeting is not allowed.**

8. Please read and adhere to the enclosed important instructions.

9. *The chairman should produce his order while submitting question papers to strong room section.*

I seek your co-operation.

Thanking You

Yours,

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

11/30/2022 03:15 PM





# SAVITRIBAI PHULE PUNE UNIVERSITY



## ATTENDANCE CERTIFICATE

This is to certify that Prof. Sagar P. Malwade.....has attended the meetings the examination work as per following schedule in the office of the Savitribai Phule Pune University, Ganeshkhind, Pune – 411007 according to his/her entry in the attendance register.

No.	Date	Sr.No.	On Page
1.	7/12/22	230	108
2.			
3.			
4.			
5.			

Ganeshkhind

Pune – 411007

Date : 7.12.22

S.P.P.U.P.—15,000-01-2019 (816) [2/Exam]



  
for Director,

Board of Examinations and Evaluation



# Savitribai Phule Pune University

Formerly University Of Pune

Phone :020-25621440/25621447  
Fax : 020-25621441  
Email :  
ar.coordination@pun.unipune.ac.  
in  
Web : http://www.unipune.ac.in



CO-ORDINATION SECTION  
Ganeshkhind, Pune - 411 007  
Maharashtra (INDIA)

Second half of the year,2022



22112400040

24/11/2022 07:00

Malwade Sagar Prakash

Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr:  
Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

Mobile No. : 9225797777

Email : sagar1602@yahoo.co.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Paper Setter & Examiner	B.H.M.C.T. 2019 Pattern (Theory) BOS:Hotel Management & Catering Technology	Paper-Environment Science (C 704) , SEM VII (2019 PATTERN) (3 Set Qust. Paper compulsory)	Bhalekar Rahul Dinkar All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune 9665018473	P.S. Meetings 01.12.22 To 03.12.22 Manuscript Submission 03.12.22

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
7. The TA/DA will be paid only to those paper-setters who will attend the meeting of the paper-setters on the invitation from the concerned chairman. Travel by car for attending meeting is not allowed.
8. Please read and adhere to the enclosed important instructions.
9. The chairman should produce his order while submitting question papers to strong room section.

I seek your co-operation.



THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

11/24/2022 7:46:30 PM



# SAVITRIBAI PHULE PUNE UNIVERSITY



## ATTENDANCE CERTIFICATE

This is to certify that Prof. Sagar Prakash Malwade.....has attended the meetings the examination work as per following schedule in the office of the Savitribai Phule Pune University, Ganeshkhind, Pune – 411007 according to his/her entry in the attendance register.

No.	Date	Sr.No.	On Page
1.	2/12/2022	56	80
2.			
3.			
4.			
5.			



Ganeshkhind

Pune – 411007

Date : ..2.1.12.22-

S.P.P.U.P.—15,000-01-2019 (816) [2/Exam]

*Sagar*  
2/12/22

for Director,

Board of Examinations and Evaluation

To,

**Malwade Sagar Prakash**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology  
**Addr:** Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

**Mobile No. :** 9225797777

**Email :** sagar1602@yahoo.co.in

r/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper-Food Science (HS-612) ,(Theory)	<b>Satankar Yashwant Sainath</b> Novel Institute Of Business Management And Research NIBR College of Hotel Management and Catering Technology Addr: NIBR Sant Tukaram Sankul Nigdi Pradhikaran Pune Ta: Haweli(excluding Corporation Area) Dist: Pune <b>9730373618</b>	From : 10/01/2023
<b>Appt No.</b> 320380225	BOS:Ad-hoc BoS B.Sc. H.S.			

**CAP Center Name & Address :** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College  
Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** Name: Bhaskar Hari Zaware  
Contact Person Mob No.: 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director



To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235



To,

**Malwade Sagar Prakash**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

**Mobile No. :** 9225797777

**Email :** sagar1602@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper-Hotel Related Law (HS-611) ,(Theory)	<b>Sharma Chitra Ajit</b> All India Shri Shivaji Memorial Society College of Hotel Management and Catering Technology Addr: 55-56 Shivajinagar Ta: Pune (corporation Area) Dist: Pune <b>9611869027</b>	From : 10/01/2023
<b>CAP Appt No.</b> 380223	BOS:Ad-hoc BoS B.Sc. H.S.			

