

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
**Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778**  
**Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune**

| <b>Criteria 2- Teaching- Learning and Evaluation (350)</b>              |                                                                                                                               |                 |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Key Indicator- 2.6 Student Performance and Learning Outcome (60)</b> |                                                                                                                               |                 |
| <b>2.6.3. Average Pass Percentage of Students</b>                       |                                                                                                                               |                 |
| <b>Sr. No.</b>                                                          | <b>List of Documents</b>                                                                                                      | <b>Page No.</b> |
| 1                                                                       | Copy of Letter given to SPPU for Result Summary of BHMCT and B.Sc.HS programs under Management faculty during last five years | 1               |
| 2                                                                       | Result Summary Sheet for BHMCT & B.Sc.HS Program Certified by Board of Examination & Evaluation                               | 2               |
| 3.                                                                      | Copy of Letter given to SPPU for Result Summary of B.Sc.HS programs under Science faculty during last five years              | 4               |
| 4                                                                       | Result Summary Sheet for B.Sc.HS Program Certified by Board of Examination & Evaluation                                       | 5               |
| 5                                                                       | Result Sheets of all the students passing final year exam during the last five years                                          | 6               |

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| <b>Result Sheets Details</b> |                                                                                                             |                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Sr. No.</b>               | <b>List of Documents</b>                                                                                    | <b>Page No.</b> |
| 1                            | Result Sheets of all the students passing final year exam during 2015 – 16 – B.Sc.HS program (2008 pattern) | 6               |
| 2                            | Result Sheets of all the students passing final year exam during 2016 – 17 – BHMCT program (2008 pattern)   | 19              |
| 3                            | Result Sheets of all the students passing final year exam during 2016 – 17 – B.Sc.HS program (2008 pattern) | 46              |
| 4                            | Result Sheets of all the students passing final year exam during 2017 – 18 – BHMCT program (2008 pattern)   | 75              |
| 5                            | Result Sheets of all the students passing final year exam during 2018 – 19 – BHMCT program (2008 pattern)   | 106             |
| 6                            | Result Sheets of all the students passing final year exam during 2018 – 19 – B.Sc.HS program (2016 pattern) | 123             |
| 7                            | Result Sheets of all the students passing final year exam during 2019 – 20 – BHMCT program (2016 pattern)   | 142             |
| 8                            | Result Sheets of all the students passing final year exam during 2019 – 20 – BHMCT program (2008 pattern)   | 219             |
| 9                            | Result Sheets of all the students passing final year exam during 2019 – 20 – B.Sc.HS program (2016 pattern) | 236             |



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Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ INST.CODE NO. C001863

Ref. No.: BHMCT Exam. / 124 / 2020-21

Date: 16 / 02 / 2021

To,  
The Director,  
Board of Examination and Evaluation,  
Savitribai Phule Pune University,  
Pune.

Subject: Certification of College Result for NAAC Purpose

Respected Sir / Madam,

The AJMVPS Institute of Hotel Management and Catering Technology, Ahmednagar is affiliated to Savitribai Phule Pune University, Pune, Exam Centre code 0608 and PUNCODE- CAMMA016530. It conducts BHMCT and B. Sc. Hospitality Studies courses under Management faculty. The college is in the process of applying for accreditation by NAAC. For the purpose it requires the certificate of result of last five years from Controller of Examination from affiliating University.

Please find attached the copies of results of last five years and the summary of the results. I request you to kindly provide us the necessary certificate.

Thanking you,

Yours Sincerely,



*U.C. Principal*  
Institute of

*Hotel Management & Catering Technology*  
Lal Taki Road, AHMEDNAGAR-414 001



**AJMVPS's**  
**Institute of Hotel Management and Catering Technology**  
**Ahmednagar**

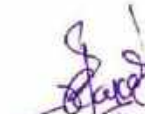
**Summary of Results for Last Five Years**  
**B.H.M.C.T. Course**

| Sr. No | Academic year | Degree | Appeared Students | Pass Students | Result in % |
|--------|---------------|--------|-------------------|---------------|-------------|
| 1      | 2015 - 16     | BHMCT  | 14                | 00            | 00          |
| 2      | 2016 - 17     | BHMCT  | 19                | 13            | 68.42       |
| 3      | 2017 - 18     | BHMCT  | 20                | 15            | 75          |
| 4      | 2018 - 19     | BHMCT  | 16                | 8             | 50          |
| 5      | 2019 - 20     | BHMCT  | 34                | 32            | 94.11       |

  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001

  
A.S.O.  
  
26.2.21

  
27/2/21  
A.R.  
D.A.   
27/2/21

  
Director  
BOARD OF EXAMINATIONS & EVALUATION



**AJMVPS's**  
**Institute of Hotel Management and Catering Technology,**  
**Ahmednagar**

**Summary of Results for Three Years**  
**B. Sc. HS Course (2008 pattern)**  
**(Under Management Faculty)**

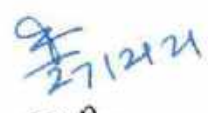
| Sr. No | Academic year | Degree    | Appeared Students | Pass Students | Result in % |
|--------|---------------|-----------|-------------------|---------------|-------------|
| 1      | 2015 - 16     | B. Sc. HS | 19                | 06            | 31.57       |
| 2      | 2016 - 17     | B. Sc. HS | 22                | 14            | 63.63       |
| 3      | 2017 - 18     | B. Sc. HS | 03                | 00            | 00          |

  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 031

  
A.S.O.

  
26.2.21

  
A.R.

  
27/2/21  
D.R.

  
Director  
BOARD OF EXAMINATIONS & EVALUATION

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

**Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778**

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ INST.CODE NO. C001863

Ref. No.: IHMCT/Uni./125/2020-21

Date: 16/02/2021

To,  
The Director,  
Board of Examination and Evaluation,  
Savitribai Phule Pune University,  
Pune.

Subject: Certification of College Result for NAAC Purpose

Respected Sir / Madam,

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Please find attached the copies of results of last five years and the summary of the results. I request you to kindly provide us the necessary certificate.

Thanking you,

Yours Sincerely,



I/c. Principal  
Institute of

Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



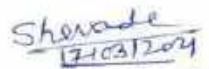
**AJMVPS's**  
**Institute of Hotel Management and Catering Technology**  
**Ahmednagar**

**B. Sc. HS Course (2017 pattern)**  
**(Under Science Faculty)**

| Sr. No | Academic year | Degree    | Appeared Students | Pass Students | Result in % |
|--------|---------------|-----------|-------------------|---------------|-------------|
| 1      | 2018 - 19     | B. Sc. HS | 21                | 09            | 42.85       |
| 2      | 2019 - 20     | B. Sc. HS | 35                | 33            | 94.28       |



I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001

  
A.S.O.

  
A.R.

  
D.R.

  
Director  
Board of Examinations & Evaluation

  
MPS.



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
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AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date :     /     / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program: - Bachelor of Science in Hospitality Studies**  
**Academic Year 2015 – 16**

| Sr. No. | Year of Passing | Name of Students         | Enrollment No |
|---------|-----------------|--------------------------|---------------|
| 1       | 2015-2016       | Aher Vikram Subhash      | 169           |
| 2       | 2015-2016       | Khaire Sagar Bhagawanrao | 187           |
| 3       | 2015-2016       | Musmade Yogesh Balasaheb | 196           |
| 4       | 2015-2016       | Pawar Vaibhav Namdev     | 200           |
| 5       | 2015-2016       | Rathod Avinash Shesherao | 204           |
| 6       | 2015-2016       | Rathod Kiran Raghunath   | 202           |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08)

SEAT NO. 1775 CENTRE 006 PERM REG NO: 1061300158  
 NAME AHER VIKRAM SUBHASH MOTHER: SANGITA  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2016

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 16/40 | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|-------|--------|
|                                          | INT.           | PRC.  | EXTERNAL | TOT   |       |        |
| PART : I                                 |                |       |          |       |       |        |
| 101# BASIC FOOD PRODUCTION               | 18             | 21    | 19       |       | P 58  |        |
| 102# FOOD & BEVERAGE SERVICE             | 23             | 21    | 27       |       | P 71  |        |
| 103# BASIC ROOMS DIVISION                | 18             | 19    | 19       |       | P 56  |        |
| 104# COMPUTER FUNDAMENTALS               | 20             | 16    | 36       |       | P 72  |        |
| 105 CATERING SCIENCE I                   | 20             |       |          | 28    | P 48  |        |
| 106 COMMUNICATION FUNDAMENTALS           | 21             |       |          | 43    | P 64  |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 20             | 18    | 22       |       | P 60  |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 19             | 20    | 19       |       | P 58  |        |
| 203# ROOMS DIVISION SERVICES             | 17             | 17    | 25       |       | P 59  |        |
| 204 TRAVEL & TOURISM                     | 14             |       |          | 35    | P 49  |        |
| 205 CATERING SCIENCE II                  | 15             |       |          | 45    | P 60  |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 15             |       |          | 34    | P 49  |        |
| PART : II                                |                |       |          |       |       |        |
| 301# QUANTITY FOOD PRODUCTION            | 19             | 20    | 21       |       | P 60  |        |
| 302# BEVERAGE SERVICES                   | 19             | 18    | 16       |       | P 53  |        |
| 303# ACCOMMODATION SERVICES              | 14             | 15    | 19       |       | P 48  |        |
| 304 PRINCIPLES OF MANAGEMENT             | 14             |       |          | 28    | P 42  |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 17             |       |          | 29    | P 46  |        |
| 306 HOTEL ENGINEERING                    | 13             |       |          | 28    | P 41  |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |       |        |
| (INT. 48/120:EXT. 112/280:TOT. 160/400)  | 85             |       |          | 198   | P 283 |        |
| 402 PROJECT REPORT                       |                |       |          |       |       |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 36             |       |          | 68    | P 104 |        |
| PART : III                               |                |       |          |       |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 24             | 18    | 27       |       | P 69  |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 21             | 20    | 25       |       | P 66  |        |
| 503# ACCOMMODATION OPERATIONS            | 18             | 12    | 16       |       | P 46  |        |
| 504 HOTEL ACCOUNTING                     | 20             |       |          | 32    | P 52  |        |
| 505 MARKETING MANAGEMENT                 | 17             |       |          | 41    | P 58  |        |
| 506 HOTEL RELATED LAWS                   | 15             |       |          | 28    | P 43  |        |
| 601# ADVANCED FOOD PRODUCTION            | 17             | 14    | 21       |       | * 54  |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 17             | 20    | 22       |       | * 59  |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 17             | 20    | 27       |       | * 64  |        |
| 604 TOTAL QUALITY MANAGEMENT             | 14             |       |          | 30    | * 44  |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 15             |       |          | 42    | * 57  |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 14             |       |          | 40    | * 54  |        |
| PART III TOTAL 666/1200                  |                |       |          |       |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |          |       | 2047  |        |
| HIGHER SECOND CLASS                      |                |       |          |       |       |        |



*Ashish C.*

Class awarded on Part III (Sen. 5 & 6) Total

# - With Practicals

Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO: 104

DATE: 10 JUNE 2016



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri AHER VIKRAM SUBHASH

Mother's Name:-SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2016 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1775

P.R.No. : 1061300158

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS

DATE: 10 JUNE 2016





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08)

SEAT NO. 1769 CENTRE 006  
 NAME KHAIRE SAGAR BHAGWANRAO  
 COLLEGE 0608 IHMCT, AHMEDNAGAR.

PERM REG. NO.: 1061300142  
 MOTHER: JAYSHREE

Year : APRIL 2016

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                          |                | INT.  | PRC.  | EXTERNAL |       | TOT    |
| PART : I                                 |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION               | 29             | 26    | 25    |          |       | P 80   |
| 102# FOOD & BEVERAGE SERVICE             | 29             | 27    | 30    |          |       | P 86   |
| 103# BASIC ROOMS DIVISION                | 29             | 28    | 29    |          |       | P 86   |
| 104# COMPUTER FUNDAMENTALS               | 28             | 29    | 32    |          |       | P 89   |
| 105 CATERING SCIENCE I                   | 25             |       |       |          | 55    | P 80   |
| 106 COMMUNICATION FUNDAMENTALS           | 25             |       |       |          | 43    | P 68   |
| 201# FOOD PRODUCTION PRINCIPLES          | 27             | 25    | 33    |          |       | P 85   |
| 202# FOOD & BEVERAGE OPERATIONS          | 28             | 26    | 25    |          |       | P 79   |
| 203# ROOMS DIVISION SERVICES             | 27             | 28    | 33    |          |       | P 88   |
| 204 TRAVEL & TOURISM                     | 29             |       |       |          | 55    | P 84   |
| 205 CATERING SCIENCE II                  | 26             |       |       |          | 47    | P 73   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 26             |       |       |          | 53    | P 79   |
| PART : II                                |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION            | 28             | 24    | 25    |          |       | P 77   |
| 302# BEVERAGE SERVICES                   | 26             | 25    | 23    |          |       | P 74   |
| 303# ACCOMMODATION SERVICES              | 26             | 26    | 30    |          |       | P 82   |
| 304 PRINCIPLES OF MANAGEMENT             | 21             |       |       |          | 39    | P 60   |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 19             |       |       |          | 35    | P 54   |
| 306 HOTEL ENGINEERING                    | 28             |       |       |          | 42    | P 70   |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |        |
| (INT.48/120:EXT.112/280:TOT.160/400)     | 90             |       |       |          | 220   | P310   |
| 402 PROJECT REPORT                       |                |       |       |          |       |        |
| (INT.24/60:EXT.56/140:TOT.80/200)        | 48             |       |       |          | 120   | P168   |
| PART : III                               |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 28             | 19    | 24    |          |       | P 71   |
| 502# FOOD & BEVERAGE SER.& MANAGEMENT    | 25             | 25    | 27    |          |       | P 77   |
| 503# ACCOMMODATION OPERATIONS            | 27             | 27    | 26    |          |       | P 80   |
| 504 HOTEL ACCOUNTING                     | P 23           |       |       |          | * 42  | 65     |
| 505 MARKETING MANAGEMENT                 | 20             |       |       |          | 42    | P 62   |
| 506 HOTEL RELATED LAWS                   | 18             |       |       |          | 42    | P 60   |
| 601# ADVANCED FOOD PRODUCTION            | 19             | 24    | 18    |          |       | * 61   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 15             | 19    | 24    |          |       | * 58   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 18             | 21    | 19    |          |       | * 58   |
| 604 TOTAL QUALITY MANAGEMENT             | 16             |       |       |          | 31    | * 47   |
| 605 HUMAN RESOURCE MANAGEMENT            | 19             |       |       |          | 41    | * 60   |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 15             |       |       |          | 33    | * 48   |
| PART III TOTAL                           | 1200           |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 2619   |
| FIRST CLASS                              |                |       |       |          |       |        |



*Signature*

Class awarded on Part III (Sem. 5 &amp; 6) Total

# - With Practicals  
 Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.: 1

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri KHAIRE SAGAR BHAGWANRAO

Mother's Name:-JAYSHREE

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2016 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1769

P.R.No. : 1061300142

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS

DATE: 10 JUNE 2016





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08)

|          |                          |        |     |                |            |
|----------|--------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1780                     | CENTRE | 006 | PERM REG. NO.: | 1061300161 |
| NAME     | YOGESH BALASAHEB MUSNADE |        |     | MOTHER:        | LATA       |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR   |        |     |                |            |

Year : APRIL 2016

|                                                                 | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100            |
|-----------------------------------------------------------------|----------------|-------|-------|----------|-------|-------------------|
|                                                                 |                | INT.  | PRC.  | EXTERNAL |       | TOT               |
| PART : I                                                        |                |       |       |          |       |                   |
| 101# BASIC FOOD PRODUCTION                                      | 23             | 23    | 23    |          |       | P 69              |
| 102# FOOD & BEVERAGE SERVICE                                    | 26             | 26    | 36    |          |       | P 89              |
| 103# BASIC ROOMS DIVISION                                       | 26             | 25    | 27    |          |       | P 78              |
| 104# COMPUTER FUNDAMENTALS                                      | 24             | 25    | 33    |          |       | P 82              |
| 105 CATERING SCIENCE I                                          | 22             |       |       | 48       |       | P 70              |
| 106 COMMUNICATION FUNDAMENTALS                                  | 22             |       |       | 35       |       | P 57              |
| 201# FOOD PRODUCTION PRINCIPLES                                 | 19             | 18    | 29    |          |       | P 66              |
| 202# FOOD & BEVERAGE OPERATIONS                                 | 23             | 22    | 27    |          |       | P 72              |
| 203# ROOMS DIVISION SERVICES                                    | 20             | 22    | 28    |          |       | P 70              |
| 204 TRAVEL & TOURISM                                            | 19             |       |       | 41       |       | P 60              |
| 205 CATERING SCIENCE II                                         | 20             |       |       | 36       |       | P 56              |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY                             | 15             |       |       | 52       |       | P 67              |
| PART : II                                                       |                |       |       |          |       |                   |
| 301# QUANTITY FOOD PRODUCTION                                   | 20             | 20    | 19    |          |       | P 59              |
| 302# BEVERAGE SERVICES                                          | 20             | 14    | 21    |          |       | P 55              |
| 303# ACCOMMODATION SERVICES                                     | 22             | 22    | 21    |          |       | P 65              |
| 304 PRINCIPLES OF MANAGEMENT                                    | 17             |       |       | 36       |       | P 53              |
| 305 BASIC PRINCIPLES OF ACCOUNTING                              | 24             |       |       | 29       |       | P 53              |
| 306 HOTEL ENGINEERING                                           | 17             |       |       | 40       |       | P 57              |
| 401 INDUSTRIAL TRAINING<br>(INT.48/120:EXT.112/280:TOT.160/400) | 84             |       |       | 195      |       | P279              |
| 402 PROJECT REPORT<br>(INT.24/60:EXT.56/140:TOT.80/200)         | 42             |       |       | 89       |       | P131              |
| PART : III                                                      |                |       |       |          |       |                   |
| 501# SPECIALIZED FOOD PRODUCTION                                | 21             | 18    | 26    |          |       | P 65              |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT                          | 21             | 26    | 31    |          |       | P 78              |
| 503# ACCOMMODATION OPERATIONS                                   | 24             | 25    | 22    |          |       | P 71              |
| 504 HOTEL ACCOUNTING                                            | 18             |       |       | 28       |       | P 46              |
| 505 MARKETING MANAGEMENT                                        | 15             |       |       | 42       |       | P 57              |
| 506 HOTEL RELATED LAWS                                          | 13             |       |       | 46       |       | P 59              |
| 601# ADVANCED FOOD PRODUCTION                                   | 20             | 18    | 18    |          |       | * 56              |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT                        | 19             | 22    | 29    |          |       | * 70              |
| 603# SPECIAL ACCOMMODATION MANAGEMENT                           | 17             | 22    | 24    |          |       | * 63              |
| 604 TOTAL QUALITY MANAGEMENT                                    | 17             |       |       | 29       |       | * 46              |
| 605 HUMAN RESOURCE MANAGEMENT                                   | 14             |       |       | 38       |       | * 52              |
| 606 ENTREPRENEURSHIP DEVELOPMENT                                | 14             |       |       | 39       |       | * 53              |
| PART III TOTAL : 2144/1200                                      |                |       |       |          |       |                   |
| GRAND TOTAL (OUT OF 3600)                                       |                |       |       |          |       | 2303              |
|                                                                 |                |       |       |          |       | FIRST CLASS * 0.2 |



*Signature*

Class awarded on Part III (Sem. 5 & 6) Total

# - With Practicals  
Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri YOGESH BALASAHEB MUSMADE

Mother's Name:-LATA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2016 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1780

P.R.No. : 1061300161

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08)

|          |                        |        |     |               |            |
|----------|------------------------|--------|-----|---------------|------------|
| SEAT NO. | 1778                   | CENTRE | 006 | PERM REG. NO. | 1061300157 |
| NAME     | PAWAR VAIBHAV NAMDEV   |        |     | MOTHER:       | ANITA      |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |               |            |

Year : APRIL 2016

|                                           | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|-------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                           |                | INT.  | PRC.  | EXTERNAL |       | TOT    |
| <b>PART : I</b>                           |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION                | 19             | 24    | 28    |          |       | P 71   |
| 102# FOOD & BEVERAGE SERVICE              | 26             | 20    | 37    |          |       | P 83   |
| 103# BASIC ROOMS DIVISION                 | 26             | 27    | 33    |          |       | P 86   |
| 104# COMPUTER FUNDAMENTALS                | 26             | 27    | 29    |          |       | P 82   |
| 105 CATERING SCIENCE I                    | 21             |       |       | 59       |       | P 80   |
| 106 COMMUNICATION FUNDAMENTALS            | 25             |       |       | 48       |       | P 73   |
| 201# FOOD PRODUCTION PRINCIPLES           | 24             | 19    | 32    |          |       | P 75   |
| 202# FOOD & BEVERAGE OPERATIONS           | 27             | 27    | 26    |          |       | P 80   |
| 203# ROOMS DIVISION SERVICES              | 28             | 27    | 32    |          |       | P 87   |
| 204 TRAVEL & TOURISM                      | 29             |       |       | 56       |       | P 85   |
| 205 CATERING SCIENCE II                   | 25             |       |       | 59       |       | P 84   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY       | 25             |       |       | 54       |       | P 79   |
| <b>PART : II</b>                          |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION             | 25             | 22    | 25    |          |       | P 72   |
| 302# BEVERAGE SERVICES                    | 25             | 21    | 23    |          |       | P 69   |
| 303# ACCOMMODATION SERVICES               | 27             | 26    | 30    |          |       | P 83   |
| 304 PRINCIPLES OF MANAGEMENT              | 22             |       |       | 47       |       | P 69   |
| 305 BASIC PRINCIPLES OF ACCOUNTING        | 22             |       |       | 39       |       | P 61   |
| 306 HOTEL ENGINEERING                     | 27             |       |       | 48       |       | P 75   |
| 401 INDUSTRIAL TRAINING                   |                |       |       |          |       |        |
| (INT. 48/120: EXT. 112/280: TOT. 160/400) | 88             |       |       | 215      |       | P 303  |
| 402 PROJECT REPORT                        |                |       |       |          |       |        |
| (INT. 24/60: EXT. 56/140: TOT. 80/200)    | 45             |       |       | 100      |       | P 145  |
| <b>PART : III</b>                         |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION          | 29             | 23    | 34    |          |       | P 86   |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT    | 28             | 26    | 27    |          |       | P 81   |
| 503# ACCOMMODATION OPERATIONS             | 29             | 27    | 25    |          |       | P 81   |
| 504 HOTEL ACCOUNTING                      | 28             |       |       | 47       |       | P 75   |
| 505 MARKETING MANAGEMENT                  | 27             |       |       | 56       |       | P 83   |
| 506 HOTEL RELATED LAWS                    | 24             |       |       | 56       |       | P 80   |
| 601# ADVANCED FOOD PRODUCTION             | 30             | 22    | 23    |          |       | * 75   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT  | 27             | 25    | 30    |          |       | * 82   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT     | 27             | 25    | 30    |          |       | * 82   |
| 604 TOTAL QUALITY MANAGEMENT              | 24             |       |       | 43       |       | * 67   |
| 605 HUMAN RESOURCE MANAGEMENT             | 25             |       |       | 49       |       | * 74   |
| 606 ENTREPRENEURSHIP DEVELOPMENT          | 24             |       |       | 36       |       | * 60   |
| PART III TOTAL : 820/200                  |                |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                 |                |       |       |          |       | 2768   |
| FIRST CLASS WITH DISTINCTION              |                |       |       |          |       |        |



*Signature*

Class awarded on Part III (Sem. 5 & 6) Total

# - With Practicals  
Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.: 611

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri PAWAR VAIBHAV NAMDEV

Mother's Name:-ANITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2016 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1778

P.R.No. : 1061300157

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08)

|                                |            |                          |
|--------------------------------|------------|--------------------------|
| SEAT NO. 1770                  | CENTRE 006 | PERM REG. NO: 1061300152 |
| NAME RATHOD AVINASH SHESHERAO  |            | MOTHER: SHANTA           |
| COLLEGE 0608 IHMCT, AHMEDNAGAR |            |                          |

Year : APRIL 2016

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40                     | 28/70 | 40/100      |
|------------------------------------------|----------------|-------|-------|---------------------------|-------|-------------|
|                                          |                | INT.  | PRC.  | EXTERNAL                  |       | TOT         |
| PART : I                                 |                |       |       |                           |       |             |
| 101# BASIC FOOD PRODUCTION               | 15             | 23    | 26    |                           |       | P 64        |
| 102# FOOD & BEVERAGE SERVICE             | 28             | 24    | 34    |                           |       | P 86        |
| 103# BASIC ROOMS DIVISION                | 25             | 27    | 36    |                           |       | P 88        |
| 104# COMPUTER FUNDAMENTALS               | 23             | 22    | 27    |                           |       | P 72        |
| 105 CATERING SCIENCE I                   | 24             |       |       | 58                        |       | P 82        |
| 106 COMMUNICATION FUNDAMENTALS           | 22             |       |       | 46                        |       | P 68        |
| 201# FOOD PRODUCTION PRINCIPLES          | 25             | 22    | 30    |                           |       | P 77        |
| 202# FOOD & BEVERAGE OPERATIONS          | 27             | 26    | 31    |                           |       | P 84        |
| 203# ROOMS DIVISION SERVICES             | 27             | 26    | 31    |                           |       | P 84        |
| 204 TRAVEL & TOURISM                     | 29             |       |       | 44                        |       | P 73        |
| 205 CATERING SCIENCE II                  | 25             |       |       | 56                        |       | P 81        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 22             |       |       | 54                        |       | P 76        |
| PART : II                                |                |       |       |                           |       |             |
| 301# QUANTITY FOOD PRODUCTION            | 26             | 22    | 22    |                           |       | P 70        |
| 302# BEVERAGE SERVICES                   | 21             | 17    | 20    |                           |       | P 58        |
| 303# ACCOMMODATION SERVICES              | 27             | 26    | 28    |                           |       | P 81        |
| 304 PRINCIPLES OF MANAGEMENT             | 22             |       |       | 50                        |       | P 72        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 24             |       |       | 28                        |       | P 52        |
| 306 HOTEL ENGINEERING                    | 26             |       |       | 44                        |       | P 70        |
| 401 INDUSTRIAL TRAINING                  |                |       |       |                           |       |             |
| (INT.48/120:EXT.112/280:TOT.160/400)     | 95             |       |       | 185                       |       | P280        |
| 402 PROJECT REPORT                       |                |       |       |                           |       |             |
| (INT.24/60:EXT.56/140:TOT.80/200)        | 45             |       |       | 112                       |       | *157        |
| PART : III                               |                |       |       |                           |       |             |
| 501# SPECIALIZED FOOD PRODUCTION         | 27             | 21    | 30    |                           |       | P 78        |
| 502# FOOD & BEVERAGE SER.& MANAGEMENT    | 26             | 27    | 24    |                           |       | P 77        |
| 503# ACCOMMODATION OPERATIONS            | 26             | 20    | 25    |                           |       | P 71        |
| 504 HOTEL ACCOUNTING                     | 22             |       |       | 32                        |       | P 54        |
| 505 MARKETING MANAGEMENT                 | 20             |       |       | 48                        |       | P 68        |
| 506 HOTEL RELATED LAWS                   | 16             |       |       | 34                        |       | P 50        |
| 601# ADVANCED FOOD PRODUCTION            | 27             | 20    | 20    |                           |       | * 67        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 23             | 22    | 26    |                           |       | * 71        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 24             | 23    | 19    |                           |       | * 66        |
| 604 TOTAL QUALITY MANAGEMENT             | 21             |       |       | 29                        |       | * 50        |
| 605 HUMAN RESOURCE MANAGEMENT            | 20             |       |       | 46                        |       | * 66        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 21             |       |       | 38                        |       | * 59        |
| PART III TOTAL : 777/1200                |                |       |       | GRAND TOTAL (OUT OF 3600) |       | 2552        |
|                                          |                |       |       |                           |       | FIRST CLASS |



Class awarded on Part III (Sem. 5 & 6) Total

# - With Practicals  
Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE: 10 JUNE 2016



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri RATHOD AVINASH SHESHERAO

Mother's Name:-SHANTA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2016 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1770

P.R.No. : 1061300152

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV. 08)

SEAT NO. 1779 CENTRE 006 PERM REG. NO. 1061300144  
 NAME RATHOD KIRAN RAGHUNATH MOTHER: KAUSABAI  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2016

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                          |                | INT.  | PRC.  | EXTERNAL |       | TOT    |
| PART : I                                 |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION               | 12             | 17    | 16    |          |       | P 45   |
| 102# FOOD & BEVERAGE SERVICE             | 21             | 17    | 24    |          |       | P 62   |
| 103# BASIC ROOMS DIVISION                | 14             | 19    | 16    |          |       | P 49   |
| 104# COMPUTER FUNDAMENTALS               | 14             | 20    | 22    |          |       | P 56   |
| 105 CATERING SCIENCE I                   | 16             |       |       |          | 28    | P 44   |
| 106 COMMUNICATION FUNDAMENTALS           | 18             |       |       |          | 29    | P 47   |
| 201# FOOD PRODUCTION PRINCIPLES          | 19             | 20    | 17    |          |       | P 56   |
| 202# FOOD & BEVERAGE OPERATIONS          | 19             | 17    | 16    |          |       | P 52   |
| 203# ROOMS DIVISION SERVICES             | 18             | 15    | 25    |          |       | P 58   |
| 204 TRAVEL & TOURISM                     | 16             |       |       |          | 28    | P 44   |
| 205 CATERING SCIENCE II                  | 15             |       |       |          | 31    | P 46   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 17             |       |       |          | 41    | P 58   |
| PART : II                                |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION            | 20             | 21    | 16    |          |       | P 57   |
| 302# BEVERAGE SERVICES                   | 18             | 12    | 21    |          |       | P 51   |
| 303# ACCOMMODATION SERVICES              | 16             | 16    | 18    |          |       | P 50   |
| 304 PRINCIPLES OF MANAGEMENT             | 14             |       |       |          | 28    | P 42   |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 22             |       |       |          | 30    | P 52   |
| 306 HOTEL ENGINEERING                    | 18             |       |       |          | 32    | P 50   |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |        |
| (INT. 48/120:EXT. 112/280:TOT. 160/400)  | 81             |       |       |          | 189   | P 270  |
| 402 PROJECT REPORT                       |                |       |       |          |       |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 36             |       |       |          | 75    | P 111  |
| PART : III                               |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 24             | 17    | 20    |          |       | P 61   |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 24             | 25    | 21    |          |       | P 70   |
| 503# ACCOMMODATION OPERATIONS            | 25             | 19    | 19    |          |       | P 63   |
| 504 HOTEL ACCOUNTING                     | 23             |       |       |          | 29    | P 52   |
| 505 MARKETING MANAGEMENT                 | 18             |       |       |          | 42    | P 60   |
| 506 HOTEL RELATED LAWS                   | 16             |       |       |          | 29    | P 45   |
| 601# ADVANCED FOOD PRODUCTION            | 23             | 19    | 17    |          |       | * 59   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 18             | 20    | 22    |          |       | * 60   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 21             | 17    | 28    |          |       | * 66   |
| 604 TOTAL QUALITY MANAGEMENT             | 19             |       |       |          | 30    | * 49   |
| 605 HUMAN RESOURCE MANAGEMENT            | 19             |       |       |          | 38    | * 57   |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 18             |       |       |          | 32    | * 50   |
| PART III TOTAL :                         | 200            |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 1992   |
| HIGHER SECOND CLASS                      |                |       |       |          |       |        |



*Ashok C.*

Class awarded on Part III (Sem. 5 &amp; 6) Total

# - With Practicals  
 Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO. 61

DATE: 10 JUNE 2016



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri RATHOD KIRAN RAGHUNATH

Mother's Name:-KAUSABAI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2016 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1779

P.R.No. : 1061300144

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS

DATE: 10 JUNE 2016

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date :     /     / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program: - Bachelor of Hotel Management and Catering Technology**  
**Academic Year 2016 - 17**

| Sr. No. | Year of Passing | Name of Students            | Enrollment No |
|---------|-----------------|-----------------------------|---------------|
| 1       | 2016-2017       | Bandre Avinash Kailas       | 401           |
| 2       | 2016-2017       | Dhokchaule Somnath Ramdas   | 402           |
| 3       | 2016-2017       | Gaikwad Dhananjay Bhausaheb | 403           |
| 4       | 2016-2017       | Ghugarkar Santosh Mahadu    | 404           |
| 5       | 2016-2017       | Haral Dnyaneshwar Ashok     | 407           |
| 6       | 2016-2017       | Hembade Gaurav Avinash      | 409           |
| 7       | 2016-2017       | Hon Vikram Bhaskar          | 406           |
| 8       | 2016-2017       | Jadhav Akshay Sanjay        | 413           |
| 9       | 2016-2017       | Jadhav Sneha Dilip          | 410           |
| 10      | 2016-2017       | Kadlag Akshay Bharat        | 414           |
| 11      | 2016-2017       | Kute Mangesh Madhav         | 415           |
| 12      | 2016-2017       | Mankar Tatyasaheb Changdeo  | 417           |
| 13      | 2016-2017       | Mokate Akshay Machindranath | 416           |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 08)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1128                   | CENTRE | 006 | PERM REG. NO.: | 1051300055 |
| NAME     | BANDRE AVINASH KAILAS  |        |     | MOTHER:        | SHOBHA     |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |            |

Year : APRIL 2017

|                                         |                                               | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100              |
|-----------------------------------------|-----------------------------------------------|----------------|-------|-------|----------|-------|---------------------|
| PART : 2                                |                                               |                | INT.  | PRC.  | EXTERNAL |       | TOT                 |
| SEMESTER : 5                            |                                               |                |       |       |          |       |                     |
| 501                                     | INDUSTRIAL TRAINING                           | 43             |       |       |          | 96    | P139                |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)  |                                               |                |       |       |          |       |                     |
| SEMESTER : 6                            |                                               |                |       |       |          |       |                     |
| 601#                                    | ADVANCED FOOD PRODUCTION                      | 19             | 21    | 17    |          |       | P 57                |
| 602#                                    | ADVANCED FOOD & BEVERAGE SERVICE              | 19             | 20    | 20    |          |       | P 59                |
| 603#                                    | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 18             | 18    | 21    |          |       | P 57                |
| 604                                     | HOSPITALITY MARKETING - I                     | 16             |       |       | 36       |       | P 54                |
| 605                                     | HUMAN RESOURCE MANAGEMENT                     | 14             |       |       | 29       |       | P 43                |
| 606                                     | TRAVEL & TOURISM                              | 19             |       |       | 43       |       | P 62                |
| SEMESTER : 7                            |                                               |                |       |       |          |       |                     |
| 702                                     | ORGANISATIONAL BEHAVIOUR                      | 18             |       |       | 32       |       | P 50                |
| 703                                     | HOTEL RELATED LAWS                            | 12             |       |       | 31       |       | P 43                |
| 704                                     | HOSPITALITY MARKETING - II                    | 17             |       |       | 31       |       | P 48                |
| 705                                     | ENVIRONMENTAL MANAGEMENT                      | 18             |       |       | 40       |       | P 58                |
| 711#                                    | (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) | 36             | 47    | 29    |          |       | P112                |
| SEMESTER : 8                            |                                               |                |       |       |          |       |                     |
| 802#                                    | PROJECT REPORT                                | 14             | 42    |       |          |       | * 56                |
| 803                                     | TOTAL QUALITY MANAGEMENT                      | 17             |       |       | 43       |       | * 60                |
| 804                                     | MANAGERIAL ECONOMICS                          | 16             |       |       | 32       |       | * 48                |
| 805                                     | ENTREPRENEURSHIP DEVELOPMENT                  | 20             |       |       | 44       |       | * 64                |
| 811#                                    | (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) | 43             | 50    | 32    |          |       | *125                |
| (5 : 139) (6 : 332) (7 : 311) (8 : 353) |                                               |                |       |       |          |       |                     |
| GRAND TOTAL (OUT OF 2000)               |                                               |                |       |       |          |       | 1135                |
|                                         |                                               |                |       |       |          |       | HIGHER SECOND CLASS |



*Ashish*

\* \* CONGRATULATIONS \* \*

# ~ With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri BANDRE AVINASH KAILAS

Mother's Name:-SHOBHA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1128

P.R.No. : 1051300055

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 1129 CENTRE 006 PERM REG. NO.: 1051300071  
 NAME DHOKCHAULE SOMNATH RAMDAS MOTHER: SUREKHA  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2017

| PART : 2                                           | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TOTAL | 40/100<br>TOT |
|----------------------------------------------------|----------------|---------------|---------------|-------------------|----------------|---------------|
| SEMESTER : 5                                       |                |               |               |                   |                |               |
| 501 INDUSTRIAL TRAINING                            | 44             |               |               |                   | 97             | P141          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |                |               |               |                   |                |               |
| SEMESTER : 6                                       |                |               |               |                   |                |               |
| 601# ADVANCED FOOD PRODUCTION                      | 19             | 21            | 16            |                   |                | P 56          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 22             | 20            | 16            |                   |                | P 58          |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 18             | 14            | 15            |                   |                | P 51          |
| 604 HOSPITALITY MARKETING - I                      | 16             |               |               | 36                |                | P 52          |
| 605 HUMAN RESOURCE MANAGEMENT                      | 15             |               |               | 30                |                | P 45          |
| 606 TRAVEL & TOURISM                               | 19             |               |               | 28                |                | P 47          |
| SEMESTER : 7                                       |                |               |               |                   |                |               |
| 702 ORGANISATIONAL BEHAVIOUR                       | 17             |               |               | 31                |                | P 48          |
| 703 HOTEL RELATED LAWS                             | 12             |               |               | 31                |                | P 43          |
| 704 HOSPITALITY MARKETING - II                     | 18             |               |               | 33                |                | P 51          |
| 705 ENVIRONMENTAL MANAGEMENT                       | 16             |               |               | 30                |                | P 46          |
| 713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 40             | 49            | 37            |                   |                | P126          |
| SEMESTER : 8                                       |                |               |               |                   |                |               |
| 802# PROJECT REPORT                                | 14             | 42            |               |                   |                | * 56          |
| 803 TOTAL QUALITY MANAGEMENT                       | 16             |               |               | 30                |                | * 46          |
| 804 MANAGERIAL ECONOMICS                           | 16             |               |               | 29                |                | * 45          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 16             |               |               | 36                |                | * 52          |
| 813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 31             | 30            | 29            |                   |                | * 90          |
| (5 : 141)(6 : 309)(7 : 314)(8 : 289)               |                |               |               |                   |                |               |
| GRAND TOTAL (OUT OF 2000)                          |                |               |               |                   |                | 1053          |
|                                                    |                |               |               |                   |                | SECOND CLASS  |



*Ashtak*

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of Instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO. DATE: 5 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri DHOKCHAULE SOMNATH RAMDAS

Mother's Name:-SUREKHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1129

P.R.No. : 1051300071

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. &amp; CATERING TECH. (REV. 08)

|          |                             |        |     |                |            |
|----------|-----------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1130                        | CENTRE | 006 | PERM REG. NO.: | 1051300056 |
| NAME     | GAIKWAD DHANANJAY BHAUSAHEB |        |     | MOTHER:        | SANGITA    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR      |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |    |  |  |  |    |      |
|----------------------------------------|----|--|--|--|----|------|
| SEMESTER : 5                           |    |  |  |  |    |      |
| 501 INDUSTRIAL TRAINING                | 42 |  |  |  | 92 | P134 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |    |  |  |  |    |      |

|                                       |    |    |    |  |  |      |
|---------------------------------------|----|----|----|--|--|------|
| SEMESTER : 6                          |    |    |    |  |  |      |
| 601# ADVANCED FOOD PRODUCTION         | 16 | 19 | 16 |  |  | P 51 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE | 15 | 20 | 20 |  |  | P 55 |

|                                                    |    |    |    |  |  |      |
|----------------------------------------------------|----|----|----|--|--|------|
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 13 | 13 | 24 |  |  | P 50 |
|----------------------------------------------------|----|----|----|--|--|------|

|                               |    |  |  |    |  |      |
|-------------------------------|----|--|--|----|--|------|
| 604 HOSPITALITY MARKETING - I | 15 |  |  | 37 |  | P 52 |
|-------------------------------|----|--|--|----|--|------|

|                               |    |  |  |    |  |      |
|-------------------------------|----|--|--|----|--|------|
| 605 HUMAN RESOURCE MANAGEMENT | 16 |  |  | 30 |  | P 46 |
|-------------------------------|----|--|--|----|--|------|

|                      |    |  |  |    |  |      |
|----------------------|----|--|--|----|--|------|
| 606 TRAVEL & TOURISM | 18 |  |  | 42 |  | P 60 |
|----------------------|----|--|--|----|--|------|

|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| SEMESTER : 7 |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|

|                              |    |  |  |    |  |      |
|------------------------------|----|--|--|----|--|------|
| 702 ORGANISATIONAL BEHAVIOUR | 17 |  |  | 35 |  | P 52 |
|------------------------------|----|--|--|----|--|------|

|                        |    |  |  |    |  |      |
|------------------------|----|--|--|----|--|------|
| 703 HOTEL RELATED LAWS | 12 |  |  | 32 |  | P 44 |
|------------------------|----|--|--|----|--|------|

|                                |    |  |  |    |  |      |
|--------------------------------|----|--|--|----|--|------|
| 704 HOSPITALITY MARKETING - II | 16 |  |  | 40 |  | P 56 |
|--------------------------------|----|--|--|----|--|------|

|                              |    |  |  |    |  |      |
|------------------------------|----|--|--|----|--|------|
| 705 ENVIRONMENTAL MANAGEMENT | 19 |  |  | 42 |  | P 61 |
|------------------------------|----|--|--|----|--|------|

|                                                  |    |    |    |  |  |      |
|--------------------------------------------------|----|----|----|--|--|------|
| 713# (C) SPL. IN ACCOMMODATION MENT (OUT OF 200) | 32 | 42 | 46 |  |  | P130 |
|--------------------------------------------------|----|----|----|--|--|------|

|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| SEMESTER : 8 |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|

|                     |    |    |  |  |  |      |
|---------------------|----|----|--|--|--|------|
| 802# PROJECT REPORT | 14 | 40 |  |  |  | * 54 |
|---------------------|----|----|--|--|--|------|

|                              |    |  |  |    |  |      |
|------------------------------|----|--|--|----|--|------|
| 803 TOTAL QUALITY MANAGEMENT | 14 |  |  | 37 |  | * 63 |
|------------------------------|----|--|--|----|--|------|

|                          |    |  |  |    |  |      |
|--------------------------|----|--|--|----|--|------|
| 804 MANAGERIAL ECONOMICS | 14 |  |  | 38 |  | * 52 |
|--------------------------|----|--|--|----|--|------|

|                                  |    |  |  |    |  |      |
|----------------------------------|----|--|--|----|--|------|
| 805 ENTREPRENEURSHIP DEVELOPMENT | 17 |  |  | 44 |  | * 61 |
|----------------------------------|----|--|--|----|--|------|

|                                                  |    |    |    |  |  |      |
|--------------------------------------------------|----|----|----|--|--|------|
| 813# (C) SPL. IN ACCOMMODATION MENT (OUT OF 200) | 24 | 28 | 31 |  |  | * 83 |
|--------------------------------------------------|----|----|----|--|--|------|

(5 : 134) (6 : 314) (7 : 333) (8 : 313) GRAND TOTAL (OUT OF 2000) 1094+68

HIGHER SECOND CLASS = 0.2



53.83

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. &amp; EVALU.

Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri GAIKWAD DHANANJAY BHAUSAHEB

Mother's Name: -SANGITA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1130

P.R.No. : 1051300056

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

|          |                          |        |     |                |            |
|----------|--------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1131                     | CENTRE | 006 | PERM REG. NO.: | 1051300058 |
| NAME     | GHUGARKAR SANTOSH MAHAJU |        |     | MOTHER:        | PUSHPA     |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR   |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |                                               |    |    |    |    |      |
|----------------------------------------|-----------------------------------------------|----|----|----|----|------|
| SEMESTER : 5                           |                                               |    |    |    |    |      |
| 501                                    | INDUSTRIAL TRAINING                           | 45 |    |    | 93 | P138 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                               |    |    |    |    |      |
| SEMESTER : 6                           |                                               |    |    |    |    |      |
| 601#                                   | ADVANCED FOOD PRODUCTION                      | 18 | 24 | 17 |    | P 59 |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE              | 17 | 18 | 21 |    | P 56 |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 17 | 14 | 18 |    | P 49 |
| 604                                    | HOSPITALITY MARKETING - I                     | 16 |    |    | 33 | P 49 |
| 605                                    | HUMAN RESOURCE MANAGEMENT                     | 13 |    |    | 34 | P 47 |
| 606                                    | TRAVEL & TOURISM                              | 16 |    |    | 34 | P 50 |
| SEMESTER : 7                           |                                               |    |    |    |    |      |
| 702                                    | ORGANISATIONAL BEHAVIOUR                      | 16 |    |    | 29 | P 45 |
| 703                                    | HOTEL RELATED LAWS                            | 12 |    |    | 28 | P 40 |
| 704                                    | HOSPITALITY MARKETING - II                    | 17 |    |    | 32 | P 49 |
| 705                                    | ENVIRONMENTAL MANAGEMENT                      | 15 |    |    | 32 | P 47 |
| 711#                                   | (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) | 37 | 48 | 28 |    | P113 |
| SEMESTER : 8                           |                                               |    |    |    |    |      |
| 802#                                   | PROJECT REPORT                                | 16 | 48 |    |    | * 66 |
| 803                                    | TOTAL QUALITY MANAGEMENT                      | 15 |    |    | 35 | * 50 |
| 804                                    | MANAGERIAL ECONOMICS                          | 15 |    |    | 38 | * 53 |
| 805                                    | ENTREPRENEURSHIP DEVELOPMENT                  | 16 |    |    | 29 | * 45 |
| 811#                                   | (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) | 40 | 52 | 28 |    | *120 |

(5 : 138) (6 : 310) (7 : 294) (8 : 334) GRAND TOTAL (OUT OF 2000) 1076

SECOND CLASS



52.33

*Signature*

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU.

Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri GHUGARKAR SANTOSH MAHADEU

Mother's Name: - PUSHPA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. DS)  
examination held in month of April 2017 and declared to have passed  
the examination in SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1131

P.R.No. : 1051300058

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan

 CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

|          |                         |        |     |                |            |
|----------|-------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1132                    | CENTRE | 006 | PERM REG. NO.: | 1051200059 |
| NAME     | HARAL DNYANESHWAR ASHOK |        |     | MOTHER:        | SANGITA    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR  |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TGT | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|--------------|---------------|
|----------|----------------|---------------|---------------|-------------------|--------------|---------------|

|                                        |                                               |    |    |    |    |      |
|----------------------------------------|-----------------------------------------------|----|----|----|----|------|
| SEMESTER : 5                           |                                               |    |    |    |    |      |
| 501                                    | INDUSTRIAL TRAINING                           | 42 |    |    | 96 | P138 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                               |    |    |    |    |      |
| SEMESTER : 6                           |                                               |    |    |    |    |      |
| 601#                                   | ADVANCED FOOD PRODUCTION                      | 19 | 20 | 17 |    | P 58 |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE              | 18 | 22 | 24 |    | P 64 |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 18 | 14 | 17 |    | P 49 |
| 604                                    | HOSPITALITY MARKETING - I                     | 16 |    |    | 26 | P 44 |
| 605                                    | HUMAN RESOURCE MANAGEMENT                     | 15 |    |    | 26 | P 41 |
| 606                                    | TRAVEL & TOURISM                              | 18 |    |    | 34 | P 52 |
| SEMESTER : 7                           |                                               |    |    |    |    |      |
| 702                                    | ORGANISATIONAL BEHAVIOUR                      | 19 |    |    | 33 | P 52 |
| 703                                    | HOTEL RELATED LAWS                            | 13 |    |    | 25 | P 42 |
| 704                                    | HOSPITALITY MARKETING - II                    | 19 |    |    | 33 | P 52 |
| 705                                    | ENVIRONMENTAL MANAGEMENT                      | 18 |    |    | 29 | P 47 |
| 711#                                   | (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) | 40 | 48 | 26 |    | P116 |
| SEMESTER : 8                           |                                               |    |    |    |    |      |
| 802#                                   | PROJECT REPORT                                | 17 | 48 |    |    | * 65 |
| 803                                    | TOTAL QUALITY MANAGEMENT                      | 16 |    |    | 38 | * 54 |
| 804                                    | MANAGERIAL ECONOMICS                          | 15 |    |    | 38 | * 53 |
| 805                                    | ENTREPRENEURSHIP DEVELOPMENT                  | 16 |    |    | 38 | * 54 |
| 811#                                   | (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) | 42 | 50 | 31 |    | *123 |

(5 : 138) (6 : 310) (7 : 309) (8 : 349) GRAND TOTAL (OUT OF 2000) 1106

HIGHER SECOND CLASS



*Ashok*

\*\* CONGRATULATIONS \*\*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri HARAL DNYANESHWAR ASHOK

Mother's Name:-SANGITA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08) examination held in month of April 2017 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1132

P.R.No. : 1051300059

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. &amp; CATERING TECH. (REV. 08)

|          |                        |        |     |                |             |
|----------|------------------------|--------|-----|----------------|-------------|
| SEAT NO. | 1133                   | CENTRE | 006 | PERM REG. NO.: | 1051300067  |
| NAME     | HEMBADE GAURAV AVINASH |        |     | MOTHER:        | VALJAIYANTA |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |             |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TOT | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|--------------|---------------|
|----------|----------------|---------------|---------------|-------------------|--------------|---------------|

|                                        |                                               |    |    |    |     |      |
|----------------------------------------|-----------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                           |                                               |    |    |    |     |      |
| 501                                    | INDUSTRIAL TRAINING                           | 48 |    |    | 110 | P158 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                               |    |    |    |     |      |
| SEMESTER : 6                           |                                               |    |    |    |     |      |
| 601#                                   | ADVANCED FOOD PRODUCTION                      | 24 | 23 | 26 |     | P 73 |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE              | 22 | 24 | 26 |     | P 72 |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 24 | 24 | 25 |     | P 73 |
| 604                                    | HOSPITALITY MARKETING - I                     | 18 |    |    | 31  | P 49 |
| 605                                    | HUMAN RESOURCE MANAGEMENT                     | 18 |    |    | 45  | P 61 |
| 606                                    | TRAVEL & TOURISM                              | 19 |    |    | 53  | P 72 |
| SEMESTER : 7                           |                                               |    |    |    |     |      |
| 702                                    | ORGANISATIONAL BEHAVIOUR                      | 17 |    |    | 48  | P 65 |
| 703                                    | HOTEL RELATED LAWS                            | 12 |    |    | 47  | P 59 |
| 704                                    | HOSPITALITY MARKETING - II                    | 17 |    |    | 51  | P 68 |
| 705                                    | ENVIRONMENTAL MANAGEMENT                      | 15 |    |    | 49  | P 63 |
| 713#                                   | (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 39 | 60 | 39 |     | P138 |
| SEMESTER : 8                           |                                               |    |    |    |     |      |
| 802#                                   | PROJECT REPORT                                | 25 | 64 |    |     | * 89 |
| 803                                    | TOTAL QUALITY MANAGEMENT                      | 16 |    |    | 49  | * 65 |
| 804                                    | MANAGERIAL ECONOMICS                          | 17 |    |    | 38  | * 55 |
| 805                                    | ENTREPRENEURSHIP DEVELOPMENT                  | 17 |    |    | 48  | * 65 |
| 813#                                   | (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 44 | 55 | 34 |     | *133 |

(5 : 158) (6 : 400) (7 : 393) (8 : 407) GRAND TOTAL (OUT OF 2000) 1358

FIRST CLASS



\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri HEMBADE GAURAV AVINASH

Mother's Name:-VAIJAIYANTA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1133

P.R.No. : 1051300067

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

 CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. &amp; CATERING TECH. (REV. 08)

SEAT NO. 1134 CENTRE 006 PERM REG. NO.: 1051300062  
 NAME HON VIKRAM BHASKAR MOTHER: SAVITA  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2017

| PART : 2                                                          | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TOT | 40/100<br>TOT                  |
|-------------------------------------------------------------------|----------------|---------------|---------------|-------------------|--------------|--------------------------------|
| SEMESTER : 5                                                      |                |               |               |                   |              |                                |
| 501 INDUSTRIAL TRAINING<br>(INT. 24/60, EXT. 56/140, TOT. 80/200) | 50             |               |               |                   | 98           | P148                           |
| SEMESTER : 6                                                      |                |               |               |                   |              |                                |
| 601# ADVANCED FOOD PRODUCTION                                     | 23             | 23            | 17            |                   |              | P 63                           |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                             | 20             | 21            | 27            |                   |              | P 68                           |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION             | 21             | 17            | 27            |                   |              | P 65                           |
| 604 HOSPITALITY MARKETING - I                                     | 17             |               |               | 39                |              | P 56                           |
| 605 HUMAN RESOURCE MANAGEMENT                                     | 17             |               |               | 36                |              | P 55                           |
| 606 TRAVEL & TOURISM                                              | 21             |               |               | 55                |              | P 76                           |
| SEMESTER : 7                                                      |                |               |               |                   |              |                                |
| 702 ORGANISATIONAL BEHAVIOUR                                      | 21             |               |               | 44                |              | P 65                           |
| 703 HOTEL RELATED LAWS                                            | 12             |               |               | 43                |              | P 55                           |
| 704 HOSPITALITY MARKETING - II                                    | 20             |               |               | 47                |              | P 67                           |
| 705 ENVIRONMENTAL MANAGEMENT                                      | 19             |               |               | 36                |              | P 57                           |
| 713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF<br>200)               | 44             | 45            | 40            |                   |              | P129                           |
| SEMESTER : 8                                                      |                |               |               |                   |              |                                |
| 802# PROJECT REPORT                                               | 23             | 60            |               |                   |              | * 83                           |
| 803 TOTAL QUALITY MANAGEMENT                                      | 20             |               |               | 55                |              | * 75                           |
| 804 MANAGERIAL ECONOMICS                                          | 20             |               |               | 45                |              | * 65                           |
| 805 ENTREPRENEURSHIP DEVELOPMENT                                  | 18             |               |               | 47                |              | * 65                           |
| 813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF<br>200)               | 43             | 48            | 42            |                   |              | *133                           |
| (5 : 148) (6 : 383) (7 : 373) (8 : 421)                           |                |               |               |                   |              | GRAND TOTAL (OUT OF 2000) 1325 |
|                                                                   |                |               |               |                   |              | FIRST CLASS                    |



*Ashok*

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. &amp; EVALU.