<b>CAP Center Name &amp; Address :</b>	Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

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**For CAP Director**

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The Principal/Directors,

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**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 15/03/2023

**ATTENDANCE CERTIFICATE**

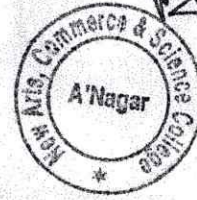
This is to certify Prof./Dr. Sagar Praykash Malwade of

(College Name and Address) ATMVP's JHMCT, A. Nagar Lal-Taki Road

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination

of S.Y./ T.Y. B.Sc. October/ November 2022 as Chairman/ Moderator/ Examiner During

From 09/02/2023 To 14/03/2023 .





PAN of Examiner: **A S X P M 2 0 1 1 N**  
 Card No:

College Code: **608**

**16**  
**CAP**

Savitribai Phule Pune University of Pune  
 Ahmednagar Jilha Maratha Vidya Prasark Samaj's

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Examiner: <b>Sagar P. Malwade</b>	Mobile No: <b>9225797777</b>
Name of College: <b>ASMVP's IHMCT - A. Nagar</b>	E-mail ID: <b>Sagar1602@yahoo.co.in</b>
Subject: <b>Hotel management</b>	Bank Account No: <b>52209505704</b>
Branch: <b>Hotel management</b>	Name of the Bank & Branch: <b>SBI Amrapali Saveri A. Nagar</b>
CAP Appointment Order No: <b>2320380195</b>	IFSC Code: <b>SBIN0016165</b>

ISSUE							RETURN				
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer	
1	018339	9/12/23	12:30	34	<i>[Signature]</i>	<i>[Signature]</i>	34	4:20	9/11/23	<i>[Signature]</i>	
2	18428	10/12/23	2:00	02	<i>[Signature]</i>	<i>[Signature]</i>	02	3:00	10/12/23	<i>[Signature]</i>	
3	18437	10/12/23	3:00	02	<i>[Signature]</i>	<i>[Signature]</i>	02	3:10	10/12/23	<i>[Signature]</i>	
4	18435	10/12/23	3:15	03	<i>[Signature]</i>	<i>[Signature]</i>	03	3:30	10/12/23	<i>[Signature]</i>	
5	38434	15/12	2:30	56	<i>[Signature]</i>	<i>[Signature]</i>	56	4:10	28/12/23	<i>[Signature]</i>	
6	18329	28/12/23	4:10	20	<i>[Signature]</i>	<i>[Signature]</i>	20	10:30	6/13/23	<i>[Signature]</i>	
7	18889	6/13/23	10:45	41	<i>[Signature]</i>	<i>[Signature]</i>	41	3:10	9/13/23	<i>[Signature]</i>	
8	38439	9/13/23	3:15	02	<i>[Signature]</i>	<i>[Signature]</i>	02	4:10	9/13/23	<i>[Signature]</i>	
9	18421	9/13/23	3:15	03	<i>[Signature]</i>	<i>[Signature]</i>	03	4:10	9/13/23	<i>[Signature]</i>	
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PAN of Moderator: **ASXPM2011H**

CAP

Savitribai Phule Pune University of P  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

College Code: **608**

Card No: **16**

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Moderator: <b>Prof. Sagar. P. Malwade</b>	Mobile No: <b>9225797777</b>
Name of College: <b>ASMPV's IHMCT, A. Nagar</b>	E-mail ID: <b>Sagar1602@yahoo.co.in</b>
Subject: <b>Hotel management.</b>	Bank Account No: <b>52209505704</b>
Examiner Code No:	Name of the Bank & Branch: <b>SBI Amrapali Gulmohar Road Gavdi, Ahmednagar</b>
CAP Appointment Order No:	IFSC Code: <b>SBIN0016165</b>

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	38489	9/3/23	3:15	<i>[Signature]</i>	<i>[Signature]</i>	02	100%		2	02	-	02	4:10	9/3	<i>[Signature]</i>
2	56824	14/3/1	12:40		<i>[Signature]</i>	02	100	-	-	02	-	02	12:30	14/3	<i>[Signature]</i>
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To,

**Malwade Sagar Prakash**


**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar

**Mobile No. :** 9225797777

**Email :** sagar1602@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator  <b>CAP Appt No.</b> 2310470719	B.Sc. H.S. 2019 Pattern (Theory)  BOS:Ad-hoc BoS B.Sc. H.S.  	Exam - B.Sc. H.S. 2019 Pattern Paper-Communication Skills II (HS-508) ,(Theory)	<b>Nipse Sanjeevani Gaurav</b> Camp Education Society Dr. Arvind B. Telang Institute of Hotel Management Addr: Plot no. Gi/Pi 159, ji block, MIDC, chinchwad, Pune 411 019 Ta: Pimpri Chinchwad (corporation Area) Dist: Pune <b>9881287814</b>	From : 23/06/2023

<b>CAP Center Name &amp; Address :</b>	Ahmednagar Jilha Maratha Vidya Prasarak Samaj New Arts, Commerce And Science College Addr: Lal Taki Road, Ahmadnagar Ta: Ahmadnagar Dist: Ahmadnagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

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I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

**Malwade Sagar Prakash**


College: Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

Mobile No. : 9225797777

Email : sagar1602@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper- Entrepreneurship Development (HS-608) , (Theory)	<b>Dsouza Namrata Oliver</b> San Mahu Education & Reasearch Society Ambrosia Intitute of Hotel Management Addr: 38/2 Bawdhan Khurd Pune Ta: Mulashi Dist: Pune 9049455293	From : 23/06/2023
<b>CAP Appt No.</b> 2310470699	BOS:Ad-hoc BoS B.Sc. H.S. 			

<b>CAP Center Name &amp; Address</b> :	Ahmednagar Jilha Maratha Vidya Prasarak Samaj New Arts, Commerce And Science College Addr: Lal Taki Road, Ahmednagar Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No.</b> :	0241-2324024
<b>Email Id</b> :	nacasca@rediffmail.com
<b>CAP Director</b> :	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To,  
The Principal/Directors,

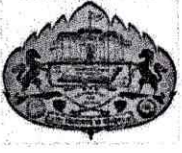
You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

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6/24/2023 10:46:27 AM





# SAVITRIBAI PHULE PUNE UNIVERSITY

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

New Arts, Commerce and Science College, Ahmednagar.  
(AUTONOMOUS)



DATE: 04/7 /2023

## ATTENDANCE CERTIFICATE

This is to certify Prof./ Dr. MALWADE SAGAR PRAKASH of  
AJMVP'S IHMCT, Ahmednagar attended Savitribai Phule  
Pune University's Central Assessment Programme (CAP) of Examination of  
T.Y.B.Sc./ M.Sc. March/April 2023 as Examiner / Moderator During From  
26/6 / 2023 To 4/7 / 2023 held at New Arts, Commerce and Science College,  
Ahmednagar. He / She attended 8 number of days of the CAP.



(48)

PAN of Examiner ASXPm2011N

College Code: 608

Card No.

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Examiner: Sagar Prakash Melwade	Mobile No: 9225797777
Name of College: AJMVP's IHMCT, ANagar	E-mail ID: Sagar1602@yahoo.co.in
Subject: Hotel operation	Bank Account No: 52209505704
Branch: -	Name of the Bank & Branch: SBI Amrapli, Savedi
CAP Appointment Order No:	IFSC Code: SBIN0016165

ISSUE							RETURN			
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
1	45120	27/6/13	10.19	05	<i>[Signature]</i>	A. H. R. Z	05	12.00	27/6/13	<i>[Signature]</i>
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PAN of Moderator: ASXPM2011N