Medium of instruction: English

CONTROLLER OF EXAMINATIONS

STATEMENT NO.

DATE: 9 JUNE 2017



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri MON VIKRAM BHASKAR

Mother's Name:-SAVITA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1134

P.R.No. : 1051300062

College code: 0608



DATE: 9 JUNE 2017

*Ashok M. Chavan*  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 08)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1135                   | CENTRE | 006 | PERM REG. NO.: | 1051300063 |
| NAME     | JADHAV AKSHAY SANJAY   |        |     | MOTHER:        | ASHA       |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                         |                                               |    |    |    |    |                           |      |
|-----------------------------------------|-----------------------------------------------|----|----|----|----|---------------------------|------|
| SEMESTER : 5                            |                                               |    |    |    |    |                           |      |
| 501                                     | INDUSTRIAL TRAINING                           | 42 |    |    | 96 | P 138                     |      |
| (INT. 24/50, EXT. 56/140, TOT. 80/200)  |                                               |    |    |    |    |                           |      |
| SEMESTER : 6                            |                                               |    |    |    |    |                           |      |
| 601#                                    | ADVANCED FOOD PRODUCTION                      | 22 | 23 | 21 |    | P 66                      |      |
| 602#                                    | ADVANCED FOOD & BEVERAGE SERVICE              | 23 | 24 | 23 |    | P 70                      |      |
| 603#                                    | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 19 | 14 | 25 |    | P 58                      |      |
| 604                                     | HOSPITALITY MARKETING - I                     | 17 |    |    | 32 | P 49                      |      |
| 605                                     | HUMAN RESOURCE MANAGEMENT                     | 18 |    |    | 33 | P 51                      |      |
| 606                                     | TRAVEL & TOURISM                              | 22 |    |    | 45 | P 67                      |      |
| SEMESTER : 7                            |                                               |    |    |    |    |                           |      |
| 702                                     | ORGANISATIONAL BEHAVIOUR                      | 20 |    |    | 41 | P 61                      |      |
| 703                                     | HOTEL RELATED LAWS                            | 12 |    |    | 30 | P 62                      |      |
| 704                                     | HOSPITALITY MARKETING - II                    | 17 |    |    | 37 | P 54                      |      |
| 705                                     | ENVIRONMENTAL MANAGEMENT                      | 17 |    |    | 44 | P 61                      |      |
| 713#                                    | (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 44 | 49 | 46 |    | P 139                     |      |
| SEMESTER : 8                            |                                               |    |    |    |    |                           |      |
| 802#                                    | PROJECT REPORT                                | 22 | 57 |    |    | * 79                      |      |
| 803                                     | TOTAL QUALITY MANAGEMENT                      | 19 |    |    | 48 | * 67                      |      |
| 804                                     | MANAGERIAL ECONOMICS                          | 17 |    |    | 31 | * 48                      |      |
| 805                                     | ENTREPRENEURSHIP DEVELOPMENT                  | 19 |    |    | 43 | * 62                      |      |
| 813#                                    | (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 43 | 43 | 34 |    | * 120                     |      |
| (5 : 138) (6 : 361) (7 : 357) (8 : 376) |                                               |    |    |    |    | GRAND TOTAL (OUT OF 2000) | 1212 |

FIRST CLASS



*Ashok C*

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
CONTROLLER OF EXAMINATIONS: STATEMENT NO.: DATE: 9 JUNE 2017

\* \* CONGRATULATIONS \* \*

# - With Practicals

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri JADHAV AKSHAY SANJAY

Mother's Name:-ASHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1135

P.R.No. : 1051300063

College code: 0608



DATE: 9 JUNE 2017

*Ashok M. Chavan*  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 05)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1140                   | CENTRE | 006 | PERM REG. NO.: | 1051300072 |
| NAME     | SNEHA DILIP JADHAV     |        |     | MOTHER:        | SANGITA    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |    |  |  |  |     |      |
|----------------------------------------|----|--|--|--|-----|------|
| SEMESTER : 5                           |    |  |  |  |     |      |
| 501 INDUSTRIAL TRAINING                | 45 |  |  |  | 102 | P147 |
| (INT. 24/60, EXT. 55/140, TOT. 80/200) |    |  |  |  |     |      |

|                                                    |    |    |    |    |  |      |
|----------------------------------------------------|----|----|----|----|--|------|
| SEMESTER : 6                                       |    |    |    |    |  |      |
| 601# ADVANCED FOOD PRODUCTION                      | 24 | 23 | 21 |    |  | P 68 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 19 | 19 | 24 |    |  | P 62 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 21 | 22 | 26 |    |  | P 69 |
| 604 HOSPITALITY MARKETING - I                      | 17 |    |    | 37 |  | P 54 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 17 |    |    | 32 |  | P 49 |
| 606 TRAVEL & TOURISM                               | 20 |    |    | 38 |  | P 58 |

|                                |    |  |  |    |  |      |
|--------------------------------|----|--|--|----|--|------|
| SEMESTER : 7                   |    |  |  |    |  |      |
| 702 ORGANISATIONAL BEHAVIOUR   | 27 |  |  | 34 |  | P 61 |
| 703 HOTEL RELATED LAWS         | 12 |  |  | 43 |  | P 55 |
| 704 HOSPITALITY MARKETING - II | 20 |  |  | 40 |  | P 60 |
| 705 ENVIRONMENTAL MANAGEMENT   | 19 |  |  | 43 |  | P 62 |

|                                                  |    |    |    |  |  |      |
|--------------------------------------------------|----|----|----|--|--|------|
| 713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200) | 44 | 58 | 49 |  |  | P151 |
|--------------------------------------------------|----|----|----|--|--|------|

|                                                  |    |    |    |    |  |      |
|--------------------------------------------------|----|----|----|----|--|------|
| SEMESTER : 8                                     |    |    |    |    |  |      |
| 802# PROJECT REPORT                              | 21 | 57 |    |    |  | * 78 |
| 803 TOTAL QUALITY MANAGEMENT                     | 16 |    |    | 44 |  | * 60 |
| 804 MANAGERIAL ECONOMICS                         | 18 |    |    | 28 |  | * 46 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                 | 20 |    |    | 45 |  | * 65 |
| 813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200) | 34 | 42 | 37 |    |  | *113 |

(5 : 147) (6 : 360) (7 : 389) (8 : 362) GRAND TOTAL (OUT OF 2000) 1258

FIRST CLASS



*Signature*

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Smt. SNEHA DILIP JADHAV

Mother's Name:-SANGITA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that she is eligible for  
the aforesaid Degree Certificate, whenever she applies for the same  
at the University Convocation.

Seat No. : 1140

P.R.No. : 1051300072

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. &amp; CATERING TECH. (REV. 08)

SEAT NO. 1125 CENTRE 006  
 NAME KADLAG AKSHAY BHARAT  
 COLLEGE 6608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051300084  
 MOTHER: MADHURI

Year : APRIL 2017

| PART : 2                                           | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TOT | 40/100<br>TOT                  |
|----------------------------------------------------|----------------|---------------|---------------|-------------------|--------------|--------------------------------|
| SEMESTER : 5                                       |                |               |               |                   |              |                                |
| 501 INDUSTRIAL TRAINING                            | 41             |               |               |                   | 84           | P125                           |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |                |               |               |                   |              |                                |
| SEMESTER : 6                                       |                |               |               |                   |              |                                |
| 601# ADVANCED FOOD PRODUCTION                      | 19             | 22            | 21            |                   |              | P 62                           |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 18             | 19            | 25            |                   |              | P 62                           |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 15             | 13            | 24            |                   |              | P 52                           |
| 604 HOSPITALITY MARKETING - I                      | 15             |               |               | 43                |              | P 58                           |
| 605 HUMAN RESOURCE MANAGEMENT                      | P 13           |               |               | * 43              | 56           |                                |
| 606 TRAVEL & TOURISM                               | 19             |               |               | 40                |              | P 59                           |
| SEMESTER : 7                                       |                |               |               |                   |              |                                |
| 702 ORGANISATIONAL BEHAVIOUR                       | P 16           |               |               | * 28              | 44           |                                |
| 703 HOTEL RELATED LAWS                             | 12             |               |               | 28                |              | P 40                           |
| 704 HOSPITALITY MARKETING - II                     | 16             |               |               | 46                |              | P 62                           |
| 705 ENVIRONMENTAL MANAGEMENT                       | 17             |               |               | 35                |              | P 52                           |
| 713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 41             | 47            | 44            |                   |              | P132                           |
| SEMESTER : 8                                       |                |               |               |                   |              |                                |
| 802# PROJECT REPORT                                | 17             | 42            |               |                   |              | * 59                           |
| 803 TOTAL QUALITY MANAGEMENT                       | 15             |               |               | 39                |              | * 54                           |
| 804 MANAGERIAL ECONOMICS                           | 15             |               |               | 29                |              | * 44                           |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 17             |               |               | 43                |              | * 60                           |
| 813# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 36             | 34            | 30            |                   |              | *100                           |
| (5 : 125) (6 : 349) (7 : 330) (8 : 317)            |                |               |               |                   |              | GRAND TOTAL (OUT OF 2000) 1121 |

HIGHER SECOND CLASS



*Signature*

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO. DATE: 9 JUNE 2017



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri KADLAG AKSHAY BHARAT

Mother's Name:-MADHURI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 08)  
examination held in month of April 2017 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1125

P.R.No. : 1051300064

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 087)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1136                   | CENTRE | 006 | PERM REG. NO.: | 1051300060 |
| NAME     | KUTE MANGESH MADHAV    |        |     | MOTHER:        | MAHANANDA  |
| COLLEGE  | 0609 IHMCT, AHMEDNAGAR |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |    |  |  |  |    |      |
|----------------------------------------|----|--|--|--|----|------|
| SEMESTER : 5                           |    |  |  |  |    |      |
| 501 INDUSTRIAL TRAINING                | 43 |  |  |  | 87 | P130 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |    |  |  |  |    |      |

|                                                    |    |    |    |    |  |      |
|----------------------------------------------------|----|----|----|----|--|------|
| SEMESTER : 6                                       |    |    |    |    |  |      |
| 601# ADVANCED FOOD PRODUCTION                      | 23 | 22 | 21 |    |  | P 66 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 19 | 23 | 20 |    |  | P 62 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 19 | 16 | 25 |    |  | P 60 |
| 604 HOSPITALITY MARKETING - I                      | 16 |    |    | 31 |  | P 47 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 15 |    |    | 37 |  | P 52 |
| 606 TRAVEL & TOURISM                               | 19 |    |    | 50 |  | P 69 |

|                                                          |    |    |    |    |  |      |
|----------------------------------------------------------|----|----|----|----|--|------|
| SEMESTER : 7                                             |    |    |    |    |  |      |
| 702 ORGANISATIONAL BEHAVIOUR                             | 19 |    |    | 32 |  | P 51 |
| 703 HOTEL RELATED LAWS                                   | 12 |    |    | 39 |  | P 51 |
| 704 HOSPITALITY MARKETING - II                           | 18 |    |    | 40 |  | P 58 |
| 705 ENVIRONMENTAL MANAGEMENT                             | 16 |    |    | 32 |  | P 48 |
| 712# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200) | 42 | 42 | 32 |    |  | P116 |

|                                                          |    |    |    |    |  |      |
|----------------------------------------------------------|----|----|----|----|--|------|
| SEMESTER : 8                                             |    |    |    |    |  |      |
| 802# PROJECT REPORT                                      | 15 | 52 |    |    |  | * 67 |
| 803 TOTAL QUALITY MANAGEMENT                             | 16 |    |    | 45 |  | * 61 |
| 804 MANAGERIAL ECONOMICS                                 | 17 |    |    | 42 |  | * 59 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                         | 17 |    |    | 46 |  | * 63 |
| 812# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200) | 38 | 52 | 43 |    |  | *133 |

(5 : 130) (6 : 356) (7 : 324) (8 : 383) GRAND TOTAL (OUT OF 2000) 1193+74

FIRST CLASS : 0.2



5891

*Ashok*

\* \* CONGRATULATIONS \* \*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction English  
 CONTROLLER OF EXAMINATIONS: STATEMENT NO.: DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri KUTE MANGESH MADHAV

Mother's Name: -MAHARANDA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1136

P.R.No. : 1051300060

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

 CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 08)

|          |                            |        |     |                |            |
|----------|----------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1137                       | CENTRE | 005 | PERM REG. NO.: | 1051300065 |
| NAME     | MANKAR TATYASAHEB CHANGDEO |        |     | MOTHER:        | HIRABAI    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR     |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                                    |    |    |    |    |    |      |
|----------------------------------------------------|----|----|----|----|----|------|
| SEMESTER : 5                                       |    |    |    |    |    |      |
| 501 INDUSTRIAL TRAINING                            | 44 |    |    |    | 84 | P128 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |    |    |      |
| SEMESTER : 6                                       |    |    |    |    |    |      |
| 601# ADVANCED FOOD PRODUCTION                      | 23 | 20 | 18 |    |    | P 61 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 20 | 23 | 19 |    |    | P 62 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 19 | 15 | 24 |    |    | P 58 |
| 604 HOSPITALITY MARKETING - I                      | 17 |    |    | 40 |    | P 57 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 14 |    |    | 37 |    | P 51 |
| 606 TRAVEL & TOURISM                               | 20 |    |    | 43 |    | P 63 |
| SEMESTER : 7                                       |    |    |    |    |    |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 19 |    |    | 40 |    | P 59 |
| 703 HOTEL RELATED LAWS                             | 12 |    |    | 44 |    | P 56 |
| 704 HOSPITALITY MARKETING - II                     | 18 |    |    | 45 |    | P 63 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 18 |    |    | 35 |    | P 53 |
| 713# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 38 | 44 | 45 |    |    | P127 |
| SEMESTER : 8                                       |    |    |    |    |    |      |
| 802# PROJECT REPORT                                | 16 | 42 |    |    |    | * 58 |
| 803 TOTAL QUALITY MANAGEMENT                       | 16 |    |    | 47 |    | * 63 |
| 804 MANAGERIAL ECONOMICS                           | 18 |    |    | 34 |    | * 54 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 17 |    |    | 29 |    | * 46 |
| 812# (C) SPL. IN ACCOMMODATION MGMT (OUT OF 200)   | 32 | 30 | 39 |    |    | *101 |

(5 : 128) (6 : 352) (7 : 358) (8 : 322) GRAND TOTAL (OUT OF 2000) 1160

HIGHER SECOND CLASS



*Signature*

\* \* CONGRATULATIONS \* \*

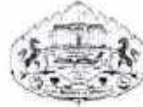
# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
CONTROLLER OF EXAMINATIONS: STATEMENT NO.: DATE: 9 JUNE 2017

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri MANKAR TATYASAHEB CHANGDEO

Mother's Name:-HIMABAI

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2017 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1137

P.R.No. : 1091300065

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

 CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 087)

|          |                             |        |     |                |            |
|----------|-----------------------------|--------|-----|----------------|------------|
| SEAT NO. | 1139                        | CENTRE | 006 | PERM REG. NO.: | 10E1300070 |
| NAME     | MOKATE AKSHAY MACHINDRANATH |        |     | MOTHER:        | NANDA      |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR      |        |     |                |            |

Year : APRIL 2017

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |                                                     |    |    |    |     |      |
|----------------------------------------|-----------------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                           |                                                     |    |    |    |     |      |
| 501                                    | INDUSTRIAL TRAINING                                 | 46 |    |    | 101 | P147 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                                     |    |    |    |     |      |
| SEMESTER : 6                           |                                                     |    |    |    |     |      |
| 601#                                   | ADVANCED FOOD PRODUCTION                            | 23 | 25 | 26 |     | P 74 |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE                    | 21 | 23 | 23 |     | P 67 |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION       | 25 | 24 | 25 |     | P 74 |
| 604                                    | HOSPITALITY MARKETING - I                           | 20 |    |    | 34  | P 54 |
| 605                                    | HUMAN RESOURCE MANAGEMENT                           | 16 |    |    | 46  | P 62 |
| 606                                    | TRAVEL & TOURISM                                    | 20 |    |    | 46  | P 66 |
| SEMESTER : 7                           |                                                     |    |    |    |     |      |
| 702                                    | ORGANISATIONAL BEHAVIOUR                            | 19 |    |    | 40  | P 59 |
| 703                                    | HOTEL RELATED LAWS                                  | 12 |    |    | 51  | P 63 |
| 704                                    | HOSPITALITY MARKETING - II                          | 21 |    |    | 50  | P 71 |
| 705                                    | ENVIRONMENTAL MANAGEMENT                            | 16 |    |    | 38  | P 54 |
| 712#                                   | (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200) | 42 | 46 | 32 |     | P120 |
| SEMESTER : 8                           |                                                     |    |    |    |     |      |
| 802#                                   | PROJECT REPORT                                      | 16 | 52 |    |     | * 68 |
| 803                                    | TOTAL QUALITY MANAGEMENT                            | 16 |    |    | 46  | * 64 |
| 804                                    | MANAGERIAL ECONOMICS                                | 17 |    |    | 32  | * 49 |
| 805                                    | ENTREPRENEURSHIP DEVELOPMENT                        | 16 |    |    | 44  | * 60 |
| 812#                                   | (D) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200) | 45 | 62 | 49 |     | *155 |

(5 : 147) (6 : 397) (7 : 367) (8 : 396) GRAND TOTAL (OUT OF 2000) 1307

FIRST CLASS



*Ashok*

\*\* CONGRATULATIONS \*\*

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri MOKATE AXSHAY MACHINDRANATH

Mother's Name: -NANDA

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. QB)  
examination held in month of April 2017 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1138

P.R.No. : 1051300070

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALU.

**INSTITUTE OF**

**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date : / / 20

**LIST OF STUDENTS  
PASSING FINAL YEAR EXAMINATION  
Program: - Bachelor of Science in Hospitality Studies  
Academic Year 2016 - 17**

| Sr. No. | Year of Passing | Name of Students           | Enrollment No |
|---------|-----------------|----------------------------|---------------|
| 1       | 2016 - 17       | Danave Yuvraj Suresh       | 231           |
| 2       | 2016 - 17       | Devadhe Amol Chandrakant   | 230           |
| 3       | 2016 - 17       | Gade Sagar Anil            | 221           |
| 4       | 2016 - 17       | Gagare Yogesh Anil         | 247           |
| 5       | 2016 - 17       | Girawale Sonyabapu Gorakh  | 240           |
| 6       | 2016 - 17       | Gujar Yuvraj Kashinath     | 211           |
| 7       | 2016 - 17       | Gunjal Avinash Uday        | 250           |
| 8       | 2016 - 17       | Karale Rahul Namdev        | 243           |
| 9       | 2016 - 17       | Katore Kiran Murlidhar     | 235           |
| 10      | 2016 - 17       | Rathod Ganesh Kondiram     | 203           |
| 11      | 2016 - 17       | Rohamare Aashish Prabhakar | 236           |
| 12      | 2016 - 17       | Rokade Bajirao Balkhrusha  | 248           |
| 13      | 2016 - 17       | Telore Sudarshan Shrikant  | 238           |
| 14      | 2016 - 17       | Tupe Rajesh Ramesh         | 233           |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



GANESHKHIND, PUNE 411 007.

THE

PERM REG. NO.: 1061400183

MOTHER : KAMAL

Year : APRIL 2017

| PART 1: I |                                 |    |    |    |         |
|-----------|---------------------------------|----|----|----|---------|
| 101#      | BASIC FOOD PRODUCTION           | 24 | 22 | 26 | P 72    |
| 102#      | FOOD & BEVERAGE SERVICE         | 23 | 23 | 27 | P 73    |
| 103#      | BASIC ROOMS DIVISION            | 27 | 24 | 34 | P 85    |
| 104#      | COMPUTER FUNDAMENTALS           | 21 | 27 | 24 | P 72    |
| 105       | CATERING SCIENCE I              | 25 |    |    | 50 P 75 |
| 106       | COMMUNICATION FUNDAMENTALS      | 17 |    |    | 40 P 57 |
| 201#      | FOOD PRODUCTION PRINCIPLES      | 21 | 18 | 27 | P 66    |
| 202#      | FOOD & BEVERAGE OPERATIONS      | 23 | 24 | 28 | P 75    |
| 203#      | ROOMS DIVISION SERVICES         | 23 | 24 | 29 | P 76    |
| 204       | TRAVEL & TOURISM                | 23 |    |    | 48 P 69 |
| 205       | CATERING SCIENCE II             | 22 |    |    | 56 P 70 |
| 206       | BASIC FRENCH FOR HOTEL INDUSTRY | 16 |    |    | 50 P 66 |

|      |                                                                |    |    |     |      |
|------|----------------------------------------------------------------|----|----|-----|------|
| 301W | QUANTITY FOOD PRODUCTION                                       | 21 | 22 | 22  | P 65 |
| 302W | BEVERAGE SERVICES                                              | 22 | 23 | 23  | P 66 |
| 303W | ACCOMMODATION SERVICES                                         | 24 | 25 | 39  | P 88 |
| 304  | PRINCIPLES OF MANAGEMENT                                       | 24 |    | 45  | P 72 |
| 305  | BASIC PRINCIPLES OF ACCOUNTING                                 | 20 |    | 42  | P 62 |
| 306  | HOTEL ENGINEERING                                              | 24 |    | 45  | P 69 |
| 401  | INDUSTRIAL TRAINING<br>(INT. 42/120:EXT. 112/250:TOT. 160/400) | 90 |    | 198 | P288 |
| 402  | PROJECT REPORT<br>(INT. 24/60:EXT. 56/140:TOT. 80/200)         | 42 |    | 109 | *151 |

|                  |                                     |      |    |      |      |
|------------------|-------------------------------------|------|----|------|------|
| 5010             | SPECIALIZED FOOD PRODUCTION         | 23   | 19 | 26   | P 68 |
| 5020             | FOOD & BEVERAGE SER. & MANAGEMENT   | 26   | 20 | 24   | P 70 |
| 5030             | ACCOMMODATION OPERATIONS            | 15   | 21 | 23   | P 59 |
| 504              | HOTEL ACCOUNTING                    | 19   |    | 29   | P 48 |
| 505              | MARKETING MANAGEMENT                | 24   |    | 40   | P 64 |
| 506              | HOTEL RELATED LAWS                  | P 19 |    | * 31 | 50   |
| 5010             | ADVANCED FOOD PRODUCTION            | 22   | 20 | 20   | * 62 |
| 5020             | ADVANCED FOOD SERVICES & MANAGEMENT | 25   | 25 | 20   | * 70 |
| 5030             | SPECIAL ACCOMMODATION MANAGEMENT    | 19   | 20 | 26   | * 65 |
| 504              | TOTAL QUALITY MANAGEMENT            | 22   |    | 46   | * 68 |
| 505              | HUMAN RESOURCE MANAGEMENT           | 15   |    | 29   | * 44 |
| 506              | ENTREPRENEURSHIP DEVELOPMENT        | 16   |    | 45   | * 61 |
| PART III TOTAL : |                                     |      |    |      | 2456 |
|                  | GRAND TOTAL (OUT OF 3600):          |      |    |      | 2456 |

GRAND TOTAL (OUT OF 3807) 2456  
FIRST CLASS



Class awarded on Part III (Sem. 5 & 6) Total

### 5. 结论与讨论

Medium of Instruction: English  
 DATE: 7 JUNE 2017



NO.: 16 - 0260307

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri YUVRAJ SURESH DANAVE

Mother's Name:-KAMAL

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 707

P.R.No. : 10614001B3

College code: 0608



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REG.)

|                                |                   |                          |
|--------------------------------|-------------------|--------------------------|
| SEAT NO. 687                   | CENTRE 006        | PERM REG. NO. 1061400156 |
| NAME DEVADHE AMOL CHANDRAKANT  | MOTHER: CHHAYABAI |                          |
| COLLEGE GAOB INMET, AHMEDNAGAR |                   |                          |

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 16/40 | 28/70        | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|--------------|--------|
|                                          | INT.           | PRC.  | EXTERNAL | TOT   |              |        |
| PART : I                                 |                |       |          |       |              |        |
| 101# BASIC FOOD PRODUCTION               | 14             | 18    | 21       | P 53  |              |        |
| 102# FOOD & BEVERAGE SERVICE             | 20             | 20    | 20       | P 60  |              |        |
| 103# BASIC ROOMS DIVISION                | 18             | 13    | 22       | P 53  |              |        |
| 104# COMPUTER FUNDAMENTALS               | 16             | 25    | 16       | P 57  |              |        |
| 105 CATERING SCIENCE I                   | 19             |       |          | 31    | P 50         |        |
| 106 COMMUNICATION FUNDAMENTALS           | 17             |       |          | 28    | P 41         |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 15             | 14    | 16       | P 45  |              |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 18             | 21    | 22       | P 61  |              |        |
| 203# ROOMS DIVISION SERVICES             | 18             | 20    | 17       | P 55  |              |        |
| 204 TRAVEL & TOURISM                     | 16             |       |          | 28    | P 44         |        |
| 205 CATERING SCIENCE II                  | 18             |       |          | 46    | P 64         |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 14             |       |          | 39    | P 53         |        |
| PART : II                                |                |       |          |       |              |        |
| 301# QUANTITY FOOD PRODUCTION            | 14             | 18    | 19       | P 51  |              |        |
| 302# BEVERAGE SERVICES                   | 17             | 17    | 18       | P 52  |              |        |
| 303# ACCOMMODATION SERVICES              | 17             | 18    | 20       | P 55  |              |        |
| 304 PRINCIPLES OF MANAGEMENT             | 15             |       |          | 28    | P 43         |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 13             |       |          | 30    | P 43         |        |
| 306 HOTEL ENGINEERING                    | 13             |       |          | 32    | P 48         |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |              |        |
| (INT. 48/120:EXT. 112/280:TOT. 160/400)  | 96             |       |          | 210   | P 306        |        |
| 402 PROJECT REPORT                       |                |       |          |       |              |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 42             |       |          | 105   | # 147        |        |
| PART : III                               |                |       |          |       |              |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 20             | 16    | 17       | P 53  |              |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 22             | 16    | 22       | P 60  |              |        |
| 503# ACCOMMODATION OPERATIONS            | 16             | 19    | 17       | P 52  |              |        |
| 504 HOTEL ACCOUNTING                     | P 17           |       |          | * 28  | 45           |        |
| 505 MARKETING MANAGEMENT                 | 19             |       |          | 36    | P 55         |        |
| 506 HOTEL RELATED LAWS                   | P 16           |       |          | * 25  | 44           |        |
| 601# ADVANCED FOOD PRODUCTION            | 15             | 17    | 20       | * 52  |              |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 19             | 18    | 16       | * 53  |              |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 17             | 18    | 18       | * 53  |              |        |
| 604 TOTAL QUALITY MANAGEMENT             | 18             |       |          | 28    | * 46         |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 15             |       |          | 37    | * 52         |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 22             |       |          | 38    | * 60         |        |
| PART III TOTAL : 625/1200                |                |       |          |       |              |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |          |       | 2003         |        |
|                                          |                |       |          |       | SECOND CLASS |        |



Class awarded on Part III (Sem. 5 & 6) Total  
- With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

SHRI DEVADHE AMOL CHANDRAKANT

Mother's Name:-CHHAYABAI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 687

P.R.No. : 1061400166

College code: 0508



DATE: 12 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REG. 1997)

|          |                        |        |     |               |            |
|----------|------------------------|--------|-----|---------------|------------|
| SEAT NO. | 702                    | CENTRE | 006 | PERM REG. NO. | 1061400185 |
| NAME     | SAGAR ANIL GADGE       |        |     | MOTHER:       | ANITA      |
| COLLEGE  | 0508 IHMCT, AHMEDNAGAR |        |     |               |            |

Year: APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                          |                | INT.  | PRC.  | EXTERNAL |       | TOT    |
| PART : I                                 |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION               | 23             | 22    | 26    |          |       | P 71   |
| 102# FOOD & BEVERAGE SERVICE             | 23             | 13    | 21    |          |       | P 57   |
| 103# BASIC ROOMS DIVISION                | 27             | 22    | 21    |          |       | P 70   |
| 104# COMPUTER FUNDAMENTALS               | 21             | 23    | 14    |          |       | P 60   |
| 105 CATERING SCIENCE I                   | 24             |       |       | 34       |       | P 58   |
| 106 COMMUNICATION FUNDAMENTALS           | 18             |       |       | 28       |       | P 46   |
| 201# FOOD PRODUCTION PRINCIPLES          | 17             | 17    | 17    |          |       | P 51   |
| 202# FOOD & BEVERAGE OPERATIONS          | 15             | 19    | 18    |          |       | P 52   |
| 203# ROOMS DIVISION SERVICES             | 19             | 21    | 17    |          |       | P 57   |
| 204 TRAVEL & TOURISM                     | 16             |       |       | 28       |       | P 44   |
| 205 CATERING SCIENCE II                  | 17             |       |       | 33       |       | P 50   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 16             |       |       | 31       |       | P 47   |
| PART : II                                |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION            | 18             | 20    | 19    |          |       | P 57   |
| 302# BEVERAGE SERVICES                   | 20             | 17    | 16    |          |       | P 53   |
| 303# ACCOMMODATION SERVICES              | 21             | 18    | 24    |          |       | P 63   |
| 304 PRINCIPLES OF MANAGEMENT             | 18             |       |       | 34       |       | P 52   |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 16             |       |       | 29       |       | P 45   |
| 306 HOTEL ENGINEERING                    | 15             |       |       | 40       |       | P 55   |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |        |
| (INT. 48/120+EXT. 112/280+TOT. 160/400)  | 72             |       |       | 170      |       | P242   |
| 402 PROJECT REPORT                       |                |       |       |          |       |        |
| (INT. 24/60+EXT. 56/140+TOT. 80/200)     | 49             |       |       | 97       |       | P146   |
| PART : III                               |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 22             | 19    | 17    |          |       | P 58   |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 24             | 17    | 18    |          |       | P 59   |
| 503# ACCOMMODATION OPERATIONS            | 16             | 15    | 18    |          |       | P 49   |
| 504 HOTEL ACCOUNTING                     | P 18           |       |       | * 22#    |       | 40     |
| 505 MARKETING MANAGEMENT                 | 19             |       |       | 45       |       | P 64   |
| 506 HOTEL RELATED LAWS                   | P 18           |       |       | * 45     |       | 63     |
| 601# ADVANCED FOOD PRODUCTION            | 21             | 18    | 17    |          |       | * 56   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 22             | 21    | 21    |          |       | * 64   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 21             | 21    | 26    |          |       | * 68   |
| 604 TOTAL QUALITY MANAGEMENT             | 25             |       |       | 36       |       | * 61   |
| 605 HUMAN RESOURCE MANAGEMENT            | 18             |       |       | 34       |       | * 52   |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 19             |       |       | 35       |       | * 54   |
| PART III TOTAL : 688/1500                |                |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 2064   |
| HIGHER SECOND CLASS # 0.4                |                |       |       |          |       |        |



Class awarded on Part III (Gen. S &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri SAGAR ANIL GADE

Mother's Name:-ANITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 702

P.R.No. : 1061400183

College code: 0608



Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS

DIRECTOR, BOARD OF EXAM. & EVAL.

DATE: 9 JUNE 2017





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV. 2017)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 689                    | CENTRE | 006 | PERM REG. NO.: | 1061400196 |
| NAME     | GAGARE YOGESH ANIL     |        |     | MOTHER:        | SULABAI    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |            |

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 16/40 | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|-------|--------|
|                                          | INT.           | PRC.  | EXTERNAL | TOT   |       |        |
| PART : I                                 |                |       |          |       |       |        |
| 101# BASIC FOOD PRODUCTION               | 13             | 17    | 16       |       | P 46  |        |
| 102# FOOD & BEVERAGE SERVICE             | 17             | 19    | 17       |       | P 53  |        |
| 103# BASIC ROOMS DIVISION                | 13             | 15    | 16       |       | P 44  |        |
| 104# COMPUTER FUNDAMENTALS               | 13             | 24    | 20       |       | P 57  |        |
| 105 CATERING SCIENCE I                   | 18             |       |          | 36    | P 54  |        |
| 106 COMMUNICATION FUNDAMENTALS           | 14             |       |          | 28    | P 42  |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 20             | 17    | 27       |       | P 64  |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 19             | 18    | 32       |       | P 69  |        |
| 203# ROOMS DIVISION SERVICES             | 18             | 20    | 19       |       | P 57  |        |
| 204 TRAVEL & TOURISM                     | 15             |       |          | 44    | P 59  |        |
| 205 CATERING SCIENCE II                  | 17             |       |          | 40    | P 57  |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 16             |       |          | 41    | P 57  |        |
| PART : II                                |                |       |          |       |       |        |
| 301# QUANTITY FOOD PRODUCTION            | 22             | 21    | 18       |       | P 61  |        |
| 302# BEVERAGE SERVICES                   | 22             | 19    | 23       |       | P 64  |        |
| 303# ACCOMMODATION SERVICES              | 20             | 17    | 26       |       | P 63  |        |
| 304 PRINCIPLES OF MANAGEMENT             | 21             |       |          | 48    | P 69  |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 18             |       |          | 29    | P 47  |        |
| 306 HOTEL ENGINEERING                    | 20             |       |          | 36    | P 56  |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |       |        |
| (INT. 48/120:EXT. 112/280:TOT. 160/400)  | 84             |       |          | 185   | P 269 |        |
| 402 PROJECT REPORT                       |                |       |          |       |       |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 35             |       |          | 70    | P 105 |        |
| PART : III                               |                |       |          |       |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 22             | 20    | 16       |       | P 58  |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 25             | 20    | 17       |       | P 62  |        |
| 503# ACCOMMODATION OPERATIONS            | P 14           | P 12  | * 20     |       | 48    |        |
| 504 HOTEL ACCOUNTING                     | 16             |       |          | 31    | P 47  |        |
| 505 MARKETING MANAGEMENT                 | 15             |       |          | 29    | P 44  |        |
| 506 HOTEL RELATED LAWS                   | 14             |       |          | 28    | P 42  |        |
| 601# ADVANCED FOOD PRODUCTION            | 19             | 19    | 21       |       | * 59  |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 20             | 20    | 18       |       | * 58  |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 15             | 15    | 19       |       | * 49  |        |
| 604 TOTAL QUALITY MANAGEMENT             | 15             |       |          | 31    | * 46  |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 14             |       |          | 37    | * 51  |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 14             |       |          | 32    | * 46  |        |
| PART III TOTAL : 610/1200                |                |       |          |       |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |          |       | 2003  |        |
| SECOND CLASS                             |                |       |          |       |       |        |



Class awarded on Part III (Sem. 5 &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of Instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri GAGARE YOGESH ANIL

Mother's Name:-SULABAI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 689

P.R.No. : 1061400196

College code: 0608



Prof. (Dr.) Ashok M. Chavari

CONTROLLER OF EXAMINATIONS

DIRECTOR, BOARD OF EXAM. & EVALUATION

DATE: 9 JUNE 2017

NO.: 16 - 0560709



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (NEW)

|          |                          |        |     |                |            |
|----------|--------------------------|--------|-----|----------------|------------|
| SEAT NO. | 670                      | CENTRE | 006 | PERM REG. NO.: | 1061400181 |
| NAME     | GIRMALE SONYABAPU BORAKH |        |     | MOTHER:        | INDUBAI    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR   |        |     |                |            |

Year : APRIL 2017

PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

## PART : I

|                                     |    |    |    |      |
|-------------------------------------|----|----|----|------|
| 101# BASIC FOOD PRODUCTION          | 16 | 21 | 16 | P 53 |
| 102# FOOD & BEVERAGE SERVICE        | 20 | 17 | 22 | P 59 |
| 103# BASIC ROOMS DIVISION           | 21 | 14 | 19 | P 54 |
| 104# COMPUTER FUNDAMENTALS          | 20 | 24 | 22 | P 66 |
| 105 CATERING SCIENCE I              | 20 |    | 28 | P 48 |
| 106 COMMUNICATION FUNDAMENTALS      | 18 |    | 28 | P 46 |
| 201# FOOD PRODUCTION PRINCIPLES     | 18 | 17 | 23 | P 58 |
| 202# FOOD & BEVERAGE OPERATIONS     | 21 | 18 | 22 | P 61 |
| 203# ROOMS DIVISION SERVICES        | 20 | 20 | 22 | P 62 |
| 204 TRAVEL & TOURISM                | 17 |    | 34 | P 51 |
| 205 CATERING SCIENCE II             | 18 |    | 37 | P 55 |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY | 17 |    | 34 | P 51 |

## PART : II

|                                                                     |      |    |      |      |
|---------------------------------------------------------------------|------|----|------|------|
| 301# QUANTITY FOOD PRODUCTION                                       | 22   | 21 | 20   | P 63 |
| 302# BEVERAGE SERVICES                                              | 20   | 19 | 19   | P 58 |
| 303# ACCOMMODATION SERVICES                                         | 20   | 20 | 23   | P 63 |
| 304 PRINCIPLES OF MANAGEMENT                                        | 19   |    | 42   | P 61 |
| 305 BASIC PRINCIPLES OF ACCOUNTING                                  | 18   |    | 28   | P 46 |
| 306 HOTEL ENGINEERING                                               | 19   |    | 38   | P 57 |
| 401 INDUSTRIAL TRAINING<br>(INT. 48/120:EXT. 112/280: TOT. 160/400) | 80   |    | 180  | P260 |
| 402 PROJECT REPORT<br>(INT. 24/60:EXT. 56/140: TOT. 80/200)         | P 24 |    | *108 | 132  |

## PART : III

|                                          |      |    |      |      |
|------------------------------------------|------|----|------|------|
| 501# SPECIALIZED FOOD PRODUCTION         | 19   | 20 | 16   | P 55 |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 27   | 21 | 26   | P 74 |
| 503# ACCOMMODATION OPERATIONS            | 18   | 18 | 19   | P 55 |
| 504 HOTEL ACCOUNTING                     | P 19 |    | * 34 | 53   |
| 505 MARKETING MANAGEMENT                 | 22   |    | 40   | P 62 |
| 506 HOTEL RELATED LAWS                   | P 18 |    | * 29 | 47   |
| 601# ADVANCED FOOD PRODUCTION            | 20   | 18 | 22   | * 60 |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 21   | 20 | 22   | * 63 |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 18   | 15 | 19   | * 52 |
| 604 TOTAL QUALITY MANAGEMENT             | 21   |    | 34   | * 55 |
| 605 HUMAN RESOURCE MANAGEMENT            | 18   |    | 28   | * 44 |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 20   |    | 32   | * 52 |

PART III TOTAL : 672/1200

GRAND TOTAL (OUT OF 3600) 2076  
HIGHER SECOND CLASS

Class awarded on Part III (Sem. 5 &amp; 6) Total

\* - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

NO.: 16 - 0260296

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri GIRAWALE SONYABAPU GORAKH

Mother's Name:-INDUBAI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 690

P.R.No. : 1061400181

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)

|          |                        |         |         |               |            |
|----------|------------------------|---------|---------|---------------|------------|
| SEAT NO. | 591                    | CENTRE  | 006     | PERM REG. NO. | 1061400194 |
| NAME     | GUJAR YUVRAJ KASHINATH | MOTHER: | KALPANA |               |            |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |         |         |               |            |

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 16/40 | 28/70              | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|--------------------|--------|
|                                          | INT.           | PRG.  | EXTERNAL | TOT   |                    |        |
| PART : I                                 |                |       |          |       |                    |        |
| 101# BASIC FOOD PRODUCTION               | 17             | 16    | 16       | P 49  |                    |        |
| 102# FOOD & BEVERAGE SERVICE             | 16             | 16    | 17       | P 49  |                    |        |
| 103# BASIC ROOMS DIVISION                | 18             | 15    | 16       | P 49  |                    |        |
| 104# COMPUTER FUNDAMENTALS               | 15             | 25    | 17       | P 57  |                    |        |
| 105 CATERING SCIENCE I                   | 20             |       |          | 28    | P 48               |        |
| 106 COMMUNICATION FUNDAMENTALS           | 15             |       |          | 33    | P 48               |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 14             | 15    | 16       | P 45  |                    |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 17             | 20    | 16       | P 53  |                    |        |
| 203# ROOMS DIVISION SERVICES             | 19             | 20    | 16       | P 55  |                    |        |
| 204 TRAVEL & TOURISM                     | 18             |       |          | 31    | P 49               |        |
| 205 CATERING SCIENCE II                  | 16             |       |          | 29    | P 45               |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 15             |       |          | 41    | P 54               |        |
| PART : II                                |                |       |          |       |                    |        |
| 301# QUANTITY FOOD PRODUCTION            | 18             | 19    | 19       | P 56  |                    |        |
| 302# BEVERAGE SERVICES                   | 18             | 18    | 16       | P 52  |                    |        |
| 303# ACCOMMODATION SERVICES              | 16             | 15    | 20       | P 51  |                    |        |
| 304 PRINCIPLES OF MANAGEMENT             | 16             |       |          | 28    | P 44               |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 15             |       |          | 37    | P 52               |        |
| 306 HOTEL ENGINEERING                    | 14             |       |          | 29    | P 43               |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |                    |        |
| (INT. 48/120:EXT. 112/280:TOT. 160/400)  | 72             |       |          | 182   | P 54               |        |
| 402 PROJECT REPORT                       |                |       |          |       |                    |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 44             |       |          | 104   | * 148              |        |
| PART : III                               |                |       |          |       |                    |        |
| 501# SPECIALIZED FOOD PRODUCTION         | P 18           | P 17  | * 23     | 58    |                    |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 24             | 18    | 17       | P 59  |                    |        |
| 503# ACCOMMODATION OPERATIONS            | 14             | 17    | 17       | P 48  |                    |        |
| 504 HOTEL ACCOUNTING                     | P 15           |       |          | * 28  | 43                 |        |
| 505 MARKETING MANAGEMENT                 | 15             |       |          | 43    | P 58               |        |
| 506 HOTEL RELATED LAWS                   | P 15           |       |          | * 38  | 53                 |        |
| 601# ADVANCED FOOD PRODUCTION            | 18             | 16    | 17       | * 51  |                    |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 20             | 18    | 13#      | * 51  |                    |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 19             | 17    | 23       | * 59  |                    |        |
| 604 TOTAL QUALITY MANAGEMENT             | 15             |       |          | 30    | * 45               |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 19             |       |          | 31    | * 50               |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 20             |       |          | 36    | * 56               |        |
| PART III TOTAL : 620/200                 |                |       |          |       |                    |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |          |       | 1934               |        |
|                                          |                |       |          |       | SECOND CLASS * 0.4 |        |



Class awarded on Part III (Sem. 5 &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

NO.: 16 - 0260297

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri GUJAR YUVRAJ KASHINATH

Mother's Name: -KALPANA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 691

P.R.No. : 1061400194

College code: 0608



Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS

DIRECTOR, BOARD OF EXAM. & EVALUATION

DATE: 9 JUNE 2017

Page No. 0058





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REG.)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 592                    | CENTRE | 006 | PERM REG. NO.: | 1061400128 |
| NAME     | GUNJAL AVINASH UDAY    |        |     | MOTHER:        | PUSHPA     |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |            |

Year: APRIL 2017

|                                                                      | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100      |
|----------------------------------------------------------------------|----------------|-------|-------|----------|-------|-------------|
|                                                                      |                | INT.  | PRC.  | EXTERNAL |       | TOT         |
| PART : I                                                             |                |       |       |          |       |             |
| 101# BASIC FOOD PRODUCTION                                           | 21             | 17    | 17    |          |       | P 55        |
| 102# FOOD & BEVERAGE SERVICE                                         | 21             | 21    | 18    |          |       | P 60        |
| 103# BASIC ROOMS DIVISION                                            | 22             | 20    | 16    |          |       | P 58        |
| 104# COMPUTER FUNDAMENTALS                                           | 18             | 26    | 19    |          |       | P 63        |
| 105 CATERING SCIENCE I                                               | 24             |       |       | 28       |       | P 52        |
| 106 COMMUNICATION FUNDAMENTALS                                       | 17             |       |       | 28       |       | P 45        |
| 201# FOOD PRODUCTION PRINCIPLES                                      | 18             | 18    | 20    |          |       | P 56        |
| 202# FOOD & BEVERAGE OPERATIONS                                      | 24             | 21    | 24    |          |       | P 69        |
| 203# ROOMS DIVISION SERVICES                                         | 22             | 25    | 17    |          |       | P 64        |
| 204 TRAVEL & TOURISM                                                 | 22             |       |       | 30       |       | P 52        |
| 205 CATERING SCIENCE II                                              | 19             |       |       | 33       |       | P 52        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY                                  | 20             |       |       | 45       |       | P 65        |
| PART : II                                                            |                |       |       |          |       |             |
| 301# QUANTITY FOOD PRODUCTION                                        | 23             | 22    | 18    |          |       | P 63        |
| 302# BEVERAGE SERVICES                                               | 21             | 20    | 16    |          |       | P 57        |
| 303# ACCOMMODATION SERVICES                                          | 21             | 22    | 29    |          |       | P 72        |
| 304 PRINCIPLES OF MANAGEMENT                                         | 19             |       |       | 28       |       | P 47        |
| 305 BASIC PRINCIPLES OF ACCOUNTING                                   | 17             |       |       | 39       |       | P 56        |
| 306 HOTEL ENGINEERING                                                | 25             |       |       | 30       |       | P 55        |
| 401 INDUSTRIAL TRAINING<br>(INT. 48/120 (EXT. 112/280) TOT. 160/400) | 85             |       |       | 195      |       | P 280       |
| 402 PROJECT REPORT<br>(INT. 24/60 (EXT. 56/140) TOT. 80/200)         | 48             |       |       | 100      |       | * 156       |
| PART : III                                                           |                |       |       |          |       |             |
| 501# SPECIALIZED FOOD PRODUCTION                                     | 26             | 19    | 20    |          |       | P 65        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT                               | 28             | 24    | 20    |          |       | P 72        |
| 503# ACCOMMODATION OPERATIONS                                        | 20             | 17    | 16    |          |       | P 53        |
| 504 HOTEL ACCOUNTING                                                 | P 21           |       |       | * 36     |       | 57          |
| 505 MARKETING MANAGEMENT                                             | 25             |       |       | 37       |       | P 62        |
| 506 HOTEL RELATED LAWS                                               | 22             |       |       | 34       |       | P 56        |
| 601# ADVANCED FOOD PRODUCTION                                        | 25             | 19    | 19    |          |       | * 63        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT                             | 26             | 22    | 17    |          |       | * 65        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT                                | 23             | 24    | 22    |          |       | * 69        |
| 604 TOTAL QUALITY MANAGEMENT                                         | 23             |       |       | 35       |       | * 58        |
| 605 HUMAN RESOURCE MANAGEMENT                                        | 20             |       |       | 41       |       | * 61        |
| 606 ENTREPRENEURSHIP DEVELOPMENT                                     | 23             |       |       | 32       |       | * 55        |
| PART III TOTAL : 736/1200                                            |                |       |       |          |       |             |
| GRAND TOTAL (OUT OF 3600)                                            |                |       |       |          |       | 2213        |
|                                                                      |                |       |       |          |       | FIRST CLASS |