CAP

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

48

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

College Code: \_\_\_\_\_  
Card No: \_\_\_\_\_

Full Name of the Moderator: Sagar Malwade

Mobile No: 9225797777

Name of College: ATMVP'S IHMCT, Ahmednagar

E-mail ID: Sagar1602@yahoo.co.in

Subject: Hotel operation

Bank Account No: 52299505704

Examiner Code No: \_\_\_\_\_

Name of the Bank & Branch: SBI, Amrapali Gulmohar Road, Savad

CAP Appointment Order No: \_\_\_\_\_

IFSC Code: SBIN0016165

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	45094	28/5/23	2:55pm	<i>[Signature]</i>	<i>[Initials]</i>	10	100%	—	—	10	—	10	11:00	30/6/23	<i>[Initials]</i>
2	45128	30/6	11:0	<i>[Signature]</i>	<i>[Initials]</i>	03	100%	—	—	03	—	03	1:40	30/6	<i>[Initials]</i>
3	45171	1/7	3:8	<i>[Signature]</i>	<i>[Initials]</i>	40	100%	—	—	40	—	40	2:45	4/7/23	<i>[Initials]</i>
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MAHATMA GANDHI VIDYAMANDIR'S  
SAMAJSHREE PRASHANTDADA HIRAY  
COLLEGE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY



Recognised By  
All India Council of Technical Education (AICTE), New Delhi  
Directorate of Technical Education (DTE), Mumbai, Maharashtra  
Permanently Affiliated to Savitribai Phule Pune University, Pune, UNIPUNE ID NO. CMMN017840  
ISO 9001: 2015 certified Recognised by UGC u/s 2(f) & 12 (B) AISHE Code - C-41388

MGV/SPHHMCT/509 /2022-23

Date :- 28/12/2022

## CERTIFICATE

This is Certify that **Prof. Malode Sagar** of AJMVPS HMCT , Ahmednagar , worked as an Examiner at Savitribai Phule Pune University Practical Examination for BSc.H.S. Course conducted in the college on Monday 26<sup>th</sup> and Tuesday 28<sup>th</sup> December 2022. The course examined by him are.

Course	Subject
BSc.HS.	HS105 Food Production - (P)

His kind cooperation and support in the conduct of the examination is appreciated and acknowledged.

Place :- Nashik

Date:-28/12/2022

  
Prof. Manish Patil  
PRINCIPAL

PRINCIPAL  
Mahatma Gandhi Vidyamandir's  
Samajshree Prashantdada Hiray College of  
Hotel Management & Catering Technology  
Panchavati, Nashik-422 003



"Bringing hospitality education to all strata of the society"

Mumbai - Agra Road, Panchavati, Nashik - 422 003.

Page 059

E-mail : mgv.hmct@gmail.com Telefax : (0253) 2628281/83 web page : www.mgv.org.in/hmct



# Savitribai Phule Pune University

Formerly University Of Pune

020-25621440/25621447

020-25621441

Mail :

coordination@pun.unipune.ac.in

in

Web : <http://www.unipune.ac.in>



CO-ORDINATION SECTION

Ganeshkhind, Pune - 411 007

Maharashtra (INDIA)

Second half of the year,2022

12/11/2022 05:00



22111200499

## Chavan Prachi Rajendra

Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr:  
Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

Mobile No. : 9890447490

Email : kprachi1127@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

Post Name	Examination	Paper / Subject	Chairman	Important Dates
Paper Setter & Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Paper-Entrepreneurship Development (HS-608) , 2019 Pattern Sem-VI (3 Question Paper set Compulsory)	<b>Dsouza Namrata Oliver</b> San Mahu Education & Reasearch Society Ambrosia Intitute of Hotel Management Addr: 38/2 Bawdhan Khurd Pune Ta: Mulashi Dist: Pune <b>9049455293</b>	<b>P.S. Meetings</b> 17.11.22 To 19.11.22 <b>Manuscript Submission</b> 19.11.22
<b>Appt NO.</b> 22208082	BOS:Ad-hoc BoS B.Sc. H.S.			

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.

5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.

6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.

7. The TA/DA will be paid only to those paper-setters who will attend the meeting of the paper-setters on the invitation from the concerned chairman. **Travel by car for attending meeting is not allowed.**

8. Please read and adhere to the enclosed important instructions.

9. *The chairman should produce his order while submitting question papers to strong room section.*

I seek your co-operation.

Thanking You

Yours,

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11/17/2022 4:25:10 PM

1 of 2



# SAVITRIBAI PHULE PUNE UNIVERSITY



## ATTENDANCE CERTIFICATE

This is to certify that Prof. Charan Prachi Rajendra.....has attended the meetings the examination work as per following schedule in the office of the Savitribai Phule Pune University, Ganeshkhind, Pune – 411007 according to his/her entry in the attendance register.

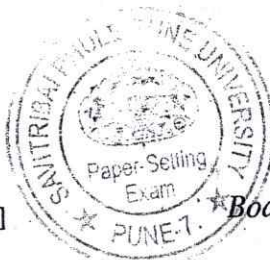
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Ganeshkhind

Pune – 411007

Date : 18/11/2022

S.P.P.U.—15,000-01-2019 (816) [2/Exam]



*Charan*  
18/11/22

for Director,

Board of Examinations and Evaluation





To,

**Chavan Prachi Rajendra**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology  
**Addr:** Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

**Mobile No. :** 9890447490

**Email :** kprachi1127@gmail.com

/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
aminer	B.Sc. H.S. 2019 Pattern	Exam - B.Sc. H.S. 2019 Pattern Paper-Advanced Food Production - II (HS-602) , (Theory)	<b>Desai Rahul Gajanan</b> Dr. D.Y. Patil Unitech Society's Dr.D.Y. Patil Institute of Hotel Management And Catering Technology Addr: Sr No 87/88Tathwade Pune 33 Ta: Mulashi Dist: Pune <b>9762893889</b>	From: 10/10/2023
<b>AP Appt No.</b> 20380211	(Theory) BOS:Ad-hoc BoS B.Sc. H.S.			



**CAP Center Name & Address :** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College  
Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** **Name:** Bhaskar Hari Zaware  
**Contact Person Mob No.:** 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and vice in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025801235

To,

Chavan Prachi Rajendra

College: Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar


Mobile No. : 9890447490

Email : kprachi1127@gmail.com

r/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
oderator	B.Sc. H.S.	Exam - B.Sc. H.S. Paper- Advanced food production systems (HS) (HS 301), (Theory)	Khaimar Shekhar Dadaji Camp Education Society Dr. Arvind B. Telang Institute of Hotel Management Addr: Plot No G P 159 G Block MIDC Ta: Pimpri Chinchwad (corporation Area) Dist: Pune 9922420719	From : 10/01/2023
AP Appt No. 320380201	(Theory) BOS:Ad-hoc BoS B.Sc. H.S.			



**CAP Center Name & Address :** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College  
Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** **Name:** Bhaskar Hari Zaware  
**Contact Person Mob No.:** 9860261816

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To,

**Chavan Prachi Rajendra**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

**Mobile No. :** 9890447490

**Email :** kprachi1127@gmail.com

r/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
per Setter & aminer	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper- Entrepreneurship Development (HS-608) , (Theory)	<b>Dsouza Namrata Oliver</b> San Mahu Education & Reasearch Society Ambrosia Intitute of Hotel Management Addr: 38/2 Bawdhan Khurd Pune Ta: Mulashi Dist: Pune <b>9049455293</b>	From: 10/01/2023
<b>AP Appt No.</b> 2038115	BOS:Ad-hoc BoS B.Sc. H.S.			



**CAP Center Name & Address :** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** Name: Bhaskar Hari Zaware  
Contact Person Mob No.: 9860261816

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To,  
The Principal/Directors,

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For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teaching profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025697255



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 16 / 03 / 2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./ Dr. Charan Prachi Rajendra of

(College Name and Address) IHMCT, Lal taki Road, Ahmednagar

Attended Savitribai Phule Pune University's Central Assessment Programme of Examination  
of S.Y./ T.Y. B.Sc. October/ November 2022 as Chairman/ Moderator/ Examiner During  
from 9 / 2 / 2023 To 13 / 3 / 2023 .