Class awarded on Part III (Sem. 5 &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017



NO.: 16 - 0260298

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri GUNJAL AVINASH UDAY

Mother's Name:-PUSHPA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 692

P.R.No. : 1061400188

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (RE)

|          |                        |        |     |                |            |
|----------|------------------------|--------|-----|----------------|------------|
| SEAT NO. | 695                    | CENTRE | 006 | PERM REG. NO.: | 1061400193 |
| NAME     | KARALE RAHUL NAMDEV    |        |     | MOTHER:        | BANGITA    |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR |        |     |                |            |

Year: APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100              |
|------------------------------------------|----------------|-------|-------|----------|-------|---------------------|
|                                          |                | INT.  | PRC.  | EXTERNAL |       | TOT                 |
| PART : I                                 |                |       |       |          |       |                     |
| 101# BASIC FOOD PRODUCTION               | 16             | 18    | 19    |          |       | P 53                |
| 102# FOOD & BEVERAGE SERVICE             | 19             | 17    | 22    |          |       | P 58                |
| 103# BASIC ROOMS DIVISION                | 17             | 14    | 28    |          |       | P 59                |
| 104# COMPUTER FUNDAMENTALS               | 16             | 27    | 26    |          |       | P 69                |
| 105 CATERING SCIENCE I                   | 19             |       |       | 30       |       | P 49                |
| 106 COMMUNICATION FUNDAMENTALS           | 12             |       |       | 28       |       | P 40                |
| 201# FOOD PRODUCTION PRINCIPLES          | 18             | 19    | 29    |          |       | P 66                |
| 202# FOOD & BEVERAGE OPERATIONS          | 22             | 17    | 32    |          |       | P 71                |
| 203# ROOMS DIVISION SERVICES             | 24             | 22    | 27    |          |       | P 73                |
| 204 TRAVEL & TOURISM                     | 21             |       |       | 48       |       | P 69                |
| 205 CATERING SCIENCE II                  | 19             |       |       | 49       |       | P 68                |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 21             |       |       | 50       |       | P 71                |
| PART : II                                |                |       |       |          |       |                     |
| 301# QUANTITY FOOD PRODUCTION            | 23             | 20    | 24    |          |       | P 67                |
| 302# BEVERAGE SERVICES                   | 17             | 15    | 22    |          |       | P 54                |
| 303# ACCOMMODATION SERVICES              | 23             | 24    | 36    |          |       | P 83                |
| 304 PRINCIPLES OF MANAGEMENT             | 22             |       |       | 42       |       | P 64                |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 13             |       |       | 39       |       | P 52                |
| 306 HOTEL ENGINEERING                    | 25             |       |       | 44       |       | P 69                |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |                     |
| (INT. 40/120+EXT. 112/280+TOT. 160/400)  | 75             |       |       | 172      |       | P 247               |
| 402 PROJECT REPORT                       |                |       |       |          |       |                     |
| (INT. 24/60+EXT. 56/140+TOT. 80/200)     | 30             |       |       | 62       |       | P 92                |
| PART : III                               |                |       |       |          |       |                     |
| 501# SPECIALIZED FOOD PRODUCTION         | 16             | 18    | 23    |          |       | P 57                |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 22             | 17    | 21    |          |       | P 60                |
| 503# ACCOMMODATION OPERATIONS            | 14             | 16    | 17    |          |       | P 47                |
| 504 HOTEL ACCOUNTING                     | P 14           |       |       | * 36     |       | 50                  |
| 505 MARKETING MANAGEMENT                 | 20             |       |       | 47       |       | P 67                |
| 506 HOTEL RELATED LAWS                   | 16             |       |       | 40       |       | P 56                |
| 601# ADVANCED FOOD PRODUCTION            | 18             | 18    | 22    |          |       | * 58                |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 15             | 18    | 26    |          |       | * 59                |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 15             | 15    | 27    |          |       | * 57                |
| 604 TOTAL QUALITY MANAGEMENT             | 12             |       |       | 37       |       | * 49                |
| 605 HUMAN RESOURCE MANAGEMENT            | 16             |       |       | 33       |       | * 49                |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 16             |       |       | 47       |       | * 63                |
| PART III TOTAL :                         | 674/1200       |       |       |          |       |                     |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 2148                |
|                                          |                |       |       |          |       | HIGHER SECOND CLASS |



Class awarded on Part III (Ser. 5 &amp; 6) Total

\* - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 7 JUNE 2017

NO.: 16 - 0260299

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri KARALE RAHUL NAMDEV

Mother's Name:-SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 695

P.R.No. : 1061400193

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REG.)

|          |                        |        |     |               |            |
|----------|------------------------|--------|-----|---------------|------------|
| SEAT NO. | 696                    | CENTRE | 006 | PERM REG. NO. | 1061400159 |
| NAME     | KATORE KIRAN MURLIDHAR |        |     | MOTHER:       | BONABAI    |
| COLLEGE  | 0608 BHMET, AHMEDNAGAR |        |     |               |            |

Year: APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                          |                | INT.  | PRC.  | EXTERNAL |       | TOT.   |
| PART : I                                 |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION               |                | 16    | 19    | 16       |       | P 51   |
| 102# FOOD & BEVERAGE SERVICE             |                | 18    | 21    | 22       |       | P 61   |
| 103# BASIC ROOMS DIVISION                |                | 16    | 18    | 16       |       | P 50   |
| 104# COMPUTER FUNDAMENTALS               |                | 15    | 23    | 20       |       | P 58   |
| 105 CATERING SCIENCE I                   |                | 20    |       |          | 28    | P 48   |
| 106 COMMUNICATION FUNDAMENTALS           |                | 13    |       |          | 29    | P 42   |
| 201# FOOD PRODUCTION PRINCIPLES          |                | 20    | 22    | 17       |       | P 59   |
| 202# FOOD & BEVERAGE OPERATIONS          |                | 20    | 21    | 21       |       | P 62   |
| 203# ROOMS DIVISION SERVICES             |                | 21    | 23    | 18       |       | P 62   |
| 204 TRAVEL & TOURISM                     |                | 19    |       |          | 30    | P 49   |
| 205 CATERING SCIENCE II                  |                | 22    |       |          | 30    | P 52   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      |                | 16    |       |          | 38    | P 54   |
| PART : II                                |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION            |                | 20    | 20    | 19       |       | P 59   |
| 302# BEVERAGE SERVICES                   |                | 16    | 18    | 21       |       | P 55   |
| 303# ACCOMMODATION SERVICES              |                | 17    | 22    | 23       |       | P 62   |
| 304 PRINCIPLES OF MANAGEMENT             |                | 15    |       |          | 29    | P 44   |
| 305 BASIC PRINCIPLES OF ACCOUNTING       |                | 15    |       |          | 31    | P 46   |
| 306 HOTEL ENGINEERING                    |                | 14    |       |          | 35    | P 49   |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |        |
| (INT. 48/120*EXT. 112/280*TOT. 160/400)  | 71             |       |       |          | 197   | P268   |
| 402 PROJECT REPORT                       |                |       |       |          |       |        |
| (INT. 24/60*EXT. 56/140*TOT. 80/200)     | 45             |       |       |          | 105   | *150   |
| PART : III                               |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         |                | 19    | 16    | 16       |       | P 51   |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   |                | 20    | 17    | 17       |       | P 54   |
| 503# ACCOMMODATION OPERATIONS            | P 14           | P 12  | * 20  |          |       | 46     |
| 504 HOTEL ACCOUNTING                     | P 15           |       |       | * 34     |       | 49     |
| 505 MARKETING MANAGEMENT                 | 14             |       |       | 30       |       | P 44   |
| 506 HOTEL RELATED LAWS                   | P 13           |       |       | * 40     |       | 53     |
| 601# ADVANCED FOOD PRODUCTION            | 17             | 19    | 19    |          |       | * 55   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 17             | 18    | 18    |          |       | * 51   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 19             | 12    | 26    |          |       | * 57   |
| 604 TOTAL QUALITY MANAGEMENT             | 17             |       |       | 228      |       | * 39 * |
| 605 HUMAN RESOURCE MANAGEMENT            | 16             |       |       | 29       |       | * 45   |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 17             |       |       | 44       |       | * 61   |
| PART III TOTAL : 605                     |                |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 1785   |
| SECOND CLASS * 0.4                       |                |       |       |          |       |        |



Class awarded on Part III (Sen. B &amp; C) Total

\* - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

NO.: 16 - 0260300

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri KATORE KIRAN MURLIDHAR

Mother's Name:-SONABAI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 696

P.R.No. : 1061400159

College code: 0609



DATE: 9 JUNE 2017

Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REG.)

|          |                        |        |     |               |            |
|----------|------------------------|--------|-----|---------------|------------|
| SEAT NO. | 598                    | CENTRE | 006 | PERM REG. NO. | 1061300146 |
| NAME     | RATHOD GANESH KONDIRAM |        |     | MOTHER:       | GUSHELA    |
| COLLEGE  | 0608 IHMCT AHMEDNAGAR  |        |     |               |            |

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 16/40 | 28/70                     | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|---------------------------|--------|
|                                          | INT.           | PRG.  | EXTERNAL | TOT   |                           |        |
| PART : I                                 |                |       |          |       |                           |        |
| 101# BASIC FOOD PRODUCTION               | 15             | 20    | 17       |       | P 52                      |        |
| 102# FOOD & BEVERAGE SERVICE             | 23             | 18    | 18       |       | P 59                      |        |
| 103# BASIC ROOMS DIVISION                | 20             | 23    | 19       |       | P 62                      |        |
| 104# COMPUTER FUNDAMENTALS               | 16             | 25    | 20       |       | P 61                      |        |
| 105 CATERING SCIENCE I                   | 17             |       |          | 28    | P 45                      |        |
| 106 COMMUNICATION FUNDAMENTALS           | 19             |       |          | 31    | P 50                      |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 25             | 23    | 20       |       | P 68                      |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 19             | 18    | 22       |       | P 59                      |        |
| 203# ROOMS DIVISION SERVICES             | 22             | 21    | 20       |       | P 63                      |        |
| 204 TRAVEL & TOURISM                     | 19             |       |          | 31    | P 50                      |        |
| 205 CATERING SCIENCE II                  | 17             |       |          | 40    | P 57                      |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 19             |       |          | 28    | P 47                      |        |
| PART : II                                |                |       |          |       |                           |        |
| 301# QUANTITY FOOD PRODUCTION            | 21             | 23    | 22       |       | P 66                      |        |
| 302# BEVERAGE SERVICES                   | P 19           | P 14  | * 14     |       | 49                        |        |
| 303# ACCOMMODATION SERVICES              | 20             | 18    | 24       |       | P 62                      |        |
| 304 PRINCIPLES OF MANAGEMENT             | 17             |       |          | 37    | P 54                      |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | P 22           |       |          | * 28  | 50                        |        |
| 306 HOTEL ENGINEERING                    | 22             |       |          | 28    | P 50                      |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |                           |        |
| (INT. 48/120:EXT. 112/280:TOT. 160/400)  | 102            |       |          | 221   | P 323                     |        |
| 402 PROJECT REPORT                       |                |       |          |       |                           |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 48             |       |          | 108   | * 156                     |        |
| PART : III                               |                |       |          |       |                           |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 24             | 22    | 16       |       | P 62                      |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 29             | 21    | 17       |       | P 67                      |        |
| 503# ACCOMMODATION OPERATIONS            | 19             | 20    | 19       |       | P 58                      |        |
| 504 HOTEL ACCOUNTING                     | P 20           |       |          | * 29  | 49                        |        |
| 505 MARKETING MANAGEMENT                 | P 22           |       |          | * 30  | 52                        |        |
| 506 HOTEL RELATED LAWS                   | P 20           |       |          | * 29  | 49                        |        |
| 601# ADVANCED FOOD PRODUCTION            | 21             | 22    | 16       |       | * 59                      |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 22             | 22    | 23       |       | * 67                      |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 18             | 16    | 21       |       | * 55                      |        |
| 604 TOTAL QUALITY MANAGEMENT             | 22             |       |          | 43    | * 65                      |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 21             |       |          | 29    | * 50                      |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 21             |       |          | 40    | * 61                      |        |
| PART III TOTAL :                         | 694/1200       |       |          |       |                           |        |
|                                          |                |       |          |       | GRAND TOTAL (OUT OF 3600) | 2177   |
|                                          |                |       |          |       | HIGHER SECOND CLASS       |        |



Class awarded on Part III (Sem. 5 &amp; 6) Total

\* - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 7 JUNE 2017



NO.: 16 - 0260301

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri RATHOD GANESH KONDIRAM

Mother's Name:-SUSHELA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 698

P.R.No. : 1061300146

College code: 0608



DATE: 9 JUNE 2017

  
Prof. (Dr.) Ashok M. Chavan  
CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.

Page No. 0066



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV. 2017)

SEAT NO.: 699 CENTRE 006 PERM REG. NO.: 1061400176  
 NAME: RDHAMARE AASHISH PRABHAKAR MOTHER: ASHA  
 COLLEGE: 0608 IHMCT-AHMEDNAGAR

Year: APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 16/40 | 28/70               | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|---------------------|--------|
|                                          | INT.           | PRG.  | EXTERNAL | TOT   |                     |        |
| PART : I                                 |                |       |          |       |                     |        |
| 101# BASIC FOOD PRODUCTION               | 20             | 21    | 23       |       | P 64                |        |
| 102# FOOD & BEVERAGE SERVICE             | 23             | 23    | 20       |       | P 66                |        |
| 103# BASIC ROOMS DIVISION                | 24             | 21    | 24       |       | P 73                |        |
| 104# COMPUTER FUNDAMENTALS               | 20             | 24    | 23       |       | P 67                |        |
| 105 CATERING SCIENCE I                   | 25             |       |          | 30    | P 55                |        |
| 106 COMMUNICATION FUNDAMENTALS           | 17             |       |          | 32    | P 49                |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 21             | 21    | 17       |       | P 59                |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 22             | 23    | 24       |       | P 69                |        |
| 203# ROOMS DIVISION SERVICES             | 25             | 22    | 17       |       | P 64                |        |
| 204 TRAVEL & TOURISM                     | 20             |       |          | 38    | P 58                |        |
| 205 CATERING SCIENCE II                  | 23             |       |          | 39    | P 62                |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 18             |       |          | 31    | P 49                |        |
| PART : II                                |                |       |          |       |                     |        |
| 301# QUANTITY FOOD PRODUCTION            | 17             | 22    | 18       |       | P 57                |        |
| 302# BEVERAGE SERVICES                   | 16             | 17    | 22       |       | P 55                |        |
| 303# ACCOMMODATION SERVICES              | 17             | 13    | 25       |       | P 55                |        |
| 304 PRINCIPLES OF MANAGEMENT             | 15             |       |          | 47    | P 62                |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 16             |       |          | 36    | P 52                |        |
| 306 HOTEL ENGINEERING                    | 14             |       |          | 37    | P 51                |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |                     |        |
| (INT. 48/120+EXT. 112/200+TOT. 160/400)  | 88             |       |          | 196   | P 264               |        |
| 402 PROJECT REPORT                       |                |       |          |       |                     |        |
| (INT. 24/60+EXT. 56/140+TOT. 80/200)     | 42             |       |          | 102   | *144                |        |
| PART : III                               |                |       |          |       |                     |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 18             | 16    | 20       |       | P 54                |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 24             | 22    | 19       |       | P 65                |        |
| 503# ACCOMMODATION OPERATIONS            | P 14           | P 20  | * 21     |       | 55                  |        |
| 504 HOTEL ACCOUNTING                     | P 17           |       |          | * 39  | 56                  |        |
| 505 MARKETING MANAGEMENT                 | 15             |       |          | 48    | P 63                |        |
| 506 HOTEL RELATED LAWS                   | 15             |       |          | 28    | P 43                |        |
| 601# ADVANCED FOOD PRODUCTION            | 19             | 20    | 19       |       | * 58                |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 21             | 22    | 16       |       | * 59                |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 19             | 16    | 27       |       | * 62                |        |
| 604 TOTAL QUALITY MANAGEMENT             | 19             |       |          | 33    | * 52                |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 16             |       |          | 30    | * 46                |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 20             |       |          | 36    | * 56                |        |
| PART III TOTAL : 669/1200                |                |       |          |       |                     |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |          |       | 2164                |        |
|                                          |                |       |          |       | HIGHER SECOND CLASS |        |



Class awarded on Part III (Sem. 5 &amp; 6) Total

\* - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri ROHAMARE AASHISH PRABHAKAR

Mother's Name:-ASHA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 699

P.R.No. : 1061400176

College code: 0608



Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.

DATE: 9 JUNE 2017





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV)

SEAT NO. 700 CENTRE 006 PERM REG. NO.: 1051400168  
 NAME ROKADE RAJIRAD BALKRISHNA MOTHER: NANDA  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30    | 15/40 | 28/70  | 40/100 |
|------------------------------------------|----------------|-------|----------|-------|--------|--------|
|                                          | INT.           | PRC.  | EXTERNAL | TOT.  |        |        |
| PART : I                                 |                |       |          |       |        |        |
| 101# BASIC FOOD PRODUCTION               | 13             | 19    | 19       |       | P 51   |        |
| 102# FOOD & BEVERAGE SERVICE             | 16             | 19    | 16       |       | P 51   |        |
| 103# BASIC ROOMS DIVISION                | 13             | 13    | 21       |       | P 47   |        |
| 104# COMPUTER FUNDAMENTALS               | 12             | 23    | 16       |       | P 51   |        |
| 105 CATERING SCIENCE I                   | 17             |       |          | 28    | P 45   |        |
| 106 COMMUNICATION FUNDAMENTALS           | 12             |       |          | 28    | P 40   |        |
| 201# FOOD PRODUCTION PRINCIPLES          | 17             | 20    | 23       |       | P 60   |        |
| 202# FOOD & BEVERAGE OPERATIONS          | 20             | 21    | 25       |       | P 66   |        |
| 203# ROOMS DIVISION SERVICES             | 20             | 22    | 17       |       | P 59   |        |
| 204 TRAVEL & TOURISM                     | 16             |       |          | 28    | P 44   |        |
| 205 CATERING SCIENCE II                  | 18             |       |          | 40    | P 58   |        |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 16             |       |          | 32    | P 48   |        |
| PART : II                                |                |       |          |       |        |        |
| 301# QUANTITY FOOD PRODUCTION            | 18             | 21    | 18       |       | P 57   |        |
| 302# BEVERAGE SERVICES                   | 19             | 18    | 25       |       | P 62   |        |
| 303# ACCOMMODATION SERVICES              | 16             | 16    | 31       |       | P 63   |        |
| 304 PRINCIPLES OF MANAGEMENT             | 17             |       |          | 41    | P 58   |        |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 15             |       |          | 30    | P 45   |        |
| 306 HOTEL ENGINEERING                    | 14             |       |          | 43    | P 57   |        |
| 401 INDUSTRIAL TRAINING                  |                |       |          |       |        |        |
| (INT. 48/120+EXT. 112/280+TOT. 160/400)  | 100            |       |          | 215   | P 318  |        |
| 402 PROJECT REPORT                       |                |       |          |       |        |        |
| (INT. 24/40+EXT. 56/140+TOT. 80/200)     | 47             |       |          | 102   | * 147  |        |
| PART : III                               |                |       |          |       |        |        |
| 501# SPECIALIZED FOOD PRODUCTION         | P 18           | P 16  | * 16     |       | 50     |        |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | P 23           | P 19  | * 20     |       | 62     |        |
| 503# ACCOMMODATION OPERATIONS            | P 16           | P 13  | * 26     |       | 55     |        |
| 504 HOTEL ACCOUNTING                     | P 16           |       |          | * 31  | 47     |        |
| 505 MARKETING MANAGEMENT                 | 17             |       |          | 39    | P 56   |        |
| 506 HOTEL RELATED LAWS                   | P 16           |       |          | * 28  | 44     |        |
| 601# ADVANCED FOOD PRODUCTION            | 17             | 19    | 18       |       | * 54   |        |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 20             | 19    | 20       |       | * 59   |        |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 16             | 22    | 17       |       | * 55   |        |
| 604 TOTAL QUALITY MANAGEMENT             | 15             |       |          | 21#   | * 36 # |        |
| 605 HUMAN RESOURCE MANAGEMENT            | 15             |       |          | 28    | * 43   |        |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 14             |       |          | 34    | * 48   |        |
| PART III TOTAL : 609                     |                |       |          |       |        |        |
| GRAND TOTAL (GUT OF 3600)                |                |       |          |       | 2035   |        |
| SECOND CLASS # 0.4                       |                |       |          |       |        |        |



Marks awarded on Part III (Ses. 5 &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of Instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 19 JUNE 2017

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri ROKADE BAJIRAO BALKRUSHNA

Mother's Name:-MANDA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 700

P.R.No. : 1061400168

College code: 0608



Prof. (Dr.) Ashok M. Chavan

DATE: 9 JUNE 2017

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVALUATION





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (RE)

|          |                           |         |         |               |            |
|----------|---------------------------|---------|---------|---------------|------------|
| SEAT NO. | 705                       | CENTRE  | 006     | PERM REG. NO. | 1061400170 |
| NAME     | TEJORE SUDARSHAN SHRIKANT | MOTHER: | SANGITA |               |            |
| COLLEGE  | 0608 IHMCT, AHMEDNAGAR    |         |         |               |            |

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 15/40    | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                          |                | INT.  | PRG.  | EXTERNAL |       | TOT    |
| PART : I                                 |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION               |                | 17    | 20    | 16       |       | P 53   |
| 102# FOOD & BEVERAGE SERVICE             |                | 18    | 18    | 20       |       | P 56   |
| 103# BASIC ROOMS DIVISION                |                | 18    | 18    | 16       |       | P 52   |
| 104# COMPUTER FUNDAMENTALS               |                | 15    | 24    | 16       |       | P 55   |
| 105 CATERING SCIENCE I                   |                | 20    |       |          | 32    | P 52   |
| 106 COMMUNICATION FUNDAMENTALS           |                | 12    |       |          | 28    | P 40   |
| 201# FOOD PRODUCTION PRINCIPLES          |                | 17    | 18    | 16       |       | P 51   |
| 202# FOOD & BEVERAGE OPERATIONS          |                | 23    | 24    | 25       |       | P 72   |
| 203# ROOMS DIVISION SERVICES             |                | 21    | 21    | 19       |       | P 61   |
| 204 TRAVEL & TOURISM                     |                | 12    |       |          | 31    | P 43   |
| 205 CATERING SCIENCE II                  |                | 22    |       |          | 32    | P 54   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      |                | 18    |       |          | 49    | P 67   |
| PART : II                                |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION            |                | 20    | 19    | 20       |       | P 59   |
| 302# BEVERAGE SERVICES                   |                | 19    | 19    | 19       |       | P 57   |
| 303# ACCOMMODATION SERVICES              |                | 18    | 17    | 26       |       | P 61   |
| 304 PRINCIPLES OF MANAGEMENT             |                | 20    |       |          | 29    | P 49   |
| 305 BASIC PRINCIPLES OF ACCOUNTING       |                | 17    |       |          | 28    | P 45   |
| 306 HOTEL ENGINEERING                    |                | 18    |       |          | 32    | P 50   |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |        |
| (INT. 48/120 EXT. 112/280 TOT. 160/400)  | 70             |       |       |          | 193   | P 263  |
| 402 PROJECT REPORT                       |                |       |       |          |       |        |
| (INT. 24/60 EXT. 36/140 TOT. 60/200)     | 49             |       |       |          | 104   | * 153  |
| PART : III                               |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | P 21           | P 19  | * 22  |          |       | 62     |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 22             | 17    | 16    |          |       | P 55   |
| 503# ACCOMMODATION OPERATIONS            | P 16           | P 17  | * 17  |          |       | 50     |
| 504 HOTEL ACCOUNTING                     | P 16           |       |       | * 34     |       | 50     |
| 505 MARKETING MANAGEMENT                 | 17             |       |       | 35       |       | P 52   |
| 506 HOTEL RELATED LAWS                   | P 15           |       |       | * 34     |       | 49     |
| 601# ADVANCED FOOD PRODUCTION            | 19             | 21    | 16    |          |       | * 56   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 21             | 17    | 13#   |          |       | * 51   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 16             | 19    | 24    |          |       | * 59   |
| 604 TOTAL QUALITY MANAGEMENT             | 17             |       |       | 36       |       | * 53   |
| 605 HUMAN RESOURCE MANAGEMENT            | 15             |       |       | 35       |       | * 50   |
| 606 ENTREPRENEURSHIP MANAGEMENT          | 15             |       |       | 36       |       | * 53   |
| PART III TOTAL : 8/200                   |                |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 2033   |
| SECOND CLASS # 0.4                       |                |       |       |          |       |        |



53.33

Marks awarded on Part III (Sems. 5 &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 9 JUNE 2017



NO.: 16 - 0260305

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri TELORE SUDARSHAN SHRIKANT

Mother's Name:--SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 705

P.R.No. : 1061400170

College code: 0608



Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS

DIRECTOR, BOARD OF EXAM. & EVALU.

DATE: 9 JUNE 2017

Page No. 0072



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REVISED)

|          |                        |        |     |               |            |
|----------|------------------------|--------|-----|---------------|------------|
| SEAT NO. | 706                    | CENTRE | 006 | PERM REG. NO. | 1061400192 |
| NAME     | TUPE RAJESH RAMESH     |        |     | MOTHER:       | NIRA       |
| COLLEGE  | 0808 IHMCT, AHMEDNAGAR |        |     |               |            |

Year : APRIL 2017

|                                          | PASSING/OUT OF | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|------------------------------------------|----------------|-------|-------|----------|-------|--------|
|                                          |                | INT.  | PRC.  | EXTERNAL |       | TOT    |
| PART : I                                 |                |       |       |          |       |        |
| 101# BASIC FOOD PRODUCTION               | 12             | 17    | 16    |          |       | P 47   |
| 102# FOOD & BEVERAGE SERVICE             | 17             | 23    | 16    |          |       | P 56   |
| 103# BASIC ROOMS DIVISION                | 16             | 15    | 19    |          |       | P 50   |
| 104# COMPUTER FUNDAMENTALS               | 12             | 27    | 16    |          |       | P 55   |
| 105 CATERING SCIENCE I                   | 10             |       |       | 28       |       | P 46   |
| 106 COMMUNICATION FUNDAMENTALS           | 13             |       |       | 29       |       | P 42   |
| 201# FOOD PRODUCTION PRINCIPLES          | 15             | 21    | 17    |          |       | P 53   |
| 202# FOOD & BEVERAGE OPERATIONS          | 16             | 19    | 18    |          |       | P 53   |
| 203# ROOMS DIVISION SERVICES             | 17             | 22    | 16    |          |       | P 55   |
| 204 TRAVEL & TOURISM                     | 13             |       |       | 38       |       | P 51   |
| 205 CATERING SCIENCE II                  | 18             |       |       | 35       |       | P 53   |
| 206 BASIC FRENCH FOR HOTEL INDUSTRY      | 13             |       |       | 36       |       | P 49   |
| PART : II                                |                |       |       |          |       |        |
| 301# QUANTITY FOOD PRODUCTION            | 19             | 20    | 20    |          |       | P 59   |
| 302# BEVERAGE SERVICES                   | 20             | 19    | 18    |          |       | P 57   |
| 303# ACCOMMODATION SERVICES              | 16             | 17    | 25    |          |       | P 58   |
| 304 PRINCIPLES OF MANAGEMENT             | 17             |       |       | 40       |       | P 57   |
| 305 BASIC PRINCIPLES OF ACCOUNTING       | 15             |       |       | 36       |       | P 51   |
| 306 HOTEL ENGINEERING                    | 14             |       |       | 31       |       | P 45   |
| 401 INDUSTRIAL TRAINING                  |                |       |       |          |       |        |
| (INT. 40/120:EXT. 112/280:TOT. 160/400)  | 72             |       |       | 170      |       | P242   |
| 402 PROJECT REPORT                       |                |       |       |          |       |        |
| (INT. 24/60:EXT. 56/140:TOT. 80/200)     | 50             |       |       | 110      |       | P160   |
| PART : III                               |                |       |       |          |       |        |
| 501# SPECIALIZED FOOD PRODUCTION         | 19             | 18    | 16    |          |       | P 53   |
| 502# FOOD & BEVERAGE SER. & MANAGEMENT   | 23             | 21    | 19    |          |       | P 63   |
| 503# ACCOMMODATION OPERATIONS            | 16             | 17    | 16    |          |       | P 49   |
| 504 HOTEL ACCOUNTING                     | P 16           |       |       | * 36     |       | 52     |
| 505 MARKETING MANAGEMENT                 | 20             |       |       | 30       |       | P 50   |
| 506 HOTEL RELATED LAWS                   | P 15           |       |       | * 33     |       | 48     |
| 601# ADVANCED FOOD PRODUCTION            | 18             | 20    | 19    |          |       | * 57   |
| 602# ADVANCED FOOD SERVICES & MANAGEMENT | 19             | 18    | 18    |          |       | * 55   |
| 603# SPECIAL ACCOMMODATION MANAGEMENT    | 17             | 16    | 24    |          |       | * 57   |
| 604 TOTAL QUALITY MANAGEMENT             | 17             |       |       | 37       |       | * 54   |
| 605 HUMAN RESOURCE MANAGEMENT            | 14             |       |       | 44       |       | * 58   |
| 606 ENTREPRENEURSHIP DEVELOPMENT         | 15             |       |       | 36       |       | * 52   |
| PART III TOTAL : 648/1200                |                |       |       |          |       |        |
| GRAND TOTAL (OUT OF 3600)                |                |       |       |          |       | 1987   |
| SECOND CLASS                             |                |       |       |          |       |        |



Awarded on Part III (Sem. 5 &amp; 6) Total

# - With Practicals

DIRECTOR, BOARD OF EXAM. & EVALU. Medium of instruction: English  
 CONTROLLER OF EXAMINATIONS STATEMENT NO.: DATE: 4 JUNE 2017

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri TUPE RAJESH RAMESH

Mother's Name:-MIRA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.08) examination held in month of April 2017 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 706

P.R.No. : 1061400192

College code: 0608



Prof. (Dr.) Ashok M. Chavan

CONTROLLER OF EXAMINATIONS  
DIRECTOR, BOARD OF EXAM. & EVAL.

DATE: 9 JUNE 2017



**INSTITUTE OF**

**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date : / / 20

**LIST OF STUDENTS**

**PASSING FINAL YEAR EXAMINATION**

**Program: - Bachelor of Hotel Management and Catering Technology**

**Academic Year 2017 - 18**

| Sr. No. | Year of Passing | Name of Students                  | Enrollment No |
|---------|-----------------|-----------------------------------|---------------|
| 1       | 2017-2018       | Dandwate Jairaj Shamrao           | 428           |
| 2       | 2017-2018       | Dhupar Gursheesh Pradip           | 429           |
| 3       | 2017-2018       | Gaikwad Sanket Sunil              | 379           |
| 4       | 2017-2018       | Horne Shubhendu Sunil             | 434           |
| 5       | 2017-2018       | Hoshing Darshan Santosh           | 433           |
| 6       | 2017-2018       | Javheri Sagar Kundankumar         | 411           |
| 7       | 2017-2018       | Kalam Dipak Vittal                | 438           |
| 8       | 2017-2018       | Lande Prakash Sakahhari           | 442           |
| 9       | 2017-2018       | Pagire Komal Murlidhar            | 445           |
| 10      | 2017-2018       | Pardeshi Nishantsinha Ganeshsinha | 418           |
| 11      | 2017-2018       | Pawale Anuj Sunil                 | 446           |
| 12      | 2017-2018       | Pawar Sumit Appasaheb             | 444           |
| 13      | 2017-2018       | Rathod Manoj Rohidas              | 447           |
| 14      | 2017-2018       | Swami Shivam Umakant              | 451           |
| 15      | 2017-2018       | Thorat Sanket Vilas               | 452           |



*[Signature]*

I/c. Principal  
Institute of

Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1192 CENTRE 006  
NAME DANDAWATE JAIRAJ SHAMRAO  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400072  
MOTHER: RADHIKA

Year : APRIL 2018

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                    |    |    |    |     |      |
|----------------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                                       |    |    |    |     |      |
| 501 INDUSTRIAL TRAINING                            | 50 |    |    | 114 | P164 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |     |      |
| SEMESTER : 6                                       |    |    |    |     |      |
| 602# ADVANCED FOOD PRODUCTION                      | 19 | 21 | 27 |     | P 67 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 21 | 18 | 26 |     | P 65 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 17 | 20 | 22 |     | P 59 |
| 604 HOSPITALITY MARKETING - I                      | 20 |    |    | 40  | P 60 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 16 |    |    | 33  | P 49 |
| 606 TRAVEL & TOURISM                               | 15 |    |    | 51  | P 66 |
| SEMESTER : 7                                       |    |    |    |     |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 20 |    |    | 44  | P 64 |
| 703 HOTEL RELATED LAWS                             | 19 |    |    | 37  | P 56 |
| 704 HOSPITALITY MARKETING - II                     | 20 |    |    | 33  | P 53 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 19 |    |    | 31  | P 50 |
| 713# (C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)   | 38 | 49 | 47 |     | P134 |
| SEMESTER : 8                                       |    |    |    |     |      |
| 802# PROJECT REPORT                                | 25 | 62 |    |     | * 87 |
| 803 TOTAL QUALITY MANAGEMENT                       | 21 |    |    | 35  | * 56 |
| 804 MANAGERIAL ECONOMICS                           | 18 |    |    | 28  | * 46 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 17 |    |    | 36  | * 53 |
| 813# (C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)   | 40 | 47 | 34 |     | *121 |

(5 : 164)(6 : 366)(7 : 357)(8 : 363) GRAND TOTAL (OUT OF 2000) 1250

FIRST CLASS



*Signature*  
Director,

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Board of Examinations &amp; Evaluation

STATEMENT NO.:

DATE: 18 JUN 2018



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri DANDAWATE JAIRAJ SHAMRAO

Mother's Name: - RADHIKA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1192

P.R.No. : 1051400072

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE: 18 JUNE 2018





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1193 CENTRE 006

PERM REG. NO. : 1051400082

NAME DHUPAR GURSHEESH PRADIP

MOTHER : DALJIT

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2018

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |                                               |    |    |    |    |      |
|----------------------------------------|-----------------------------------------------|----|----|----|----|------|
| SEMESTER : 5                           |                                               |    |    |    |    |      |
| 501                                    | INDUSTRIAL TRAINING                           | 48 |    |    | 80 | P128 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                               |    |    |    |    |      |
| SEMESTER : 6                           |                                               |    |    |    |    |      |
| 601#                                   | ADVANCED FOOD PRODUCTION                      | 23 | 18 | 29 |    | P 70 |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE              | 21 | 21 | 31 |    | P 73 |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 22 | 22 | 28 |    | P 72 |
| 604                                    | HOSPITALITY MARKETING - I                     | 18 |    |    | 45 | P 63 |
| 605                                    | HUMAN RESOURCE MANAGEMENT                     | 17 |    |    | 49 | P 66 |
| 606                                    | TRAVEL & TOURISM                              | 16 |    |    | 56 | P 72 |
| SEMESTER : 7                           |                                               |    |    |    |    |      |
| 702                                    | ORGANISATIONAL BEHAVIOUR                      | 15 |    |    | 50 | P 65 |
| 703                                    | HOTEL RELATED LAWS                            | 17 |    |    | 39 | P 56 |
| 704                                    | HOSPITALITY MARKETING - II                    | 18 |    |    | 44 | P 62 |
| 705                                    | ENVIRONMENTAL MANAGEMENT                      | 17 |    |    | 46 | P 63 |
| 713#                                   | !(C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)  | 28 | 48 | 34 |    | P110 |
| SEMESTER : 8                           |                                               |    |    |    |    |      |
| 802#                                   | PROJECT REPORT                                | 26 | 60 |    |    | * 86 |
| 803                                    | TOTAL QUALITY MANAGEMENT                      | 13 |    |    | 43 | * 56 |
| 804                                    | MANAGERIAL ECONOMICS                          | 14 |    |    | 43 | * 57 |
| 805                                    | ENTREPRENEURSHIP DEVELOPMENT                  | 13 |    |    | 48 | * 61 |
| 813#                                   | !(C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)  | 30 | 40 | 36 |    | *106 |

(5 : 128)(6 : 416)(7 : 356)(8 : 366) GRAND TOTAL (OUT OF 2000) 1266

FIRST CLASS



*Ashok*

Director,

Board of Examinations &amp; Evaluation

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

STATEMENT NO.:

Page No. 0078

DATE : 18 JUN 2018

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri DHUPAR GURSHEESH PRADIP

Mother's Name:-DALJIT

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1193

P.R.No. : 1051400082

College code: 0608



  
Prof. (Dr.) Ashok M. Chavan  
Director,

DATE : 18 JUNE 2018

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1185 CENTRE 006  
 NAME GAIKWAD SANKET SUNIL  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051200054  
 MOTHER : VANDANA

Year : APRIL 2018

PASSING/OUT OF

12/30 12/30 16/40 28/70 40/100  
 INT. PRC. EXTERNAL TOT

PART : 2

|                                         |                                                     |      |      |      |    |         |
|-----------------------------------------|-----------------------------------------------------|------|------|------|----|---------|
| SEMESTER : 5                            |                                                     |      |      |      |    |         |
| 501                                     | INDUSTRIAL TRAINING                                 | 36   |      |      | 70 | P106    |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)  |                                                     |      |      |      |    |         |
| SEMESTER : 6                            |                                                     |      |      |      |    |         |
| 601#                                    | ADVANCED FOOD PRODUCTION                            | 12   | 13   | 23   |    | P 48    |
| 602#                                    | ADVANCED FOOD & BEVERAGE SERVICE                    | 12   | 12   | 17   |    | P 41    |
| 603#                                    | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION       | 12   | 13   | 16   |    | P 41    |
| 604                                     | HOSPITALITY MARKETING - I                           | 12   |      |      | 28 | P 40    |
| 605                                     | HUMAN RESOURCE MANAGEMENT                           | 12   |      |      | 28 | P 40    |
| 606                                     | TRAVEL & TOURISM                                    | 13   |      |      | 33 | P 46    |
| SEMESTER : 7                            |                                                     |      |      |      |    |         |
| 702                                     | ORGANISATIONAL BEHAVIOUR                            | 15   |      |      | 42 | P 57    |
| 703                                     | HOTEL RELATED LAWS                                  | 19   |      |      | 48 | P 67    |
| 704                                     | HOSPITALITY MARKETING - II                          | 18   |      |      | 42 | P 60    |
| 705                                     | ENVIRONMENTAL MANAGEMENT                            | 17   |      |      | 29 | P 46    |
| 712#                                    | (B) SPL. IN FOOD & BEVERAGE SERV. MGNT (OUT OF 200) | P 40 | P 34 | * 31 |    | 105     |
| SEMESTER : 8                            |                                                     |      |      |      |    |         |
| 802#                                    | PROJECT REPORT                                      | 18   | 40   |      |    | * 58    |
| 803                                     | TOTAL QUALITY MANAGEMENT                            | 13   |      |      | 35 | * 48    |
| 804                                     | MANAGERIAL ECONOMICS                                | 15   |      |      | 28 | * 43    |
| 805                                     | ENTREPRENEURSHIP DEVELOPMENT                        | 13   |      |      | 33 | * 46    |
| 812#                                    | (B) SPL. IN FOOD & BEVERAGE SERV. MGNT (OUT OF 200) | 35   | 37   | 32   |    | * 104   |
| (5 : 106) (6 : 256) (7 : 335) (8 : 299) |                                                     |      |      |      |    |         |
| GRAND TOTAL (OUT OF 2000)               |                                                     |      |      |      |    | 996+4\$ |

SECOND CLASS \$ 0.2



*Ashok*  
 Director,

Board of Examinations &amp; Evaluation

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

STATEMENT NO.:

Page No. 0080

DATE: 18 JUN 2018



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri GAIKWAD SANKET SUNIL

Mother's Name: -VANDANA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2018 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1185

P.R.No. : 1051200054

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director Page No. 0081

Board of Examinations &amp; Evaluation

DATE: 18 JUNE 2018



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1194 CENTRE 006

PERM REG. NO.: 1051400064

NAME HORNE SHUBHENDU SUNIL

MOTHER : SHEELA

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2018

PASSING/OUT OF

12/30  
INT.12/30  
PRC.16/40 28/70  
EXTERNAL40/100  
TOT

PART : 2

|                                                    |    |    |     |      |  |
|----------------------------------------------------|----|----|-----|------|--|
| SEMESTER : 5                                       |    |    |     |      |  |
| 501 INDUSTRIAL TRAINING                            | 51 |    | 120 | P171 |  |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |     |      |  |
| SEMESTER : 6                                       |    |    |     |      |  |
| 601 ADVANCED FOOD PRODUCTION                       | 20 | 20 | 26  | P 66 |  |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 23 | 23 | 27  | P 73 |  |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 24 | 22 | 22  | P 68 |  |
| 604 HOSPITALITY MARKETING - I                      | 20 |    | 40  | P 60 |  |
| 605 HUMAN RESOURCE MANAGEMENT                      | 18 |    | 47  | P 65 |  |
| 606 TRAVEL & TOURISM                               | 20 |    | 56  | P 76 |  |
| SEMESTER : 7                                       |    |    |     |      |  |
| 702 ORGANISATIONAL BEHAVIOUR                       | 27 |    | 50  | P 77 |  |
| 703 HOTEL RELATED LAWS                             | 25 |    | 39  | P 64 |  |
| 704 HOSPITALITY MARKETING - II                     | 28 |    | 44  | P 72 |  |
| 705 ENVIRONMENTAL MANAGEMENT                       | 24 |    | 42  | P 66 |  |
| 713# (C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)   | 50 | 56 | 40  | P146 |  |
| SEMESTER : 8                                       |    |    |     |      |  |
| 802# PROJECT REPORT                                | 27 | 65 |     | * 92 |  |
| 803 TOTAL QUALITY MANAGEMENT                       | 21 |    | 41  | * 62 |  |
| 804 MANAGERIAL ECONOMICS                           | 21 |    | 38  | * 59 |  |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 22 |    | 39  | * 61 |  |
| 806# (C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)   | 46 | 53 | 38  | *137 |  |

(5 : 171)(6 : 408)(7 : 425)(8 : 411) GRAND TOTAL (OUT OF 2000) 1415

FIRST CLASS WITH DISTINCTION



*Ashesh*  
Director,

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Board of Examinations &amp; Evaluation

STATEMENT NO.:

DATE: 18 JUN 2018



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri HORNE SHUBHENDU SUNIL

Mother's Name: -SHEELA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2018 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1194

P.R.No. : 1051400064

College code: 0608



Prof. (Dr.) Ashok M. Chavhan

Director,

Board of Examinations & Evaluation

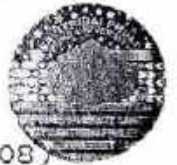
DATE: 18 JUNE 2018





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

|                                |            |                           |
|--------------------------------|------------|---------------------------|
| SEAT NO. 1195                  | CENTRE 006 | PERM REG. NO.: 1051400073 |
| NAME HOSHING DARSHAN SANTOSH   |            | MOTHER : GEETA            |
| COLLEGE 0608 IHMCT, AHMEDNAGAR |            |                           |

Year : APRIL 2018

| PART : 2                             |                                                               | PASSING/OUT OF            | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|--------------------------------------|---------------------------------------------------------------|---------------------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                         |                                                               |                           |               |               |                   |       |               |
| 501                                  | INDUSTRIAL TRAINING<br>(INT. 24/60, EXT. 56/140, TOT. 80/200) | 42                        |               |               |                   | 108   | P150          |
| SEMESTER : 6                         |                                                               |                           |               |               |                   |       |               |
| 601#                                 | ADVANCED FOOD PRODUCTION                                      | 18                        | 19            | 27            |                   |       | P 64          |
| 602#                                 | ADVANCED FOOD & BEVERAGE SERVICE                              | 17                        | 20            | 18            |                   |       | P 55          |
| 603#                                 | PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION              | 15                        | 17            | 23            |                   |       | P 55          |
| 604                                  | HOSPITALITY MARKETING - I                                     | 19                        |               |               |                   | 44    | P 63          |
| 605                                  | HUMAN RESOURCE MANAGEMENT                                     | 16                        |               |               |                   | 41    | P 57          |
| 606                                  | TRAVEL & TOURISM                                              | 14                        |               |               |                   | 55    | P 69          |
| SEMESTER : 7                         |                                                               |                           |               |               |                   |       |               |
| 702                                  | ORGANISATIONAL BEHAVIOUR                                      | 17                        |               |               |                   | 46    | P 63          |
| 703                                  | HOTEL RELATED LAWS                                            | 18                        |               |               |                   | 38    | P 56          |
| 704                                  | HOSPITALITY MARKETING - II                                    | 19                        |               |               |                   | 39    | P 58          |
| 705                                  | ENVIRONMENTAL MANAGEMENT                                      | 18                        |               |               |                   | 36    | P 54          |
| 711#                                 | (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200)              | 32                        | 36            | 28            |                   |       | P 96          |
| SEMESTER : 8                         |                                                               |                           |               |               |                   |       |               |
| 802#                                 | PROJECT REPORT                                                | 16                        | 35            |               |                   |       | * 51          |
| 803                                  | TOTAL QUALITY MANAGEMENT                                      | 16                        |               |               |                   | 36    | * 52          |
| 804                                  | MANAGERIAL ECONOMICS                                          | 15                        |               |               |                   | 37    | * 52          |
| 805                                  | ENTREPRENEURSHIP DEVELOPMENT                                  | 16                        |               |               |                   | 38    | * 54          |
| 811#                                 | (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200)              | 36                        | 46            | 36            |                   |       | *118          |
| (5 : 150)(6 : 363)(7 : 327)(8 : 327) |                                                               | GRAND TOTAL (OUT OF 2000) |               | 1167          |                   |       |               |

HIGHER SECOND CLASS



*Ashesh*

Director,

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Page No. 0084

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri HOSHING DARSHAN SANTOSH

Mother's Name:-GEETA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1195

P.R.No. : 1051400073

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Page No. 0085

DATE: 18 JUNE 2018

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1186

CENTRE 006

PERM REG. NO.: 1051300068

NAME JAVHERI SAGAR KUNDANKUMAR

MOTHER : PRATIKSHA

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2018

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

SEMESTER : 5

|                         |    |  |  |  |    |      |
|-------------------------|----|--|--|--|----|------|
| 501 INDUSTRIAL TRAINING | 43 |  |  |  | 89 | P132 |
|-------------------------|----|--|--|--|----|------|

(INT. 24/60, EXT. 56/140, TOT. 80/200)

SEMESTER : 6

|                                       |    |    |    |  |  |      |
|---------------------------------------|----|----|----|--|--|------|
| 1# ADVANCED FOOD PRODUCTION           | 22 | 19 | 19 |  |  | P 60 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE | 17 | 18 | 18 |  |  | P 53 |

|                                                    |    |    |    |  |  |      |
|----------------------------------------------------|----|----|----|--|--|------|
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 17 | 15 | 23 |  |  | P 55 |
|----------------------------------------------------|----|----|----|--|--|------|

|                               |    |  |  |    |  |      |
|-------------------------------|----|--|--|----|--|------|
| 604 HOSPITALITY MARKETING - I | 16 |  |  | 30 |  | P 46 |
|-------------------------------|----|--|--|----|--|------|

|                               |    |  |  |    |  |      |
|-------------------------------|----|--|--|----|--|------|
| 605 HUMAN RESOURCE MANAGEMENT | 14 |  |  | 31 |  | P 45 |
|-------------------------------|----|--|--|----|--|------|

|                      |    |  |  |    |  |      |
|----------------------|----|--|--|----|--|------|
| 606 TRAVEL & TOURISM | 19 |  |  | 37 |  | P 56 |
|----------------------|----|--|--|----|--|------|

SEMESTER : 7

|                              |    |  |  |    |  |      |
|------------------------------|----|--|--|----|--|------|
| 702 ORGANISATIONAL BEHAVIOUR | 16 |  |  | 34 |  | P 50 |
|------------------------------|----|--|--|----|--|------|

|                        |    |  |  |    |  |      |
|------------------------|----|--|--|----|--|------|
| 703 HOTEL RELATED LAWS | 16 |  |  | 34 |  | P 50 |
|------------------------|----|--|--|----|--|------|

|                                |    |  |  |    |  |      |
|--------------------------------|----|--|--|----|--|------|
| 704 HOSPITALITY MARKETING - II | 16 |  |  | 30 |  | P 46 |
|--------------------------------|----|--|--|----|--|------|

|                              |    |  |  |    |  |      |
|------------------------------|----|--|--|----|--|------|
| 705 ENVIRONMENTAL MANAGEMENT | 17 |  |  | 35 |  | P 52 |
|------------------------------|----|--|--|----|--|------|

|                                  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| 712# (B) SPL. IN FOOD & BEVERAGE |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|

|                         |      |      |      |  |  |     |
|-------------------------|------|------|------|--|--|-----|
| SERV. MGNT (OUT OF 200) | P 36 | P 35 | * 29 |  |  | 100 |
|-------------------------|------|------|------|--|--|-----|

SEMESTER : 8

|                     |    |    |  |  |  |      |
|---------------------|----|----|--|--|--|------|
| 802# PROJECT REPORT | 16 | 40 |  |  |  | * 56 |
|---------------------|----|----|--|--|--|------|

|                              |    |  |  |    |  |      |
|------------------------------|----|--|--|----|--|------|
| 803 TOTAL QUALITY MANAGEMENT | 17 |  |  | 28 |  | * 45 |
|------------------------------|----|--|--|----|--|------|

|                          |    |  |  |    |  |      |
|--------------------------|----|--|--|----|--|------|
| 804 MANAGERIAL ECONOMICS | 15 |  |  | 28 |  | * 43 |
|--------------------------|----|--|--|----|--|------|

|                                  |    |  |  |    |  |      |
|----------------------------------|----|--|--|----|--|------|
| 805 ENTREPRENEURSHIP DEVELOPMENT | 18 |  |  | 30 |  | * 48 |
|----------------------------------|----|--|--|----|--|------|

|                                  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| 812# (B) SPL. IN FOOD & BEVERAGE |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|

|                         |    |    |    |  |  |       |
|-------------------------|----|----|----|--|--|-------|
| SERV. MGNT (OUT OF 200) | 37 | 41 | 33 |  |  | * 111 |
|-------------------------|----|----|----|--|--|-------|

|                                         |                           |  |  |  |      |
|-----------------------------------------|---------------------------|--|--|--|------|
| (5 : 132) (6 : 315) (7 : 298) (8 : 303) | GRAND TOTAL (OUT OF 2000) |  |  |  | 1048 |
|-----------------------------------------|---------------------------|--|--|--|------|