PAN of Examiner									
Card No:									

College Code: 17
------------------

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Examiner: CHAYAN PRACHI RAJENDRA	Mobile No: 9890447490
Name of College: AJMVPS, JHMCT - Ahmednagar	E-mail ID: kprachi1127@gmail.com
Subject: BscHs Hospitality Studies	Bank Account No: 50100050870032
Branch: Lal taki Road, - Ahmednagar	Name of the Bank & Branch: HDFC BANK LTD.
CAP Appointment Order No:	IFSC Code: HDFC 0001783

ISSUE							RETURN				
No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer	
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17

PAN of Moderator

College Code:

Card No:

Savitribai Phule Pune University of Pune  
Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)

Full Name of the Moderator: CHAVAN PRACHI RAJENDRA	Mobile No: 9890447490
Name of College: ASMVPS, JHMCT, Ahmednagar.	E-mail ID: kprachi1127@gmail.com
Subject: 301. Food Production - III	Bank Account No: 50100050870032
Examiner Code No:	Name of the Bank & Branch: HDFC BANK Ltd.
CAP Appointment Order No: 2320380207	IFSC Code: HDFC0001783

Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Sign of Moderator	Initials & sign of CAP Officer	Moderation Details (Marks)					Daily Cumulative	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
						Qty. Issued	1st lot 100%	2nd lot 5%	3rd lot 100%	Grand Total					
1	18299	1712	330	Prachi	D	35	100	-	-	35	-	35	3/0	213	D
2	18448	2512	1230	Prachi	D	02	100	-	-	02	-	02	12/0	113	D
3	38489	10/3/23	12:20	Prachi	D	02	100%	-	-	02	-	02	12:30	10/3/23	D
4	38434	10/3/23	12:20	Prachi	D	56	100%	-	-	56	-	56	3:0	19/3/23	D
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To,

**Chavan Prachi Rajendra**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology  
**Addr:** Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmednagar Dist: Ahmednagar

**Mobile No. :** 9890447490

**Email :** kprachi1127@gmail.com

/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
aminer	B.Sc. H.S. 2019 Pattern (Theory) BOS:Ad-hoc BoS B.Sc. H.S.	Exam - B.Sc. H.S. 2019 Pattern Paper-Advanced Food Production - I (HS-501) , (Theory)	<b>More Deepak Tanaji</b> Camp Education Society Dr. Arvind B. Telang Institute of Hotel Management Addr: Plot no. Gi/Pi 159, ji block, MIDC, chinchwad, Pune 411 019 Ta: Pimpri Chinchwad (corporation Area) Dist: Pune <b>9561612744</b>	From : 23/06/2023

<b>CAP Center Name &amp; Address :</b>	Ahmednagar Jilha Maratha Vidya Prasarak Samaj New Arts, Commerce And Science College Addr: Lal Taki Road, Ahmednagar Ta: Ahmednagar Dist: Ahmednagar
<b>Telephone No. :</b>	0241-2324024
<b>Email Id :</b>	nacasca@rediffmail.com
<b>CAP Director :</b>	<b>Name:</b> Bhaskar Hari Zaware <b>Contact Person Mob No.:</b> 9860261816

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and space in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

seek your co-operation.

Thanking You



Yours faithfully,  
For CAP Director

To,  
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities or necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

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To,

**Chavan Prachi Rajendra**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

**Mobile No. :** 9890447490

**Email :** kprachi1127@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper-Advanced Food Production - II (HS-602) , (Theory)	<b>Desai Rahul Gajanan</b> Dr. D.Y. Patil Unitech Society's Dr.D.Y. Patil Institute of Hotel Management And Catering Technology Addr: Sr No 87/88Tathwade Pune 33 Ta: Mulashi Dist: Pune <b>9762893889</b>	From : 23/06/2023
<b>CAP Appt No.</b> 2310470691	BOS:Ad-hoc BoS B.Sc. H.S.			