SECOND CLASS \$ 0.1



*Signature*

Director,

Board of Examinations &amp; Evaluation

\*\* CONGRATULATIONS \*\*  
# - With Practicals  
Medium of instruction: English

STATEMENT NO.:

Page No. 0086

DATE : 18 JUN 2019



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri JAYHERI SAGAR KUNDANKUMAR

Mother's Name:-PRATIKSHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2018 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1186

P.R.No. : 1051300068

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE : 18 JUNE 2018

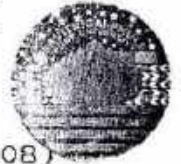
Page No. 0087



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1196 CENTRE 006

PERM REG. NO.: 1051400076

NAME KALAM DIPAK VITTHAL

MOTHER : NANDA

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2018

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |                                               |    |    |    |     |      |
|----------------------------------------|-----------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                           |                                               |    |    |    |     |      |
| 501                                    | INDUSTRIAL TRAINING                           | 52 |    |    | 112 | P164 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                               |    |    |    |     |      |
| SEMESTER : 6                           |                                               |    |    |    |     |      |
| 601#                                   | ADVANCED FOOD PRODUCTION                      | 26 | 21 | 32 |     | P 79 |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE              | 25 | 23 | 29 |     | P 77 |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 25 | 22 | 25 |     | P 72 |
| 604                                    | HOSPITALITY MARKETING - I                     | 27 |    |    | 47  | P 74 |
| 605                                    | HUMAN RESOURCE MANAGEMENT                     | 24 |    |    | 50  | P 74 |
| 606                                    | TRAVEL & TOURISM                              | 25 |    |    | 54  | P 79 |
| SEMESTER : 7                           |                                               |    |    |    |     |      |
| 702                                    | ORGANISATIONAL BEHAVIOUR                      | 29 |    |    | 45  | P 74 |
| 703                                    | HOTEL RELATED LAWS                            | 21 |    |    | 35  | P 56 |
| 704                                    | HOSPITALITY MARKETING - II                    | 29 |    |    | 44  | P 73 |
| 705                                    | ENVIRONMENTAL MANAGEMENT                      | 25 |    |    | 43  | P 68 |
| 711#                                   | (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 54 | 50 | 28 |     | P132 |
| SEMESTER : 8                           |                                               |    |    |    |     |      |
| 802#                                   | PROJECT REPORT                                | 26 | 60 |    |     | * 86 |
| 803                                    | TOTAL QUALITY MANAGEMENT                      | 25 |    |    | 38  | * 63 |
| 804                                    | MANAGERIAL ECONOMICS                          | 21 |    |    | 33  | * 54 |
| 811#                                   | ENTREPRENEURSHIP DEVELOPMENT                  | 23 |    |    | 45  | * 68 |
| 811#                                   | (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 50 | 50 | 33 |     | *133 |

(5 : 164) (6 : 455) (7 : 403) (8 : 404) GRAND TOTAL (OUT OF 2000) 1426

FIRST CLASS WITH DISTINCTION



*Ashesh*  
Director,

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Board of Examinations &amp; Evaluation

STATEMENT NO.:

Page No. 0088

DATE: 18 JUN 2018



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri KALAM DIPAK VITTHAL

Mother's Name: -NANDA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1196

P.R.No. : 1051400076

College code: 0608



*Ashok M. Chavan*  
Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

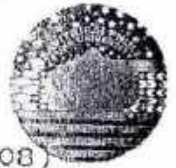
DATE : 18 JUNE 2018





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1198 CENTRE 006  
NAME LANDE PRAKASH SAKHAHARI  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400085  
MOTHER : NANDA

Year : APRIL 2018

| PART : 2                                           | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                       |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                            | 45             |               |               |                   | 116   | P161          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |                |               |               |                   |       |               |
| SEMESTER : 6                                       |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                      | 26             | 21            | 30            |                   |       | P 77          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 26             | 25            | 23            |                   |       | P 74          |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 25             | 23            | 21            |                   |       | P 69          |
| 604 HOSPITALITY MARKETING - I                      | 27             |               |               |                   | 42    | P 69          |
| 605 HUMAN RESOURCE MANAGEMENT                      | 18             |               |               |                   | 42    | P 60          |
| 606 TRAVEL & TOURISM                               | 23             |               |               |                   | 50    | P 73          |
| SEMESTER : 7                                       |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                       | 20             |               |               |                   | 50    | P 70          |
| 703 HOTEL RELATED LAWS                             | 20             |               |               |                   | 37    | P 57          |
| 704 HOSPITALITY MARKETING - II                     | 24             |               |               |                   | 44    | P 68          |
| 705 ENVIRONMENTAL MANAGEMENT                       | 20             |               |               |                   | 34    | P 54          |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 33             | 36            | 34            |                   |       | P103          |
| SEMESTER : 8                                       |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                | 21             | 47            |               |                   |       | * 68          |
| 803 TOTAL QUALITY MANAGEMENT                       | 20             |               |               |                   | 28    | * 48          |
| 804 MANAGERIAL ECONOMICS                           | 17             |               |               |                   | 36    | * 53          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 17             |               |               |                   | 48    | * 65          |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 41             | 45            | 35            |                   |       | *121          |
| (5 : 161)(6 : 422)(7 : 352)(8 : 355)               |                |               |               |                   |       |               |
| GRAND TOTAL (OUT OF 2000)                          |                |               |               |                   |       | 1290          |

FIRST CLASS \$ 0.1



*Ashish*  
Director,

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri LANDE PRAKASH SAKHAHARI

Mother's Name: -NANDA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1198

P.R.No. : 1051400085

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE : 18 JUNE 2018





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1197 CENTRE 006  
NAME KOMAL MURLIDHAR PAGIRE  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400065  
MOTHER : MEENA

Year : APRIL 2018

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                                |                                                                               |    |    |    |      |      |
|----------------------------------------------------------------|-------------------------------------------------------------------------------|----|----|----|------|------|
| 501                                                            | SEMESTER : 5<br>INDUSTRIAL TRAINING<br>(INT. 24/60, EXT. 56/140, TOT. 80/200) | 54 |    |    | 119  | P173 |
| 601#                                                           | SEMESTER : 6<br>ADVANCED FOOD PRODUCTION                                      | 28 | 23 | 25 |      | P 76 |
| 602#                                                           | ADVANCED FOOD & BEVERAGE SERVICE                                              | 27 | 25 | 21 |      | P 73 |
| 603#                                                           | PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION                              | 28 | 22 | 21 |      | P 71 |
| 604                                                            | HOSPITALITY MARKETING - I                                                     | 27 |    |    | 45   | P 72 |
| 605                                                            | HUMAN RESOURCE MANAGEMENT                                                     | 23 |    |    | 47   | P 70 |
| 606                                                            | TRAVEL & TOURISM                                                              | 24 |    |    | 51   | P 75 |
| 702                                                            | SEMESTER : 7<br>ORGANISATIONAL BEHAVIOUR                                      | 27 |    |    | 45   | P 72 |
| 703                                                            | HOTEL RELATED LAWS                                                            | 22 |    |    | 36   | P 58 |
| 704                                                            | HOSPITALITY MARKETING - II                                                    | 29 |    |    | 40   | P 69 |
| 705                                                            | ENVIRONMENTAL MANAGEMENT                                                      | 23 |    |    | 42   | P 65 |
| 713#                                                           | (C) SPL. IN ACCOMMODATION MGNT (OUT OF<br>200)                                | 48 | 56 | 32 |      | P136 |
| 802#                                                           | SEMESTER : 8<br>PROJECT REPORT                                                | 25 | 56 |    |      | * 81 |
| 803                                                            | TOTAL QUALITY MANAGEMENT                                                      | 27 |    |    | 34   | * 61 |
| 804                                                            | MANAGERIAL ECONOMICS                                                          | 20 |    |    | 34   | * 54 |
| 805                                                            | ENTREPRENEURSHIP DEVELOPMENT                                                  | 23 |    |    | 42   | * 65 |
| 813#                                                           | (C) SPL. IN ACCOMMODATION MGNT (OUT OF<br>200)                                | 49 | 53 | 34 |      | *136 |
| (5 : 173)(6 : 437)(7 : 400)(8 : 397) GRAND TOTAL (OUT OF 2000) |                                                                               |    |    |    | 1407 |      |

FIRST CLASS WITH DISTINCTION



*Ashish*

Director,

Board of Examinations & Evaluation

\*\* CONGRATULATIONS \*\*  
# - With Practicals  
Medium of instruction: English

STATEMENT NO.:

Page No. 0092

DATE: 18 JUN 2018



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Smt. KOMAL MURLIDHAR PAGIRE

Mother's Name:-MEENA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that she is eligible for  
the aforesaid Degree Certificate, whenever she applies for the same  
at the University Convocation.

Seat No. : 1197

P.R.No. : 1051400065

College code: 0608



Prof. (Dr.) Ashok M. Chavhan

Director,

Board of Examinations &amp; Evaluation

DATE : 18 JUNE 2018



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. &amp; CATERING TECH. (REV.08)

SEAT NO. 1189 CENTRE 006 PERM REG. NO.: 1051300066  
 NAME PARDESHI NISHANTSINHA GANESHSINHA MOTHER : MANISHA  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2018

|                                                       |      | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT       |
|-------------------------------------------------------|------|----------------|---------------|---------------|-------------------|-------|---------------------|
| PART : 2                                              |      |                |               |               |                   |       |                     |
| SEMESTER : 5                                          |      |                |               |               |                   |       |                     |
| 501 INDUSTRIAL TRAINING                               |      | 42             |               |               |                   | 91    | P133                |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                |      |                |               |               |                   |       |                     |
| SEMESTER : 6                                          |      |                |               |               |                   |       |                     |
| 601# ADVANCED FOOD PRODUCTION                         |      | 20             | 22            | 19            |                   |       | P 61                |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                 |      | 19             | 24            | 23            |                   |       | P 66                |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION |      | 17             | 15            | 23            |                   |       | P 55                |
| 604 HOSPITALITY MARKETING - I                         |      | 15             |               |               |                   | 34    | P 49                |
| 605 HUMAN RESOURCE MANAGEMENT                         |      | 14             |               |               |                   | 28    | P 42                |
| 606 TRAVEL & TOURISM                                  |      | 18             |               |               |                   | 40    | P 58                |
| SEMESTER : 7                                          |      |                |               |               |                   |       |                     |
| 702 ORGANISATIONAL BEHAVIOUR                          |      | 19             |               |               |                   | 50    | P 69                |
| 703 HOTEL RELATED LAWS                                |      | 17             |               |               |                   | 33    | P 50                |
| 704 HOSPITALITY MARKETING - II                        |      | 22             |               |               |                   | 32    | P 54                |
| 705 ENVIRONMENTAL MANAGEMENT                          | P 18 |                |               |               |                   | * 28  | 46                  |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200) |      | 24             | 36            | 28            |                   |       | P 88                |
| SEMESTER : 8                                          |      |                |               |               |                   |       |                     |
| 802# PROJECT REPORT                                   |      | 15             | 35            |               |                   |       | * 50                |
| 803 TOTAL QUALITY MANAGEMENT                          |      | 21             |               |               |                   | 34    | * 55                |
| 804 MANAGERIAL ECONOMICS                              |      | 19             |               |               |                   | 28    | * 47                |
| ENTREPRENEURSHIP DEVELOPMENT                          |      | 19             |               |               |                   | 43    | * 62                |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200) |      | 42             | 48            | 31            |                   |       | * 121               |
| (5 : 133)(6 : 331)(7 : 307)(8 : 335)                  |      |                |               |               |                   |       |                     |
| GRAND TOTAL (OUT OF 2000)                             |      |                |               |               |                   |       | 1106                |
|                                                       |      |                |               |               |                   |       | HIGHER SECOND CLASS |



*(Signature)*  
 Director,

\* \* CONGRATULATIONS \* \*  
 # - With Practicals  
 Medium of instruction: English



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri PARDESHI NISHANTSINHA GANESHSINHA

Mother's Name:-MANISHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2018 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1189

P.R.No. : 1051300066

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE: 18 JUNE 2018

Page No. 0095



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1199 CENTRE 006

NAME PAWALE ANUJ SUNIL

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400079

MOTHER : MANISHA

Year : APRIL 2018

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                    |    |    |    |     |      |
|----------------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                                       |    |    |    |     |      |
| 501 INDUSTRIAL TRAINING                            | 54 |    |    | 114 | P168 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |     |      |
| SEMESTER : 6                                       |    |    |    |     |      |
| 601# ADVANCED FOOD PRODUCTION                      | 25 | 22 | 26 |     | P 73 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 25 | 24 | 30 |     | P 79 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 24 | 23 | 26 |     | P 73 |
| 604 HOSPITALITY MARKETING - I                      | 22 |    |    | 46  | P 68 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 21 |    |    | 50  | P 71 |
| 606 TRAVEL & TOURISM                               | 21 |    |    | 52  | P 73 |
| SEMESTER : 7                                       |    |    |    |     |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 29 |    |    | 55  | P 84 |
| 703 HOTEL RELATED LAWS                             | 21 |    |    | 45  | P 66 |
| 704 HOSPITALITY MARKETING - II                     | 29 |    |    | 48  | P 77 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 24 |    |    | 54  | P 78 |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 53 | 55 | 46 |     | P154 |
| SEMESTER : 8                                       |    |    |    |     |      |
| 802# PROJECT REPORT                                | 28 | 66 |    |     | * 94 |
| 803 TOTAL QUALITY MANAGEMENT                       | 26 |    |    | 41  | * 67 |
| 804 MANAGERIAL ECONOMICS                           | 22 |    |    | 35  | * 57 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 27 |    |    | 56  | * 83 |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 54 | 60 | 44 |     | *158 |

(5 : 168) (6 : 437) (7 : 459) (8 : 459) GRAND TOTAL (OUT OF 2000) 1523

FIRST CLASS WITH DISTINCTION



*Ashok*  
Director,

\*\* CONGRATULATIONS \*\*

# - With Practicals

Medium of instruction: English

Board of Examinations & Evaluation

STATEMENT NO.:

DATE : 18 JUN 2018



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri PAWALE ANUJ SUNIL

Mother's Name:-MANISHA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1199

P.R.No. : 1051400079

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Page No. 0097

DATE : 18 JUNE 2018

Board of Examinations &amp; Evaluation



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1200 CENTRE 006

NAME PAWAR SUMIT APPASAHEB

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400081

MOTHER : SUREKHA

Year : APRIL 2018

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                    |    |    |    |     |      |
|----------------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                                       |    |    |    |     |      |
| 501 INDUSTRIAL TRAINING                            | 52 |    |    | 110 | P162 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |     |      |
| SEMESTER : 6                                       |    |    |    |     |      |
| 601# ADVANCED FOOD PRODUCTION                      | 24 | 21 | 32 |     | P 77 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 21 | 18 | 23 |     | P 62 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 24 | 22 | 25 |     | P 71 |
| 604 HOSPITALITY MARKETING - I                      | 25 |    |    | 46  | P 71 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 18 |    |    | 45  | P 63 |
| 606 TRAVEL & TOURISM                               | 22 |    |    | 54  | P 76 |
| SEMESTER : 7                                       |    |    |    |     |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 26 |    |    | 57  | P 83 |
| 703 HOTEL RELATED LAWS                             | 22 |    |    | 47  | P 69 |
| 704 HOSPITALITY MARKETING - II                     | 28 |    |    | 53  | P 81 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 24 |    |    | 48  | P 72 |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 34 | 40 | 53 |     | P127 |
| SEMESTER : 8                                       |    |    |    |     |      |
| 802# PROJECT REPORT                                | 26 | 62 |    |     | * 88 |
| 803 TOTAL QUALITY MANAGEMENT                       | 24 |    |    | 44  | * 68 |
| 804 MANAGERIAL ECONOMICS                           | 20 |    |    | 49  | * 69 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 24 |    |    | 42  | * 66 |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 47 | 50 | 40 |     | *137 |

(5 : 162) (6 : 420) (7 : 432) (8 : 428) GRAND TOTAL (OUT OF 2000) 1442

FIRST CLASS WITH DISTINCTION



*Ashish*

Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

STATEMENT NO.:

Page No. 0098

DATE: 18 JUN 2018



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri PAWAR SUMIT APPASAHEB

Mother's Name:-SUREKHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1200

P.R.No. : 1051400081

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Page No. 0099

DATE : 18 JUNE 2018

Board of Examinations &amp; Evaluation



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1201 CENTRE 006  
NAME RATHOD MANOJ ROHIDAS  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400066  
MOTHER : JIJABAI

Year : APRIL 2018

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                    |    |    |    |     |      |
|----------------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                                       |    |    |    |     |      |
| 501 INDUSTRIAL TRAINING                            | 55 |    |    | 119 | P174 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |     |      |
| SEMESTER : 6                                       |    |    |    |     |      |
| 601# ADVANCED FOOD PRODUCTION                      | 28 | 22 | 31 |     | P 81 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 27 | 26 | 20 |     | P 73 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 26 | 23 | 24 |     | P 73 |
| 604 HOSPITALITY MARKETING - I                      | 28 |    |    | 46  | P 74 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 23 |    |    | 55  | P 78 |
| 606 TRAVEL & TOURISM                               | 24 |    |    | 58  | P 82 |
| SEMESTER : 7                                       |    |    |    |     |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 29 |    |    | 56  | P 85 |
| 703 HOTEL RELATED LAWS                             | 23 |    |    | 41  | P 64 |
| 704 HOSPITALITY MARKETING - II                     | 29 |    |    | 55  | P 84 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 26 |    |    | 45  | P 71 |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 56 | 55 | 41 |     | P152 |
| SEMESTER : 8                                       |    |    |    |     |      |
| 802# PROJECT REPORT                                | 27 | 60 |    |     | * 87 |
| 803 TOTAL QUALITY MANAGEMENT                       | 29 |    |    | 55  | * 84 |
| 804 MANAGERIAL ECONOMICS                           | 22 |    |    | 46  | * 68 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 27 |    |    | 43  | * 70 |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 54 | 58 | 37 |     | *149 |

(5 : 174)(6 : 461)(7 : 456)(8 : 458) GRAND TOTAL (OUT OF 2000) 1549

FIRST CLASS WITH DISTINCTION



*Ashish*  
Director,



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri RATHOD MANOJ ROHIDAS

Mother's Name:-JIJABAI

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2018 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 1201

P.R.No. : 1051400066

College code: 0608



*Ashok M. Chavan*  
Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE : 18 JUNE 2018



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1202 CENTRE 006

NAME SWAMI SHIVAM UMAKANT

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400078

MOTHER : ANITA

Year : APRIL 2018

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                                    |    |    |    |  |     |      |
|----------------------------------------------------|----|----|----|--|-----|------|
| SEMESTER : 5                                       |    |    |    |  |     |      |
| 501 INDUSTRIAL TRAINING                            | 50 |    |    |  | 106 | P156 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |  |     |      |
| SEMESTER : 6                                       |    |    |    |  |     |      |
| 601# ADVANCED FOOD PRODUCTION                      | 26 | 20 | 31 |  |     | P 77 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 26 | 25 | 25 |  |     | P 76 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 25 | 20 | 21 |  |     | P 66 |
| 604 HOSPITALITY MARKETING - I                      | 25 |    |    |  | 35  | P 60 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 21 |    |    |  | 28  | P 49 |
| 606 TRAVEL & TOURISM                               | 24 |    |    |  | 56  | P 80 |
| SEMESTER : 7                                       |    |    |    |  |     |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 25 |    |    |  | 42  | P 67 |
| 703 HOTEL RELATED LAWS                             | 19 |    |    |  | 31  | P 50 |
| 704 HOSPITALITY MARKETING - II                     | 27 |    |    |  | 40  | P 67 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 22 |    |    |  | 46  | P 68 |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 46 | 43 | 33 |  |     | P122 |
| SEMESTER : 8                                       |    |    |    |  |     |      |
| 802# PROJECT REPORT                                | 23 | 55 |    |  |     | * 78 |
| 803 TOTAL QUALITY MANAGEMENT                       | 28 |    |    |  | 29  | * 57 |
| 804 MANAGERIAL ECONOMICS                           | 20 |    |    |  | 32  | * 52 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 24 |    |    |  | 29  | * 53 |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 51 | 56 | 28 |  |     | *135 |

(5 : 156) (6 : 408) (7 : 374) (8 : 375) GRAND TOTAL (OUT OF 2000) 1313

FIRST CLASS



*Ashish*

Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

STATEMENT NO.:

Page No. 00102

DATE: 18 JUN 2018



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri SWAMI SHIVAM UMAKANT

Mother's Name:-ANITA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08) examination held in month of April 2018 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1202

P.R.No. : 1051400078

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director,

Board of Examinations & Evaluation

DATE : 18 JUNE 2018

Page No. 00103



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 1203 CENTRE 006

PERM REG. NO.: 1051400063

NAME THORAT SANKET VILAS

MOTHER : MEENA

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2018

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                                                     |                                                     |    |    |    |     |      |
|---------------------------------------------------------------------|-----------------------------------------------------|----|----|----|-----|------|
| SEMESTER : 5                                                        |                                                     |    |    |    |     |      |
| 501                                                                 | INDUSTRIAL TRAINING                                 | 45 |    |    | 110 | P155 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                              |                                                     |    |    |    |     |      |
| SEMESTER : 6                                                        |                                                     |    |    |    |     |      |
| 61#                                                                 | ADVANCED FOOD PRODUCTION                            | 22 | 17 | 26 |     | P 65 |
| 602#                                                                | ADVANCED FOOD & BEVERAGE SERVICE                    | 23 | 21 | 23 |     | P 67 |
| 603#                                                                | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION       | 19 | 18 | 21 |     | P 58 |
| 604                                                                 | HOSPITALITY MARKETING - I                           | 21 |    |    | 29  | P 50 |
| 605                                                                 | HUMAN RESOURCE MANAGEMENT                           | 13 |    |    | 30  | P 43 |
| 606                                                                 | TRAVEL & TOURISM                                    | 15 |    |    | 42  | P 57 |
| SEMESTER : 7                                                        |                                                     |    |    |    |     |      |
| 702                                                                 | ORGANISATIONAL BEHAVIOUR                            | 20 |    |    | 38  | P 58 |
| 703                                                                 | HOTEL RELATED LAWS                                  | 17 |    |    | 32  | P 49 |
| 704                                                                 | HOSPITALITY MARKETING - II                          | 21 |    |    | 39  | P 60 |
| 705                                                                 | ENVIRONMENTAL MANAGEMENT                            | 20 |    |    | 45  | P 65 |
| 712#                                                                | (B) SPL. IN FOOD & BEVERAGE SERV. MGNT (OUT OF 200) | 37 | 41 | 38 |     | P116 |
| SEMESTER : 8                                                        |                                                     |    |    |    |     |      |
| 802#                                                                | PROJECT REPORT                                      | 23 | 56 |    |     | * 79 |
| 803                                                                 | TOTAL QUALITY MANAGEMENT                            | 23 |    |    | 47  | * 70 |
| 804                                                                 | MANAGERIAL ECONOMICS                                | 17 |    |    | 48  | * 65 |
| 805                                                                 | ENTREPRENEURSHIP DEVELOPMENT                        | 19 |    |    | 46  | * 65 |
| 12#                                                                 | (B) SPL. IN FOOD & BEVERAGE SERV. MGNT (OUT OF 200) | 52 | 53 | 45 |     | *150 |
| (5 : 155)(6 : 340)(7 : 348)(8 : 429) GRAND TOTAL (OUT OF 2000) 1272 |                                                     |    |    |    |     |      |

FIRST CLASS



*Ashish*  
Director,



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri THORAT SANKET VILAS

Mother's Name:-MEENA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08) examination held in month of April 2018 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 1203

P.R.No. : 1051400063

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director Page No. 00105

Board of Examinations &amp; Evaluation

DATE : 18 JUNE 2018

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date :        /        / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program : - Bachelor of Hotel Management and Catering Technology**  
**Academic Year 2018 – 19**

| Sr. No. | Year of Passing | Name of Students       | Enrollment No |
|---------|-----------------|------------------------|---------------|
| 1       | 2018-2019       | Adhav Sanket Sunil     | 456           |
| 2       | 2018-2019       | Aher Aniket Prakash    | 458           |
| 3       | 2018-2019       | Anarase Amit Santosh   | 457           |
| 4       | 2018-2019       | Girgas Kunal Sachdeo   | 460           |
| 5       | 2018-2019       | Kamble Sushil Vijay    | 439           |
| 6       | 2018-2019       | Nemane Mangesh Pravin  | 443           |
| 7       | 2018-2019       | Pawar Shreyas Madhukar | 469           |
| 8       | 2018-2019       | Veer Sambhaji Laxman   | 475           |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 985 CENTRE 006  
NAME SANKET SUNIL ADHAV  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500064  
MOTHER : MANGAL

Year : APRIL 2019

| PART : 2                                           | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                       |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                            | 51             |               |               |                   | 92    | P 143         |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |                |               |               |                   |       |               |
| SEMESTER : 6                                       |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                      | 25             | 18            | 18            |                   |       | P 61          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 21             | 18            | 19            |                   |       | P 58          |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 24             | 20            | 25            |                   |       | P 69          |
| 604 HOSPITALITY MARKETING - I                      | 27             |               |               |                   | 29    | P 56          |
| 605 HUMAN RESOURCE MANAGEMENT                      | 28             |               |               |                   | 37    | P 65          |
| 606 TRAVEL & TOURISM                               | 22             |               |               |                   | 40    | P 62          |
| SEMESTER : 7                                       |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                       | 20             |               |               |                   | 28    | P 48          |
| 703 HOTEL RELATED LAWS                             | 19             |               |               |                   | 34    | P 53          |
| 704 HOSPITALITY MARKETING - II                     | 21             |               |               |                   | 46    | P 67          |
| 705 ENVIRONMENTAL MANAGEMENT                       | 20             |               |               |                   | 43    | P 63          |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | P 36           | P 45          | * 34          |                   |       | 115           |
| SEMESTER : 8                                       |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                | 15             | 35            |               |                   |       | * 50          |
| 803 TOTAL QUALITY MANAGEMENT                       | 21             |               |               |                   | 32    | * 53          |
| 804 MANAGERIAL ECONOMICS                           | 14             |               |               |                   | 42    | * 56          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 20             |               |               |                   | 43    | * 63          |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 34             | 32            | 32            |                   |       | * 98          |
| (5 : 143) (6 : 371) (7 : 346) (8 : 320)            |                |               |               |                   |       | 1180          |

GRAND TOTAL (OUT OF 2000)

HIGHER SECOND CLASS



*Ashesh*  
Director,

Board of Examinations & Evaluation

\*\* CONGRATULATIONS \*\*  
# - With Practicals  
Medium of instruction: English

Page No. 00107

DATE : 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri SANKET SUNIL ADHAV

Mother's Name:-MANGAL

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2019 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 985

P.R.No. : 1051500064

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Page No. 00108

Board of Examinations &amp; Evaluation

DATE : 4 JULY 2019





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)

SEAT NO. 978 CENTRE 006  
NAME AHER ANIKET PRAKASH  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500065  
MOTHER : VANDANA

Year : APRIL 2019

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                    |      |    |    |      |      |
|----------------------------------------------------|------|----|----|------|------|
| SEMESTER : 5                                       |      |    |    |      |      |
| 501 INDUSTRIAL TRAINING                            | 51   |    |    | 100  | P151 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |      |    |    |      |      |
| SEMESTER : 6                                       |      |    |    |      |      |
| 601# ADVANCED FOOD PRODUCTION                      | 27   | 20 | 24 |      | P 71 |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 27   | 21 | 18 |      | P 66 |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 23   | 21 | 25 |      | P 69 |
| 604 HOSPITALITY MARKETING - I                      | 29   |    |    | 36   | P 65 |
| 605 HUMAN RESOURCE MANAGEMENT                      | 27   |    |    | 39   | P 66 |
| 606 TRAVEL & TOURISM                               | 27   |    |    | 48   | P 75 |
| SEMESTER : 7                                       |      |    |    |      |      |
| 702 ORGANISATIONAL BEHAVIOUR                       | 21   |    |    | 31   | P 52 |
| 703 HOTEL RELATED LAWS                             | P 22 |    |    | * 49 | 71   |
| 704 HOSPITALITY MARKETING - II                     | 22   |    |    | 53   | P 75 |
| 705 ENVIRONMENTAL MANAGEMENT                       | 19   |    |    | 33   | P 52 |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 42   | 56 | 30 |      | P128 |
| SEMESTER : 8                                       |      |    |    |      |      |
| 802# PROJECT REPORT                                | 15   | 30 |    |      | * 45 |
| 803 TOTAL QUALITY MANAGEMENT                       | 15   |    |    | 47   | * 62 |
| 804 MANAGERIAL ECONOMICS                           | 15   |    |    | 48   | * 63 |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 16   |    |    | 44   | * 60 |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 29   | 36 | 33 |      | * 98 |

(5 : 151) (6 : 412) (7 : 378) (8 : 328) GRAND TOTAL (OUT OF 2000) 1269

FIRST CLASS



*Ashesh*  
Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri AHER ANIKET PRAKASH

Mother's Name:-VANDANA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2019 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 978

P.R.No. : 1051500065

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE : 4 JULY 2019





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

|                                |            |                           |
|--------------------------------|------------|---------------------------|
| SEAT NO. 979                   | CENTRE 006 | PERM REG. NO.: 1051500077 |
| NAME ANARASE AMIT SANTOSH      |            | MOTHER : SHOBHA           |
| COLLEGE 0608 IHMCT, AHMEDNAGAR |            |                           |

Year : APRIL 2019

| PASSING/OUT OF                                     |      | 12/30                     | 12/30 | 16/40    | 28/70 | 40/100  |
|----------------------------------------------------|------|---------------------------|-------|----------|-------|---------|
| PART : 2                                           |      | INT.                      | PRC.  | EXTERNAL |       | TOT     |
| SEMESTER : 5                                       |      |                           |       |          |       |         |
| 501 INDUSTRIAL TRAINING                            |      | 48                        |       |          | 87    | P135    |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |      |                           |       |          |       |         |
| SEMESTER : 6                                       |      |                           |       |          |       |         |
| 501# ADVANCED FOOD PRODUCTION                      |      | 24                        | 17    | 24       |       | P 65    |
| 502# ADVANCED FOOD & BEVERAGE SERVICE              |      | 25                        | 20    | 21       |       | P 66    |
| 503# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION |      | 21                        | 13    | 17       |       | P 51    |
| 504 HOSPITALITY MARKETING - I                      |      | 28                        |       |          | 30    | P 58    |
| 505 HUMAN RESOURCE MANAGEMENT                      |      | 23                        |       |          | 32    | P 55    |
| 506 TRAVEL & TOURISM                               |      | 23                        |       |          | 50    | P 73    |
| SEMESTER : 7                                       |      |                           |       |          |       |         |
| 702 ORGANISATIONAL BEHAVIOUR                       |      | 19                        |       |          | 35    | P 54    |
| 703 HOTEL RELATED LAWS                             | P 18 |                           |       |          | * 40  | 58      |
| 704 HOSPITALITY MARKETING - II                     |      | 20                        |       |          | 47    | P 67    |
| 705 ENVIRONMENTAL MANAGEMENT                       |      | 17                        |       |          | 42    | P 59    |
| 711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) |      | 32                        | 41    | 33       |       | P106    |
| SEMESTER : 8                                       |      |                           |       |          |       |         |
| 802# PROJECT REPORT                                |      | 20                        | 58    |          |       | * 78    |
| 803 TOTAL QUALITY MANAGEMENT                       |      | 19                        |       |          | 41    | * 60    |
| 804 MANAGERIAL ECONOMICS                           |      | 15                        |       |          | 34    | * 49    |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   |      | 19                        |       |          | 36    | * 55    |
| 811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) |      | 30                        | 44    | 34       |       | *108    |
| (5 : 135) (6 : 368) (7 : 344) (8 : 350)            |      | GRAND TOTAL (OUT OF 2000) |       |          |       | 1197+35 |

FIRST CLASS \$ 0.2



*Ashish*  
Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00111

DATE: 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri ANARASE AMIT SANTOSH

Mother's Name:-SHOBHA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2019 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 979

P.R.No. : 1051500077

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director,

Board of Examinations &amp; Evaluation

DATE : 4 JULY 2019

Page No. 00112





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 08)

SEAT NO. 989 CENTRE 006  
NAME GIRGAS KUNAL SACHDED  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500074  
MOTHER : RAKHI

Year : APRIL 2019

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TOT | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|--------------|---------------|
|----------|----------------|---------------|---------------|-------------------|--------------|---------------|

|      |                                                                               |    |    |    |     |      |
|------|-------------------------------------------------------------------------------|----|----|----|-----|------|
| 501  | SEMESTER : 5<br>INDUSTRIAL TRAINING<br>(INT. 24/60, EXT. 56/140, TOT. 80/200) | 52 |    |    | 116 | P168 |
| 601# | SEMESTER : 6<br>ADVANCED FOOD PRODUCTION                                      | 28 | 21 | 34 |     | P 83 |
| 602# | ADVANCED FOOD & BEVERAGE SERVICE                                              | 28 | 23 | 21 |     | P 72 |
| 603# | PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION                              | 28 | 27 | 25 |     | P 80 |
| 604  | HOSPITALITY MARKETING - I                                                     | 29 |    |    | 50  | P 79 |
| 605  | HUMAN RESOURCE MANAGEMENT                                                     | 29 |    |    | 55  | P 84 |
| 606  | TRAVEL & TOURISM                                                              | 27 |    |    | 52  | P 79 |
| 702  | SEMESTER : 7<br>ORGANISATIONAL BEHAVIOUR                                      | 26 |    |    | 43  | P 69 |
| 703  | HOTEL RELATED LAWS                                                            | 24 |    |    | 46  | P 70 |
| 704  | HOSPITALITY MARKETING - II                                                    | 27 |    |    | 53  | P 80 |
| 705  | ENVIRONMENTAL MANAGEMENT                                                      | 26 |    |    | 43  | P 69 |
| 711# | (A) SPL. IN FOOD PRODUCTION MGMT<br>(OUT OF 200)                              | 52 | 62 | 39 |     | P153 |
| 802# | SEMESTER : 8<br>PROJECT REPORT                                                | 27 | 62 |    |     | * 89 |
| 803  | TOTAL QUALITY MANAGEMENT                                                      | 29 |    |    | 52  | * 81 |
| 804  | MANAGERIAL ECONOMICS                                                          | 23 |    |    | 46  | * 69 |
| 805  | ENTREPRENEURSHIP DEVELOPMENT                                                  | 29 |    |    | 49  | * 78 |
| 811# | (A) SPL. IN FOOD PRODUCTION MGMT<br>(OUT OF 200)                              | 51 | 60 | 30 |     | *141 |

(5 : 168) (6 : 477) (7 : 441) (8 : 458) GRAND TOTAL (OUT OF 2000) 1544

FIRST CLASS WITH DISTINCTION



*Ashish*  
Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00113

DATE : 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri GIRGAS KUNAL SACHDEO

Mother's Name:-RAKHI

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2019 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 989

P.R.No. : 1051500074

College code: 0608



DATE: 4 JULY 2019

Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

Page No. 00114





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. &amp; CATERING TECH. (REV.08)

SEAT NO. 981 CENTRE 006  
 NAME KAMBLE SUSHIL VIJAY  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400090  
 MOTHER : RANJANA

Year : APRIL 2019

| PART : 2                                                 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                             |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                                  | 45             |               |               |                   | 106   | P151          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                   |                |               |               |                   |       |               |
| SEMESTER : 6                                             |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                            | 14             | 15            | 18            |                   |       | P 47          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                    | 17             | 12            | 17            |                   |       | P 46          |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION       | 12             | 18            | 18            |                   |       | P 48          |
| 604 HOSPITALITY MARKETING - I                            | 17             |               |               |                   | 36    | P 53          |
| 605 HUMAN RESOURCE MANAGEMENT                            | 16             |               |               |                   | 33    | P 49          |
| 606 TRAVEL & TOURISM                                     | 12             |               |               |                   | 28    | P 40          |
| SEMESTER : 7                                             |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                             | P 13           |               |               |                   | * 44  | 57            |
| 703 HOTEL RELATED LAWS                                   | 12             |               |               |                   | 30    | P 42          |
| 704 HOSPITALITY MARKETING - II                           | 12             |               |               |                   | 49    | P 61          |
| 705 ENVIRONMENTAL MANAGEMENT                             | P 12           |               |               |                   | * 39  | 51            |
| 712# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200) | 35             | 36            | 28            |                   |       | P 99          |
| SEMESTER : 8                                             |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                      | 16             | 32            |               |                   |       | * 48          |
| 803 TOTAL QUALITY MANAGEMENT                             | 21             |               |               |                   | 48    | * 69          |
| 804 MANAGERIAL ECONOMICS                                 | 12             |               |               |                   | 46    | * 58          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                         | 22             |               |               |                   | 44    | * 66          |
| 12# (B) SPL. IN FOOD & BEVERAGE SERV. MGMT (OUT OF 200)  | 42             | 51            | 28            |                   |       | * 121         |
| (5 : 151) (6 : 283) (7 : 310) (8 : 362)                  |                |               |               |                   |       |               |
| GRAND TOTAL (OUT OF 2000)                                |                |               |               |                   |       | 1106          |

HIGHER SECOND CLASS



*Ashekh*  
 Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
 # - With Practicals  
 Medium of instruction: English

Page No. 00115  
 DATE: 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri KAMBLE SUSHIL VIJAY

Mother's Name:-RANJANA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2019 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 981

P.R.No. : 1051400090

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE : 4 JULY 2019

Page No. 00116





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

SEAT NO. 990 CENTRE 006  
NAME NEMANE MANGESH PRAVIN  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051400080

MOTHER : HEMA

Year : APRIL 2019

|                                                    |  | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------------------------------------------------|--|----------------|---------------|---------------|-------------------|-------|---------------|
| PART : 2                                           |  |                |               |               |                   |       |               |
| SEMESTER : 5                                       |  |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                            |  | 45             |               |               |                   | 110   | P155          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |  |                |               |               |                   |       |               |
| SEMESTER : 6                                       |  |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                      |  | 22             | 20            | 22            |                   |       | P 64          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              |  | 24             | 21            | 19            |                   |       | P 64          |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION |  | 21             | 18            | 18            |                   |       | P 57          |
| 604 HOSPITALITY MARKETING - I                      |  | 25             |               |               | 28                |       | P 53          |
| 605 HUMAN RESOURCE MANAGEMENT                      |  | 15             |               |               | 32                |       | P 47          |
| 606 TRAVEL & TOURISM                               |  | 20             |               |               | 32                |       | P 52          |
| SEMESTER : 7                                       |  |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                       |  | 19             |               |               | 28                |       | P 47          |
| 703 HOTEL RELATED LAWS                             |  | 16             |               |               | 28                |       | P 44          |
| 704 HOSPITALITY MARKETING - II                     |  | 20             |               |               | 42                |       | P 62          |
| 705 ENVIRONMENTAL MANAGEMENT                       |  | 17             |               |               | 31                |       | P 48          |
| 711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) |  | 36             | 54            | 29            |                   |       | P119          |
| SEMESTER : 8                                       |  |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                |  | 16             | 40            |               |                   |       | * 56          |
| 803 TOTAL QUALITY MANAGEMENT                       |  | 16             |               |               | 30                |       | * 46          |
| 804 MANAGERIAL ECONOMICS                           |  | 13             |               |               | 28                |       | * 41          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   |  | 17             |               |               | 29                |       | * 46          |
| 811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200) |  | 26             | 36            | 30            |                   |       | * 92          |

(5 : 155) (6 : 337) (7 : 320) (8 : 281) GRAND TOTAL (OUT OF 2000) 1093+7%

HIGHER SECOND CLASS \$ 0.2



*Ashekh*

Director,

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00117

DATE : 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri NEMANE MANGESH PRAVIN

Mother's Name:-HEMA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08)  
examination held in month of April 2019 and declared to have passed  
the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 990

P.R.No. : 1051400080

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE: 4 JULY 2019

Page No. 00118





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)

|                                |            |                           |
|--------------------------------|------------|---------------------------|
| SEAT NO. 991                   | CENTRE 006 | PERM REG. NO.: 1051500066 |
| NAME PAWAR SHREYAS MADHUKAR    |            | MOTHER : DEEPANJALI       |
| COLLEGE 0608 IHMCT, AHMEDNAGAR |            |                           |

Year : APRIL 2019

| PASSING/OUT OF                                                    |    | 12/30 | 12/30 | 16/40    | 28/70 | 40/100 |
|-------------------------------------------------------------------|----|-------|-------|----------|-------|--------|
| PART : 2                                                          |    | INT.  | PRC.  | EXTERNAL |       | TOT    |
| SEMESTER : 5                                                      |    |       |       |          |       |        |
| 501 INDUSTRIAL TRAINING                                           | 49 |       |       | 104      |       | P153   |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                            |    |       |       |          |       |        |
| SEMESTER : 6                                                      |    |       |       |          |       |        |
| 601# ADVANCED FOOD PRODUCTION                                     | 24 | 17    | 21    |          |       | P 62   |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                             | 27 | 19    | 22    |          |       | P 68   |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION                | 22 | 24    | 27    |          |       | P 73   |
| 604 HOSPITALITY MARKETING - I                                     | 26 |       |       | 34       |       | P 60   |
| 605 HUMAN RESOURCE MANAGEMENT                                     | 27 |       |       | 36       |       | P 63   |
| 606 TRAVEL & TOURISM                                              | 21 |       |       | 48       |       | P 69   |
| SEMESTER : 7                                                      |    |       |       |          |       |        |
| 702 ORGANISATIONAL BEHAVIOUR                                      | 22 |       |       | 38       |       | P 60   |
| 703 HOTEL RELATED LAWS                                            | 19 |       |       | 34       |       | P 53   |
| 704 HOSPITALITY MARKETING - II                                    | 21 |       |       | 39       |       | P 60   |
| 705 ENVIRONMENTAL MANAGEMENT                                      | 20 |       |       | 28       |       | P 48   |
| 711# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)                | 38 | 43    | 33    |          |       | P114   |
| SEMESTER : 8                                                      |    |       |       |          |       |        |
| 802# PROJECT REPORT                                               | 23 | 55    |       |          |       | * 78   |
| 803 TOTAL QUALITY MANAGEMENT                                      | 23 |       |       | 40       |       | * 63   |
| 804 MANAGERIAL ECONOMICS                                          | 16 |       |       | 40       |       | * 56   |
| 805 ENTREPRENEURSHIP DEVELOPMENT                                  | 26 |       |       | 36       |       | * 62   |
| 811# (A) SPL. IN FOOD PRODUCTION MGMT (OUT OF 200)                | 38 | 50    | 28    |          |       | *116   |
| (5 : 153) (6 : 395) (7 : 335) (8 : 375) GRAND TOTAL (OUT OF 2000) |    |       |       |          |       | 1258   |

FIRST CLASS # 0.1



*Ashish*  
Director,

Board of Examinations & Evaluation

\*\* CONGRATULATIONS \*\*  
# - With Practicals  
Medium of instruction: English

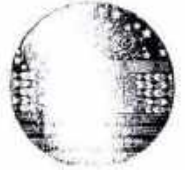
Page No. 00119

DATE: 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri PAWAR SHREYAS MADHUKAR

Mother's Name:-DEEPANJALI

has appeared for the BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.08)  
examination held in month of April 2019 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 991

P.R.No. : 1051500066

College code: 0608



DATE : 4 JULY 2019

  
Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

Page No. 00120





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR BACHELOR IN HOTEL MENT. &amp; CATERING TECH. (REV.08)

SEAT NO. 988 CENTRE 006  
 NAME VEER SAMBHAJI LAXMAN  
 COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500073  
 MOTHER : KUSUM

Year : APRIL 2019

| PART : 2                                           | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                       |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                            | 51             |               |               |                   | 109   | P160          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |                |               |               |                   |       |               |
| SEMESTER : 6                                       |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                      | 26             | 19            | 19            |                   |       | P 64          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 26             | 20            | 18            |                   |       | P 64          |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 23             | 23            | 22            |                   |       | P 68          |
| 604 HOSPITALITY MARKETING - I                      | 22             |               |               |                   | 39    | P 61          |
| 605 HUMAN RESOURCE MANAGEMENT                      | 26             |               |               |                   | 36    | P 62          |
| 606 TRAVEL & TOURISM                               | 23             |               |               |                   | 45    | P 68          |
| SEMESTER : 7                                       |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                       | 20             |               |               |                   | 28    | P 48          |
| 703 HOTEL RELATED LAWS                             | 20             |               |               |                   | 28    | P 48          |
| 704 HOSPITALITY MARKETING - II                     | 19             |               |               |                   | 44    | P 63          |
| 705 ENVIRONMENTAL MANAGEMENT                       | 21             |               |               |                   | 31    | P 52          |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 44             | 57            | 29            |                   |       | P130          |
| SEMESTER : 8                                       |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                | 15             | 31            |               |                   |       | * 46          |
| 803 TOTAL QUALITY MANAGEMENT                       | 27             |               |               |                   | 48    | * 75          |
| 804 MANAGERIAL ECONOMICS                           | 19             |               |               |                   | 41    | * 60          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 28             |               |               |                   | 33    | * 61          |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 46             | 49            | 30            |                   |       | *125          |
| (5 : 160) (6 : 387) (7 : 341) (8 : 367)            |                |               |               |                   |       |               |
| GRAND TOTAL (OUT OF 2000)                          |                |               |               |                   |       | 1255          |

FIRST CLASS



*Ashesh*  
 Director,

Board of Examinations &amp; Evaluation

\*\* CONGRATULATIONS \*\*  
 # - With Practicals  
 Medium of instruction: English

Page No. 00121

DATE: 4 JUL 2019

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri VEER SAMBHAJI LAXMAN

Mother's Name:-KUSUM

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.08)  
examination held in month of April 2019 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 988

P.R.No. : 1051500073

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE : 4 JULY 2019

Page No. 00122



**INSTITUTE OF  
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date : / / 20

**LIST OF STUDENTS  
PASSING FINAL YEAR EXAMINATION  
Program: - Bachelor of Science in Hospitality Studies  
Academic Year 2018 - 19**

| Sr. No. | Year of Passing | Name of Students          | Enrollment No |
|---------|-----------------|---------------------------|---------------|
| 1       | 2018-2019       | Attar Parvej Yunus        | 254           |
| 2       | 2018-2019       | Bhagwat Swapnil Ganesh    | 255           |
| 3       | 2018-2019       | Deshmukh Nikhil Ramesh    | 259           |
| 4       | 2018-2019       | Khakal Gaurav Mahadev     | 262           |
| 5       | 2018-2019       | Nirmal Shubham Raosaheb   | 263           |
| 6       | 2018-2019       | Sadaphal Nikhil Vasant    | 266           |
| 7       | 2018-2019       | Salve Dattatraya Rajendra | 267           |
| 8       | 2018-2019       | Shaikh Jawed Sikandar     | 272           |
| 9       | 2018-2019       | Sharma Rinku Jangesher    | 275           |



*[Signature]*

I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

SEAT NO. 08339 CENTRE 006 PERM REG. NO.: 1061700531  
NAME ATTAR PARVEJ YUNUS MOTHER : SHADANA  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                        | MARKS OBTAINED |      |             |
|------|-------------|--------------------------------------------------------|----------------|------|-------------|
|      |             |                                                        | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                        |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD.(HS)                  | 06             | 16   | 22          |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                      | 06             | 19   | 25          |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                           | 07             | 25   | 32          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                               | 08             | 22   | 30          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                         | 07             | 17   | 24          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                       | 08             | 28   | 36          |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                | 06             | 28   | 34          |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)               | 07             | 30   | 37          |
|      | HS 209      | PRACT.:ACCOMODATION TECHNIQUES (HS)                    | 06             | 27   | 33          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                | GRADE          |      | A           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)         | AA             | * 91 | 91          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)    | 51             | 202  | 253         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                  | 04             | 31   | 35          |
|      | HS 302      | FOOD & BEV. SER.TECHNIQUES & MGNT.(HS)                 | 06             | 27   | 33          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)               | 07             | 23   | 30          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                            | 06             | 23   | 29          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                       | 05             | 22   | 27          |
|      | HS 306      | HOTEL LAW PRACTICES                                    | 04             | 17   | 21          |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                   | 04             | * 29 | 33          |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                | 09             | 26   | 35          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)       | 05             | 17   | 22          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)               | 07             | 21   | * 28        |
|      | HS 402      | ADV.FOOD & BEVERAGE SER.TECH.& MGNT.(HS)               | 08             | 23   | * 31        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                    | 09             | 21   | * 30        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                               | 09             | 20   | * 29        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                              | 05             | 22   | * 27        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                           | 06             | 30   | * 36        |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE (HS)            | 07             | 23   | * 30        |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE SER.TECHNIQUES & MGNT.(HS) | 08             | 32   | * 40        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)      | 08             | 27   | * 35        |

GRAND TOTAL (OUT OF 1800) 1168

RESULT : FIRST CLASS

Page No. 00124





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri ATTAR PARVEJ YUNUS

Mother's Name:-SHABANA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8339

P.R.No. : 1061700531

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE : 31 MAY 2019

Page No. 00125



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

|          |                                                                        |        |     |                |            |
|----------|------------------------------------------------------------------------|--------|-----|----------------|------------|
| SEAT NO. | 08303                                                                  | CENTRE | 006 | PERM REG. NO.: | 1061700519 |
| NAME     | BHAGWAT SWAPNIL GANESH                                                 |        |     | MOTHER :       | SWATI      |
| COLLEGE  | 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR |        |     |                |            |

| SEM. | COURSE NAME |                                                        | MARKS OBTAINED |      |             |
|------|-------------|--------------------------------------------------------|----------------|------|-------------|
|      |             |                                                        | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                        |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD.(HS)                  | 08             | 32   | 40          |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                      | 08             | 20   | 28          |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                           | 09             | 32   | 41          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                               | 08             | 28   | 36          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                         | 08             | 19   | 27          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                       | 09             | 28   | 37          |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                | 07             | 32   | 39          |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)               | 07             | 35   | 42          |
|      | HS 209      | PRACT.:ACCOMODATION TECHNIQUES (HS)                    | 08             | 34   | 42          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                | GRADE          |      | 0           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)         | 23             | 90   | 113         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)    | 48             | 190  | 238         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                  | 08             | 32   | 40          |
|      | HS 302      | FOOD & BEV. SER.TECHNIQUES & MGNT.(HS)                 | 06             | 29   | 35          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)               | 08             | 31   | 39          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                            | 09             | 25   | 34          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                       | 04             | 30   | 34          |
|      | HS 306      | HOTEL LAW PRACTICES                                    | 04             | 20   | 24          |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                   | 04             | 26   | 30          |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                | 09             | 22   | 31          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)       | 08             | 32   | 40          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)               | 09             | 30   | * 39        |
|      | HS 402      | ADV.FOOD & BEVERAGE SER.TECH.& MGNT.(HS)               | 08             | 27   | * 35        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                    | 09             | 31   | * 40        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                               | 09             | 31   | * 40        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                              | 05             | 32   | * 37        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                           | 09             | 33   | * 42        |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE (HS)            | 07             | 22   | * 29        |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE SER.TECHNIQUES & MGNT.(HS) | 09             | 32   | * 41        |
|      | HS 409      | PRACT.: SPEC. ACCOMMODATION MANAGEMENT (HS)            | 08             | 32   | * 40        |

GRAND TOTAL (OUT OF 1800) 1333

RESULT : FIRST CLASS WITH DISTINCTION

Director,

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00126

DATE: 31 MAY 2019





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri BHAGWAT SWAPNIL GANESH

Mother's Name:-SWATI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8303

P.R.No. : 1061700519

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE : 31 MAY 2019

Page No. 00127



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

|                                                                                |            |                            |
|--------------------------------------------------------------------------------|------------|----------------------------|
| SEAT NO. 08287                                                                 | CENTRE 006 | PERM REG. NO. : 1061700534 |
| NAME DESHMUKH NIKHIL RAJESH                                                    |            | MOTHER : SANGITA           |
| COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR |            |                            |

| SEM. | COURSE NAME |                                                        | MARKS OBTAINED |       |             |
|------|-------------|--------------------------------------------------------|----------------|-------|-------------|
|      |             |                                                        | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |             |                                                        |                | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD.(HS)                  | 04             | 19    | 23          |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                      | 04             | 21    | 25          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                          | 04             | 24    | 28          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                               | 07             | 18    | 25          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                         | 05             | * 16  | 21          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                       | 05             | 23    | 28          |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                | 04             | 16    | 20          |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)               | 04             | 19    | 23          |
|      | HS 209      | PRACT.:ACCOMMODATION TECHNIQUES (HS)                   | 05             | 18    | 23          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                |                | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)         | AA             | * 90  | 90          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)    | 47             | 189   | 236         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                  | 04             | 20    | 24          |
|      | HS 302      | FOOD & BEV. SER.TECHNIQUES & MGNT.(HS)                 | 04             | 22    | 26          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)               | 04             | 22    | 26          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                            | 04             | 16    | 20          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                       | 04             | 19    | 23          |
|      | HS 306      | HOTEL LAW PRACTICES                                    | 04             | 20    | 24          |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                   | 04             | * 24  | 28          |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                | 04             | 16    | 20          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)       | 06             | 25    | 31          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)               | 05             | 19    | * 24        |
|      | HS 402      | ADV.FOOD & BEVERAGE SER.TECH.& MGNT.(HS)               | 04             | 16    | * 20        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                    | 05             | 16    | * 21        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                               | 05             | 19    | * 24        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                              | 07             | 24    | * 31        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                           | 04             | 23    | * 27        |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE (HS)            | 07             | 28    | * 35        |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE SER.TECHNIQUES & MGNT.(HS) | 04             | 23    | * 27        |
|      | HS 409      | PRACT.: SPECIAL ACCOMMODATION MANAGEMENT (HS)          | 05             | 17    | * 22        |

GRAND TOTAL (OUT OF 1800) 995

RESULT : HIGHER SECOND CLASS

Director,

Medium of instruction: English

Page No. 00128

Board of Examinations & Evaluation

DATE: 31 MAY 2019





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



## Passing Certificate

This is to certify that -

Shri DESHMUKH NIKHIL RAJESH

Mother's Name:-SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8287

P.R.No. : 1061700534

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Page No. 00129

Board of Examinations & Evaluation

DATE : 31 MAY 2019



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

|                            |                                                                   |                           |
|----------------------------|-------------------------------------------------------------------|---------------------------|
| SEAT NO. 08289             | CENTRE 006                                                        | PERM REG. NO.: 1061700532 |
| NAME KHAKAL GAURAV MAHADEO |                                                                   | MOTHER: PARVATI           |
| COLLEGE 0608               | INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR |                           |

| SEM. | COURSE NAME | PASSING/OUT OF                                            | MARKS OBTAINED |            |             |
|------|-------------|-----------------------------------------------------------|----------------|------------|-------------|
|      |             |                                                           | -/10 INT.      | 16/40 EXT. | 20/50 TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 06             | 18         | 24          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07             | * 24       | 31          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 07             | 19         | 26          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 07             | 20         | 27          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 20         | 28          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 07             | 23         | 30          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 07             | 25         | 32          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 30         | 37          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 27         | 34          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |            | A           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 20             | 85         | 105         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 55             | 202        | 257         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09             | 23         | 32          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 06             | 19         | 25          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 25         | 29          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 21         | 27          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | * 20       | 24          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 04             | 18         | 22          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 09             | 31         | 40          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 26         | 34          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 21         | 28          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 04             | 22         | * 26        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 20         | * 28        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 26         | * 32        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 25         | * 33        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 05             | 27         | * 32        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 05             | 28         | * 33        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 25         | * 32        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 29         | * 36        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT              | 07             | 19         | * 26        |

GRAND TOTAL (OUT OF 1800) 1170

RESULT : FIRST CLASS

*Ashekh*



Director,

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00130

DATE: 31 MAY 2019



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri KHAKAL GAURAV MAHADEO

Mother's Name:-PARVATI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8289

P.R.No. : 1061700532

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director, Page No. 00131

Board of Examinations &amp; Evaluation

DATE : 31 MAY 2019





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

SEAT NO. 08290 CENTRE 006 PERM REG. NO.: 1061700536  
NAME NIRMAL SUBHAM RAOSAHEB MOTHER: SHEELA  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                        | MARKS OBTAINED |      |             |
|------|-------------|--------------------------------------------------------|----------------|------|-------------|
|      |             |                                                        | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                        |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD.(HS)                  | 06             | 23   | 29          |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                      | 08             | 16   | 24          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                          | 07             | 22   | 29          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                               | 07             | 20   | 27          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                         | 07             | 17   | 24          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                       | 08             | 22   | 30          |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                | 06             | 24   | 30          |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)               | 08             | 32   | 40          |
|      | HS 209      | PRACT.:ACCOMMODATION TECHNIQUES (HS)                   | 07             | 32   | 39          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                | GRADE          |      | A           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)         | AA             | * 80 | 80          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)    | 45             | 181  | 226         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                  | 08             | 25   | 33          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT.(HS)                | 05             | 21   | 26          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)               | 04             | 17   | 21          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                            | 07             | 23   | 30          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                       | 06             | * 24 | 30          |
|      | HS 306      | HOTEL LAW PRACTICES                                    | 04             | * 16 | 20          |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                   | 08             | 28   | 36          |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                | 09             | 22   | 31          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)       | 07             | 17   | 24          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)               | 07             | 26   | * 33        |
|      | HS 402      | ADV.FOOD & BEVERAGE SER.TECH.& MGNT.(HS)               | 05             | 19   | * 24        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                    | 05             | 23   | * 28        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                               | 09             | 24   | * 33        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                              | 05             | 28   | * 33        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                           | 05             | 26   | * 31        |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE (HS)            | 08             | 34   | * 42        |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE SER.TECHNIQUES & MGNT.(HS) | 07             | 23   | * 30        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)      | 06             | 16   | * 22        |

GRAND TOTAL (OUT OF 1800) 1105

RESULT : FIRST CLASS

*Ashekh*

Director,

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00132

DATE : 31 MAY 2019



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri NIRMAL SUBHAM RAOSAHEB

Mother's Name:-SHEELA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17)  
examination held in month of April 2019 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 8290

P.R.No. : 1061700536

College code: 0608



  
Prof. (Dr.) Ashok M. Chaudhary  
Director,

Page No. 00133



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

SEAT NO. 08304 CENTRE 006 PERM REG. NO.: 1061700517  
NAME SADAPHAL NIKHIL VASANT MOTHER: ANITA  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. |         | COURSE NAME                                               | MARKS OBTAINED |      |             |
|------|---------|-----------------------------------------------------------|----------------|------|-------------|
|      |         |                                                           | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |         |                                                           |                | INT. | EXT. TOTAL  |
| 1    | HS 201  | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 09             | 23   | 32          |
|      | HS 202  | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07             | 20   | 27          |
|      | HS 203  | ACCOMMODATION TECHNIQUES (HS)                             | 09             | 28   | 37          |
|      | HS 204  | PRINCIPLES OF MANAGEMENT                                  | 08             | 22   | 30          |
|      | HS 205  | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 20   | 28          |
|      | HS 206  | THE SCIENCE OF HOTEL ENGINEERING                          | 07             | 21   | 28          |
|      | HS 207  | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09             | 34   | 43          |
|      | HS 208  | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 08             | 35   | 43          |
|      | HS 209  | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 08             | 34   | 42          |
|      | HS 2099 | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | 0           |
| 2    | HS 210  | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 19             | 90   | 109         |
|      | HS 211  | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 53             | 206  | 259         |
| 3    | HS 301  | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 10             | 33   | 43          |
|      | HS 302  | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 07             | 25   | 32          |
|      | HS 303  | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 08             | 27   | 35          |
|      | HS 304  | HOTEL ACCOUNTING PROCEDURES                               | 05             | 23   | 28          |
|      | HS 305  | HOSPITALITY MARKETING MANAGEMENT                          | 05             | 26   | 31          |
|      | HS 306  | HOTEL LAW PRACTICES                                       | 04             | 23   | 27          |
|      | HS 307  | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 09             | 32   | 41          |
|      | HS 308  | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 10             | 30   | 40          |
|      | HS 309  | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 09             | 28   | 37          |
| 4    | HS 401  | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 09             | 29   | * 38        |
|      | HS 402  | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 24   | * 32        |
|      | HS 403  | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 29   | * 36        |
|      | HS 404  | TOTAL QUALITY MANAGEMENT                                  | 09             | 29   | * 38        |
|      | HS 405  | HUMAN RESOURCE MANAGEMENT                                 | 06             | 32   | * 38        |
|      | HS 406  | ENTREPRENEURSHIP DEVELOPMENT                              | 05             | 32   | * 37        |
|      | HS 407  | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 09             | 37   | * 46        |
|      | HS 408  | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 09             | 32   | * 41        |
|      | HS 409  | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 08             | 33   | * 41        |

GRAND TOTAL (OUT OF 1800) 1339

RESULT : FIRST CLASS WITH DISTINCTION

Director,

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00134

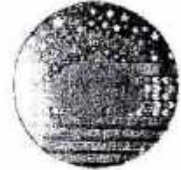
DATE: 31 MAY 2019



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri SADAPHAL NIKHIL VASANT

Mother's Name:-ANITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8304

P.R.No. : 1061700517

College code: 0608

Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE : 31 MAY 2019

Page No. 00135



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

SEAT NO. 08292

CENTRE 006

PERM REG. NO.: 1061700523

NAME SALVE DATTATRAYA RAJENDRA

MOTHER : NIRMALA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                            | MARKS OBTAINED |       |       |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------|
|      |             |                                                           | -/10           | 16/40 | 20/50 |
|      |             |                                                           | INT.           | EXT.  | TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD.(HS)                     | 07             | 16    | 23    |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                         | 09             | 22    | 31    |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 08             | 21    | 29    |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 08             | 19    | 27    |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 09             | 22    | 31    |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 08             | 26    | 34    |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                   | 06             | 28    | 34    |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)                  | 09             | 34    | 43    |
|      | HS 209      | PRACT.:ACCOMODATION TECHNIQUES (HS)                       | 08             | 33    | 41    |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |       | 0     |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120:<br>TOT 150)         | 18             | 70    | 88    |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT<br>240 :TOT 300)    | 52             | 207   | 259   |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 24    | 31    |
|      | HS 302      | FOOD & BEV. SER.TECHNIQUES & MGNT.(HS)                    | 06             | 23    | 29    |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 21    | 26    |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 07             | 18    | 25    |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | * 16  | 20    |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 04             | * 17  | 21    |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                      | 05             | 17    | 22    |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                   | 08             | 20    | 28    |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS<br>TECHNIQUES (HS)       | 04             | 20    | 24    |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 17    | * 23  |
|      | HS 402      | ADV.FOOD & BEVERAGE SER.TECH.& MGNT.(HS)                  | 07             | 23    | * 30  |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                       | 06             | 20    | * 26  |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09             | 18    | * 27  |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 06             | 18    | * 24  |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 04             | 21    | * 25  |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE<br>(HS)            | 07             | 24    | * 31  |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE<br>SER.TECHNIQUES & MGNT.(HS) | 07             | 23    | * 30  |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION<br>MANAGEMENT (HS)      | 07             | 23    | * 30  |

GRAND TOTAL (OUT OF 1800) 1112

RESULT : FIRST CLASS

*Ashesh*  
Director,



Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00136

DATE : 31 MAY 2019



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri SALVE DATTATRAYA RAJENDRA

Mother's Name:-NIRMALA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17)  
examination held in month of April 2019 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 8292

P.R.No. : 1061700523

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director,

Board of Examinations &amp; Evaluation

DATE : 31 MAY 2019



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

|                                                                                |            |                           |
|--------------------------------------------------------------------------------|------------|---------------------------|
| SEAT NO. 08297                                                                 | CENTRE 006 | PERM REG. NO.: 1061700521 |
| NAME SHAIKH JAWED SIKANDAR                                                     |            | MOTHER : TAYARA           |
| COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR |            |                           |

| SEM. | COURSE NAME | PASSING/OUT OF                                         | MARKS OBTAINED |       |       |
|------|-------------|--------------------------------------------------------|----------------|-------|-------|
|      |             |                                                        | -/10           | 16/40 | 20/50 |
|      |             |                                                        | INT.           | EXT.  | TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD.(HS)                  | 08             | 24    | 32    |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                      | 09             | 19    | 28    |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                          | 08             | 25    | 33    |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                               | 08             | 20    | 28    |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                         | 09             | 20    | 29    |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                       | 08             | 25    | 33    |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                | 08             | 33    | 41    |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)               | 08             | 36    | 44    |
|      | HS 209      | PRACT.:ACCOMMODATION TECHNIQUES (HS)                   | 08             | 34    | 42    |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                | GRADE          |       | 0     |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)         | AA             | * 90  | 90    |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)    | 50             | 200   | 250   |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                  | 06             | 29    | 35    |
|      | HS 302      | FOOD & BEV. SER.TECHNIQUES & MGNT.(HS)                 | 06             | 22    | 28    |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)               | 04             | 24    | 28    |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                            | 07             | 21    | 28    |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                       | 04             | 16    | 20    |
|      | HS 306      | HOTEL LAW PRACTICES                                    | 04             | * 16  | 20    |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                   | 06             | 25    | 31    |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                | 07             | 24    | 31    |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)       | 05             | 19    | 24    |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)               | 07             | 23    | * 30  |
|      | HS 402      | ADV.FOOD & BEVERAGE SER.TECH.& MGNT.(HS)               | 07             | 25    | * 32  |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                    | 07             | 26    | * 33  |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                               | 07             | 16    | * 23  |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                              | 05             | 24    | * 29  |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                           | 06             | 23    | * 29  |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE (HS)            | 07             | 26    | * 33  |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE SER.TECHNIQUES & MGNT.(HS) | 08             | 32    | * 40  |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT           | 06             | 19    | * 25  |

GRAND TOTAL (OUT OF 1800) 1169

RESULT : FIRST CLASS

*Ashish*

Director,



Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00138

DATE : 31 MAY 2019



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri SHAIKH JAWED SIKANDAR

Mother's Name:-TAYARA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8297

P.R.No. : 1061700521

College code: 0608



Prof. (Dr.) Ashok M. Chavan  
Director,

Board of Examinations &amp; Evaluation

DATE: 31 MAY 2019

Page No. 00139



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.)  
EXAM.- APRIL 2019

|                                                                                |            |                           |
|--------------------------------------------------------------------------------|------------|---------------------------|
| SEAT NO. 08300                                                                 | CENTRE 006 | PERM REG. NO.: 1061700525 |
| NAME SHARMA RINKU JANGSHER                                                     |            | MOTHER : SONA             |
| COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR |            |                           |

| SEM. | COURSE NAME                                                      | MARKS OBTAINED |      |             |
|------|------------------------------------------------------------------|----------------|------|-------------|
|      |                                                                  | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |                                                                  |                | INT. | EXT. TOTAL  |
| 1    | HS 201 PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 04             | 16   | 20          |
|      | HS 202 BEVARAGE SERVICE METHODOLOGY (HS)                         | 06             | 17   | 23          |
|      | HS 203 ACCOMMODATION TECHNIQUES (HS)                             | 07             | 17   | 24          |
|      | HS 204 PRINCIPLES OF MANAGEMENT                                  | 06             | 18   | 24          |
|      | HS 205 BASIC PRINCIPLES OF ACCOUNTING                            | 06             | * 34 | 40          |
|      | HS 206 THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 21   | 26          |
|      | HS 207 PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 04             | 16   | 20          |
|      | HS 208 PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 05             | 25   | 30          |
|      | HS 209 PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 06             | 25   | 31          |
|      | HS 2099 ENVIRONMENTAL AWARENESS                                  | GRADE          |      | B           |
| 2    | HS 210 PROJECT REPORT (HS) (INT 30; EXT 120; TOT 150)            | 24             | 89   | 113         |
|      | HS 211 INDUSTRIAL TRAINING (HS) (INT 60; EXT 240; TOT 300)       | 45             | 170  | 215         |
| 3    | HS 301 ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 04             | 20   | 24          |
|      | HS 302 FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 05             | 22   | 27          |
|      | HS 303 ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 16   | 20          |
|      | HS 304 HOTEL ACCOUNTING PROCEDURES                               | 04             | 19   | 23          |
|      | HS 305 HOSPITALITY MARKETING MANAGEMENT                          | 04             | * 18 | 22          |
|      | HS 306 HOTEL LAW PRACTICES                                       | 04             | * 22 | 26          |
|      | HS 307 PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 04             | 30   | 34          |
|      | HS 308 PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 09             | 16   | 25          |
|      | HS 309 PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 04             | 17   | 21          |
| 4    | HS 401 PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 17   | * 23        |
|      | HS 402 ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 06             | 25   | * 31        |
|      | HS 403 SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 08             | 22   | * 30        |
|      | HS 404 TOTAL QUALITY MANAGEMENT                                  | 06             | 24   | * 30        |
|      | HS 405 HUMAN RESOURCE MANAGEMENT                                 | 05             | 23   | * 28        |
|      | HS 406 ENTREPRENEURSHIP DEVELOPMENT                              | 06             | 30   | * 36        |
|      | HS 407 PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 25   | * 32        |
|      | HS 408 PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 26   | * 33        |
|      | HS 409 PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 08             | 18   | * 26        |

GRAND TOTAL (OUT OF 1800) 1057

RESULT : HIGHER SECOND CLASS

*Ashish E*

Director,

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00140

DATE : 31 MAY 2019





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

**Passing Certificate**

This is to certify that -

Shri SHARMA RINKU JANGSHER

Mother's Name:-SONA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2019 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8300

P.R.No. : 1061700525

College code: 0608



Prof. (Dr.) Ashok M. Chavan

Director

Board of Examinations &amp; Evaluation

DATE : 31 MAY 2019

Page No. 00141

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

**Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778**

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date : / / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program: - Bachelor of Hotel Management and Catering Technology**  
**Academic Year 2019 – 20**

| Sr. No. | Year of Passing | Name of Students               | Enrollment No |
|---------|-----------------|--------------------------------|---------------|
| 1       | 2019-2020       | Aher Tushar Anna               | 16B0479       |
| 2       | 2019-2020       | Bade Kiran Shivaji             | 16B0481       |
| 3       | 2019-2020       | Borude Tushar Popat            | 16B0480       |
| 4       | 2019-2020       | Dhadge Shubham Kanifnath       | 16B0484       |
| 5       | 2019-2020       | Gangawane Anuja Kishor         | 16B0486       |
| 6       | 2019-2020       | Ghodake Ankush Ambadas         | 16B0485       |
| 7       | 2019-2020       | Gund Shubham Arjunrao          | 16B0487       |
| 8       | 2019-2020       | Irabattin Shridhar Mallikarjun | 16B0488       |
| 9       | 2019-2020       | Kalokhe Shashank Sharad        | 16B0490       |
| 10      | 2019-2020       | Katariya Yash Prakash          | 16B0489       |
| 11      | 2019-2020       | Lande Sainath Dnyanoba         | 16B0491       |
| 12      | 2019-2020       | Palve Vaibhav Haribhau         | 16B0495       |
| 13      | 2019-2020       | Parab Saurabh Sabaji           | 16B0494       |
| 14      | 2019-2020       | Pote Shubham Mohan             | 16B0493       |
| 15      | 2019-2020       | Rede Sujit Suresh              | 16B0496       |
| 16      | 2019-2020       | Shaikh Riyaj Siraj             | 16B0502       |
| 17      | 2019-2020       | Shelke Adesh Kisan             | 16B0497       |
| 18      | 2019-2020       | Shetty Tushar Prakash          | 16B0503       |
| 19      | 2019-2020       | Shingi Kunal Rajendra          | 16B0500       |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR - 414 001  
Page No. 00142



**INSTITUTE OF**

**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

**LIST OF STUDENTS**

Date : / / 20

**PASSING FINAL YEAR EXAMINATION**

**Program: - Bachelor of Hotel Management and Catering Technology**  
**Academic Year 2019 – 20**

|    |           |                            |         |
|----|-----------|----------------------------|---------|
| 20 | 2019-2020 | Shrigadi Balraj Sanjay     | 16B0498 |
| 21 | 2019-2020 | Sonalkar Sushant Sunil     | 16B0499 |
| 22 | 2019-2020 | Sonne Surajkumar Maharudra | 16B0501 |
| 23 | 2019-2020 | Tribhuwan Rohan John       | 16B0505 |
| 24 | 2019-2020 | Ture Shubham Ganesh        | 16B0506 |
| 25 | 2019-2020 | Veer Akshay Saryabapu      | 16B0507 |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV.16)

SEAT NO. 10813

CENTRE 6

PERM REG. NO.: 1051600083

NAME AHER TUSHAR AANNA

MOTHER : JIJABAI

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| SEM. | NAME OF THE COURSE                              | ← MARKS → |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-----------|-----|-----|-----|--------------|------------|-----|
|      |                                                 | INT       | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                             | 39        | 16  | 25  | 80  | P 07         | B          | 042 |
|      | F & B SERVICE - I                               | 30        | 15  | 18  | 63  | P 05         | P          | 020 |
|      | BASIC ROOMS DIVISION - I                        | 52        | 17  | 20  | 89  | P 05         | B+         | 035 |
|      | COMMODITIES                                     | 22        | -   | 23  | 45  | P 04         | C          | 020 |
|      | BASIC ACCOUNTING                                | 44        | -   | 24  | 68  | P 04         | A          | 032 |
|      | FRENCH - I                                      | 38        | -   | 24  | 62  | P 04         | A          | 032 |
| 2    | FOOD PRODUCTION - II                            | 30        | 16  | 21  | 67  | P 07         | C          | 035 |
|      | F & B SERVICE - II                              | 35        | 15  | 32  | 82  | P 05         | B+         | 035 |
|      | BASIC ROOMS DIVISION - II                       | 35        | 18  | 30  | 83  | P 05         | B+         | 035 |
|      | FOOD SCIENCE                                    | 28        | -   | 22  | 50  | P 04         | B          | 024 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 27        | -   | 26  | 53  | P 04         | B          | 024 |
|      | COMPUTER FUNDAMENTALS                           | 20        | -   | 31  | 51  | P 04         | B          | 024 |
| 3    | BAKERY & CONFECTIONARY                          | 32        | 19  | 30  | 81  | P 07         | B          | 042 |
|      | F & B SERVICE - III                             | 30        | 15  | 24  | 69  | P 05         | C          | 025 |
|      | ACCOMMODATION OPERATIONS - I                    | 30        | 12  | 31  | 73  | P 05         | C          | 025 |
|      | ENVIRONMENT SCIENCE                             | 22        | -   | 18  | 40  | P 04         | P          | 016 |
|      | HOTEL LAWS                                      | 22        | -   | 27  | 49  | P 04         | C          | 020 |
|      | SOFT SKILLS MANAGEMENT                          | 20        | -   | 24  | 44  | P 04         | P          | 016 |
| 4    | QUANTITY FOOD PRODUCTION                        | 32        | 16  | 20  | 68  | P 07         | C          | 035 |
|      | F & B SERVICE - IV                              | 35        | 18  | 27  | 77  | P 05         | B          | 030 |
|      | ACCOMMODATION OPERATIONS - II                   | 30        | 12  | 27  | 69  | P 05         | C          | 025 |
|      | F & B CONTROL                                   | 27        | -   | 24  | 51  | P 04         | B          | 024 |
|      | ADVANCED BAKING                                 | 20        | -   | 20  | 40  | P 04         | P          | 016 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 21        | -   | 22  | 43  | P 04         | P          | 016 |
| 5    | INDUSTRIAL TRAINING                             | 130       | -   | 125 | 255 | P 15         | A+         | 135 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 40        | 17  | 35  | 92  | P 08         | C          | 040 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 28        | -   | 22  | 50  | P 04         | B          | 024 |
|      | HUMAN RESOURCE MANAGEMENT                       | 22        | -   | 19  | 41  | P 04         | P          | 016 |
|      | EVENT MANAGEMENT                                | 20        | -   | 25  | 45  | P 04         | C          | 020 |
|      | NATIONAL SERVICE SCHEME                         | 25        | 22  | -   | 47  | P 04         | C          | 020 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 49        | 25  | 47  | 121 | P 08         | A          | 064 |
|      | TOTAL QUALITY MANAGEMENT                        | 24        | -   | 23  | 47  | P 04         | C          | 020 |
|      | MICE                                            | 22        | -   | 27  | 49  | P 04         | C          | 020 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 29        | -   | 27  | 56  | P 04         | B+         | 028 |
|      | HOTEL MAINTENANCE                               | 20        | -   | 32  | 52  | P 04         | B          | 024 |

CONTINUED .....



*[Signature]*

Director

Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10813 CENTRE 6  
NAME AHER TUSHAR AANNA  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600083  
MOTHER : JIJABAI

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                                               |                                         |    |    |    |     |   |    |    |      |
|---------------------------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|----|------|
| B                                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 60 | 30 | 58 | 148 | * | 08 | A+ | 072  |
|                                                               | PROJECT REPORT                          | 48 | -  | 40 | 88  | * | 09 | B+ | 063  |
|                                                               | MANAGERIAL ECONOMICS                    | 32 | -  | 25 | 57  | * | 04 | B+ | 028  |
| PA: (1) 5.240 (2) 5.100 (3) 4.970 (4) 5.030                   |                                         |    |    |    |     |   |    |    |      |
| (5) 9.000 (6) 5.000 (7) 6.800 (8) 7.760                       |                                         |    |    |    |     |   |    |    |      |
| TOTAL 200                                                     |                                         |    |    |    |     |   |    |    | 1222 |
| TOT. MARKS : 2645/5000 ( 52.90%) CGPA : 6.110 FINAL GRADE : B |                                         |    |    |    |     |   |    |    |      |



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of Instruction: English

Page No. 00145

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri AHER TUSHAR AANNA

Mother's Name: -JIJABAI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10813

P.R.No. : 1051600083

College code: 0508



Mahesh Kakade

Page No. 00146

Board of Examinations &amp; Evaluation

DATE: 25 NOVEMBER 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10914 CENTRE 6

NAME BADE KIRAN SHIVAJI

PERM REG. NO.: 1051600070

MOTHER : SANGITA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

| <- MARKS -> |     |     |     | CRE- | GR- |     |  |
|-------------|-----|-----|-----|------|-----|-----|--|
| INT         | PRC | UEX | TOT | DITS | ADE | GP  |  |
| 33          | 13  | 24  | 70  | P 07 | C   | 035 |  |
| 32          | 16  | 30  | 78  | P 05 | B   | 030 |  |
| 43          | 12  | 28  | 83  | P 05 | B+  | 035 |  |
| 28          | -   | 22  | 50  | P 04 | B   | 024 |  |
| 28          | -   | 22  | 50  | P 04 | B   | 024 |  |
| 33          | -   | 26  | 59  | P 04 | B+  | 028 |  |
| 30          | 16  | 26  | 72  | P 07 | C   | 035 |  |
| 39          | 17  | 22  | 78  | P 05 | B   | 030 |  |
| 34          | 14  | 22  | 70  | P 05 | C   | 025 |  |
| 29          | -   | 30  | 59  | P 04 | B+  | 028 |  |
| 30          | -   | 24  | 54  | P 04 | B   | 024 |  |
| 20          | -   | 23  | 43  | P 04 | P   | 016 |  |
| 43          | 19  | 32  | 94  | P 07 | A   | 056 |  |
| 36          | 17  | 20  | 73  | P 05 | C   | 025 |  |
| 40          | 18  | 25  | 83  | P 05 | B+  | 035 |  |
| 31          | -   | 23  | 54  | P 04 | B   | 024 |  |
| 20          | -   | 31  | 51  | P 04 | B   | 024 |  |
| 28          | -   | 27  | 52  | P 04 | B   | 024 |  |
| 44          | 19  | 24  | 87  | P 07 | B+  | 049 |  |
| 41          | 16  | 21  | 78  | P 05 | B   | 030 |  |
| 41          | 19  | 27  | 87  | P 05 | B+  | 035 |  |
| 20          | -   | 20  | 40  | P 04 | P   | 016 |  |
| 24          | -   | 25  | 49  | P 04 | C   | 020 |  |
| 22          | -   | 25  | 47  | P 04 | C   | 020 |  |
| 112         | -   | 145 | 257 | P 15 | A+  | 135 |  |
| 51          | 26  | 31  | 108 | P 08 | B   | 048 |  |
| 21          | -   | 24  | 45  | P 04 | C   | 020 |  |
| 26          | -   | 18  | 44  | P 04 | P   | 016 |  |
| 29          | -   | 30  | 59  | P 04 | B+  | 028 |  |
| 22          | 20  | -   | 42  | P 04 | P   | 016 |  |
| 44          | 23  | 24  | 91  | P 08 | C   | 040 |  |
| 33          | -   | 24  | 57  | P 04 | B+  | 028 |  |
| 28          | -   | 31  | 59  | P 04 | B+  | 028 |  |
| 35          | -   | 27  | 62  | P 04 | A   | 032 |  |
| 21          | -   | 28  | 49  | P 04 | C   | 020 |  |

CONTINUED .....



*[Signature]*

Director

Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10814 CENTRE 6  
NAME BADE KIRAN SHIVAJI  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600070  
MOTHER : SANGITA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                      |                              |    |    |     |   |    |   |     |
|-----------------------------------------------|--------------------------------------|------------------------------|----|----|-----|---|----|---|-----|
| 8                                             | SP. IN FRONT OFFICE MANAGEMENT - III | 60                           | 24 | 43 | 127 | * | 08 | A | 064 |
|                                               | PROJECT REPORT                       | 45                           | -  | 50 | 95  | * | 09 | A | 072 |
|                                               | MANAGERIAL ECONOMICS                 | 25                           | -  | 28 | 53  | * | 04 | B | 024 |
| SGPA: (1) 6.070 (2) 5.450 (3) 6.480 (4) 5.860 |                                      |                              |    |    |     |   |    |   |     |
| (5) 9.000 (6) 5.330 (7) 6.170 (8) 7.620       |                                      |                              |    |    |     |   |    |   |     |
|                                               |                                      | TOTAL 200 1263               |    |    |     |   |    |   |     |
| TOT. MARKS : 2709/5000 ( 54.18%)              |                                      | CGPA : 6.320 FINAL GRADE : B |    |    |     |   |    |   |     |



*[Signature]*  
Director



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri BADE KIRAN SHIVAJI

Mother's Name: -SANGITA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10814

P.R.No. : 10S1600070

College code: 0608



**Mahesh Kakade**  
Director

DATE : 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00149





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 18)

SEAT NO. 10815 CENTRE 6  
NAME BORUDE TUSHAR POPAT  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600065  
MOTHER : MANDABAI

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

| SEM. | NAME OF THE COURSE                              | ← MARKS → |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-----------|-----|-----|-----|--------------|------------|-----|
|      |                                                 | INT       | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                             | 40        | 14  | 31  | 85  | P 07         | B+         | 049 |
|      | F & B SERVICE - I                               | 49        | 16  | 22  | 87  | P 08         | B+         | 035 |
|      | BASIC ROOMS DIVISION - I                        | 51        | 19  | 31  | 101 | P 05         | A          | 040 |
|      | COMMODITIES                                     | 38        | -   | 29  | 67  | P 04         | A          | 032 |
|      | BASIC ACCOUNTING                                | 41        | -   | 20  | 61  | P 04         | A          | 032 |
|      | FRENCH - I                                      | 50        | -   | 42  | 92  | P 04         | O          | 040 |
| 2    | FOOD PRODUCTION - II                            | 40        | 18  | 35  | 93  | P 07         | A          | 056 |
|      | F & B SERVICE - II                              | 44        | 18  | 25  | 87  | P 05         | B+         | 035 |
|      | BASIC ROOMS DIVISION - II                       | 48        | 18  | 25  | 91  | P 05         | A          | 040 |
|      | FOOD SCIENCE                                    | 35        | -   | 35  | 70  | P 04         | A+         | 036 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 36        | -   | 23  | 59  | P 04         | B+         | 029 |
|      | COMPUTER FUNDAMENTALS                           | 32        | -   | 30  | 62  | P 04         | A          | 032 |
| 3    | BAKERY & CONFECTIONARY                          | 47        | 17  | 36  | 100 | P 07         | A          | 056 |
|      | F & B SERVICE - III                             | 46        | 18  | 31  | 95  | P 05         | A          | 040 |
|      | ACCOMMODATION OPERATIONS - I                    | 51        | 18  | 39  | 108 | P 05         | A+         | 045 |
|      | ENVIRONMENT SCIENCE                             | 32        | -   | 30  | 62  | P 04         | A          | 032 |
|      | HOTEL LAWS                                      | 27        | -   | 28  | 55  | P 04         | B+         | 028 |
|      | SOFT SKILLS MANAGEMENT                          | 34        | -   | 31  | 65  | P 04         | A          | 032 |
| 4    | QUANTITY FOOD PRODUCTION                        | 44        | 18  | 25  | 87  | P 07         | B+         | 049 |
|      | F & B SERVICE - IV                              | 42        | 15  | 34  | 91  | P 05         | A          | 040 |
|      | ACCOMMODATION OPERATIONS - II                   | 52        | 18  | 30  | 100 | P 05         | A          | 040 |
|      | F & B CONTROL                                   | 36        | -   | 34  | 70  | P 04         | A+         | 036 |
|      | ADVANCED BAKING                                 | 27        | -   | 24  | 51  | P 04         | B          | 024 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 30        | -   | 26  | 56  | P 04         | B+         | 028 |
|      | INDUSTRIAL TRAINING                             | 105       | -   | 138 | 243 | P 15         | A          | 120 |
| 5    | SP. IN F & B SERVICE MANAGEMENT - I             | 80        | 28  | 27  | 135 | P 08         | A          | 064 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 36        | -   | 28  | 64  | P 04         | A          | 032 |
|      | HUMAN RESOURCE MANAGEMENT                       | 38        | -   | 28  | 66  | P 04         | A          | 032 |
|      | EVENT MANAGEMENT                                | 46        | -   | 36  | 82  | P 04         | O          | 040 |
|      | NATIONAL SERVICE SCHEME                         | 33        | 38  | -   | 71  | P 04         | A+         | 036 |
| 7    | SP. IN F & B SERVICE MANAGEMENT - II            | 61        | 27  | 44  | 132 | P 08         | A          | 064 |
|      | TOTAL QUALITY MANAGEMENT                        | 33        | -   | 25  | 58  | P 04         | B+         | 028 |
|      | MICE                                            | 42        | -   | 33  | 75  | P 04         | A+         | 036 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 39        | -   | 30  | 69  | P 04         | A          | 032 |
|      | HOTEL MAINTENANCE                               | 37        | -   | 34  | 71  | P 04         | A+         | 036 |

CONTINUED .....



*[Signature]*

Director

Board of Examinations &amp; Evaluation

Page No. 00150

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10815

CENTRE 6

PERM REG. NO. : 1051600065

NAME BORUDE TUSHAR POPAT

MOTHER : MANDABAI

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

B SP. IN F & B SERVICE & MANAGEMENT - III  
PROJECT REPORT  
MANAGERIAL ECONOMICS

|    |    |    |     |   |    |    |     |
|----|----|----|-----|---|----|----|-----|
| 72 | 30 | 34 | 136 | * | 08 | A  | 064 |
| 52 | -  | 50 | 102 | * | 09 | A  | 072 |
| 34 | -  | 36 | 70  | * | 04 | A+ | 036 |

CGPA: (1) 7.860 (2) 7.830 (3) 8.030 (4) 7.480  
(5) 8.000 (6) 8.500 (7) 8.170 (8) 8.190

TOT. MARKS : 3269/5000 ( 65.38%) CGPA : 7.990 FINAL GRADE : A TOTAL 200 1597



*[Signature]*  
Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00151

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri BORUDE TUSHAR POPAT

Mother's Name: -MANDABAI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'A' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10815

P.R.No. : 1051600065

College code: 0608



**Mahesh Kakade**  
Director

Page No. 00152

DATE: 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10816 CENTRE 6  
NAME DHADGE SHUBHAM KANIFNATH  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600068  
MOTHER : ROHINI

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

|   |                                                 | <- MARKS -> |     |     |     | CRE- | GR- |     |  |
|---|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|--|
|   |                                                 | INT         | PRC | UEX | TOT | DITS | ADE | GP  |  |
| 1 | FOOD PRODUCTION - I                             | 61          | 18  | 36  | 115 | P 07 | A+  | 063 |  |
|   | F & B SERVICE - I                               | 54          | 18  | 28  | 100 | P 05 | A   | 040 |  |
|   | BASIC ROOMS DIVISION - I                        | 63          | 22  | 33  | 118 | P 05 | A+  | 045 |  |
|   | COMMODITIES                                     | 47          | -   | 40  | 87  | P 04 | O   | 040 |  |
|   | BASIC ACCOUNTING                                | 30          | -   | 27  | 57  | P 04 | B+  | 028 |  |
|   | FRENCH - I                                      | 49          | -   | 41  | 90  | P 04 | O   | 040 |  |
| 2 | FOOD PRODUCTION - II                            | 48          | 21  | 40  | 109 | P 07 | A+  | 063 |  |
|   | F & B SERVICE - II                              | 51          | 21  | 30  | 102 | P 05 | A   | 040 |  |
|   | BASIC ROOMS DIVISION - II                       | 57          | 23  | 34  | 114 | P 05 | A+  | 045 |  |
|   | FOOD SCIENCE                                    | 38          | -   | 35  | 73  | P 04 | A+  | 036 |  |
|   | COMMUNICATION SKILLS (ENGLISH - II)             | 39          | -   | 36  | 75  | P 04 | A+  | 036 |  |
|   | COMPUTER FUNDAMENTALS                           | 24          | -   | 22  | 46  | P 04 | C   | 020 |  |
| 3 | BAKERY & CONFECTIONARY                          | 56          | 20  | 34  | 110 | P 07 | A+  | 063 |  |
|   | F & B SERVICE - III                             | 49          | 21  | 32  | 102 | P 05 | A   | 040 |  |
|   | ACCOMMODATION OPERATIONS - I                    | 56          | 21  | 38  | 115 | P 05 | A+  | 045 |  |
|   | ENVIRONMENT SCIENCE                             | 35          | -   | 31  | 66  | P 04 | A   | 032 |  |
|   | HOTEL LAWS                                      | 30          | -   | 32  | 62  | P 04 | A   | 032 |  |
|   | SOFT SKILLS MANAGEMENT                          | 42          | -   | 32  | 74  | P 04 | A+  | 036 |  |
| 4 | QUANTITY FOOD PRODUCTION                        | 46          | 20  | 33  | 99  | P 07 | A   | 056 |  |
|   | F & B SERVICE - IV                              | 57          | 16  | 33  | 106 | P 05 | A+  | 045 |  |
|   | ACCOMMODATION OPERATIONS - II                   | 49          | 23  | 32  | 104 | P 05 | A   | 040 |  |
|   | F & B CONTROL                                   | 24          | -   | 22  | 46  | P 04 | C   | 020 |  |
|   | ADVANCED BAKING                                 | 37          | -   | 29  | 66  | P 04 | A   | 032 |  |
|   | HOUSEKEEPING IN ALLIED SECTORS                  | 38          | -   | 28  | 66  | P 04 | A   | 032 |  |
| 5 | INDUSTRIAL TRAINING                             | 115         | -   | 150 | 265 | P 15 | A+  | 135 |  |
| 6 | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 42          | 18  | 24  | 84  | P 08 | P   | 032 |  |
|   | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 28          | -   | 21  | 49  | P 04 | C   | 020 |  |
|   | HUMAN RESOURCE MANAGEMENT                       | 31          | -   | 26  | 57  | P 04 | B+  | 028 |  |
|   | EVENT MANAGEMENT                                | 25          | -   | 30  | 55  | P 04 | B+  | 028 |  |
|   | NATIONAL SERVICE SCHEME                         | 30          | 38  | -   | 68  | P 04 | A   | 032 |  |
| 7 | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 61          | 26  | 42  | 129 | P 08 | A   | 064 |  |
|   | TOTAL QUALITY MANAGEMENT                        | 33          | -   | 25  | 58  | P 04 | B+  | 028 |  |
|   | MICE                                            | 25          | -   | 31  | 56  | P 04 | B+  | 028 |  |
|   | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 35          | -   | 33  | 68  | P 04 | A   | 032 |  |
|   | HOTEL MAINTENANCE                               | 28          | -   | 34  | 62  | P 04 | A   | 032 |  |

CONTINUED .....



*[Signature]*  
Director





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10816 CENTRE 6  
NAME DHADGE SHUEHAM KANIFNATH  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600068  
MOTHER : ROHINI

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                                               |                                            |    |    |    |     |   |    |    |      |
|---------------------------------------------------------------|--------------------------------------------|----|----|----|-----|---|----|----|------|
| B                                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III    | 70 | 36 | 55 | 161 | * | 08 | 0  | 080  |
|                                                               | PROJECT REPORT                             | 60 | -  | 60 | 120 | * | 09 | 0  | 090  |
|                                                               | MANAGERIAL ECONOMICS                       | 39 | -  | 31 | 70  | * | 04 | A+ | 036  |
| S                                                             | A: (1) 8.830 (2) 8.280 (3) 8.550 (4) 7.760 |    |    |    |     |   |    |    |      |
|                                                               | (5) 9.000 (6) 5.830 (7) 7.670 (8) 9.810    |    |    |    |     |   |    |    |      |
| TOTAL 200                                                     |                                            |    |    |    |     |   |    |    | 1634 |
| TOT. MARKS : 3404/5000 ( 68.08%) CGPA : 8.170 FINAL GRADE : A |                                            |    |    |    |     |   |    |    |      |



Director

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00154

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri DHADGE SHUBHAM KANIFNATH

Mother's Name: -ROHINI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'A' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10816

P.R.No. : 1081600068

College code: 0608



**Mahesh Kakade**  
Director

DATE: 25 NOVEMBER 2020

Board of Examination &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10817 CENTRE 6

NAME GANGAWANE ANUJA KISHOR

PERM REG. NO.: 1051600078

MOTHER : SHAILA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| SEM. | NAME OF THE COURSE                              | <- MARKS -> |     |     |     | CRE- | GR- | GP  |
|------|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|
|      |                                                 | INT         | PRC | UEX | TOT | DITS | ADE |     |
| 1    | FOOD PRODUCTION - I                             | 44          | 15  | 22  | 81  | P 07 | B   | 042 |
|      | F & B SERVICE - I                               | 26          | 14  | 21  | 61  | P 05 | P   | 020 |
|      | BASIC ROOMS DIVISION - I                        | 30          | 19  | 29  | 78  | P 05 | B   | 030 |
|      | COMMODITIES                                     | 22          | -   | 31  | 53  | P 04 | B   | 024 |
|      | BASIC ACCOUNTING                                | 33          | -   | 21  | 54  | P 04 | B   | 024 |
|      | FRENCH - I                                      | 22          | -   | 31  | 53  | P 04 | B   | 024 |
| 2    | FOOD PRODUCTION - II                            | 35          | 18  | 25  | 78  | P 07 | B   | 042 |
|      | F & B SERVICE - II                              | 34          | 10  | 30  | 74  | P 05 | C   | 025 |
|      | BASIC ROOMS DIVISION - II                       | 41          | 17  | 26  | 84  | P 05 | B+  | 035 |
|      | FOOD SCIENCE                                    | 30          | -   | 32  | 62  | P 04 | A   | 032 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 32          | -   | 30  | 62  | P 04 | A   | 032 |
|      | COMPUTER FUNDAMENTALS                           | 25          | -   | 20  | 45  | P 04 | C   | 020 |
| 3    | BAKERY & CONFECTIONARY                          | 30          | 16  | 20  | 66  | P 07 | P   | 028 |
|      | F & B SERVICE - III                             | 30          | 20  | 23  | 73  | P 05 | C   | 025 |
|      | ACCOMMODATION OPERATIONS - I                    | 36          | 16  | 28  | 80  | P 05 | B   | 030 |
|      | ENVIRONMENT SCIENCE                             | 27          | -   | 27  | 54  | P 04 | B   | 024 |
|      | HOTEL LAWS                                      | 24          | -   | 31  | 55  | P 04 | B+  | 028 |
|      | SOFT SKILLS MANAGEMENT                          | 29          | -   | 32  | 61  | P 04 | A   | 032 |
| 4    | QUANTITY FOOD PRODUCTION                        | 30          | 15  | 18  | 63  | P 07 | P   | 028 |
|      | F & B SERVICE - IV                              | 31          | 14  | 24  | 69  | P 05 | C   | 025 |
|      | ACCOMMODATION OPERATIONS - II                   | 30          | 10  | 30  | 70  | P 05 | C   | 025 |
|      | F & B CONTROL                                   | 22          | -   | 21  | 43  | P 04 | P   | 016 |
|      | ADVANCED BAKING                                 | 20          | -   | 21  | 41  | P 04 | P   | 016 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 21          | -   | 22  | 43  | P 04 | P   | 016 |
| 5    | INDUSTRIAL TRAINING                             | 140         | -   | 135 | 275 | P 15 | A+  | 135 |
| 6    | SP. IN FRONT OFFICE MANAGEMENT - I              | 47          | 25  | 31  | 103 | P 08 | B   | 048 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 28          | -   | 22  | 50  | P 04 | B   | 024 |
|      | HUMAN RESOURCE MANAGEMENT                       | 25          | -   | 21  | 46  | P 04 | C   | 020 |
|      | EVENT MANAGEMENT                                | 26          | -   | 22  | 48  | P 04 | C   | 020 |
|      | NATIONAL SERVICE SCHEME                         | 26          | 33  | -   | 59  | P 04 | B+  | 028 |
| 7    | SP. IN FRONT OFFICE MANAGEMENT - II             | 44          | 27  | 28  | 99  | P 08 | B   | 048 |
|      | TOTAL QUALITY MANAGEMENT                        | 21          | -   | 20  | 41  | P 04 | P   | 016 |
|      | MICE                                            | 20          | -   | 31  | 51  | P 04 | B   | 024 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 21          | -   | 36  | 57  | P 04 | B+  | 028 |
|      | HOTEL MAINTENANCE                               | 20          | -   | 29  | 49  | P 04 | C   | 020 |

CONTINUED .....



*[Signature]*

Director

Board of Examinations &amp; Evaluation

Page No. 00156

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10817 CENTRE 6  
NAME GANGAWANE ANUJA KISHOR  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600078  
MOTHER: SHAILA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                             |    |    |    |     |   |    |    |      |
|-----------------------------------------------|---------------------------------------------|----|----|----|-----|---|----|----|------|
| 8                                             | SP. IN FRONT OFFICE MANAGEMENT - III        | 61 | 23 | 47 | 131 | * | 08 | A  | 064  |
|                                               | PROJECT REPORT                              | 40 | -  | 42 | 82  | * | 09 | B+ | 063  |
|                                               | MANAGERIAL ECONOMICS                        | 25 | -  | 38 | 63  | * | 04 | A  | 032  |
|                                               | PA: (1) 5.660 (2) 6.410 (3) 5.760 (4) 4.340 |    |    |    |     |   |    |    |      |
|                                               | (5) 9.000 (6) 5.830 (7) 5.670 (8) 7.370     |    |    |    |     |   |    |    |      |
| TOT. MARKS : 2657/5000 ( 53.14%) CGPA : 6.070 |                                             |    |    |    |     |   |    |    |      |
| TOTAL 200                                     |                                             |    |    |    |     |   |    |    | 1213 |
| FINAL GRADE : B                               |                                             |    |    |    |     |   |    |    |      |



Director

Board of Examinations & Evaluation

Medium of Instruction: English

Page No. 00157

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Smt. GANGAWANE ANUJA KISHOR

Mother's Name:-SHAILA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that she is eligible for the aforesaid Degree Certificate, whenever she applies for the same at the University Convocation.