**CAP Center Name & Address :** Ahmednagar Jilha Maratha Vidya Prasarak Samaj New Arts, Commerce And Science  
College Addr: Lal Taki Road, Ahmednagar Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** **Name:** Bhaskar Hari Zaware  
**Contact Person Mob No.:** 9860261816

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Page 069



To,

**Chavan Prachi Rajendra**

**College:** Ahmadnagar Jilha Maratha Vidya Prasarak Samaj Institute of Hotel Management and Catering Technology Addr: Residential High School Ground Lal Taki Road Ahmadnagar Ta: Ahmadnagar Dist: Ahmednagar

**Mobile No. :** 9890447490

**Email :** kprachi1127@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	B.Sc. H.S. 2019 Pattern (Theory)	Exam - B.Sc. H.S. 2019 Pattern Paper- Entrepreneurship Development (HS-608) , (Theory)	<b>Dsouza Namrata Oliver</b> San Mahu Education & Reasearch Society Ambrosia Intitute of Hotel Management Addr: 38/2 Bawdhan Khurd Pune Ta: Mulashi Dist: Pune <b>9049455293</b>	From : 23/06/2023
<b>CAP Appt No.</b> 2310470701	BOS:Ad-hoc BoS B.Sc. H.S.			



**CAP Center Name & Address :** Ahmednagar Jilha Maratha Vidya Prasarak Samaj New Arts, Commerce And Science College Addr: Lal Taki Road, Ahmednagar Ta: Ahmednagar Dist: Ahmednagar

**Telephone No. :** 0241-2324024

**Email Id :** nacasca@rediffmail.com

**CAP Director :** **Name:** Bhaskar Hari Zaware  
**Contact Person Mob No.:** 9860261816

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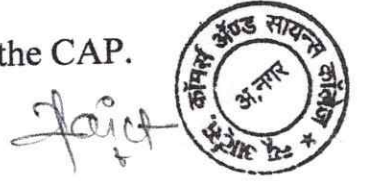
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**New Arts, Commerce and Science College, Ahmednagar.**  
(AUTONOMOUS)



DATE: 04/7/2023

**ATTENDANCE CERTIFICATE**

This is to certify Prof./ Dr. CHAYAN PRAACHI RAJENDRA of  
\_\_\_\_\_ attended Savitribai Phule  
Pune University's Central Assessment Programme (CAP) of Examination of  
T.Y.B.Sc./ M.Sc./ March/April 2023 as Examiner / Moderator During From  
26/6 / 2023 To 4/7 / 2023 held at New Arts, Commerce and Science College,  
Ahmednagar. He / She attended 8 number of days of the CAP.





PAN of Examiner: \_\_\_\_\_  
 Card No: \_\_\_\_\_

(59)

College Code: \_\_\_\_\_

Savitribai Phule Pune University of Pune  
 Ahmednagar Jilha Maratha Vidya Prasark Samaj's

CAP

**New Arts, Commerce and Science College, Ahmednagar (AUTONOMOUS)**

Full Name of the Examiner: <b>CHAVAN PRACHI</b>	Mobile No: <b>9890447490</b>
Name of College: <b>IHMCT, Ahmednagar</b>	E-mail ID: <b>kprachi1127@gmail.com</b>
Subject: <b>Hotel Operations</b>	Bank Account No: <b>58000050870032</b> <del>HDFC Bank Ltd.</del>
Branch:	Name of the Bank & Branch: <b>Lal taki, Road,</b>
CAP Appointment Order No:	IFSC Code: <b>HDFC0001783.</b>

ISSUE							RETURN			
Sr. No	UID No/ Lot No.	Date of Issue	Time of Issue	Qty. Issued	Sign of Examiner	Initials & sign of CAP Officer	Qty. Returned	Time of Return	Date of Return	Initials & sign of CAP Officer
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