Seat No. : 10817

P.R.No. : 10S1600078

College code: 0608



**Mahesh Kakade**  
Director

DATE : 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00158





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10818 CENTRE 6  
NAME GHODKE ANKUSH AMBADAS  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600084  
MOTHER : LANKABAI

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| SEM. | NAME OF THE COURSE                             | <- MARKS -> |     |     |     | CRE- | GR- | GP   |
|------|------------------------------------------------|-------------|-----|-----|-----|------|-----|------|
|      |                                                | INT         | PRC | UEX | TOT | DITS | ADE |      |
| 1    | FOOD PRODUCTION - I                            | 32          | 13  | 22  | 67  | P 07 | C   | 035  |
|      | F & B SERVICE - I                              | 41          | 16  | 20  | 77  | P 05 | B   | 030  |
|      | BASIC ROOMS DIVISION - I                       | 40          | 13  | 27  | 80  | P 05 | B   | 030  |
|      | COMMODITIES                                    | 30          | -   | 26  | 56  | P 04 | B+  | 028  |
|      | BASIC ACCOUNTING                               | 32          | -   | 24  | 56  | P 04 | B+  | 028  |
|      | FRENCH - I                                     | 40          | -   | 23  | 63  | P 04 | A   | 032  |
| 2    | FOOD PRODUCTION - II                           | 43          | 24  | 32  | 99  | P 07 | A   | 056  |
|      | F & B SERVICE - II                             | 45          | 18  | 20  | 83  | P 05 | B+  | 035  |
|      | BASIC ROOMS DIVISION - II                      | 39          | 12  | 20  | 71  | P 05 | C   | 025  |
|      | FOOD SCIENCE                                   | 27          | -   | 20  | 47  | P 04 | C   | 020  |
|      | COMMUNICATION SKILLS (ENGLISH - II)            | 25          | -   | 21  | 46  | P 04 | C   | 020  |
|      | COMPUTER FUNDAMENTALS                          | 23          | -   | 20  | 43  | P 04 | P   | 016  |
| 3    | BAKERY & CONFECTIONARY                         | 38          | 12  | 21  | 71  | P 07 | C   | 035  |
|      | F & B SERVICE - III                            | 30          | 15  | 25  | 70  | P 05 | C   | 025  |
|      | ACCOMMODATION OPERATIONS - I                   | 31          | 16  | 28  | 75  | P 05 | B   | 030  |
|      | ENVIRONMENT SCIENCE                            | 20          | -   | 27  | 47  | P 04 | C   | 020  |
|      | HOTEL LAWS                                     | 20          | -   | 27  | 47  | P 04 | C   | 020  |
|      | SOFT SKILLS MANAGEMENT                         | 20          | -   | 25  | 45  | P 04 | C   | 020  |
| 4    | QUANTITY FOOD PRODUCTION                       | 36          | 18  | 20  | 74  | P 07 | C   | 035  |
|      | F & B SERVICE - IV                             | 40          | 17  | 29  | 86  | P 05 | B+  | 035  |
|      | ACCOMMODATION OPERATIONS - II                  | 30          | 10  | 31  | 71  | P 05 | C   | 025  |
|      | F & B CONTROL                                  | 21          | -   | 24  | 45  | P 04 | C   | 020  |
|      | ADVANCED BAKING                                | 23          | -   | 27  | 50  | P 04 | B   | 024  |
|      | HOUSEKEEPING IN ALLIED SECTORS                 | 27          | -   | 24  | 51  | P 04 | B   | 024  |
| 5    | INDUSTRIAL TRAINING                            | 110         | -   | 130 | 240 | P 15 | A   | 120  |
| 6    | SP.IN FOOD PRODUCTION MANAGEMENT - I           | 40          | 17  | 25  | 82  | P 08 | P   | 032  |
|      | INTRO.TO CYBER SECURITY & INFORMATION SECURITY | 26          | -   | 20  | 46  | P 04 | C   | 020  |
|      | HUMAN RESOURCE MANAGEMENT                      | 25          | -   | 18  | 43  | P 04 | P   | #016 |
|      | EVENT MANAGEMENT                               | 21          | -   | 34  | 55  | P 04 | B+  | 028  |
|      | NATIONAL SERVICE SCHEME                        | 31          | 37  | -   | 68  | P 04 | A   | 032  |
| 7    | SP.IN FOOD PRODUCTION MANAGEMENT - II          | 50          | 20  | 28  | 98  | P 08 | C   | 040  |
|      | TOTAL QUALITY MANAGEMENT                       | 25          | -   | 21  | 46  | P 04 | C   | 020  |
|      | MICE                                           | 20          | -   | 33  | 53  | P 04 | B   | 024  |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY     | 28          | -   | 34  | 62  | P 04 | A   | 032  |
|      | HOTEL MAINTENANCE                              | 25          | -   | 30  | 55  | P 04 | B+  | 028  |

CONTINUED .....



*[Signature]*  
Director





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10818

CENTRE 6

PERM REG. NO.: 1051600084

NAME GHODKE ANKUSH AMBADAS

MOTHER : LANKABAI

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

8 SP. IN FOOD PRODUCTION MANAGEMENT - III

PROJECT REPORT

MANAGERIAL ECONOMICS

|    |    |    |     |   |    |   |     |
|----|----|----|-----|---|----|---|-----|
| 55 | 25 | 55 | 135 | * | 08 | A | 064 |
| 60 | -  | 65 | 125 | * | 09 | O | 090 |
| 35 | -  | 26 | 61  | * | 04 | A | 032 |

CGPA: (1) 6.310 (2) 5.930 (3) 5.170 (4) 5.620

(5) 8.000 (6) 5.330 (7) 6.000 (8) 8.860

TOTAL 200 1245

TOT. MARKS : 2689/5000 ( 53.78%) CGPA : 5.230 FINAL GRADE : B # 0.4



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00160

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri GHODKE ANKUSH AMBADAS

Mother's Name: - LANKABAI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)  
examination held in month of April 2020 and declared to have passed  
the examination with 'B' grade.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 10818

P.R.No. : 1081600084

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 25 NOVEMBER 2020

Page No. 00161





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10819 CENTRE 6

NAME GUND SHUBHAM ARJUNRAO

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600085

MOTHER : FRAMILABAI

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

|   |                                                 | <- MARKS -> |     |     |     | CRE- | GR- |     |
|---|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|
|   |                                                 | INT         | PRC | UEX | TOT | DITS | ADE | GP  |
| 1 | FOOD PRODUCTION - I                             | 42          | 16  | 25  | 83  | P 07 | B+  | 049 |
|   | F & B SERVICE - I                               | 48          | 14  | 22  | 84  | P 05 | B+  | 035 |
|   | BASIC ROOMS DIVISION - I                        | 43          | 17  | 26  | 86  | P 05 | B+  | 035 |
|   | COMMODITIES                                     | 40          | -   | 34  | 74  | P 04 | A+  | 036 |
|   | BASIC ACCOUNTING                                | 38          | -   | 21  | 59  | P 04 | B+  | 028 |
|   | FRENCH - I                                      | 40          | -   | 41  | 81  | P 04 | O   | 040 |
| 2 | FOOD PRODUCTION - II                            | 40          | 22  | 26  | 88  | P 07 | B+  | 049 |
|   | F & B SERVICE - II                              | 39          | 20  | 23  | 82  | P 05 | B+  | 035 |
|   | BASIC ROOMS DIVISION - II                       | 45          | 18  | 26  | 89  | P 05 | B+  | 035 |
|   | FOOD SCIENCE                                    | 28          | -   | 32  | 60  | P 04 | A   | 032 |
|   | COMMUNICATION SKILLS (ENGLISH - II)             | 30          | -   | 28  | 58  | P 04 | B+  | 028 |
|   | COMPUTER FUNDAMENTALS                           | 33          | -   | 23  | 56  | P 04 | B+  | 028 |
| 3 | BAKERY & CONFECTIONARY                          | 47          | 19  | 30  | 96  | P 07 | A   | 056 |
|   | F & B SERVICE - III                             | 46          | 18  | 21  | 85  | P 05 | B+  | 035 |
|   | ACCOMMODATION OPERATIONS - I                    | 44          | 16  | 34  | 94  | P 05 | A   | 040 |
|   | ENVIRONMENT SCIENCE                             | 30          | -   | 33  | 63  | P 04 | A   | 032 |
|   | HOTEL LAWS                                      | 23          | -   | 31  | 54  | P 04 | B   | 024 |
|   | SOFT SKILLS MANAGEMENT                          | 32          | -   | 29  | 61  | P 04 | A   | 032 |
| 4 | QUANTITY FOOD PRODUCTION                        | 48          | 19  | 25  | 92  | P 07 | A   | 056 |
|   | F & B SERVICE - IV                              | 49          | 16  | 32  | 97  | P 05 | A   | 040 |
|   | ACCOMMODATION OPERATIONS - II                   | 40          | 16  | 30  | 86  | P 05 | B+  | 035 |
|   | F & B CONTROL                                   | 38          | -   | 32  | 70  | P 04 | A+  | 036 |
|   | ADVANCED BAKING                                 | 31          | -   | 33  | 64  | P 04 | A   | 032 |
|   | HOUSEKEEPING IN ALLIED SECTORS                  | 22          | -   | 24  | 46  | P 04 | C   | 020 |
|   | INDUSTRIAL TRAINING                             | 110         | -   | 130 | 240 | P 15 | A   | 120 |
| 6 | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 57          | 21  | 25  | 103 | P 08 | B   | 048 |
|   | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 24          | -   | 23  | 47  | P 04 | C   | 020 |
|   | HUMAN RESOURCE MANAGEMENT                       | 26          | -   | 21  | 47  | P 04 | C   | 020 |
|   | EVENT MANAGEMENT                                | 23          | -   | 28  | 51  | P 04 | B   | 024 |
|   | NATIONAL SERVICE SCHEME                         | 30          | 36  | -   | 66  | P 04 | A   | 032 |
| 7 | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 67          | 21  | 36  | 124 | P 08 | A   | 064 |
|   | TOTAL QUALITY MANAGEMENT                        | 36          | -   | 25  | 61  | P 04 | A   | 032 |
|   | MICE                                            | 25          | -   | 30  | 55  | P 04 | B+  | 028 |
|   | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 32          | -   | 33  | 65  | P 04 | A   | 032 |
|   | HOTEL MAINTENANCE                               | 27          | -   | 26  | 53  | P 04 | B   | 024 |

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*[Signature]*

Director

Board of Examinations & Evaluation

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DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 16)

SEAT NO. 10819 CENTRE 6

NAME GUND SHUBHAM ARJUNRAO

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600085

MOTHER : PRAMILABAI

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

8 SP. IN FOOD PRODUCTION MANAGEMENT - III  
PROJECT REPORT  
MANAGERIAL ECONOMICS

|    |    |    |     |   |    |    |     |
|----|----|----|-----|---|----|----|-----|
| 60 | 35 | 53 | 148 | * | 08 | A+ | 072 |
| 55 | -  | 55 | 110 | * | 09 | A+ | 081 |
| 37 | -  | 28 | 66  | * | 04 | A  | 032 |

CGPA: (1) 7.690 (2) 7.140 (3) 7.550 (4) 7.550  
(5) 8.000 (6) 6.000 (7) 7.500 (8) 8.810

TOT. MARKS : 3044/5000 ( 60.88%) CGPA : 7.500 TOTAL 200 1497+38  
FINAL GRADE : A \* 0.2



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00163

DATE : 25 NOV 2020

**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri GUND SHUBHAM ARJUNRAO

Mother's Name: -PRAMILABAI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'A' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10819

P.R.No. : 1051600085

College code: 0608

Mahesh Kakade  
Director

Page No. 00164

DATE : 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10820 CENTRE 6  
NAME IRABATTIN SHRIDHAR MALLIKARJUN  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600063  
MOTHER : SUREKHA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

|   |                                                 | <- MARKS -> |     |     |     | CRE- | GR- |      |  |
|---|-------------------------------------------------|-------------|-----|-----|-----|------|-----|------|--|
|   |                                                 | INT         | PRC | UEX | TOT | DITS | ADE | GP   |  |
| 1 | FOOD PRODUCTION - I                             | 41          | 17  | 23  | 81  | P 07 | B   | 042  |  |
|   | F & B SERVICE - I                               | 49          | 15  | 20  | 84  | P 05 | B+  | 035  |  |
|   | BASIC ROOMS DIVISION - I                        | 48          | 14  | 24  | 86  | P 05 | B+  | 035  |  |
|   | COMMODITIES                                     | 35          | -   | 33  | 68  | P 04 | A   | 032  |  |
|   | BASIC ACCOUNTING                                | 34          | -   | 24  | 58  | P 04 | B+  | 028  |  |
|   | FRENCH - I                                      | 41          | -   | 34  | 75  | P 04 | A+  | 036  |  |
| 2 | FOOD PRODUCTION - II                            | 38          | 20  | 37  | 95  | P 07 | A   | 056  |  |
|   | F & B SERVICE - II                              | 40          | 15  | 22  | 77  | P 05 | B   | 030  |  |
|   | BASIC ROOMS DIVISION - II                       | 38          | 14  | 20  | 72  | P 05 | C   | 025  |  |
|   | FOOD SCIENCE                                    | 25          | -   | 28  | 53  | P 04 | B   | 024  |  |
|   | COMMUNICATION SKILLS (ENGLISH - II)             | 26          | -   | 24  | 50  | P 04 | B   | 024  |  |
|   | COMPUTER FUNDAMENTALS                           | 37          | -   | 21  | 58  | P 04 | B+  | 028  |  |
| 3 | BAKERY & CONFECTIONARY                          | 48          | 21  | 20  | 89  | P 07 | B+  | 049  |  |
|   | F & B SERVICE - III                             | 42          | 16  | 21  | 79  | P 05 | B   | 030  |  |
|   | ACCOMMODATION OPERATIONS - I                    | 36          | 16  | 20  | 72  | P 05 | C   | 025  |  |
|   | ENVIRONMENT SCIENCE                             | 28          | -   | 22  | 50  | P 04 | B   | 024  |  |
|   | HOTEL LAWS                                      | 24          | -   | 34  | 58  | P 04 | B+  | 028  |  |
|   | SOFT SKILLS MANAGEMENT                          | 22          | -   | 20  | 42  | P 04 | P   | 016  |  |
| 4 | QUANTITY FOOD PRODUCTION                        | 45          | 20  | 20  | 85  | P 07 | B+  | 049  |  |
|   | F & B SERVICE - IV                              | 41          | 16  | 30  | 87  | P 05 | B+  | 035  |  |
|   | ACCOMMODATION OPERATIONS - II                   | 41          | 13  | 32  | 86  | P 05 | B+  | 035  |  |
|   | F & B CONTROL                                   | 39          | -   | 21  | 60  | P 04 | A   | 032  |  |
|   | ADVANCED BAKING                                 | 32          | -   | 22  | 54  | P 04 | B   | 024  |  |
|   | HOUSEKEEPING IN ALLIED SECTORS                  | 31          | -   | 23  | 54  | P 04 | B   | 024  |  |
|   | INDUSTRIAL TRAINING                             | 115         | -   | 135 | 250 | P 15 | A+  | 135  |  |
| 6 | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 55          | 20  | 24  | 99  | P 08 | B   | 048  |  |
|   | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 33          | -   | 22  | 55  | P 04 | B+  | 028  |  |
|   | HUMAN RESOURCE MANAGEMENT                       | 26          | -   | 18# | 44  | P 04 | P   | #016 |  |
|   | EVENT MANAGEMENT                                | 29          | -   | 22  | 51  | P 04 | B   | 024  |  |
|   | NATIONAL SERVICE SCHEME                         | 34          | 38  | -   | 72  | P 04 | A+  | 036  |  |
| 7 | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 63          | 23  | 31  | 119 | P 08 | A   | 064  |  |
|   | TOTAL QUALITY MANAGEMENT                        | 37          | -   | 19  | 56  | P 04 | B+  | 028  |  |
|   | MICE                                            | 26          | -   | 29  | 55  | P 04 | B+  | 028  |  |
|   | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 30          | -   | 30  | 60  | P 04 | A   | 032  |  |
|   | HOTEL MAINTENANCE                               | 24          | -   | 32  | 56  | P 04 | B+  | 028  |  |

CONTINUED .....



*[Signature]*

Director

Board of Examinations & Evaluation

Page No. 00165

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10820 CENTRE 6  
NAME IRABATTIN SHRIDHAR MALLIKARJUN  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600063  
MOTHER : SUREKHA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                                                      |                                         |    |    |    |     |   |    |   |      |
|----------------------------------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|---|------|
| 8                                                                    | SP. IN FOOD PRODUCTION MANAGEMENT - III | 55 | 28 | 54 | 137 | * | 08 | A | 064  |
|                                                                      | PROJECT REPORT                          | 48 | -  | 44 | 92  | * | 09 | A | 072  |
|                                                                      | MANAGERIAL ECONOMICS                    | 35 | -  | 30 | 65  | * | 04 | A | 032  |
| CGPA: (1) 7.170 (2) 6.450 (3) 5.930 (4) 6.860                        |                                         |    |    |    |     |   |    |   |      |
| (5) 9.000 (6) 6.330 (7) 7.500 (8) 8.000                              |                                         |    |    |    |     |   |    |   |      |
| TOTAL 200                                                            |                                         |    |    |    |     |   |    |   | 1401 |
| TOT. MARKS : 2884/5000 ( 57.68%) CGPA : 7.010 FINAL GRADE : B+ # 0.4 |                                         |    |    |    |     |   |    |   |      |



*[Signature]*  
Director

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00166

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri IRABATTIN SHRIDHAR MALLIKARJUN

Mother's Name:-SUREKHA

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH.(REV.16)  
examination held in month of April 2020 and declared to have passed  
the examination with 'B+' grade.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 10820

P.R.No. : 10S1600063

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 25 NOVEMBER 2020

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10809 CENTRE 6  
NAME KALOKHE SHASHANK SHARAD ✓  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600077  
MOTHER : KALPANA

| SEM. | NAME OF THE COURSE                                 | <- MARKS -> |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|----------------------------------------------------|-------------|-----|-----|-----|--------------|------------|-----|
|      |                                                    | INT         | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                                | ✓35         | 15  | 27  | 77  | P 07         | B          | 042 |
|      | F & B SERVICE - I                                  | ✓39         | 16  | 20  | 78  | P 05         | B          | 030 |
|      | BASIC ROOMS DIVISION - I                           | ✓34         | 12  | 25  | 71  | P 05         | C          | 025 |
|      | COMMODITIES                                        | ✓28         | -   | 26  | 54  | P 04         | B          | 024 |
|      | BASIC ACCOUNTING                                   | ✓30         | -   | 20  | 50  | P 04         | B          | 024 |
|      | FRENCH - I                                         | ✓26         | -   | 23  | 49  | P 04         | C          | 020 |
| 2    | FOOD PRODUCTION - II                               | ✓30         | 12  | 29  | 71  | P 07         | C          | 035 |
|      | F & B SERVICE - II                                 | ✓34         | 12  | 19  | 65  | P 05         | P          | 020 |
|      | BASIC ROOMS DIVISION - II                          | ✓33         | 11  | 22  | 66  | P 05         | P          | 020 |
|      | FOOD SCIENCE                                       | ✓24         | -   | 28  | 52  | P 04         | B          | 024 |
|      | COMMUNICATION SKILLS (ENGLISH - II)                | ✓23         | -   | 20  | 43  | P 04         | P          | 016 |
|      | COMPUTER FUNDAMENTALS                              | ✓20         | -   | 29  | 49  | P 04         | C          | 020 |
| 3    | BAKERY & CONFECTIONARY                             | ✓30         | 16  | 20  | 66  | P 07         | P          | 028 |
|      | F & B SERVICE - III                                | ✓30         | 16  | 26  | 72  | P 05         | C          | 025 |
|      | ACCOMMODATION OPERATIONS - I                       | ✓30         | 10  | 31  | 71  | P 05         | C          | 025 |
|      | ENVIRONMENT SCIENCE                                | ✓20         | -   | 23  | 43  | P 04         | P          | 016 |
|      | HOTEL LAWS                                         | ✓20         | -   | 32  | 52  | P 04         | B          | 024 |
|      | SOFT SKILLS MANAGEMENT                             | ✓25         | -   | 27  | 52  | P 04         | B          | 024 |
| 4    | QUANTITY FOOD PRODUCTION                           | ✓37         | 15  | 24  | 76  | P 07         | B          | 042 |
|      | F & B SERVICE - IV                                 | ✓35         | 12  | 22  | 69  | P 05         | C          | 025 |
|      | ACCOMMODATION OPERATIONS - II                      | ✓32         | 10  | 28  | 70  | P 05         | C          | 025 |
|      | F & B CONTROL                                      | ✓23         | -   | 25  | 48  | P 04         | C          | 020 |
|      | ADVANCED BAKING                                    | ✓22         | -   | 22  | 44  | P 04         | P          | 016 |
|      | HOUSEKEEPING IN ALLIED SECTORS                     | ✓25         | -   | 22  | 47  | P 04         | C          | 020 |
|      | INDUSTRIAL TRAINING                                | ✓106        | -   | 115 | 221 | P 15         | A          | 120 |
| 6    | SP. IN FRONT OFFICE MANAGEMENT - I                 | ✓40         | 22  | 27  | 89  | P 08         | C          | 040 |
|      | INTRO. TO CYBER SECURITY & INFORMATION<br>SECURITY | ✓21         | -   | 32  | 53  | P 04         | B          | 024 |
|      | HUMAN RESOURCE MANAGEMENT                          | ✓22         | -   | 21  | 43  | P 04         | P          | 016 |
|      | EVENT MANAGEMENT                                   | ✓20         | -   | 23  | 43  | P 04         | P          | 016 |
|      | NATIONAL SERVICE SCHEME                            | ✓20         | 25  | -   | 45  | * 04         | C          | 020 |
| 7    | SP. IN FRONT OFFICE MANAGEMENT - II                | ✓44         | 29  | 24  | 97  | P 08         | C          | 040 |
|      | TOTAL QUALITY MANAGEMENT                           | ✓21         | -   | 20  | 41  | P 04         | P          | 016 |
|      | MICE                                               | ✓20         | -   | 31  | 51  | P 04         | B          | 024 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY         | ✓25         | -   | 21  | 46  | P 04         | C          | 020 |
|      | HOTEL MAINTENANCE                                  | ✓20         | -   | 27  | 47  | P 04         | C          | 020 |

CONTINUED .....



*[Signature]*

Director

Board of Examinations &amp; Evaluation

Page No. 00168  
DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10809 CENTRE 6  
NAME KALOKHE SHASHANK SHARAD  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600077  
MOTHER : KALPANA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                                               |                                      |    |    |    |     |   |    |      |     |
|---------------------------------------------------------------|--------------------------------------|----|----|----|-----|---|----|------|-----|
| 8                                                             | SP. IN FRONT OFFICE MANAGEMENT - III | 55 | 20 | 37 | 112 | * | 08 | B+   | 056 |
|                                                               | PROJECT REPORT                       | 40 | -  | 42 | 82  | * | 09 | B+   | 063 |
|                                                               | MANAGERIAL ECONOMICS                 | 25 | -  | 21 | 46  | * | 04 | C    | 020 |
| SGPA: (1) 5.690 (2) 4.860 (3) 4.900 (4) 5.100                 |                                      |    |    |    |     |   |    |      |     |
| (5) 8.000 (6) 4.830 (7) 5.000 (8) 6.620                       |                                      |    |    |    |     |   |    |      |     |
| TOTAL 200                                                     |                                      |    |    |    |     |   |    | 1085 |     |
| TOT. MARKS : 2448/5000 ( 48.96%) CGPA : 5.430 FINAL GRADE : C |                                      |    |    |    |     |   |    |      |     |



*[Signature]*  
Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00169

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KALOKHE SHASHANK SHARAD

Mother's Name: -KALPANA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'C' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10809

P.R.No. : 10S1600077

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 28 NOVEMBER 2020

Page No. 00170





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10821 CENTRE 6

NAME KATARIYA YASH PRAKASH

PERM REG. NO.: 1051600086

MOTHER.: DEEPAI

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| SEM. | NAME OF THE COURSE                                 | <- MARKS -> |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|----------------------------------------------------|-------------|-----|-----|-----|--------------|------------|-----|
|      |                                                    | INT         | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                                | 42          | 15  | 22  | 79  | P 07         | B          | 042 |
|      | F & B SERVICE - I                                  | 39          | 16  | 25  | 80  | P 05         | B          | 030 |
|      | BASIC ROOMS DIVISION - I                           | 53          | 13  | 33  | 99  | P 05         | A          | 040 |
|      | COMMODITIES                                        | 37          | -   | 28  | 65  | P 04         | A          | 032 |
|      | BASIC ACCOUNTING                                   | 43          | -   | 27  | 70  | P 04         | A+         | 036 |
|      | FRENCH - I                                         | 38          | -   | 34  | 72  | P 04         | A+         | 036 |
| 2    | FOOD PRODUCTION - II                               | 50          | 20  | 37  | 107 | P 07         | A+         | 063 |
|      | F & B SERVICE - II                                 | 49          | 20  | 27  | 96  | P 05         | A          | 040 |
|      | BASIC ROOMS DIVISION - II                          | 45          | 15  | 36  | 96  | P 05         | A          | 040 |
|      | FOOD SCIENCE                                       | 34          | -   | 39  | 73  | P 04         | A+         | 036 |
|      | COMMUNICATION SKILLS (ENGLISH - II)                | 35          | -   | 30  | 65  | P 04         | A          | 032 |
|      | COMPUTER FUNDAMENTALS                              | 29          | -   | 24  | 53  | P 04         | B          | 024 |
| 3    | BAKERY & CONFECTIONARY                             | 50          | 21  | 26  | 97  | P 07         | A          | 056 |
|      | F & B SERVICE - III                                | 43          | 18  | 25  | 86  | P 05         | B+         | 035 |
|      | ACCOMMODATION OPERATIONS - I                       | 46          | 19  | 29  | 94  | P 05         | A          | 040 |
|      | ENVIRONMENT SCIENCE                                | 33          | -   | 31  | 64  | P 04         | A          | 032 |
|      | HOTEL LAWS                                         | 22          | -   | 29  | 51  | P 04         | B          | 024 |
|      | SOFT SKILLS MANAGEMENT                             | 35          | -   | 37  | 72  | P 04         | A+         | 036 |
| 4    | QUANTITY FOOD PRODUCTION                           | 49          | 16  | 22  | 87  | P 07         | B+         | 049 |
|      | F & B SERVICE - IV                                 | 48          | 16  | 26  | 90  | P 05         | A          | 040 |
|      | ACCOMMODATION OPERATIONS - II                      | 43          | 12  | 37  | 92  | P 05         | A          | 040 |
|      | F & B CONTROL                                      | 28          | -   | 24  | 52  | P 04         | B          | 024 |
|      | ADVANCED BAKING                                    | 34          | -   | 32  | 66  | P 04         | A          | 032 |
|      | HOUSEKEEPING IN ALLIED SECTORS                     | 37          | -   | 34  | 71  | P 04         | A+         | 036 |
|      | INDUSTRIAL TRAINING                                | 120         | -   | 130 | 250 | P 15         | A+         | 135 |
| 6    | SP. IN F & B SERVICE MANAGEMENT - I                | 75          | 26  | 27  | 128 | P 08         | A          | 064 |
|      | INTRO. TO CYBER SECURITY & INFORMATION<br>SECURITY | 31          | -   | 29  | 60  | P 04         | A          | 032 |
|      | HUMAN RESOURCE MANAGEMENT                          | 22          | -   | 23  | 45  | P 04         | C          | 020 |
|      | EVENT MANAGEMENT                                   | 32          | -   | 29  | 61  | P 04         | A          | 032 |
|      | NATIONAL SERVICE SCHEME                            | 26          | 31  | -   | 57  | P 04         | B+         | 028 |
| 7    | SP. IN F & B SERVICE MANAGEMENT - II               | 60          | 24  | 37  | 121 | P 08         | A          | 064 |
|      | TOTAL QUALITY MANAGEMENT                           | 30          | -   | 28  | 58  | P 04         | B+         | 028 |
|      | MICE                                               | 22          | -   | 37  | 59  | P 04         | B+         | 028 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY         | 32          | -   | 41  | 73  | P 04         | A+         | 036 |
|      | HOTEL MAINTENANCE                                  | 28          | -   | 33  | 61  | P 04         | A          | 032 |

CONTINUED .....



*[Signature]*

Director

Board of Examinations & Evaluation







**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KATARIYA YASH PRAKASH

Mother's Name: -DEEPALI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'A' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10821

P.R.No. : 1081600086

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 25 NOVEMBER 2020

Page No. 00173





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10826 CENTRE 6  
NAME SAINATH DNYANOBA LANDE  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600072  
MOTHER : SUBHADRA

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| <- MARKS -> |     |     |     | CRE- | GR- |     |  |
|-------------|-----|-----|-----|------|-----|-----|--|
| INT         | PRC | UEX | TOT | DITS | ADE | GP  |  |
| 53          | 13  | 29  | 95  | P 07 | A   | 056 |  |
| 45          | 18  | 20  | 80  | P 05 | B   | 030 |  |
| 45          | 14  | 33  | 92  | P 05 | A   | 040 |  |
| 29          | -   | 27  | 56  | P 04 | B+  | 028 |  |
| 27          | -   | 24  | 51  | P 04 | B   | 024 |  |
| 44          | -   | 42  | 86  | P 04 | O   | 040 |  |
| 32          | 18  | 33  | 83  | P 07 | B+  | 049 |  |
| 32          | 14  | 21  | 67  | P 05 | C   | 025 |  |
| 35          | 14  | 20  | 69  | P 05 | C   | 025 |  |
| 24          | -   | 35  | 59  | P 04 | B+  | 028 |  |
| 22          | -   | 21  | 43  | P 04 | P   | 016 |  |
| 31          | -   | 20  | 51  | P 04 | B   | 024 |  |
| 39          | 20  | 29  | 88  | P 07 | B+  | 049 |  |
| 30          | 15  | 26  | 71  | P 05 | C   | 025 |  |
| 38          | 16  | 34  | 88  | P 05 | B+  | 035 |  |
| 37          | -   | 22  | 59  | P 04 | B+  | 028 |  |
| 21          | -   | 35  | 56  | P 04 | B+  | 028 |  |
| 20          | -   | 29  | 49  | P 04 | C   | 020 |  |
| 35          | 16  | 27  | 78  | P 07 | B   | 042 |  |
| 36          | 13  | 27  | 76  | P 05 | B   | 030 |  |
| 32          | 13  | 25  | 70  | P 05 | C   | 025 |  |
| 20          | -   | 24  | 44  | P 04 | P   | 016 |  |
| 22          | -   | 22  | 44  | P 04 | P   | 016 |  |
| 24          | -   | 28  | 52  | P 04 | B   | 024 |  |
| 108         | -   | 135 | 243 | P 15 | A   | 120 |  |
| 40          | 18  | 30  | 88  | P 08 | P   | 032 |  |
| 20          | -   | 32  | 52  | P 04 | B   | 024 |  |
| 28          | -   | 26  | 54  | P 04 | B   | 024 |  |
| 20          | -   | 33  | 53  | P 04 | B   | 024 |  |
| 26          | 32  | -   | 58  | P 04 | B+  | 028 |  |
| 50          | 21  | 41  | 112 | P 08 | B+  | 056 |  |
| 22          | -   | 22  | 44  | P 04 | P   | 016 |  |
| 24          | -   | 33  | 57  | P 04 | B+  | 028 |  |
| 32          | -   | 34  | 66  | P 04 | A   | 032 |  |
| 20          | -   | 30  | 50  | P 04 | B   | 024 |  |

CONTINUED .....



*[Signature]*  
Director

Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10826 CENTRE 6

NAME SAINATH DNYANOBA LANDE

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600072

MOTHER : SUBHADRA

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                         |                               |    |    |     |   |    |    |     |
|-----------------------------------------------|-----------------------------------------|-------------------------------|----|----|-----|---|----|----|-----|
| 8                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 60                            | 32 | 56 | 148 | * | 08 | A+ | 072 |
|                                               | PROJECT REPORT                          | 52                            | -  | 49 | 101 | * | 09 | A  | 072 |
|                                               | MANAGERIAL ECONOMICS                    | 33                            | -  | 24 | 57  | * | 04 | B+ | 028 |
| CGPA: (1) 7.520 (2) 5.760 (3) 6.380 (4) 5.280 |                                         |                               |    |    |     |   |    |    |     |
| (5) 8.000 (6) 5.500 (7) 6.500 (8) 8.190       |                                         |                               |    |    |     |   |    |    |     |
|                                               |                                         | TOTAL 200 1303                |    |    |     |   |    |    |     |
| TOT. MARKS : 2790/5000 ( 55.80%)              |                                         | CGPA : 6.520 FINAL GRADE : B+ |    |    |     |   |    |    |     |



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00175

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SAINATH DNYANOBA LANDE

Mother's Name:-SUBHADRA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16)  
examination held in month of April 2020 and declared to have passed  
the examination with 'B+' grade.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 10826

P.R.No. : 1081600072

College code: 0608



**Mahesh Kakade**  
Director

Page No. 00176

DATE: 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10822 CENTRE 6  
NAME PALVE VAIBHAV HARIBHAU  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600074  
MOTHER : ASHA

| SEM. | NAME OF THE COURSE                              | -< MARKS -> |     |     |     | CRE- | GR- | GP  |
|------|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|
|      |                                                 | INT         | PRC | UEX | TOT | DITS | ADE |     |
| 1    | FOOD PRODUCTION - I                             | 43          | 14  | 28  | 85  | P 07 | B+  | 049 |
|      | F & B SERVICE - I                               | 53          | 15  | 25  | 93  | P 05 | A   | 040 |
|      | BASIC ROOMS DIVISION - I                        | 46          | 14  | 31  | 93  | P 05 | A   | 040 |
|      | COMMODITIES                                     | 35          | -   | 32  | 67  | P 04 | A   | 032 |
|      | BASIC ACCOUNTING                                | 44          | -   | 21  | 65  | P 04 | A   | 032 |
|      | FRENCH - I                                      | 48          | -   | 42  | 90  | P 04 | O   | 040 |
| 2    | FOOD PRODUCTION - II                            | 42          | 18  | 33  | 93  | P 07 | A   | 056 |
|      | F & B SERVICE - II                              | 49          | 20  | 24  | 93  | P 05 | A   | 040 |
|      | BASIC ROOMS DIVISION - II                       | 40          | 13  | 34  | 87  | P 05 | B+  | 035 |
|      | FOOD SCIENCE                                    | 28          | -   | 31  | 59  | P 04 | B+  | 028 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 29          | -   | 26  | 55  | P 04 | B+  | 028 |
|      | COMPUTER FUNDAMENTALS                           | 23          | -   | 22  | 45  | P 04 | C   | 020 |
| 3    | BAKERY & CONFECTIONARY                          | 34          | 09  | 30  | 73  | P 07 | C   | 035 |
|      | F & B SERVICE - III                             | 36          | 16  | 32  | 84  | P 05 | B+  | 035 |
|      | ACCOMMODATION OPERATIONS - I                    | 45          | 19  | 35  | 99  | P 05 | A   | 040 |
|      | ENVIRONMENT SCIENCE                             | 20          | -   | 30  | 50  | P 04 | B   | 024 |
|      | HOTEL LAWS                                      | 20          | -   | 25  | 45  | P 04 | C   | 020 |
|      | SOFT SKILLS MANAGEMENT                          | 34          | -   | 30  | 64  | P 04 | A   | 032 |
| 4    | QUANTITY FOOD PRODUCTION                        | 44          | 16  | 25  | 85  | P 07 | B+  | 049 |
|      | F & B SERVICE - IV                              | 59          | 22  | 28  | 109 | P 05 | A+  | 045 |
|      | ACCOMMODATION OPERATIONS - II                   | 40          | 10  | 29  | 79  | P 05 | B   | 030 |
|      | F & B CONTROL                                   | 24          | -   | 26  | 50  | P 04 | B   | 024 |
|      | ADVANCED BAKING                                 | 23          | -   | 26  | 49  | P 04 | C   | 020 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 25          | -   | 27  | 52  | P 04 | B   | 024 |
|      | INDUSTRIAL TRAINING                             | 105         | -   | 135 | 240 | P 15 | A   | 120 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 42          | 16  | 24  | 82  | P 08 | P   | 032 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 29          | -   | 23  | 52  | P 04 | B   | 024 |
|      | HUMAN RESOURCE MANAGEMENT                       | 33          | -   | 22  | 55  | P 04 | B+  | 028 |
|      | EVENT MANAGEMENT                                | 20          | -   | 32  | 52  | P 04 | B   | 024 |
|      | NATIONAL SERVICE SCHEME                         | 24          | 33  | -   | 57  | P 04 | B+  | 028 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 64          | 22  | 31  | 117 | P 08 | B+  | 056 |
|      | TOTAL QUALITY MANAGEMENT                        | 26          | -   | 30  | 56  | P 04 | B+  | 028 |
|      | MICE                                            | 30          | -   | 33  | 63  | P 04 | A   | 032 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 27          | -   | 28  | 55  | P 04 | B+  | 028 |
|      | HOTEL MAINTENANCE                               | 26          | -   | 39  | 65  | P 04 | A   | 032 |

CONTINUED .....



*[Signature]*

Director

Board of Examinations &amp; Evaluation

Page No. 00177  
DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10822 CENTRE 6  
NAME PALVE VAIBHAV HARIBHAU  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600074  
MOTHER : ASHA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                         |                |    |    |     |   |    |    |     |
|-----------------------------------------------|-----------------------------------------|----------------|----|----|-----|---|----|----|-----|
| 8                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 63             | 34 | 44 | 143 | * | 08 | A+ | 072 |
|                                               | PROJECT REPORT                          | 51             | -  | 53 | 104 | * | 09 | A  | 072 |
|                                               | MANAGERIAL ECONOMICS                    | 35             | -  | 27 | 62  | * | 04 | A  | 032 |
| SGPA: (1) 8.030 (2) 7.140 (3) 6.410 (4) 6.620 |                                         |                |    |    |     |   |    |    |     |
| (5) 8.000 (6) 5.870 (7) 7.330 (8) 8.380       |                                         |                |    |    |     |   |    |    |     |
|                                               |                                         | TOTAL 200 1426 |    |    |     |   |    |    |     |

TOT. MARKS : 2967/5000 ( 59.34%) CGPA : 7.130 FINAL GRADE : B+



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00178

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri PALVE VAIBHAV HARIBHAU

Mother's Name:-ASHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16)  
examination held in month of April 2020 and declared to have passed  
the examination with 'B+' grade.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 10822

P.R.No. : 1051600074

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 25 NOVEMBER 2020

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10823 CENTRE 6

NAME PARAB SOURABH SABAJI

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600067

MOTHER : ASHWINI

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

|   |                                                 | <- MARKS -> |     |     |     | CRE- | GR- |     |  |
|---|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|--|
|   |                                                 | INT         | PRC | UEX | TOT | DITS | ADE | GP  |  |
| 1 | FOOD PRODUCTION - I                             | 45          | 14  | 27  | 86  | P 07 | B+  | 049 |  |
|   | F & B SERVICE - I                               | 57          | 17  | 23  | 97  | P 05 | A   | 040 |  |
|   | BASIC ROOMS DIVISION - I                        | 53          | 15  | 35  | 103 | P 05 | A   | 040 |  |
|   | COMMODITIES                                     | 41          | -   | 34  | 75  | P 04 | A+  | 036 |  |
|   | BASIC ACCOUNTING                                | 48          | -   | 28  | 77  | P 04 | A+  | 036 |  |
|   | FRENCH - I                                      | 46          | -   | 40  | 86  | P 04 | O   | 040 |  |
| 2 | FOOD PRODUCTION - II                            | 40          | 18  | 41  | 99  | P 07 | A   | 056 |  |
|   | F & B SERVICE - II                              | 55          | 21  | 34  | 110 | P 05 | A+  | 045 |  |
|   | BASIC ROOMS DIVISION - II                       | 48          | 20  | 35  | 104 | P 05 | A   | 040 |  |
|   | FOOD SCIENCE                                    | 38          | -   | 29  | 67  | P 04 | A   | 032 |  |
|   | COMMUNICATION SKILLS (ENGLISH - II)             | 34          | -   | 29  | 63  | P 04 | A   | 032 |  |
|   | COMPUTER FUNDAMENTALS                           | 32          | -   | 26  | 58  | P 04 | B+  | 028 |  |
| 3 | BAKERY & CONFECTIONARY                          | 43          | 22  | 31  | 96  | P 07 | A   | 056 |  |
|   | F & B SERVICE - III                             | 40          | 17  | 37  | 94  | P 05 | A   | 040 |  |
|   | ACCOMMODATION OPERATIONS - I                    | 52          | 21  | 31  | 104 | P 05 | A   | 040 |  |
|   | ENVIRONMENT SCIENCE                             | 33          | -   | 35  | 68  | P 04 | A   | 032 |  |
|   | HOTEL LAWS                                      | 25          | -   | 34  | 59  | P 04 | B+  | 028 |  |
|   | SOFT SKILLS MANAGEMENT                          | 23          | -   | 30  | 53  | P 04 | B   | 024 |  |
| 4 | QUANTITY FOOD PRODUCTION                        | 46          | 21  | 20  | 87  | P 07 | B+  | 049 |  |
|   | F & B SERVICE - IV                              | 52          | 17  | 34  | 103 | P 05 | A   | 040 |  |
|   | ACCOMMODATION OPERATIONS - II                   | 43          | 20  | 30  | 93  | P 05 | A   | 040 |  |
|   | F & B CONTROL                                   | 25          | -   | 24  | 49  | P 04 | C   | 020 |  |
|   | ADVANCED BAKING                                 | 25          | -   | 30  | 55  | P 04 | B+  | 028 |  |
|   | HOUSEKEEPING IN ALLIED SECTORS                  | 29          | -   | 34  | 63  | P 04 | A   | 032 |  |
| 5 | INDUSTRIAL TRAINING                             | 110         | -   | 140 | 250 | P 15 | A+  | 135 |  |
| 6 | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 51          | 22  | 25  | 98  | P 08 | C   | 040 |  |
|   | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 22          | -   | 31  | 53  | P 04 | B   | 024 |  |
|   | HUMAN RESOURCE MANAGEMENT                       | 26          | -   | 38  | 65  | P 04 | A   | 032 |  |
|   | EVENT MANAGEMENT                                | 32          | -   | 31  | 63  | P 04 | A   | 032 |  |
|   | NATIONAL SERVICE SCHEME                         | 36          | 36  | -   | 72  | P 04 | A+  | 036 |  |
| 7 | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 65          | 23  | 31  | 119 | P 08 | A   | 064 |  |
|   | TOTAL QUALITY MANAGEMENT                        | 37          | -   | 33  | 70  | P 04 | A+  | 036 |  |
|   | MICE                                            | 32          | -   | 34  | 66  | P 04 | A   | 032 |  |
|   | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 33          | -   | 30  | 63  | P 04 | A   | 032 |  |
|   | HOTEL MAINTENANCE                               | 21          | -   | 38  | 59  | P 04 | B+  | 028 |  |

CONTINUED .....



*[Signature]*  
Director





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10823 CENTRE 6  
NAME PARAB SOURABH SABAJI  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600067  
MOTHER : ASHWINI

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GF

PAGE : 2

|                                                               |                                         |    |    |    |     |   |    |   |      |
|---------------------------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|---|------|
| 8                                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 55 | 25 | 55 | 135 | * | 08 | A | 064  |
|                                                               | PROJECT REPORT                          | 53 | -  | 48 | 101 | * | 09 | A | 072  |
|                                                               | MANAGERIAL ECONOMICS                    | 32 | -  | 48 | 80  | * | 04 | O | 040  |
| CGPA: (1) 8.310 (2) 8.030 (3) 7.590 (4) 7.210                 |                                         |    |    |    |     |   |    |   |      |
| (5) 9.000 (6) 6.830 (7) 8.000 (8) 8.380                       |                                         |    |    |    |     |   |    |   |      |
| TOTAL 200                                                     |                                         |    |    |    |     |   |    |   | 1570 |
| TOT. MARKS : 3243/5000 ( 64.86%) CGPA : 7.850 FINAL GRADE : A |                                         |    |    |    |     |   |    |   |      |



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00181

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri PARAB SOURABH SABAJI

Mother's Name:-ASHWINI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'A' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10823

P.R.No. : 1051600067

College code: 0608



Mahesh Kakade

Page No. 00182

DATE : 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16)

SEAT NO. 10824 CENTRE 6

PERM REG. NO.: 1051600079

NAME POTE SHUBHAM MOHAN

MOTHER : SHAILA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

| SEM. | NAME OF THE COURSE                              | INT | PRC | UEX | TOT | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-----|-----|-----|-----|--------------|------------|-----|
| 1    | FOOD PRODUCTION - I                             | 40  | 15  | 25  | 80  | P 07         | B          | 042 |
|      | F & B SERVICE - I                               | 35  | 14  | 21  | 70  | P 05         | C          | 025 |
|      | BASIC ROOMS DIVISION - I                        | 42  | 11  | 27  | 80  | P 05         | B          | 030 |
|      | COMMODITIES                                     | 33  | -   | 27  | 60  | P 04         | A          | 032 |
|      | BASIC ACCOUNTING                                | 30  | -   | 22  | 52  | P 04         | B          | 024 |
|      | FRENCH - I                                      | 36  | -   | 28  | 64  | P 04         | A          | 032 |
| 2    | FOOD PRODUCTION - II                            | 30  | 13  | 29  | 72  | P 07         | C          | 035 |
|      | F & B SERVICE - II                              | 39  | 12  | 25  | 76  | P 05         | B          | 030 |
|      | BASIC ROOMS DIVISION - II                       | 31  | 13  | 23  | 67  | P 05         | C          | 025 |
|      | FOOD SCIENCE                                    | 25  | -   | 35  | 60  | P 04         | A          | 032 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 24  | -   | 28  | 52  | P 04         | B          | 024 |
|      | COMPUTER FUNDAMENTALS                           | 29  | -   | 20  | 49  | P 04         | C          | 020 |
| 3    | BAKERY & CONFECTIONARY                          | 42  | 14  | 26  | 82  | P 07         | B+         | 049 |
|      | F & B SERVICE - III                             | 30  | 16  | 25  | 71  | P 05         | C          | 025 |
|      | ACCOMMODATION OPERATIONS - I                    | 37  | 15  | 37  | 89  | P 05         | B+         | 035 |
|      | ENVIRONMENT SCIENCE                             | 33  | -   | 23  | 56  | P 04         | B+         | 028 |
|      | HOTEL LAWS                                      | 21  | -   | 31  | 52  | P 04         | B          | 024 |
|      | SOFT SKILLS MANAGEMENT                          | 31  | -   | 26  | 57  | P 04         | B+         | 028 |
| 4    | QUANTITY FOOD PRODUCTION                        | 40  | 15  | 29  | 84  | P 07         | B+         | 049 |
|      | F & B SERVICE - IV                              | 40  | 17  | 25  | 82  | P 05         | B+         | 035 |
|      | ACCOMMODATION OPERATIONS - II                   | 34  | 17  | 23  | 74  | P 05         | C          | 025 |
|      | F & B CONTROL                                   | 20  | -   | 20  | 40  | P 04         | P          | 016 |
|      | ADVANCED BAKING                                 | 20  | -   | 26  | 46  | P 04         | C          | 020 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 21  | -   | 28  | 49  | P 04         | C          | 020 |
|      | INDUSTRIAL TRAINING                             | 114 | -   | 140 | 254 | P 15         | A+         | 135 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 43  | 16  | 21  | 80  | P 08         | P          | 032 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 26  | -   | 18  | 44  | P 04         | P          | 016 |
|      | HUMAN RESOURCE MANAGEMENT                       | 25  | -   | 19  | 44  | P 04         | P          | 016 |
|      | EVENT MANAGEMENT                                | 32  | -   | 21  | 53  | P 04         | B          | 024 |
|      | NATIONAL SERVICE SCHEME                         | 20  | 22  | -   | 42  | P 04         | P          | 016 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 46  | 20  | 30  | 96  | P 08         | C          | 040 |
|      | TOTAL QUALITY MANAGEMENT                        | 23  | -   | 32  | 55  | P 04         | B+         | 028 |
|      | MICE                                            | 26  | -   | 33  | 59  | P 04         | B+         | 028 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 30  | -   | 26  | 56  | P 04         | B+         | 028 |
|      | HOTEL MAINTENANCE                               | 23  | -   | 35  | 58  | P 04         | B+         | 028 |

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*[Signature]*

Director

Board of Examinations &amp; Evaluation

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DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10824 CENTRE 6  
NAME POTE SHUBHAM MOHAN  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600079  
MOTHER : SHAILA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

B SP. IN FOOD PRODUCTION MANAGEMENT - III  
PROJECT REPORT  
MANAGERIAL ECONOMICS

|    |    |    |     |   |    |   |     |
|----|----|----|-----|---|----|---|-----|
| 50 | 20 | 54 | 124 | * | 08 | A | 064 |
| 35 | -  | 40 | 75  | * | 09 | B | 054 |
| 29 | -  | 33 | 62  | * | 04 | A | 032 |

SGPA: (1) 6.380 (2) 5.720 (3) 6.520 (4) 5.690  
(5) 8.000 (6) 4.330 (7) 6.330 (8) 7.140

TOTAL 200 1246

TOT. MARKS : 2666/5000 ( 53.32%) CGPA : 6.230 FINAL GRADE : B \$ 0.1 # 0.4



*[Signature]*  
Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00184  
DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri POTE SHUBHAM MOHAN

Mother's Name: -SHAILA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10824

P.R.No. : 1051600079

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 25 NOVEMBER 2020

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16)

SEAT NO. 10825 CENTRE 6

NAME REDE SUJIT SURESH

PERM REG. NO.: 1051600066

MOTHER : SANGITA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

| SEM. | NAME OF THE COURSE                              | INT | PRC | UEX | TOT | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-----|-----|-----|-----|--------------|------------|-----|
| 1    | FOOD PRODUCTION - I                             | 48  | 18  | 22  | 88  | P 07         | B+         | 049 |
|      | F & B SERVICE - I                               | 47  | 16  | 23  | 86  | P 05         | B+         | 035 |
|      | BASIC ROOMS DIVISION - I                        | 43  | 14  | 32  | 89  | P 05         | B+         | 035 |
|      | COMMODITIES                                     | 36  | -   | 31  | 67  | P 04         | A          | 032 |
|      | BASIC ACCOUNTING                                | 38  | -   | 26  | 64  | P 04         | A          | 032 |
|      | FRENCH - I                                      | 46  | -   | 32  | 78  | P 04         | A+         | 036 |
| 2    | FOOD PRODUCTION - II                            | 41  | 18  | 31  | 90  | P 07         | A          | 056 |
|      | F & B SERVICE - II                              | 49  | 19  | 25  | 93  | P 05         | A          | 040 |
|      | BASIC ROOMS DIVISION - II                       | 41  | 15  | 22  | 78  | P 05         | B          | 030 |
|      | FOOD SCIENCE                                    | 39  | -   | 29  | 68  | P 04         | A          | 032 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 42  | -   | 31  | 73  | P 04         | A+         | 036 |
|      | COMPUTER FUNDAMENTALS                           | 30  | -   | 33  | 63  | P 04         | A          | 032 |
| 3    | BAKERY & CONFECTIONARY                          | 46  | 20  | 24  | 90  | P 07         | A          | 056 |
|      | F & B SERVICE - III                             | 38  | 17  | 22  | 77  | P 05         | B          | 030 |
|      | ACCOMMODATION OPERATIONS - I                    | 43  | 15  | 36  | 94  | P 05         | A          | 040 |
|      | ENVIRONMENT SCIENCE                             | 28  | -   | 25  | 53  | P 04         | B          | 024 |
|      | HOTEL LAWS                                      | 25  | -   | 27  | 52  | P 04         | B          | 024 |
|      | SOFT SKILLS MANAGEMENT                          | 31  | -   | 34  | 65  | P 04         | A          | 032 |
| 4    | QUANTITY FOOD PRODUCTION                        | 44  | 20  | 22  | 86  | P 07         | B+         | 049 |
|      | F & B SERVICE - IV                              | 40  | 15  | 23  | 78  | P 05         | B          | 030 |
|      | ACCOMMODATION OPERATIONS - II                   | 36  | 11  | 27  | 74  | P 05         | C          | 025 |
|      | F & B CONTROL                                   | 38  | -   | 20  | 58  | P 04         | B+         | 028 |
|      | ADVANCED BAKING                                 | 22  | -   | 20  | 42  | P 04         | P          | 016 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 27  | -   | 20  | 47  | P 04         | C          | 020 |
| 5    | INDUSTRIAL TRAINING                             | 160 | -   | 140 | 300 | P 15         | O          | 150 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 43  | 24  | 33  | 100 | P 08         | B          | 048 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 24  | -   | 25  | 49  | P 04         | C          | 020 |
|      | HUMAN RESOURCE MANAGEMENT                       | 22  | -   | 26  | 48  | P 04         | C          | 020 |
|      | EVENT MANAGEMENT                                | 20  | -   | 20  | 40  | P 04         | P          | 016 |
|      | NATIONAL SERVICE SCHEME                         | 32  | 25  | -   | 57  | P 04         | B+         | 028 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 55  | 23  | 32  | 110 | P 08         | B+         | 056 |
|      | TOTAL QUALITY MANAGEMENT                        | 24  | -   | 18  | 42  | P 04         | P          | 016 |
|      | MICE                                            | 18  | -   | 28  | 46  | P 04         | C          | 020 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 24  | -   | 33  | 57  | P 04         | B+         | 028 |
|      | HOTEL MAINTENANCE                               | 20  | -   | 24  | 44  | P 04         | P          | 016 |

CONTINUED .....



*[Signature]*  
Director





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10825 CENTRE 6

NAME REDE SUJIT SURESH

PERM REG. NO.: 1051600066

MOTHER : SANGITA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

B SP. IN FOOD PRODUCTION MANAGEMENT - III

55 22 41 118 \* 08 B+ 056

PROJECT REPORT

46 - 43 89 \* 09 B+ 063

MANAGERIAL ECONOMICS

27 - 41 68 \* 04 A 032

CGPA: (1) 7.550 (2) 7.790 (3) 7.100 (4) 5.790

(5) 10.000 (6) 5.500 (7) 5.670 (8) 7.190

TOTAL 200 1388

TOT. MARKS : 2921/5000 ( 58.42%) CGPA : 6.940 FINAL GRADE : B+ & 0.1 # 0.4



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00187

DATE : 25 NOV 2020



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## Passing Certificate

This is to certify that -

Shri REDE SUJIT SURESH

Mother's Name: -SANGITA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'B+' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10825

P.R.No. : 1091600066

College code: 0608



Mahesh Kakade  
Director

Board of Examinations & Evaluation

DATE: 25 NOVEMBER 2020

Page No. 00188





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10927

CENTRE 6

PERM REG. NO.: 1051600090

NAME SHAIKH RIYAJ SIRAJ

MOTHER : PARVIN

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| <- MARKS -> |     |     |     | CRE- | GR- | GP  |
|-------------|-----|-----|-----|------|-----|-----|
| INT         | PRC | UEX | TOT | DITS | ADE |     |
| 39          | 18  | 26  | 83  | P 07 | B+  | 049 |
| 30          | 12  | 20  | 62  | P 05 | P   | 020 |
| 46          | 10  | 33  | 89  | P 05 | B+  | 035 |
| 32          | -   | 29  | 61  | P 04 | A   | 032 |
| 20          | -   | 26  | 46  | P 04 | C   | 020 |
| 20          | -   | 22  | 42  | P 04 | P   | 016 |
| 30          | 14  | 31  | 75  | P 07 | B   | 042 |
| 48          | 18  | 21  | 87  | P 05 | B+  | 035 |
| 35          | 10  | 26  | 71  | P 05 | C   | 025 |
| 33          | -   | 31  | 64  | P 04 | A   | 032 |
| 37          | -   | 26  | 63  | P 04 | A   | 032 |
| 20          | -   | 22  | 42  | P 04 | P   | 016 |
| 32          | 09  | 24  | 65  | P 07 | P   | 028 |
| 39          | 18  | 25  | 82  | P 05 | B+  | 035 |
| 51          | 10  | 30  | 91  | P 05 | A   | 040 |
| 20          | -   | 30  | 50  | P 04 | B   | 024 |
| 28          | -   | 38  | 66  | P 04 | A   | 032 |
| 28          | -   | 28  | 56  | P 04 | B+  | 028 |
| 34          | 16  | 24  | 74  | P 07 | C   | 035 |
| 33          | 14  | 26  | 73  | P 05 | C   | 025 |
| 33          | 15  | 34  | 82  | P 05 | B+  | 035 |
| 22          | -   | 25  | 47  | P 04 | C   | 020 |
| 22          | -   | 28  | 50  | P 04 | B   | 024 |
| 21          | -   | 32  | 53  | P 04 | B   | 024 |
| 110         | -   | 147 | 257 | P 15 | A+  | 135 |
| 46          | 20  | 27  | 93  | P 08 | C   | 040 |
| 22          | -   | 32  | 54  | P 04 | B   | 024 |
| 30          | -   | 22  | 52  | P 04 | B   | 024 |
| 26          | -   | 34  | 60  | P 04 | A   | 032 |
| 36          | 37  | -   | 73  | P 04 | A+  | 036 |
| 56          | 24  | 39  | 119 | P 08 | A   | 064 |
| 27          | -   | 32  | 59  | P 04 | B+  | 028 |
| 22          | -   | 38  | 60  | P 04 | A   | 032 |
| 24          | -   | 33  | 57  | P 04 | B+  | 028 |
| 27          | -   | 39  | 66  | P 04 | A   | 032 |

CONTINUED .....



Director

Board of Examinations &amp; Evaluation

Page No. 00189

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10827 CENTRE 6  
NAME SHAIKH RIYAJ SIRAJ  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600090  
MOTHER : PARVIN

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                         |                               |    |    |     |   |    |    |     |
|-----------------------------------------------|-----------------------------------------|-------------------------------|----|----|-----|---|----|----|-----|
| 8                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 65                            | 35 | 53 | 153 | * | 08 | A+ | 072 |
|                                               | PROJECT REPORT                          | 44                            | -  | 48 | 92  | * | 09 | A  | 072 |
|                                               | MANAGERIAL ECONOMICS                    | 35                            | -  | 25 | 60  | * | 04 | A  | 032 |
| CGPA: (1) 5.930 (2) 6.280 (3) 6.450 (4) 5.620 |                                         |                               |    |    |     |   |    |    |     |
| (5) 9.000 (6) 6.500 (7) 7.670 (8) 8.380       |                                         |                               |    |    |     |   |    |    |     |
|                                               |                                         | TOTAL 200 1355                |    |    |     |   |    |    |     |
| TOT. MARKS : 2829/5000 ( 56.58%)              |                                         | CGPA : 6.780 FINAL GRADE : B+ |    |    |     |   |    |    |     |



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00190

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHAIKH RIYAJ SIRAJ

Mother's Name:-PARVIN

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'B+' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10827

P.R.No. : 1051600090

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 28 NOVEMBER 2020

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10828 CENTRE 6

PERM REG. NO.: 1051600081

NAME SHELKE ADESH KISAN

MOTHER : SUNANDA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

|   |                                                 |     |    |     |     |      |    |     |
|---|-------------------------------------------------|-----|----|-----|-----|------|----|-----|
| 1 | FOOD PRODUCTION - I                             | 38  | 13 | 28  | 79  | P 07 | B  | 042 |
|   | F & B SERVICE - I                               | 36  | 18 | 20  | 71  | P 05 | C  | 025 |
|   | BASIC ROOMS DIVISION - I                        | 55  | 14 | 29  | 98  | P 05 | A  | 040 |
|   | COMMODITIES                                     | 32  | -  | 25  | 57  | P 04 | B+ | 028 |
|   | BASIC ACCOUNTING                                | 39  | -  | 20  | 59  | P 04 | B+ | 028 |
|   | FRENCH - I                                      | 36  | -  | 36  | 72  | P 04 | A+ | 036 |
| 2 | FOOD PRODUCTION - II                            | 33  | 15 | 29  | 77  | P 07 | B  | 042 |
|   | F & B SERVICE - II                              | 39  | 14 | 20  | 73  | P 05 | C  | 025 |
|   | BASIC ROOMS DIVISION - II                       | 36  | 13 | 29  | 78  | P 05 | B  | 030 |
|   | FOOD SCIENCE                                    | 27  | -  | 21  | 48  | P 04 | C  | 020 |
|   | COMMUNICATION SKILLS (ENGLISH - II)             | 22  | -  | 24  | 46  | P 04 | C  | 020 |
|   | COMPUTER FUNDAMENTALS                           | 26  | -  | 30  | 56  | P 04 | B+ | 028 |
| 3 | BAKERY & CONFECTIONARY                          | 43  | 18 | 25  | 86  | P 07 | B+ | 049 |
|   | F & B SERVICE - III                             | 38  | 19 | 20  | 77  | P 05 | B  | 030 |
|   | ACCOMMODATION OPERATIONS - I                    | 38  | 15 | 23  | 76  | P 05 | B  | 030 |
|   | ENVIRONMENT SCIENCE                             | 31  | -  | 22  | 53  | P 04 | B  | 024 |
|   | HOTEL LAWS                                      | 28  | -  | 30  | 58  | P 04 | B+ | 028 |
|   | SOFT SKILLS MANAGEMENT                          | 20  | -  | 24  | 44  | P 04 | P  | 016 |
| 4 | QUANTITY FOOD PRODUCTION                        | 37  | 18 | 20  | 75  | P 07 | B  | 042 |
|   | F & B SERVICE - IV                              | 33  | 15 | 20  | 68  | P 05 | C  | 025 |
|   | ACCOMMODATION OPERATIONS - II                   | 32  | 10 | 25  | 67  | P 05 | C  | 025 |
|   | F & B CONTROL                                   | 25  | -  | 20  | 45  | P 04 | C  | 020 |
|   | ADVANCED BAKING                                 | 20  | -  | 22  | 42  | P 04 | P  | 016 |
|   | HOUSEKEEPING IN ALLIED SECTORS                  | 20  | -  | 23  | 43  | P 04 | P  | 016 |
|   | INDUSTRIAL TRAINING                             | 119 | -  | 137 | 256 | P 15 | A+ | 135 |
| 6 | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 42  | 18 | 34  | 94  | P 08 | C  | 040 |
|   | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 26  | -  | 18  | 44  | P 04 | P  | 016 |
|   | HUMAN RESOURCE MANAGEMENT                       | 27  | -  | 29  | 56  | P 04 | B+ | 028 |
|   | EVENT MANAGEMENT                                | 20  | -  | 27  | 47  | P 04 | C  | 020 |
|   | NATIONAL SERVICE SCHEME                         | 36  | 37 | -   | 73  | P 04 | A+ | 036 |
| 7 | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 50  | 22 | 36  | 108 | P 08 | B  | 048 |
|   | TOTAL QUALITY MANAGEMENT                        | 25  | -  | 18  | 43  | P 04 | P  | 016 |
|   | MICE                                            | 22  | -  | 26  | 48  | P 04 | C  | 020 |
|   | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 26  | -  | 31  | 57  | P 04 | B+ | 028 |
|   | HOTEL MAINTENANCE                               | 22  | -  | 30  | 52  | P 04 | B  | 024 |

CONTINUED .....



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Board of Examinations & Evaluation

Page No. 00192

DATE :



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHELKE ADESH KISAN

Mother's Name:-SUNANDA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10828

P.R.No. : 10S1600081

College code: 0608



**Mahesh Kakade**  
Director

DATE : 28 NOVEMBER 2020

Board of Examinations & Evaluation  
Page No. 00193





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10828 CENTRE 6

NAME SHELKE ADESH KISAN

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600081

MOTHER : SUNANDA

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

8 SP. IN FOOD PRODUCTION MANAGEMENT - III  
PROJECT REPORT  
MANAGERIAL ECONOMICS

|    |    |    |     |   |    |    |     |
|----|----|----|-----|---|----|----|-----|
| 60 | 32 | 54 | 146 | * | 08 | A+ | 072 |
| 35 | -  | 40 | 75  | * | 09 | B  | 054 |
| 37 | -  | 30 | 67  | * | 04 | A  | 032 |

SGPA: (1) 6.860 (2) 5.690 (3) 6.100 (4) 4.970  
(5) 9.000 (6) 5.830 (7) 5.670 (8) 7.520

TOTAL 200 1254

TOT. MARKS : 2714/5000 ( 54.28%) CGPA : 6.270 FINAL GRADE : B \$ 0.1



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00194

DATE : 25 NOV 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10829 CENTRE 6  
NAME SHETTY TUSHAR PRAKASH  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600082  
MOTHER : GEETA

| SEM. | NAME OF THE COURSE                              | (- MARKS -) |     |     |     | CRE- | GR- | ADE | GP |
|------|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|----|
|      |                                                 | INT         | PRC | UEX | TOT | DITS |     |     |    |
| 1    | FOOD PRODUCTION - I                             | 57          | 15  | 32  | 104 | P 07 | A   | 056 |    |
|      | F & B SERVICE - I                               | 50          | 16  | 28  | 94  | P 05 | A   | 040 |    |
|      | BASIC ROOMS DIVISION - I                        | 61          | 21  | 39  | 121 | P 05 | O   | 050 |    |
|      | COMMODITIES                                     | 42          | -   | 36  | 78  | P 04 | A+  | 036 |    |
|      | BASIC ACCOUNTING                                | 44          | -   | 20  | 64  | P 04 | A   | 032 |    |
|      | FRENCH - I                                      | 47          | -   | 46  | 93  | P 04 | O   | 040 |    |
| 2    | FOOD PRODUCTION - II                            | 30          | 18  | 37  | 85  | P 07 | B+  | 049 |    |
|      | F & B SERVICE - II                              | 47          | 19  | 26  | 92  | P 05 | A   | 040 |    |
|      | BASIC ROOMS DIVISION - II                       | 53          | 18  | 35  | 106 | P 05 | A+  | 045 |    |
|      | FOOD SCIENCE                                    | 35          | -   | 44  | 79  | P 04 | A+  | 036 |    |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 37          | -   | 29  | 66  | P 04 | A   | 032 |    |
|      | COMPUTER FUNDAMENTALS                           | 35          | -   | 22  | 57  | P 04 | B+  | 028 |    |
| 3    | BAKERY & CONFECTIONARY                          | 48          | 20  | 29  | 97  | P 07 | A   | 056 |    |
|      | F & B SERVICE - III                             | 38          | 18  | 36  | 92  | P 05 | A   | 040 |    |
|      | ACCOMMODATION OPERATIONS - I                    | 55          | 22  | 36  | 113 | P 05 | A+  | 045 |    |
|      | ENVIRONMENT SCIENCE                             | 35          | -   | 28  | 63  | P 04 | A   | 032 |    |
|      | HOTEL LAWS                                      | 25          | -   | 35  | 60  | P 04 | A   | 032 |    |
|      | SOFT SKILLS MANAGEMENT                          | 38          | -   | 26  | 64  | P 04 | A   | 032 |    |
| 4    | QUANTITY FOOD PRODUCTION                        | 43          | 18  | 30  | 91  | P 07 | A   | 056 |    |
|      | F & B SERVICE - IV                              | 50          | 21  | 34  | 105 | P 05 | A+  | 045 |    |
|      | ACCOMMODATION OPERATIONS - II                   | 45          | 18  | 29  | 92  | P 05 | A   | 040 |    |
|      | F & B CONTROL                                   | 27          | -   | 31  | 58  | P 04 | B+  | 028 |    |
|      | ADVANCED BAKING                                 | 27          | -   | 20  | 47  | P 04 | C   | 020 |    |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 22          | -   | 27  | 49  | P 04 | C   | 020 |    |
| 5    | INDUSTRIAL TRAINING                             | 112         | -   | 146 | 258 | P 15 | A+  | 135 |    |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 40          | 19  | 35  | 94  | P 08 | C   | 040 |    |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 19          | -   | 23  | 42  | P 04 | P   | 016 |    |
|      | HUMAN RESOURCE MANAGEMENT                       | 30          | -   | 20  | 50  | P 04 | B   | 024 |    |
|      | EVENT MANAGEMENT                                | 21          | -   | 35  | 56  | P 04 | B+  | 028 |    |
|      | NATIONAL SERVICE SCHEME                         | 38          | 37  | -   | 75  | P 04 | A+  | 036 |    |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 52          | 23  | 40  | 115 | P 08 | B+  | 056 |    |
|      | TOTAL QUALITY MANAGEMENT                        | 26          | -   | 31  | 57  | P 04 | B+  | 028 |    |
|      | MICE                                            | 23          | -   | 27  | 50  | P 04 | B   | 024 |    |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 31          | -   | 32  | 63  | P 04 | A   | 032 |    |
|      | HOTEL MAINTENANCE                               | 23          | -   | 38  | 61  | P 04 | A   | 032 |    |

CONTINUED .....



*[Signature]*  
Director

Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10829 CENTRE 6

NAME SHETTY TUSHAR PRAKASH

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600082

MOTHER : GEETA

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|   |                                         |    |    |    |     |   |    |    |     |
|---|-----------------------------------------|----|----|----|-----|---|----|----|-----|
| 8 | SP. IN FOOD PRODUCTION MANAGEMENT - III | 80 | 35 | 55 | 170 | * | 08 | 0  | 080 |
|   | PROJECT REPORT                          | 52 | -  | 58 | 110 | * | 09 | A+ | 081 |
|   | MANAGERIAL ECONOMICS                    | 33 | -  | 31 | 64  | * | 04 | A  | 032 |

CGPA: (1) 8.760 (2) 7.930 (3) 8.170 (4) 7.210  
(5) 8.000 (6) 6.000 (7) 7.170 (8) 8.190

TOTAL 200 1574

TOT. MARKS : 3235/5000 ( 64.70%) CGPA : 7.870 FINAL GRADE : A



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00196

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHETTY TUSHAR PRAKASH

Mother's Name:-GEETA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'A' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10929

P.R.No. : 1051600082

College code: 0608



Mahe Kulkarni  
Director

Page No. 00197





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10910 CENTRE 6  
NAME SHINGI KUNAL RAJENDRA  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600075  
MOTHER : SUSHMA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

|   |                                                 | <- MARKS -> |     |     |     | CRE- | GR- |     |  |
|---|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|--|
|   |                                                 | INT         | PRC | UEX | TOT | DITS | ADE | GP  |  |
| 1 | FOOD PRODUCTION - I                             | 49          | 16  | 35  | 100 | P 07 | A   | 056 |  |
|   | F & B SERVICE - I                               | 45          | 15  | 24  | 84  | P 05 | B+  | 035 |  |
|   | BASIC ROOMS DIVISION - I                        | 54          | 19  | 35  | 108 | P 05 | A+  | 045 |  |
|   | COMMODITIES                                     | 38          | -   | 36  | 74  | P 04 | A+  | 036 |  |
|   | BASIC ACCOUNTING                                | 46          | -   | 23  | 69  | P 04 | A   | 032 |  |
|   | FRENCH - I                                      | 50          | -   | 34  | 84  | P 04 | C   | 040 |  |
| 2 | FOOD PRODUCTION - II                            | 39          | 18  | 37  | 94  | P 07 | A   | 056 |  |
|   | F & B SERVICE - II                              | 52          | 19  | 26  | 97  | P 05 | A   | 040 |  |
|   | BASIC ROOMS DIVISION - II                       | 49          | 17  | 31  | 97  | P 05 | A   | 040 |  |
|   | FOOD SCIENCE                                    | 33          | -   | 29  | 62  | P 04 | A   | 032 |  |
|   | COMMUNICATION SKILLS (ENGLISH - II)             | 32          | -   | 32  | 64  | P 04 | A   | 032 |  |
|   | COMPUTER FUNDAMENTALS                           | 38          | -   | 37  | 75  | P 04 | A+  | 036 |  |
| 3 | BAKERY & CONFECTIONARY                          | 47          | 20  | 29  | 96  | P 07 | A   | 056 |  |
|   | F & B SERVICE - III                             | 36          | 15  | 31  | 82  | P 05 | B+  | 035 |  |
|   | ACCOMMODATION OPERATIONS - I                    | 51          | 20  | 41  | 112 | P 05 | A+  | 045 |  |
|   | ENVIRONMENT SCIENCE                             | 20          | -   | 28  | 48  | P 04 | C   | 020 |  |
|   | HOTEL LAWS                                      | 24          | -   | 33  | 57  | P 04 | B+  | 028 |  |
|   | SOFT SKILLS MANAGEMENT                          | 31          | -   | 27  | 58  | P 04 | B+  | 028 |  |
| 4 | QUANTITY FOOD PRODUCTION                        | 46          | 15  | 27  | 88  | P 07 | B+  | 049 |  |
|   | F & B SERVICE - IV                              | 41          | 17  | 30  | 88  | P 05 | B+  | 035 |  |
|   | ACCOMMODATION OPERATIONS - II                   | 38          | 15  | 33  | 86  | P 05 | B+  | 035 |  |
|   | F & B CONTROL                                   | 28          | -   | 30  | 58  | P 04 | B+  | 028 |  |
|   | ADVANCED BAKING                                 | 31          | -   | 24  | 55  | P 04 | B+  | 028 |  |
|   | HOUSEKEEPING IN ALLIED SECTORS                  | 26          | -   | 27  | 53  | P 04 | B   | 024 |  |
| 5 | INDUSTRIAL TRAINING                             | 114         | -   | 140 | 254 | P 15 | A+  | 135 |  |
| 6 | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 40          | 21  | 28  | 89  | P 08 | C   | 040 |  |
|   | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 20          | -   | 23  | 43  | P 04 | P   | 016 |  |
|   | HUMAN RESOURCE MANAGEMENT                       | 25          | -   | 32  | 57  | P 04 | B+  | 028 |  |
|   | EVENT MANAGEMENT                                | 20          | -   | 31  | 51  | P 04 | B   | 024 |  |
|   | NATIONAL SERVICE SCHEME                         | 22          | 25  | -   | 47  | * 04 | C   | 020 |  |
| 7 | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 47          | 17  | 33  | 97  | P 08 | C   | 040 |  |
|   | TOTAL QUALITY MANAGEMENT                        | 23          | -   | 20  | 43  | P 04 | P   | 016 |  |
|   | MICE                                            | 18          | -   | 30  | 48  | P 04 | C   | 020 |  |
|   | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 30          | -   | 35  | 65  | P 04 | A   | 032 |  |
|   | HOTEL MAINTENANCE                               | 27          | -   | 31  | 58  | P 04 | B+  | 028 |  |

CONTINUED .....



*[Signature]*  
Director





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10810 CENTRE 6

NAME SHINGI KUNAL RAJENDRA

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600075

MOTHER: SUSHMA

YEAR: APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE: 2

8 SP. IN FOOD PRODUCTION MANAGEMENT - III  
PROJECT REPORT  
MANAGERIAL ECONOMICS

|    |    |    |     |   |    |   |     |
|----|----|----|-----|---|----|---|-----|
| 40 | 20 | 47 | 107 | * | 08 | B | 048 |
| 35 | -  | 40 | 75  | * | 09 | B | 054 |
| 25 | -  | 26 | 51  | * | 04 | B | 024 |

SGPA: (1) 8.410 (2) 8.140 (3) 7.310 (4) 8.860  
(5) 9.000 (6) 5.330 (7) 5.670 (8) 6.000

TOTAL 200 1416

TOT. MARKS: 2974/5000 (59.48%) CGPA: 7.080 FINAL GRADE: B+ \* 0.1



*[Signature]*

Director

Medium of instruction: English Page No. 00199

Board of Examinations & Evaluation

DATE: 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHINGI KUNAL RAJENDRA

Mother's Name:-SUSHMA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B+' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10810

P.R.No. : 1051600075

College code: 0608



Mahesh Kakade

Page No. 00200

DATE: 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10830 CENTRE 6

PERM REG. NO.: 1051600073

NAME SHRIGADI BALRAJ SANJAY

MOTHER : SHOBHA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

| SEM. | NAME OF THE COURSE                              | < MARKS > |     |     |     | CRE-<br>DI'S | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-----------|-----|-----|-----|--------------|------------|-----|
|      |                                                 | INT       | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                             | 30        | 13  | 20  | 63  | P 07         | P          | 028 |
|      | F & B SERVICE - I                               | 42        | 14  | 22  | 78  | P 05         | B          | 030 |
|      | BASIC ROOMS DIVISION - I                        | 30        | 11  | 22  | 63  | P 05         | P          | 020 |
|      | COMMODITIES                                     | 21        | -   | 27  | 48  | P 04         | C          | 020 |
|      | BASIC ACCOUNTING                                | 33        | -   | 33  | 66  | P 04         | A          | 032 |
|      | FRENCH - I                                      | 28        | -   | 20  | 48  | P 04         | C          | 020 |
| 2    | FOOD PRODUCTION - II                            | 33        | 14  | 22  | 69  | P 07         | C          | 035 |
|      | F & B SERVICE - II                              | 43        | 16  | 20  | 79  | P 05         | B          | 030 |
|      | BASIC ROOMS DIVISION - II                       | 33        | 12  | 20  | 65  | P 05         | P          | 020 |
|      | FOOD SCIENCE                                    | 24        | -   | 20  | 44  | P 04         | P          | 016 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 22        | -   | 29  | 51  | P 04         | B          | 024 |
|      | COMPUTER FUNDAMENTALS                           | 26        | -   | 28  | 54  | P 04         | B          | 024 |
| 3    | BAKERY & CONFECTIONARY                          | 42        | 18  | 20  | 80  | P 07         | B          | 042 |
|      | F & B SERVICE - III                             | 37        | 17  | 22  | 76  | P 05         | B          | 030 |
|      | ACCOMMODATION OPERATIONS - I                    | 38        | 18  | 24  | 80  | P 05         | B          | 030 |
|      | ENVIRONMENT SCIENCE                             | 31        | -   | 22  | 53  | P 04         | B          | 024 |
|      | HOTEL LAWS                                      | 26        | -   | 26  | 52  | P 04         | B          | 024 |
|      | SOFT SKILLS MANAGEMENT                          | 26        | -   | 27  | 53  | P 04         | B          | 024 |
| 4    | QUANTITY FOOD PRODUCTION                        | 48        | 20  | 20  | 88  | P 07         | B+         | 049 |
|      | F & B SERVICE - IV                              | 39        | 12  | 21  | 72  | P 05         | C          | 025 |
|      | ACCOMMODATION OPERATIONS - II                   | 39        | 11  | 31  | 81  | P 05         | B          | 030 |
|      | F & B CONTROL                                   | 20        | -   | 22  | 42  | P 04         | P          | 016 |
|      | ADVANCED BAKING                                 | 28        | -   | 25  | 53  | P 04         | B          | 024 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 31        | -   | 20  | 51  | P 04         | B          | 024 |
| 5    | INDUSTRIAL TRAINING                             | 112       | -   | 138 | 250 | P 15         | A+         | 135 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 45        | 17  | 29  | 91  | P 08         | C          | 040 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 22        | -   | 27  | 49  | P 04         | C          | 020 |
|      | HUMAN RESOURCE MANAGEMENT                       | 28        | -   | 26  | 54  | P 04         | B          | 024 |
|      | EVENT MANAGEMENT                                | 21        | -   | 19  | 40  | P 04         | P          | 016 |
|      | NATIONAL SERVICE SCHEME                         | 28        | 33  | -   | 61  | P 04         | A          | 032 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 62        | 21  | 31  | 114 | P 08         | B+         | 056 |
|      | TOTAL QUALITY MANAGEMENT                        | 22        | -   | 20  | 42  | P 04         | P          | 016 |
|      | MICE                                            | 20        | -   | 20  | 40  | P 04         | P          | 016 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 33        | -   | 25  | 58  | P 04         | B+         | 028 |
|      | HOTEL MAINTENANCE                               | 22        | -   | 22  | 44  | P 04         | P          | 016 |

CONTINUED .....



Director

Board of Examinations & Evaluation

Page No. 00201

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10830 CENTRE 6

NAME SHRIGADI BALRAJ SANJAY

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600073

MOTHER : SHOBHA

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                             |                                         |    |    |    |     |   |    |    |     |
|---------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|----|-----|
| 8                                           | SP. IN FOOD PRODUCTION MANAGEMENT - III | 55 | 28 | 54 | 137 | * | 08 | A  | 064 |
|                                             | PROJECT REPORT                          | 49 | -  | 45 | 94  | * | 09 | A  | 072 |
|                                             | MANAGERIAL ECONOMICS                    | 30 | -  | 28 | 58  | * | 04 | B+ | 028 |
| PA: (1) 5.170 (2) 5.140 (3) 6.000 (4) 5.790 |                                         |    |    |    |     |   |    |    |     |
| (5) 9.000 (6) 5.500 (7) 5.500 (8) 7.810     |                                         |    |    |    |     |   |    |    |     |

TOTAL 200 1204

TOT. MARKS : 2641/5000 ( 52.82%) CGPA : 6.020 FINAL GRADE : B \$ 0.1



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00202

DATE: 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHRIGADI BALRAJ SANJAY

Mother's Name: -SHOBHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10830

P.R.No. : 10S1600073

College code: 0508



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 25 NOVEMBER 2020

Page No. 00203





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10831 CENTRE 6

NAME SONALKAR SUSHANT SUNIL

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600069

MOTHER : JAYSHREE

YEAR : APRIL 2020

| SEM. | NAME OF THE COURSE                                 | INT | PRC | UEX | TOT | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|----------------------------------------------------|-----|-----|-----|-----|--------------|------------|-----|
| 1    | FOOD PRODUCTION - I                                | 38  | 13  | 20  | 71  | P 07         | C          | 035 |
|      | F & B SERVICE - I                                  | 44  | 14  | 29  | 87  | P 05         | B+         | 035 |
|      | BASIC ROOMS DIVISION - I                           | 36  | 12  | 25  | 73  | P 05         | C          | 025 |
|      | COMMODITIES                                        | 32  | -   | 21  | 53  | P 04         | B          | 024 |
|      | BASIC ACCOUNTING                                   | 40  | -   | 25  | 65  | P 04         | A          | 032 |
|      | FRENCH - I                                         | 34  | -   | 30  | 64  | P 04         | A          | 032 |
| 2    | FOOD PRODUCTION - II                               | 32  | 14  | 21  | 67  | P 07         | C          | 035 |
|      | F & B SERVICE - II                                 | 37  | 19  | 24  | 80  | P 05         | B          | 030 |
|      | BASIC ROOMS DIVISION - II                          | 39  | 12  | 20  | 71  | P 05         | C          | 025 |
|      | FOOD SCIENCE                                       | 32  | -   | 21  | 53  | P 04         | B          | 024 |
|      | COMMUNICATION SKILLS (ENGLISH - II)                | 31  | -   | 21  | 52  | P 04         | B          | 024 |
|      | COMPUTER FUNDAMENTALS                              | 20  | -   | 30  | 50  | P 04         | B          | 024 |
| 3    | BAKERY & CONFECTIONARY                             | 37  | 15  | 23  | 75  | P 07         | B          | 042 |
|      | F & B SERVICE - III                                | 36  | 21  | 20  | 77  | P 05         | B          | 030 |
|      | ACCOMMODATION OPERATIONS - I                       | 37  | 16  | 29  | 82  | P 05         | B+         | 035 |
|      | ENVIRONMENT SCIENCE                                | 23  | -   | 18  | 41  | P 04         | P          | 016 |
|      | HOTEL LAWS                                         | 22  | -   | 24  | 46  | P 04         | C          | 020 |
|      | SOFT SKILLS MANAGEMENT                             | 27  | -   | 21  | 48  | P 04         | C          | 020 |
| 4    | QUANTITY FOOD PRODUCTION                           | 30  | 18  | 23  | 71  | P 07         | C          | 035 |
|      | F & B SERVICE - IV                                 | 40  | 16  | 21  | 77  | P 05         | B          | 030 |
|      | ACCOMMODATION OPERATIONS - II                      | 32  | 10  | 22  | 64  | P 05         | P          | 020 |
|      | F & B CONTROL                                      | 22  | -   | 21  | 43  | P 04         | P          | 016 |
|      | ADVANCED BAKING                                    | 20  | -   | 22  | 42  | P 04         | P          | 016 |
|      | HOUSEKEEPING IN ALLIED SECTORS                     | 20  | -   | 20  | 40  | P 04         | P          | 016 |
|      | INDUSTRIAL TRAINING                                | 135 | -   | 138 | 273 | P 15         | A+         | 135 |
| 6    | SP. IN F & B SERVICE MANAGEMENT - I                | 70  | 20  | 25  | 115 | P 08         | B+         | 056 |
|      | INTRO. TO CYBER SECURITY & INFORMATION<br>SECURITY | 22  | -   | 20  | 42  | P 04         | P          | 016 |
|      | HUMAN RESOURCE MANAGEMENT                          | 26  | -   | 18  | 44  | P 04         | P          | 016 |
|      | EVENT MANAGEMENT                                   | 20  | -   | 20  | 40  | P 04         | P          | 016 |
|      | NATIONAL SERVICE SCHEME                            | 30  | 33  | -   | 63  | P 04         | A          | 032 |
| 7    | SP. IN F & B SERVICE MANAGEMENT - II               | 58  | 22  | 29  | 109 | P 08         | B+         | 056 |
|      | TOTAL QUALITY MANAGEMENT                           | 25  | -   | 18  | 43  | P 04         | P          | 016 |
|      | MICE                                               | 20  | -   | 20  | 40  | P 04         | P          | 016 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY         | 29  | -   | 29  | 58  | P 04         | B+         | 028 |
|      | HOTEL MAINTENANCE                                  | 21  | -   | 28  | 49  | P 04         | C          | 020 |

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*[Signature]*

Director

Board of Examinations & Evaluation

Page No. 00204

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10831 CENTRE 6

PERM REG. NO.: 1051600069

NAME SONALKAR SUSHANT SUNIL

MOTHER : JAYSHREE

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                         |    |    |    |     |   |    |    |     |
|-----------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|----|-----|
| 8                                             | SP. IN F & B SERVICE & MANAGEMENT - III | 70 | 26 | 32 | 128 | * | 08 | A  | 064 |
|                                               | PROJECT REPORT                          | 52 | -  | 60 | 112 | * | 09 | A+ | 081 |
|                                               | MANAGERIAL ECONOMICS                    | 34 | -  | 38 | 72  | * | 04 | A+ | 036 |
| CGPA: (1) 6.310 (2) 5.590 (3) 5.620 (4) 4.590 |                                         |    |    |    |     |   |    |    |     |
| (5) 8.000 (6) 5.670 (7) 5.670 (8) 8.520       |                                         |    |    |    |     |   |    |    |     |

TOTAL 200 1229

TOT. MARKS : 2680/5000 ( 53.60%) CGPA : 6.150 FINAL GRADE : B & 0.1



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00205

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SONALKAR SUSHANT SUNIL

Mother's Name: -JAYSHREE

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10831

P.R.No. : 1081600069

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 25 NOVEMBER 2020

Page No. 00206





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10811 CENTRE 6  
NAME SONNE SURAJKUMAR MAHARUDRA  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600064  
MOTHER : SWATI

| SEM. | NAME OF THE COURSE                              | <- MARKS -> |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP    |
|------|-------------------------------------------------|-------------|-----|-----|-----|--------------|------------|-------|
|      |                                                 | INT         | PRC | UEX | TOT |              |            |       |
| 1    | FOOD PRODUCTION - I                             | 43          | 13  | 27  | 83  | P 07         | B+         | 049   |
|      | F & B SERVICE - I                               | 44          | 15  | 20  | 79  | P 05         | B          | 030   |
|      | BASIC ROOMS DIVISION - I                        | 44          | 15  | 22  | 81  | P 05         | B          | 030   |
|      | COMMODITIES                                     | 32          | -   | 31  | 63  | P 04         | A          | 032   |
|      | BASIC ACCOUNTING                                | 27          | -   | 34  | 61  | P 04         | A          | 032   |
|      | FRENCH - I                                      | 36          | -   | 25  | 61  | P 04         | A          | 032   |
| 2    | FOOD PRODUCTION - II                            | 45          | 22  | 27  | 94  | P 07         | A          | 056   |
|      | F & B SERVICE - II                              | 49          | 20  | 27  | 96  | P 05         | A          | 040   |
|      | BASIC ROOMS DIVISION - II                       | 41          | 17  | 26  | 84  | P 05         | B+         | 035   |
|      | FOOD SCIENCE                                    | 29          | -   | 34  | 63  | P 04         | A          | 032   |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 21          | -   | 21  | 42  | P 04         | P          | 016   |
|      | COMPUTER FUNDAMENTALS                           | 20          | -   | 31  | 51  | P 04         | B          | 024   |
| 3    | BAKERY & CONFECTIONARY                          | 41          | 19  | 29  | 89  | P 07         | B+         | 049   |
|      | F & B SERVICE - III                             | 41          | 19  | 23  | 83  | P 05         | B+         | 035   |
|      | ACCOMMODATION OPERATIONS - I                    | 41          | 16  | 25  | 82  | P 05         | B+         | 035   |
|      | ENVIRONMENT SCIENCE                             | 27          | -   | 27  | 54  | P 04         | B          | 024   |
|      | HOTEL LAWS                                      | 21          | -   | 23  | 44  | P 04         | P          | 016   |
|      | SOFT SKILLS MANAGEMENT                          | 27          | -   | 19  | 46  | P 04         | C          | 020   |
| 4    | QUANTITY FOOD PRODUCTION                        | 45          | 19  | 23  | 87  | P 07         | B+         | 049   |
|      | F & B SERVICE - IV                              | 50          | 17  | 29  | 96  | P 05         | A          | 040   |
|      | ACCOMMODATION OPERATIONS - II                   | 38          | 17  | 23  | 78  | P 05         | B          | 030   |
|      | F & B CONTROL                                   | 26          | -   | 22  | 48  | P 04         | C          | 020   |
|      | ADVANCED BAKING                                 | 25          | -   | 20  | 45  | P 04         | C          | 020   |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 23          | -   | 25  | 48  | P 04         | C          | 020   |
| 5    | INDUSTRIAL TRAINING                             | 115         | -   | 138 | 253 | P 15         | A+         | 135   |
| 6    | SP. IN F & B SERVICE MANAGEMENT - I             | 77          | 24  | 24  | 125 | P 08         | A          | 064   |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 22          | -   | 25  | 47  | P 04         | C          | 020   |
|      | HUMAN RESOURCE MANAGEMENT                       | 28          | -   | 25  | 53  | P 04         | B          | 024   |
|      | EVENT MANAGEMENT                                | 20          | -   | 22  | 42  | P 04         | P          | 016   |
|      | NATIONAL SERVICE SCHEME                         | 28          | 32  | -   | 60  | P 04         | A          | 032   |
| 7    | SP. IN F & B SERVICE MANAGEMENT - II            | 58          | 24  | 35  | 117 | P 08         | B+         | 056   |
|      | TOTAL QUALITY MANAGEMENT                        | 23          | -   | 39  | 62  | * 04         | A          | 032   |
|      | MICE                                            | 20          | -   | 20  | 40  | * P 04       | P          | * 016 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 25          | -   | 31  | 56  | P 04         | B+         | 028   |
|      | HOTEL MAINTENANCE                               | 22          | -   | 29  | 51  | P 04         | B          | 024   |

CONTINUED .....



*[Signature]*

Director

Board of Examinations & Evaluation

Page No. 00207

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10811 CENTRE 6  
NAME SONNE SURAJKUMAR MAHARUDRA  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600064  
MOTHER : SWATI

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

(- MARKS -) CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

8 SP. IN F & B SERVICE & MANAGEMENT - III  
PROJECT REPORT  
MANAGERIAL ECONOMICS

|    |    |    |     |   |    |    |     |
|----|----|----|-----|---|----|----|-----|
| 75 | 32 | 37 | 144 | * | 08 | A+ | 072 |
| 54 | -  | 64 | 118 | * | 09 | A+ | 081 |
| 32 | -  | 36 | 68  | * | 04 | A  | 032 |

SGPA: (1) 7.070 (2) 7.000 (3) 6.170 (4) 6.170  
(5) 9.000 (6) 6.500 (7) 6.500 (8) 8.810

TOTAL 200 1398

TOT. MARKS : 2894/5000 ( 57.88%) CGPA : 6.990 FINAL GRADE : B+ & 0.1



Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00208

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SONNE SURAJKUMAR MAHARUDRA

Mother's Name: -SWATI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B+' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10811

P.R.No. : 1081600064

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 25 NOVEMBER 2020

Page No. 00209





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 18)

SEAT NO. 10832 CENTRE 6  
NAME TRIBHUWAN ROHAN JOHN  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600088  
MOTHER : LEENA

| SEM. | YEAR : APRIL 2020<br>NAME OF THE COURSE         | <- MARKS -> |     |     |     | CRE- |     | GR- |  |
|------|-------------------------------------------------|-------------|-----|-----|-----|------|-----|-----|--|
|      |                                                 | INT         | PRC | UEX | TOT | DITS | ADE | GP  |  |
| 1    | FOOD PRODUCTION - I                             | 63          | 13  | 34  | 110 | P 07 | A+  | 063 |  |
|      | F & B SERVICE - I                               | 64          | 17  | 30  | 111 | P 05 | A+  | 045 |  |
|      | BASIC ROOMS DIVISION - I                        | 63          | 22  | 33  | 118 | P 05 | A+  | 045 |  |
|      | COMMODITIES                                     | 42          | -   | 38  | 80  | P 04 | O   | 040 |  |
|      | BASIC ACCOUNTING                                | 45          | -   | 22  | 67  | P 04 | A   | 032 |  |
|      | FRENCH - I                                      | 50          | -   | 49  | 99  | P 04 | O   | 040 |  |
| 2    | FOOD PRODUCTION - II                            | 62          | 23  | 33  | 120 | P 07 | O   | 070 |  |
|      | F & B SERVICE - II                              | 58          | 22  | 31  | 111 | P 05 | A+  | 045 |  |
|      | BASIC ROOMS DIVISION - II                       | 56          | 22  | 39  | 117 | P 05 | A+  | 045 |  |
|      | FOOD SCIENCE                                    | 41          | -   | 46  | 87  | P 04 | O   | 040 |  |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 45          | -   | 39  | 84  | P 04 | O   | 040 |  |
|      | COMPUTER FUNDAMENTALS                           | 44          | -   | 30  | 74  | P 04 | A+  | 036 |  |
| 3    | BAKERY & CONFECTIONARY                          | 59          | 20  | 38  | 117 | P 07 | A+  | 063 |  |
|      | F & B SERVICE - III                             | 53          | 20  | 31  | 104 | P 05 | A   | 040 |  |
|      | ACCOMMODATION OPERATIONS - I                    | 56          | 22  | 38  | 116 | P 05 | A+  | 045 |  |
|      | ENVIRONMENT SCIENCE                             | 32          | -   | 34  | 66  | P 04 | A   | 032 |  |
|      | HOTEL LAWS                                      | 35          | -   | 33  | 68  | P 04 | A   | 032 |  |
|      | SOFT SKILLS MANAGEMENT                          | 42          | -   | 33  | 75  | P 04 | A+  | 036 |  |
| 4    | QUANTITY FOOD PRODUCTION                        | 53          | 19  | 27  | 99  | P 07 | A   | 056 |  |
|      | F & B SERVICE - IV                              | 59          | 22  | 43  | 124 | P 05 | O   | 050 |  |
|      | ACCOMMODATION OPERATIONS - II                   | 52          | 22  | 34  | 108 | P 05 | A+  | 045 |  |
|      | F & B CONTROL                                   | 28          | -   | 33  | 61  | P 04 | A   | 032 |  |
|      | ADVANCED BAKING                                 | 28          | -   | 18  | 46  | P 04 | C   | 020 |  |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 30          | -   | 23  | 53  | P 04 | B   | 024 |  |
|      | INDUSTRIAL TRAINING                             | 112         | -   | 138 | 250 | P 18 | A+  | 135 |  |
| 5    | SP. IN FRONT OFFICE MANAGEMENT - I              | 38          | 29  | 38  | 126 | P 08 | A   | 064 |  |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 40          | -   | 26  | 66  | P 04 | A   | 032 |  |
|      | HUMAN RESOURCE MANAGEMENT                       | 33          | -   | 37  | 70  | P 04 | A+  | 036 |  |
|      | EVENT MANAGEMENT                                | 47          | -   | 39  | 86  | P 04 | O   | 040 |  |
|      | NATIONAL SERVICE SCHEME                         | 40          | 34  | -   | 74  | P 04 | A+  | 036 |  |
| 7    | SP. IN FRONT OFFICE MANAGEMENT - II             | 62          | 32  | 37  | 131 | P 08 | A   | 064 |  |
|      | TOTAL QUALITY MANAGEMENT                        | 40          | -   | 37  | 77  | P 04 | A+  | 036 |  |
|      | MICE                                            | 42          | -   | 37  | 79  | P 04 | A+  | 036 |  |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 39          | -   | 38  | 77  | P 04 | A+  | 036 |  |
|      | HOTEL MAINTENANCE                               | 31          | -   | 41  | 72  | P 04 | A+  | 036 |  |

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*[Signature]*

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Board of Examinations & Evaluation

Page No. 00210  
DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 16)

SEAT NO. 10832 CENTRE 6

PERM REG. NO.: 1051600088

NAME TRIBHUWAN ROHAN JOHN

MOTHER : LEENA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

<- MARKS -> CRE- GR-

SEM. NAME OF THE COURSE

INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                      |    |    |    |     |   |    |    |     |
|-----------------------------------------------|--------------------------------------|----|----|----|-----|---|----|----|-----|
| 8                                             | SP. IN FRONT OFFICE MANAGEMENT - III | 74 | 32 | 60 | 166 | * | 08 | 0  | 080 |
|                                               | PROJECT REPORT                       | 50 | -  | 60 | 110 | * | 09 | A+ | 081 |
|                                               | MANAGERIAL ECONOMICS                 | 30 | -  | 49 | 79  | * | 04 | A+ | 036 |
| CGPA: (1) 9.140 (2) 9.520 (3) 8.550 (4) 7.830 |                                      |    |    |    |     |   |    |    |     |
| (5) 9.000 (6) 8.670 (7) 8.670 (8) 9.380       |                                      |    |    |    |     |   |    |    |     |

TOTAL 200 1764

TOT. MARKS : 3678/5000 ( 73.56% ) CGPA : 8.820 FINAL GRADE : A+



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00211

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri TRIBHUWAN ROHAN JOHN

Mother's Name: -LEENA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'A+' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10832

P.R.No. : 1051600088

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 25 NOVEMBER 2020

Page No. 00212





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10833 CENTRE 6

NAME TURE SHUBHAM GANESH

COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600076

MOTHER : ARUNA

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

| SEM. | NAME OF THE COURSE                              | <- MARKS -> |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-------------|-----|-----|-----|--------------|------------|-----|
|      |                                                 | INT         | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                             | 34          | 14  | 21  | 69  | P 07         | C          | 035 |
|      | F & B SERVICE - I                               | 50          | 15  | 23  | 88  | P 05         | B+         | 035 |
|      | BASIC ROOMS DIVISION - I                        | 42          | 10  | 21  | 73  | P 05         | C          | 025 |
|      | COMMODITIES                                     | 35          | -   | 29  | 64  | P 04         | A          | 032 |
|      | BASIC ACCOUNTING                                | 42          | -   | 25  | 67  | P 04         | A          | 032 |
|      | FRENCH - I                                      | 36          | -   | 32  | 68  | P 04         | A          | 032 |
| 2    | FOOD PRODUCTION - II                            | 42          | 19  | 23  | 84  | P 07         | B+         | 049 |
|      | F & B SERVICE - II                              | 40          | 20  | 25  | 85  | P 05         | B+         | 035 |
|      | BASIC ROOMS DIVISION - II                       | 31          | 13  | 20  | 64  | P 05         | P          | 020 |
|      | FOOD SCIENCE                                    | 26          | -   | 25  | 51  | P 04         | B          | 024 |
|      | COMMUNICATION SKILLS (ENGLISH - II)             | 27          | -   | 20  | 47  | P 04         | C          | 020 |
|      | COMPUTER FUNDAMENTALS                           | 23          | -   | 23  | 46  | P 04         | C          | 020 |
| 3    | BAKERY & CONFECTIONARY                          | 41          | 20  | 20  | 81  | P 07         | B          | 042 |
|      | F & B SERVICE - III                             | 34          | 15  | 21  | 70  | P 05         | C          | 025 |
|      | ACCOMMODATION OPERATIONS - I                    | 36          | 15  | 24  | 75  | P 05         | B          | 030 |
|      | ENVIRONMENT SCIENCE                             | 31          | -   | 24  | 55  | P 04         | B+         | 028 |
|      | HOTEL LAWS                                      | 31          | -   | 27  | 58  | P 04         | B+         | 028 |
|      | SOFT SKILLS MANAGEMENT                          | 25          | -   | 18  | 43  | P 04         | P          | 016 |
| 4    | QUANTITY FOOD PRODUCTION                        | 42          | 19  | 20  | 81  | P 07         | B          | 042 |
|      | F & B SERVICE - IV                              | 42          | 15  | 27  | 84  | P 05         | B+         | 035 |
|      | ACCOMMODATION OPERATIONS - II                   | 33          | 11  | 22  | 66  | P 05         | P          | 020 |
|      | F & B CONTROL                                   | 35          | -   | 30  | 65  | P 04         | A          | 032 |
|      | ADVANCED BAKING                                 | 31          | -   | 18  | 49  | P 04         | C          | 020 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 25          | -   | 26  | 51  | P 04         | B          | 024 |
|      | INDUSTRIAL TRAINING                             | 105         | -   | 137 | 242 | P 15         | A          | 120 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 41          | 17  | 27  | 85  | P 08         | P          | 032 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 22          | -   | 22  | 44  | P 04         | P          | 016 |
|      | HUMAN RESOURCE MANAGEMENT                       | 25          | -   | 33  | 58  | P 04         | B+         | 028 |
|      | EVENT MANAGEMENT                                | 24          | -   | 32  | 56  | P 04         | B+         | 028 |
|      | NATIONAL SERVICE SCHEME                         | 37          | 34  | -   | 71  | P 04         | A+         | 036 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 45          | 18  | 39  | 102 | P 08         | B          | 048 |
|      | TOTAL QUALITY MANAGEMENT                        | 30          | -   | 22  | 52  | P 04         | B          | 024 |
|      | MICE                                            | 20          | -   | 33  | 53  | P 04         | B          | 024 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 25          | -   | 36  | 61  | P 04         | A          | 032 |
|      | HOTEL MAINTENANCE                               | 27          | -   | 27  | 54  | P 04         | B          | 024 |

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*[Signature]*

Director

Board of Examinations & Evaluation

Page No. 00213

DATE :





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16)

SEAT NO. 10833 CENTRE 6  
NAME TURE SHUEHAM GANESH  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051600076  
MOTHER : ARUNA

YEAR : APRIL 2020  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                         |    |    |    |     |   |    |    |     |
|-----------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|----|-----|
| B                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 55 | 28 | 52 | 135 | * | 08 | A  | 064 |
|                                               | PROJECT REPORT                          | 45 | -  | 40 | 85  | * | 09 | B+ | 063 |
|                                               | MANAGERIAL ECONOMICS                    | 32 | -  | 27 | 59  | * | 04 | B+ | 028 |
| CGPA: (1) 6.590 (2) 5.790 (3) 5.830 (4) 5.970 |                                         |    |    |    |     |   |    |    |     |
| (5) 8.000 (6) 5.830 (7) 6.330 (8) 7.380       |                                         |    |    |    |     |   |    |    |     |

TOTAL 200 1268

TOT. MARKS : 2741/5000 ( 54.82%) CGPA : 6.340 FINAL GRADE : B



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00214

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri TURE SHUBHAM GANESH

Mother's Name:-ARUNA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.16) examination held in month of April 2020 and declared to have passed the examination with 'B' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10833

P.R.No. : 10S1600076

College code: 0608



Mahesh Kakade

Page No. 00215

Director

DATE : 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGMT. & CATERING TECH. (REV. 16)

SEAT NO. 10812

CENTRE 6

PERM REG. NO.: 1051600062

NAME VEER AKSHAY SARYABAPU

MOTHER : HIRA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

| SEM. | NAME OF THE COURSE                              | <- MARKS -> |     |     |     | CRE-<br>DITS | GR-<br>ADE | GP  |
|------|-------------------------------------------------|-------------|-----|-----|-----|--------------|------------|-----|
|      |                                                 | INT         | PRC | UEX | TOT |              |            |     |
| 1    | FOOD PRODUCTION - I                             | 30          | 13  | 22  | 65  | P 07         | P          | 028 |
|      | F & B SERVICE - I                               | 30          | 15  | 21  | 66  | P 05         | P          | 020 |
|      | BASIC ROOMS DIVISION - I                        | 30          | 10  | 20  | 60  | P 05         | P          | 020 |
|      | COMMODITIES                                     | 24          | -   | 25  | 49  | P 04         | C          | 020 |
|      | BASIC ACCOUNTING                                | 30          | -   | 21  | 51  | P 04         | B          | 024 |
| 2    | FRENCH - I                                      | 31          | -   | 25  | 56  | P 04         | B+         | 028 |
|      | FOOD PRODUCTION - II                            | 30          | 12  | 28  | 70  | P 07         | C          | 035 |
|      | F & B SERVICE - II                              | 35          | 15  | 19  | 69  | P 05         | C          | 025 |
|      | BASIC ROOMS DIVISION - II                       | 30          | 12  | 21  | 63  | P 05         | P          | 020 |
|      | FOOD SCIENCE                                    | 23          | -   | 27  | 50  | P 04         | B          | 024 |
| 3    | COMMUNICATION SKILLS (ENGLISH - II)             | 20          | -   | 23  | 43  | P 04         | P          | 016 |
|      | COMPUTER FUNDAMENTALS                           | 24          | -   | 23  | 47  | P 04         | C          | 020 |
|      | BAKERY & CONFECTIONARY                          | 31          | 18  | 20  | 69  | P 07         | C          | 035 |
|      | F & B SERVICE - III                             | 30          | 11  | 20  | 61  | P 05         | P          | 020 |
|      | ACCOMMODATION OPERATIONS - I                    | 30          | 13  | 21  | 64  | P 05         | P          | 020 |
| 4    | ENVIRONMENT SCIENCE                             | 21          | -   | 20  | 41  | P 04         | P          | 016 |
|      | HOTEL LAWS                                      | 20          | -   | 30  | 50  | P 04         | B          | 024 |
|      | SOFT SKILLS MANAGEMENT                          | 20          | -   | 24  | 44  | P 04         | P          | 016 |
|      | QUANTITY FOOD PRODUCTION                        | 33          | 17  | 20  | 70  | P 07         | C          | 035 |
|      | F & B SERVICE - IV                              | 36          | 12  | 26  | 74  | P 05         | C          | 025 |
| 5    | ACCOMMODATION OPERATIONS - II                   | 30          | 13  | 28  | 71  | P 05         | C          | 025 |
|      | F & B CONTROL                                   | 26          | -   | 18  | 44  | P 04         | P          | 016 |
|      | ADVANCED BAKING                                 | 20          | -   | 20  | 40  | P 04         | P          | 016 |
|      | HOUSEKEEPING IN ALLIED SECTORS                  | 29          | -   | 21  | 50  | P 04         | B          | 024 |
|      | INDUSTRIAL TRAINING                             | 105         | -   | 136 | 241 | P 15         | A          | 120 |
| 6    | SP. IN FOOD PRODUCTION MANAGEMENT - I           | 40          | 14  | 35  | 89  | P 08         | C          | 040 |
|      | INTRO. TO CYBER SECURITY & INFORMATION SECURITY | 24          | -   | 20  | 44  | P 04         | P          | 016 |
|      | HUMAN RESOURCE MANAGEMENT                       | 21          | -   | 30  | 51  | P 04         | B          | 024 |
|      | EVENT MANAGEMENT                                | 20          | -   | 20  | 40  | P 04         | P          | 016 |
|      | NATIONAL SERVICE SCHEME                         | 23          | 35  | -   | 58  | P 04         | B+         | 028 |
| 7    | SP. IN FOOD PRODUCTION MANAGEMENT - II          | 40          | 18  | 27  | 85  | P 08         | P          | 032 |
|      | TOTAL QUALITY MANAGEMENT                        | 20          | -   | 20  | 40  | P 04         | P          | 016 |
|      | MICE                                            | 20          | -   | 26  | 46  | P 04         | C          | 020 |
|      | CUSTOMER RELATIONSHIP MGMT. IN HOSPITALITY      | 20          | -   | 35  | 55  | P 04         | B+         | 028 |
|      | HOTEL MAINTENANCE                               | 21          | -   | 27  | 48  | P 04         | C          | 020 |

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*[Signature]*

Director

Board of Examinations & Evaluation

Page No. 00216  
DATE:





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 16)

SEAT NO. 10812 CENTRE 6

NAME VEER AKSHAY SARYABAPU

PERM REG. NO.: 1051600062

MOTHER : HIRA

COLLEGE 0608 IHMCT, AHMEDNAGAR

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT PRC UEX TOT DITS ADE GP

PAGE : 2

|                                               |                                         |    |    |    |     |   |    |    |     |
|-----------------------------------------------|-----------------------------------------|----|----|----|-----|---|----|----|-----|
| 8                                             | SP. IN FOOD PRODUCTION MANAGEMENT - III | 40 | 20 | 56 | 116 | * | 08 | B+ | 056 |
|                                               | PROJECT REPORT                          | 42 | -  | 40 | 82  | * | 09 | B+ | 063 |
|                                               | MANAGERIAL ECONOMICS                    | 27 | -  | 29 | 56  | * | 04 | B+ | 028 |
| CGPA: (1) 4.830 (2) 4.830 (3) 4.520 (4) 4.860 |                                         |    |    |    |     |   |    |    |     |
| (5) 8.000 (6) 5.170 (7) 4.830 (8) 7.000       |                                         |    |    |    |     |   |    |    |     |

TOT. MARKS : 2418/5000 ( 48.36%) CGPA : 5.300 TOTAL 200 1059  
FINAL GRADE : C \$ 0.1



*[Signature]*

Director

Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00217

DATE : 25 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri VEER AKSHAY SARYABAPU

Mother's Name: -HIRA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 16) examination held in month of April 2020 and declared to have passed the examination with 'C' grade.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 10812

P.R.No. : 10S1600062

College code: 0608



**Mahesh Kakade**  
Director

Page No. 00218

DATE : 25 NOVEMBER 2020

Board of Examinations &amp; Evaluation



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date : / / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program: - Bachelor of Hotel Management and Catering Technology**  
**Academic Year 2019 - 20**

| Sr. No. | Year of Passing | Name of Students            | Enrollment No |
|---------|-----------------|-----------------------------|---------------|
| 1       | 2019-2020       | Arkal Bhushan Arun          | 454           |
| 2       | 2019-2020       | Hucche Rohan Abasaheb       | 462           |
| 3       | 2019-2020       | Jagtap Rushikesh Machhindra | 478           |
| 4       | 2019-2020       | Mahale Prajyot Prakash      | 465           |
| 5       | 2019-2020       | Minde Sangram Sadashiv      | 464           |
| 6       | 2019-2020       | Shirsath Dadasheb Vishnu    | 472           |
| 7       | 2019-2020       | Swami Someshwar Sanjay      | 471           |
| 8       | 2019-2020       | Walunj Kiran Popat          | 477           |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 768 CENTRE 006

PERM REG. NO.: 1051500078

NAME ARKAL BHUSHAN ARUN

MOTHER : RADHA

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2020

PART : 2 PASSING/OUT OF 12/30 12/30 16/40 28/70 40/100  
INT. PRC. EXTERNAL TOT

|                                                    |    |    |    |    |       |
|----------------------------------------------------|----|----|----|----|-------|
| SEMESTER : 5                                       |    |    |    |    |       |
| 501 INDUSTRIAL TRAINING                            | 48 |    |    | 98 | P146  |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)             |    |    |    |    |       |
| SEMESTER : 6                                       |    |    |    |    |       |
| 601# ADVANCED FOOD PRODUCTION                      | 21 | 18 | 20 |    | P 59  |
| 602# ADVANCED FOOD & BEVERAGE SERVICE              | 19 | 19 | 17 |    | P 55  |
| 603# PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 15 | 12 | 21 |    | P 48  |
| 604 HOSPITALITY MARKETING - I                      | 21 |    |    | 48 | P 69  |
| 605 HUMAN RESOURCE MANAGEMENT                      | 23 |    |    | 30 | P 53  |
| 606 TRAVEL & TOURISM                               | 21 |    |    | 34 | P 55  |
| SEMESTER : 7                                       |    |    |    |    |       |
| 702 ORGANISATIONAL BEHAVIOUR                       | 15 |    |    | 31 | P 46  |
| 703 HOTEL RELATED LAWS                             | 16 |    |    | 52 | P 68  |
| 704 HOSPITALITY MARKETING - II                     | 16 |    |    | 28 | P 44  |
| 705 ENVIRONMENTAL MANAGEMENT                       | 15 |    |    | 31 | P 46  |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 32 | 37 | 29 |    | P 98  |
| SEMESTER : 8                                       |    |    |    |    |       |
| 802# PROJECT REPORT                                | 15 | 35 |    |    | * 50  |
| 803 TOTAL QUALITY MANAGEMENT                       | 19 |    |    | 29 | * 48  |
| 804 MANAGERIAL ECONOMICS                           | 19 |    |    | 28 | * 47  |
| 805 ENTREPRENEURSHIP DEVELOPMENT                   | 19 |    |    | 35 | * 54  |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) | 45 | 52 | 28 |    | * 125 |

(5 : 146) (6 : 339) (7 : 302) (8 : 324) GRAND TOTAL (OUT OF 2000) 1111

HIGHER SECOND CLASS : 0.1



*[Signature]*

Director

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00220

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri ARKAL BHUSHAN ARUN

Mother's Name: -RADHA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2020 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 765

P.R.No. : 1051500078

College code: 0608



Mahesh Kakade

Director

DATE : 12 NOVEMBER 2020

 Page No. 00221  
 Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR

BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 786 CENTRE 006  
NAME HUCCHE ROHAN ABASAHEB  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 10S1500081  
MOTHER: VAISHALI

Year : APRIL 2020

|                                                       |  | PASSING/OUT OF            | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|-------------------------------------------------------|--|---------------------------|---------------|---------------|-------------------|-------|---------------|
| PART : 2                                              |  |                           |               |               |                   |       |               |
| SEMESTER : 5                                          |  |                           |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                               |  |                           | 31            |               |                   | 82    | P 113         |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                |  |                           |               |               |                   |       |               |
| SEMESTER : 6                                          |  |                           |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                         |  |                           | 17            | 17            | 25                |       | P 59          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                 |  |                           | 19            | 18            | 16#               |       | P 53          |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION |  |                           | 15            | 13            | 20                |       | P 48          |
| 604 HOSPITALITY MARKETING - I                         |  |                           | 19            |               |                   | 43    | P 62          |
| 605 HUMAN RESOURCE MANAGEMENT                         |  |                           | 19            |               |                   | 32    | P 51          |
| 606 TRAVEL & TOURISM                                  |  |                           | 19            |               |                   | 34    | P 53          |
| SEMESTER : 7                                          |  |                           |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                          |  |                           | 15            |               |                   | 39    | P 54          |
| 703 HOTEL RELATED LAWS                                |  |                           | 15            |               |                   | 50    | P 65          |
| 704 HOSPITALITY MARKETING - II                        |  |                           | 15            |               |                   | 28    | P 43          |
| 705 ENVIRONMENTAL MANAGEMENT                          |  |                           | 14            |               |                   | 33    | P 47          |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200) |  |                           | 32            | 32            | 34                |       | P 98          |
| SEMESTER : 8                                          |  |                           |               |               |                   |       |               |
| 802# PROJECT REPORT                                   |  |                           | 18            | 40            |                   |       | * 58          |
| 803 TOTAL QUALITY MANAGEMENT                          |  |                           | 18            |               |                   | 57    | * 75          |
| 804 MANAGERIAL ECONOMICS                              |  |                           | 18            |               |                   | 52    | * 70          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                      |  |                           | 18            |               |                   | 41    | * 59          |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200) |  |                           | 42            | 45            | 43                |       | * 130         |
| (5 : 113) (6 : 328) (7 : 307) (8 : 392)               |  |                           |               |               |                   |       |               |
|                                                       |  | GRAND TOTAL (OUT OF 2000) |               |               |                   |       | 1138          |

HIGHER SECOND CLASS # 0.4



*[Signature]*  
Director

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00222

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri HUCCHE ROHAN ABASAHEB

Mother's Name:-VAISHALI

has appeared for the BACHELOR IN HOTEL MGNT.& CATERING TECH. (REV.08) examination held in month of April 2020 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 766

P.R.No. : 1061500081

College code: 0608



**Mahesh Kakade**  
Director

Page No. 00223

DATE: 12 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 767 CENTRE 006  
NAME JAGTAP RUSHIKESH MACHHINDRA  
COLLEGE 0606 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500069  
MOTHER : MANGAL

Year : APRIL 2020

| PART : 2                                                          | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 18/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|-------------------------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                                      |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING<br>(INT. 24/60, EXT. 56/140, TOT. 80/200) |                | 30            |               |                   | 84    | P 114         |
| SEMESTER : 6                                                      |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                                     |                | 20            | 18            | 19                |       | P 57          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                             |                | 20            | 19            | 18                |       | P 57          |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION             |                | 15            | 12            | 21                |       | P 48          |
| 604 HOSPITALITY MARKETING - I                                     |                | 21            |               |                   | 34    | P 55          |
| 605 HUMAN RESOURCE MANAGEMENT                                     |                | 23            |               |                   | 28    | P 51          |
| 606 TRAVEL & TOURISM                                              |                | 21            |               |                   | 38    | P 59          |
| SEMESTER : 7                                                      |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                                      |                | 15            |               |                   | 43    | P 58          |
| 703 HOTEL RELATED LAWS                                            |                | 15            |               |                   | 50    | P 68          |
| 704 HOSPITALITY MARKETING - II                                    |                | 15            |               |                   | 28    | P 43          |
| 705 ENVIRONMENTAL MANAGEMENT                                      |                | 14            |               |                   | 34    | P 48          |
| 711# (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200)             |                | 33            | 32            | 28                |       | F 93          |
| SEMESTER : 8                                                      |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                               |                | 22            | 55            |                   |       | * 77          |
| 803 TOTAL QUALITY MANAGEMENT                                      |                | 19            |               |                   | 59    | * 78          |
| 804 MANAGERIAL ECONOMICS                                          |                | 18            |               |                   | 43    | * 61          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                                  |                | 16            |               |                   | 41    | * 59          |
| 811# (A) SPL. IN FOOD PRODUCTION MGNT<br>(OUT OF 200)             |                | 44            | 44            | 55                |       | * 143         |
| (5 : 114)(6 : 327)(7 : 307)(8 : 418)                              |                |               |               |                   |       |               |
| GRAND TOTAL (OUT OF 2000)                                         |                |               |               |                   |       | 1166          |

HIGHER SECOND CLASS



*[Signature]*  
Director

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00224

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri JAGTAP RUSHIKESH MACHHINDRA

Mother's Name: -MANGAL

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2020 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 787

P.R.No. : 1051500069

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 12 NOVEMBER 2020

Page No. 00225





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 764 CENTRE 006  
NAME PRAJYOT PRAKASH MAHALE  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500082  
MOTHER : JYOTI

Year : APRIL 2020

| PART : 2                                                    | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|-------------------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                                |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                                     | 42             |               |               |                   | 113   | P155          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                      |                |               |               |                   |       |               |
| SEMESTER : 6                                                |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                               | 21             | 16            | 20            |                   |       | P 57          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                       | 24             | 17            | 16            |                   |       | P 57          |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION       | 18             | 21            | 24            |                   |       | P 63          |
| 604 HOSPITALITY MARKETING - I                               | 19             |               |               |                   | 32    | P 51          |
| 605 HUMAN RESOURCE MANAGEMENT                               | 16             |               |               |                   | 29    | P 47          |
| 606 TRAVEL & TOURISM                                        | 19             |               |               |                   | 31    | P 50          |
| SEMESTER : 7                                                |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                                | 19             |               |               |                   | 34    | P 53          |
| 703 HOTEL RELATED LAWS                                      | 20             |               |               |                   | 55    | P 75          |
| 704 HOSPITALITY MARKETING - II                              | P 23           |               |               |                   | * 39  | 62            |
| 705 ENVIRONMENTAL MANAGEMENT                                | 23             |               |               |                   | 31    | P 54          |
| 712# (B) SPL. IN FOOD & BEVERAGE<br>SERV. MGNT (OUT OF 200) | 42             | 42            | 30            |                   |       | P114          |
| SEMESTER : 8                                                |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                         | 22             | 53            |               |                   |       | * 75          |
| 803 TOTAL QUALITY MANAGEMENT                                | 20             |               |               |                   | 64    | * 84          |
| 804 MANAGERIAL ECONOMICS                                    | 20             |               |               |                   | 53    | * 73          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                            | 20             |               |               |                   | 56    | * 76          |
| 812# (B) SPL. IN FOOD & BEVERAGE<br>SERV. MGNT (OUT OF 200) | 46             | 55            | 56            |                   |       | * 159         |
| (S : 155) (6 : 325) (7 : 358) (8 : 467)                     |                |               |               |                   |       |               |
| GRAND TOTAL (OUT OF 2000)                                   |                |               |               |                   |       | 1305          |

FIRST CLASS



*[Signature]*  
Director

Board of Examinations &amp; Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00226

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri PRAJYOT PRAKASH MAHALE

Mother's Name: - JYOTI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 08) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 764

P.R.No. : 1051500082

College code: 0608



Mahesh Kakade

Director

DATE: 12 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00227





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR

BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 763 CENTRE 006

NAME MINDE SANGRAM SADASHIV

PERM REG. NO.: 1051500075

MOTHER : MANDA

COLLEGE 0608 IHMCT, AHMEDNAGAR

Year : APRIL 2020

| PART : 2                                                    | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|-------------------------------------------------------------|----------------|---------------|---------------|-------------------|-------|---------------|
| SEMESTER : 5                                                |                |               |               |                   |       |               |
| 501 INDUSTRIAL TRAINING                                     |                | 30            |               |                   | 70    | P100          |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                      |                |               |               |                   |       |               |
| SEMESTER : 6                                                |                |               |               |                   |       |               |
| 601# ADVANCED FOOD PRODUCTION                               |                | 20            | 15            | 22                |       | P 57          |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                       |                | 18            | 14            | 16                |       | P 48          |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION       |                | 20            | 19            | 21                |       | P 60          |
| 604 HOSPITALITY MARKETING - I                               |                | 22            |               |                   | 30    | P 52          |
| 605 HUMAN RESOURCE MANAGEMENT                               |                | 19            |               |                   | 28    | P 47          |
| 606 TRAVEL & TOURISM                                        |                | 17            |               |                   | 42    | P 59          |
| SEMESTER : 7                                                |                |               |               |                   |       |               |
| 702 ORGANISATIONAL BEHAVIOUR                                |                | 18            |               |                   | 40    | P 58          |
| 703 HOTEL RELATED LAWS                                      |                | 16            |               |                   | 53    | P 69          |
| 704 HOSPITALITY MARKETING - II                              | P 20           |               |               |                   | * 39  | 59            |
| 705 ENVIRONMENTAL MANAGEMENT                                | 20             |               |               |                   | 46    | P 66          |
| 712# (B) SPL. IN FOOD & BEVERAGE<br>SERV. MGNT (OUT OF 200) |                | 40            | 37            | 32                |       | P109          |
| SEMESTER : 8                                                |                |               |               |                   |       |               |
| 802# PROJECT REPORT                                         |                | 20            | 50            |                   |       | * 70          |
| 803 TOTAL QUALITY MANAGEMENT                                |                | 18            |               |                   | 55    | * 73          |
| 804 MANAGERIAL ECONOMICS                                    |                | 19            |               |                   | 59    | * 78          |
| 805 ENTREPRENEURSHIP DEVELOPMENT                            |                | 21            |               |                   | 46    | * 67          |
| 812# (B) SPL. IN FOOD & BEVERAGE<br>SERV. MGNT (OUT OF 200) |                | 42            | 50            | 50                |       | * 142         |
| (5 : 100) (6 : 323) (7 : 361) (8 : 430)                     |                |               |               |                   |       |               |
| GRAND TOTAL (OUT OF 2000)                                   |                |               |               |                   |       | 1214          |

FIRST CLASS



*[Signature]*

Director

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00228

DATE: 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri MINDE SANGRAM SADASHIV

Mother's Name: -MANDA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 08) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 763

P.R.No. : 1051500075

College code: 0608



Mahesh Kakade

Page No. 00229

Board of Examinations &amp; Evaluation

DATE: 12 NOVEMBER 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHIKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 08)

SEAT NO. 768 CENTRE 006  
NAME SHIRSATH DADASAHEB VISHNU  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500079  
MOTHER: LATABAI

Year : APRIL 2020

| PART : 2                                                    | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70<br>TOT | 40/100<br>TOT |
|-------------------------------------------------------------|----------------|---------------|---------------|-------------------|--------------|---------------|
| SEMESTER : 5                                                |                |               |               |                   |              |               |
| 501 INDUSTRIAL TRAINING                                     | 36             |               |               | 100               | P 136        |               |
| (INT. 24/60, EXT. 56/140, TOT. 80/200)                      |                |               |               |                   |              |               |
| SEMESTER : 6                                                |                |               |               |                   |              |               |
| 601# ADVANCED FOOD PRODUCTION                               | 20             | 18            | 21            |                   | P 59         |               |
| 602# ADVANCED FOOD & BEVERAGE SERVICE                       | 17             | 15            | 16            |                   | P 48         |               |
| 603# PERSONALITY DEVELOP. & BUSINESS<br>COMMUNICATION       | 17             | 18            | 24            |                   | P 59         |               |
| 604 HOSPITALITY MARKETING - I                               | 20             |               |               | 35                | P 55         |               |
| 605 HUMAN RESOURCE MANAGEMENT                               | 19             |               |               | 35                | P 54         |               |
| 606 TRAVEL & TOURISM                                        | 16             |               |               | 41                | P 57         |               |
| SEMESTER : 7                                                |                |               |               |                   |              |               |
| 702 ORGANISATIONAL BEHAVIOUR                                | 12             |               |               | 31                | P 43         |               |
| 703 HOTEL RELATED LAWS                                      | 12             |               |               | 48                | P 60         |               |
| 704 HOSPITALITY MARKETING - II                              | 12             |               |               | 28                | P 40         |               |
| 705 ENVIRONMENTAL MANAGEMENT                                | 12             |               |               | 34                | P 46         |               |
| 712# (B) SPL. IN FOOD & BEVERAGE<br>SERV. MGNT (OUT OF 200) | 35             | 35            | 28#           |                   | P 98         |               |
| SEMESTER : 8                                                |                |               |               |                   |              |               |
| 802# PROJECT REPORT                                         | 19             | 42            |               |                   | * 61         |               |
| 803 TOTAL QUALITY MANAGEMENT                                | 17             |               |               | 32                | * 49         |               |
| 804 MANAGERIAL ECONOMICS                                    | 17             |               |               | 34                | * 51         |               |
| 805 ENTREPRENEURSHIP DEVELOPMENT                            | 19             |               |               | 41                | * 60         |               |
| 812# (B) SPL. IN FOOD & BEVERAGE<br>SERV. MGNT (OUT OF 200) | 36             | 43            | 32            |                   | * 111        |               |
| (S : 136) (6 : 332) (7 : 287) (8 : 332)                     |                |               |               |                   |              |               |
| GRAND TOTAL (OUT OF 2000)                                   | 1087           |               |               |                   |              |               |
| SECOND CLASS # 0.4                                          |                |               |               |                   |              |               |



*[Signature]*

Director

Board of Examinations & Evaluation

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Page No. 00230

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHIRSATH DADASAHEB VISHNU

Mother's Name:-LATABAI

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 08) examination held in month of April 2020 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 768

P.R.No. : 1081800079

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 12 NOVEMBER 2020

Page No. 00231





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 769 CENTRE 006  
NAME SWAMI SOMESHWAR SANJAY  
COLLEGE 0608 IHMCT, AHMEDNAGAR

PERM REG. NO.: 1051500061  
MOTHER : NANDA

Year : APRIL 2020

| PART : 2 | PASSING/OUT OF | 12/30<br>INT. | 12/30<br>PRC. | 16/40<br>EXTERNAL | 28/70 | 40/100<br>TOT |
|----------|----------------|---------------|---------------|-------------------|-------|---------------|
|----------|----------------|---------------|---------------|-------------------|-------|---------------|

|                                        |                                               |    |    |    |    |       |
|----------------------------------------|-----------------------------------------------|----|----|----|----|-------|
| SEMESTER : 5                           |                                               |    |    |    |    |       |
| 501                                    | INDUSTRIAL TRAINING                           | 40 |    |    | 90 | P 130 |
| (INT. 24/60, EXT. 56/140, TOT. 80/200) |                                               |    |    |    |    |       |
| SEMESTER : 6                           |                                               |    |    |    |    |       |
| 601#                                   | ADVANCED FOOD PRODUCTION                      | 19 | 17 | 21 |    | P 57  |
| 602#                                   | ADVANCED FOOD & BEVERAGE SERVICE              | 23 | 18 | 22 |    | P 63  |
| 603#                                   | PERSONALITY DEVELOP. & BUSINESS COMMUNICATION | 19 | 27 | 30 |    | P 76  |
| 604                                    | HOSPITALITY MARKETING - I                     | 21 |    |    | 30 | P 51  |
| 605                                    | HUMAN RESOURCE MANAGEMENT                     | 21 |    |    | 38 | P 59  |
| 606                                    | TRAVEL & TOURISM                              | 22 |    |    | 49 | P 71  |
| SEMESTER : 7                           |                                               |    |    |    |    |       |
| 702                                    | ORGANISATIONAL BEHAVIOUR                      | 14 |    |    | 37 | P 51  |
| 703                                    | HOTEL RELATED LAWS                            | 12 |    |    | 41 | P 53  |
| 704                                    | HOSPITALITY MARKETING - II                    | 12 |    |    | 28 | P 40  |
| 705                                    | ENVIRONMENTAL MANAGEMENT                      | 12 |    |    | 38 | P 50  |
| 713#                                   | (C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)   | 29 | 30 | 34 |    | P 93  |
| SEMESTER : 8                           |                                               |    |    |    |    |       |
| 802#                                   | PROJECT REPORT                                | 22 | 58 |    |    | * 80  |
| 803                                    | TOTAL QUALITY MANAGEMENT                      | 21 |    |    | 53 | * 74  |
| 804                                    | MANAGERIAL ECONOMICS                          | 20 |    |    | 46 | * 66  |
| 805                                    | ENTREPRENEURSHIP DEVELOPMENT                  | 20 |    |    | 53 | * 73  |
| 813#                                   | (C) SPL. IN ACCOMMODATION MGNT (OUT OF 200)   | 46 | 45 | 55 |    | * 146 |

(5 : 130) (6 : 377) (7 : 287) (8 : 439) GRAND TOTAL (OUT OF 2000) 1233

FIRST CLASS



*[Signature]*

Director

\* \* CONGRATULATIONS \* \*  
# - With Practicals  
Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00232

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SWAMI SOMESHWAR SANJAY

Mother's Name: -NANDA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV. 08)  
examination held in month of April 2020 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 769

P.R.No. : 1031500061

College code: 0608



A handwritten signature in black ink.

Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 12 NOVEMBER 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR

BACHELOR IN HOTEL MGNT. & CATERING  
TECH. (REV. 08)

SEAT NO. 770

CENTRE 006

PERM REG. NO. : 1051500063

NAME WALUNJ KIRAN POPAT

MOTHER : POOJA

COLLEGE

0608 IHMCT, AHMEDNAGAR

Year : APRIL 2020

PASSING/OUT OF

12/30

12/30

16/40

28/70

40/100

PART : 2

INT.

PRC.

EXTERNAL

TOT

SEMESTER : 5

501 INDUSTRIAL TRAINING 47 84 P131

(INT. 24/60, EXT. 56/140, TOT. 80/200)

SEMESTER : 6

601# ADVANCED FOOD PRODUCTION 20 12 17 P 49

602# ADVANCED FOOD &amp; BEVERAGE SERVICE 17 12 17 P 46

603# PERSONALITY DEVELOP. &amp; BUSINESS COMMUNICATION 18 13 18 P 46

604 HOSPITALITY MARKETING - I 17 33 P 50

605 HUMAN RESOURCE MANAGEMENT 17 30 P 47

606 TRAVEL &amp; TOURISM 16 42 P 58

SEMESTER : 7

702 ORGANISATIONAL BEHAVIOUR 13 32 P 48

703 HOTEL RELATED LAWS 13 44 P 57

704 HOSPITALITY MARKETING - II 14 26 P 42

705 ENVIRONMENTAL MANAGEMENT 12 32 P 44

711# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) 31 37 37 P108

SEMESTER : 8

802# PROJECT REPORT 22 35 \* 57

803 TOTAL QUALITY MANAGEMENT 18 50 \* 68

804 MANAGERIAL ECONOMICS 18 38 \* 56

805 ENTREPRENEURSHIP DEVELOPMENT 18 41 \* 59

811# (A) SPL. IN FOOD PRODUCTION MGNT (OUT OF 200) 42 42 34 \* 118

(5 : 131) (6 : 296) (7 : 298) (8 : 358) GRAND TOTAL (OUT OF 2000) 1078

SECOND CLASS



Director

\* \* CONGRATULATIONS \* \*

# - With Practicals

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00234

DATE : 12 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri WALUNJ KIRAN POPAT

Mother's Name:-POOJA

has appeared for the BACHELOR IN HOTEL MGNT. & CATERING TECH. (REV.08) examination held in month of April 2020 and declared to have passed the examination in SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 770

P.R.No. : 1051800063

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 12 NOVEMBER 2020

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

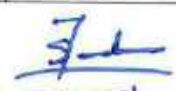
Ref. No. :

Date : / / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program: - Bachelor of Science in Hospitality Studies**  
**Academic Year 2019 - 20**

| Sr. No. | Year of Passing | Name of Students          | Enrollment No. |
|---------|-----------------|---------------------------|----------------|
| 1       | 2019-2020       | Alhat Harish Gautam       | 17H0285        |
| 2       | 2019-2020       | Bachal Aniket Adinath     | 17H0320        |
| 3       | 2019-2020       | Bagwan Aawej Javed        | 17H0295        |
| 4       | 2019-2020       | Chaudhary Aditi Virendra  | 17H0300        |
| 5       | 2019-2020       | Dethe Abhishek Balasaheb  | 17H0314        |
| 6       | 2019-2020       | Dhage Prasad Haribhau     | 17H0326        |
| 7       | 2019-2020       | Dhanwate Avinash Ramesh   | 17H0309        |
| 8       | 2019-2020       | Gugale Ankita Arun        | 17H0301        |
| 9       | 2019-2020       | Gunjal Prashant Baban     | 17H0324        |
| 10      | 2019-2020       | Gunjal Ram Jalindra       | 17H0313        |
| 11      | 2019-2020       | Jagtap Rohit Dharma       | 17H0315        |
| 12      | 2019-2020       | Kale Amit Milind          | 17H0329        |
| 13      | 2019-2020       | Kange Saurabh Shivaji     | 17H0299        |
| 14      | 2019-2020       | Khatake Dhulaji Ambadas   | 17H0331        |
| 15      | 2019-2020       | Khilari Nilesh Changdev   | 17H0298        |
| 16      | 2019-2020       | Kshirsagar Sumit Anil     | 17H0290        |
| 17      | 2019-2020       | Misal Om Manik            | 17H0311        |
| 18      | 2019-2020       | Musmade Shubhangi Santosh | 17H0303        |
| 19      | 2019-2020       | Navale Amar Chagan        | 17H0327        |
| 20      | 2019-2020       | Nirmal Sagar Subhash      | 17H0289        |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001  
Page No. 00236



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P.Pune University

AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 INST.CODE NO. C001863

Ref. No. :

Date : / / 20

**LIST OF STUDENTS**  
**PASSING FINAL YEAR EXAMINATION**  
**Program: - Bachelor of Science in Hospitality Studies**  
**Academic Year 2019 – 20**

|    |           |                               |         |
|----|-----------|-------------------------------|---------|
| 21 | 2019-2020 | Pardeshi Abhishek Deepaksingh | 17H0305 |
| 22 | 2019-2020 | Rakhunde Rushikesh Manohar    | 17H0308 |
| 23 | 2019-2020 | Raut Harshawardhan Prashant   | 17H0293 |
| 24 | 2019-2020 | Shaikh Firoj Ansar            | 17H0319 |
| 25 | 2019-2020 | Shaikh Shahrukh Ismail        | 17H0328 |
| 26 | 2019-2020 | Shinde Aniket Prakash         | 17H0296 |
| 27 | 2019-2020 | Sonawane Sudarshan Sunil      | 17H0279 |
| 28 | 2019-2020 | Taras Aditya Rambhau          | 17H0322 |
| 29 | 2019-2020 | Taware Akshay Vijay           | 17H0307 |
| 30 | 2019-2020 | Thombare Arun Dadasaheb       | 17H0317 |
| 31 | 2019-2020 | Ugale Shubham Nanasaheb       | 17H0288 |
| 32 | 2019-2020 | Wakade Pramit Balu            | 17H0286 |
| 33 | 2019-2020 | Wandhekar Sainath Bhausaheb   | 17H0325 |



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08487

CENTRE 006

PERM REG. NO.: 1061800142

NAME ALHAT HARISH GAUTAM

MOTHER : USHA

COLLEGE

0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | MARKS OBTAINED                                            |       |             |
|------|-------------|-----------------------------------------------------------|-------|-------------|
|      |             | FASSING/OUT OF                                            | -/10  | 16/40 20/50 |
|      |             |                                                           | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07    | 16 23       |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                         | 06    | 23 29       |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 05    | 20 25       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 06    | 22 28       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 07    | 22 29       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 05    | 25 30       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08    | 30 38       |
|      | HS 208      | PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 06    | 26 32       |
|      | HS 209      | PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 06    | 27 33       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 12    | 36 68       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 42    | 198 240     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07    | 16 23       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04    | 21 25       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05    | 19 24       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 04    | 16 20#      |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 05    | 16 21       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05    | 26 31       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08    | 26 34       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07    | 24 31       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05    | 26 31       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06    | 29 * 35     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08    | 26 * 34     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05    | 30 * 35     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08    | 30 * 38     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08    | 19 * 27     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07    | 31 * 38     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06    | 30 * 36     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08    | 30 * 38     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06    | 24 * 30     |

GRAND TOTAL (OUT OF 1800) 1126

RESULT : FIRST CLASS # 0.4

Page No. 00238

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri ALHAT HARISH GAUTAM

Mother's Name: -USHA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8467

P.R.No. : 1081800142

College code: 0608



Mahesh Kakade

Director

DATE: 21 NOVEMBER 2020

Page No. 00239  
Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM - APRIL 2020

SEAT NO. 08468 CENTRE 006 PERM REG. NO.: 1061800137  
NAME BACHAL ANIKET ADINATH MOTHER: VAISHALI  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |      |             |
|------|-------------|-----------------------------------------------------------|----------------|------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                           |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 05             | 31   | 36          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 06             | 24   | 30          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 07             | 23   | 30          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 08             | 21   | 29          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 19   | 25          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 25   | 30          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 32   | 40          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 24   | 31          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 29   | 36          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30; EXT 120; TOT 150)            | 21             | 85   | 106         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60; EXT 240; TOT 300)       | 44             | 198  | 242         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 04             | 18   | 22          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 29   | 33          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 32   | 37          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 26   | 32          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | 25   | 29          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 28   | 33          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 07             | 25   | 32          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 24   | 31          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 24   | 31          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 05             | 31   | * 36        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 25   | * 33        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05             | 35   | * 40        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 33   | * 41        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07             | 30   | * 37        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 34   | * 42        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 05             | 32   | * 37        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 32   | * 39        |
|      |             | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 24   | * 30        |

GRAND TOTAL (OUT OF 1800) 1250

RESULT : FIRST CLASS



Director

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00240

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri BACHAL ANIKET ADINATH

Mother's Name: -VAISHALI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8468

P.R.No. : 1061800137

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 21 NOVEMBER 2020

Page No. 00241





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08469

CENTRE 006

PERM REG. NO.: 1061800152

NAME BAGWAN AAWAJ JAVED

MOTHER : JAHEDA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |       |             |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10  | 15/40 20/50 |
|      |             |                                                           |                | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07             | 25    | 32          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 06             | 22    | 28          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 05             | 20    | 25          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 05             | 21    | 26          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 20    | 26          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 06             | 27    | 33          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 07             | 30    | 37          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06             | 28    | 31          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 06             | 29    | 35          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   |                | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 23             | 80    | 103         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 45             | 202   | 247         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 21    | 28          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 24    | 28          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 06             | 26    | 32          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 04             | 24    | 28          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 07             | 23    | 30          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 28    | 33          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 07             | 30    | 37          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 26    | 33          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 28    | 35          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 23    | * 29        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 32    | * 39        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05             | 25    | * 30        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 25    | * 33        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07             | 32    | * 39        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 26    | * 33        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 32    | * 38        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 30    | * 38        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 07             | 26    | * 33        |

GRAND TOTAL (OUT OF 1800) 1219

RESULT : FIRST CLASS

Page No. 00242

DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri BAGWAN AAWAJ JAVED

Mother's Name: -JAHEDA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8469

P.R.No. : 1061800152

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV. 17) EXAM. - APRIL 2020

SEAT NO. 08470

CENTRE 006

PERM REG. NO.: 1061800139

NAME CHOUDHARY ADITI VIRENDRA

MOTHER : MANGAL

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                               | MARKS OBTAINED |             |
|------|-------------|--------------------------------------------------------------|----------------|-------------|
|      |             |                                                              | -/10           | 16/40 20/50 |
|      |             |                                                              | INT.           | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                       | 09             | 25 34       |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                            | 08             | 35 43       |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                                | 09             | 28 37       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                     | 09             | 28 37       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                               | 09             | 32 41       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                             | 04             | 34 38       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                   | 09             | 32 41       |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                    | 08             | 24 32       |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                        | 07             | 29 36       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                      | GRADE          | A           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30; EXT 120;<br>TOT 150)            | 20             | 95 115      |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60; EXT<br>240 ;TOT 300)       | 52             | 207 259     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                        | 09             | 28 37       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                     | 04             | 31 35       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                     | 09             | 35 44       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                                  | 08             | 23 31       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                             | 09             | 24 33       |
|      | HS 306      | HOTEL LAW PRACTICES                                          | 07             | 34 41       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                       | 08             | 30 38       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)                  | 08             | 28 36       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS<br>TECHNIQUES (HS)          | 07             | 32 39       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                     | 07             | 23 * 30     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)                 | 08             | 30 * 38     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                         | 09             | 38 * 47     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                     | 09             | 30 * 39     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                    | 08             | 34 * 42     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                                 | 08             | 38 * 46     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE                      | 07             | 32 * 39     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE<br>SER. TECHNIQUES & MGNT. (HS) | 08             | 31 * 39     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION<br>MANAGEMENT (HS)         | 07             | 26 * 33     |

GRAND TOTAL (OUT OF 1800) 1400

RESULT : FIRST CLASS WITH DISTINCTION

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00244

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Smt. CHOUDHARY ADITI VIRENDRA

Mother's Name: -MANGAL

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that she is eligible for the aforesaid Degree Certificate, whenever she applies for the same at the University Convocation.

Seat No. : 8470

P.R.No. : 1061800139

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 21 NOVEMBER 2020

Page No. 00245





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08471

CENTRE 006

PERM REG. NO.: 1061800119

NAME DETHE ABHISHEK BALASAHEB

MOTHER : AGNES

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                            | MARKS OBTAINED |             |
|------|-------------|-----------------------------------------------------------|----------------|-------------|
|      |             |                                                           | -/10           | 16/40 20/50 |
|      |             |                                                           | INT.           | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 28 36       |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07             | 25 32       |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 09             | 23 32       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 08             | 25 33       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 09             | 22 31       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 08             | 32 40       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 32 40       |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 25 32       |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 05             | 26 33       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 19             | 80 99       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 50             | 212 262     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 05             | 23 28       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 31 35       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 07             | 23 30       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 08             | 26 34       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 08             | 27 35       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 07             | 29 36       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 09             | 28 37       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 30 38       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 09             | 35 44       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07             | 33 * 40     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 31 * 38     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 37 * 43     |
|      | HS 404      | QUALITY MANAGEMENT                                        | 08             | 34 * 42     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 40 * 48     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 38 * 45     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 32 * 39     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 30 * 37     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 07             | 29 * 36     |

GRAND TOTAL (OUT OF 1800) 1355

RESULT : FIRST CLASS WITH DISTINCTION

Director

medium of instruction: English

Page No. 00246

Board of Examinations & Evaluation

DATE : 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri DETHE ABHISHEK BALASAHEB

Mother's Name:-AGNES

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8471

P.R.No. : 1081800119

College code: 0608



Mahesh Kakade

DATE: 21 NOVEMBER 2020

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Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08472

CENTRE 006

PERM REG. NO.: 1061800148

NAME DHAGE PRASAD HARIBHAU

MOTHER : SUNITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. |         | COURSE NAME                                               | PASSING/OUT OF | MARKS OBTAINED |       |       |
|------|---------|-----------------------------------------------------------|----------------|----------------|-------|-------|
|      |         |                                                           |                | -/10           | 16/40 | 20/50 |
|      |         |                                                           |                | INT.           | EXT.  | TOTAL |
| 1    | HS 201  | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 24             | 32    |       |
|      | HS 202  | BEVERAGE SERVICE METHODOLOGY (HS)                         | 08             | 30             | 38    |       |
|      | HS 203  | ACCOMMODATION TECHNIQUES (HS)                             | 06             | 27             | 33    |       |
|      | HS 204  | PRINCIPLES OF MANAGEMENT                                  | 09             | 24             | 33    |       |
|      | HS 205  | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 21             | 27    |       |
|      | HS 206  | THE SCIENCE OF HOTEL ENGINEERING                          | 07             | 31             | 38    |       |
|      | HS 207  | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 34             | 42    |       |
|      | HS 208  | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 08             | 24             | 32    |       |
|      | HS 209  | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 32             | 39    |       |
|      | HS 2099 | ENVIRONMENTAL AWARENESS                                   | GRADE          |                | B     |       |
| 2    | HS 210  | PROJECT REPORT (HS) (INT 30; EXT 120; TOT 150)            | 23             | 100            | 123   |       |
|      | HS 211  | INDUSTRIAL TRAINING (HS) (INT 60; EXT 240; TOT 300)       | 43             | 192            | 235   |       |
| 3    | HS 301  | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09             | 25             | 34    |       |
|      | HS 302  | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 08             | 33             | 38    |       |
|      | HS 303  | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 09             | 33             | 42    |       |
|      | HS 304  | HOTEL ACCOUNTING PROCEDURES                               | 08             | 23             | 31    |       |
|      | HS 305  | HOSPITALITY MARKETING MANAGEMENT                          | 08             | 23             | 31    |       |
|      | HS 306  | HOTEL LAW PRACTICES                                       | 07             | 30             | 37    |       |
|      | HS 307  | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 09             | 29             | 38    |       |
|      | HS 308  | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 28             | 36    |       |
|      | HS 309  | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 08             | 29             | 37    |       |
| 4    | HS 401  | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07             | 32             | * 39  |       |
|      | HS 402  | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 35             | * 43  |       |
|      | HS 403  | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 08             | 30             | * 38  |       |
|      | HS 404  | TOTAL QUALITY MANAGEMENT                                  | 09             | 24             | * 33  |       |
|      | HS 405  | HUMAN RESOURCE MANAGEMENT                                 | 07             | 27             | * 34  |       |
|      | HS 406  | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 29             | * 37  |       |
|      | HS 407  | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 32             | * 38  |       |
|      | HS 408  | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 32             | * 40  |       |
|      | HS 409  | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 09             | 28             | * 37  |       |

GRAND TOTAL (OUT OF 1800) 1335

RESULT : FIRST CLASS WITH DISTINCTION

Director  
Board of Examinations & Evaluation

Medium of instruction: English

Page No. 00248

DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri DHAGE PRASAD HARIBHAU

Mother's Name: -SUNITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8472

P.R.No. : 1061800148

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

 Page No. 00249  
 Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08473

CENTRE 006

PERM REG. NO.: 1061800124

NAME DHANAWATE AVINASH RAMESH

MOTHER : SUNANDA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. |         | COURSE NAME                                               | MARKS OBTAINED |       |             |
|------|---------|-----------------------------------------------------------|----------------|-------|-------------|
|      |         |                                                           | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |         |                                                           |                | INT.  | EXT. TOTAL  |
| 1    | HS 201  | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 17    | 25          |
|      | HS 202  | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07             | 29    | 36          |
|      | HS 203  | ACCOMMODATION TECHNIQUES (HS)                             | 07             | 18    | 25          |
|      | HS 204  | PRINCIPLES OF MANAGEMENT                                  | 07             | 19    | 26          |
|      | HS 205  | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 19    | 27          |
|      | HS 206  | THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 30    | 35          |
|      | HS 207  | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 33    | 41          |
|      | HS 208  | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06             | 22    | 28          |
|      | HS 209  | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 29    | 36          |
|      | HS 2099 | ENVIRONMENTAL AWARENESS                                   |                | GRADE | B           |
| 2    | HS 210  | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 20             | 70    | 90          |
|      | HS 211  | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 42             | 200   | 242         |
| 3    | HS 301  | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 08             | 22    | 30          |
|      | HS 302  | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 05             | 23    | 28          |
|      | HS 303  | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 07             | 21    | 28          |
|      | HS 304  | HOTEL ACCOUNTING PROCEDURES                               | 06             | 25    | 31          |
|      | HS 305  | HOSPITALITY MARKETING MANAGEMENT                          | 06             | 21    | 27          |
|      | HS 306  | HOTEL LAW PRACTICES                                       | 06             | 31    | 37          |
|      | HS 307  | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 27    | 35          |
|      | HS 308  | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 25    | 32          |
|      | HS 309  | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05             | 26    | 31          |
| 4    | HS 401  | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 30    | * 36        |
|      | HS 402  | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 34    | * 41        |
|      | HS 403  | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 33    | * 39        |
|      | HS 404  | TOTAL QUALITY MANAGEMENT                                  | 08             | 32    | * 40        |
|      | HS 405  | HUMAN RESOURCE MANAGEMENT                                 | 07             | 34    | * 41        |
|      | HS 406  | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 38    | * 46        |
|      | HS 407  | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 28    | * 34        |
|      | HS 408  | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 28    | * 35        |
|      | HS 409  | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 25    | * 31        |

GRAND TOTAL (OUT OF 1800) 1235

RESULT : FIRST CLASS

Page No. 00250

DATE: 21 NOV 2020



Director

Medium of instruction: english

Board of Examinations &amp; Evaluation



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri DHANAWATE AVINASH RAMESH

Mother's Name: -SUNANDA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8473

P.R.No. : 1061800124

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08474 CENTRE 006 PERM REG. NO.: 1061800134

NAME GUGALE ANKITA ARUN MOTHER: VAISHALI

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |       |       |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------|
|      |             |                                                           | PASSING/OUT OF | 16/40 | 20/50 |
|      |             |                                                           | -/10           | EXT.  | TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07             | 19    | 26    |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                         | 08             | 19    | 25    |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 07             | 20    | 27    |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 07             | 17    | 24    |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 21    | 29    |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 07             | 25    | 32    |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 33    | 41    |
|      | HS 208      | PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 07             | 21    | 28    |
|      | HS 209      | PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 07             | 28    | 35    |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |       | B     |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 21             | 70    | 91    |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 48             | 201   | 249   |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 08             | 16    | 24    |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 24    | 28    |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 21    | 26    |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 08             | 24    | 32    |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 08             | 22    | 27    |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 22    | 27    |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 24    | 32    |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 06             | 24    | 30    |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 20    | 27    |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 18    | * 24  |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 25    | * 32  |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 21    | * 27  |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 24    | * 32  |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 26    | * 34  |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 30    | * 38  |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 28    | * 34  |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 30    | * 38  |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 23    | * 29  |

GRAND TOTAL (OUT OF 1800) 1148

RESULT : FIRST CLASS



Director

Medium of instruction: English

Page No. 00252

Board of Examinations &amp; Evaluation

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Smt. GUGALE ANKITA ARUN

Mother's Name:-VAISHALI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that she is eligible for the aforesaid Degree Certificate, whenever she applies for the same at the University Convocation.

Seat No. : 8474

P.R.No. : 1061800134

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 21 NOVEMBER 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08475

CENTRE 006

PERM REG. NO.: 1061800136

NAME GUNJAL PRASHANT BABAN

MOTHER : NANDA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |       |             |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |             |                                                           |                | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 09             | 33    | 42          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07             | 29    | 36          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 09             | 27    | 36          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 09             | 27    | 36          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 16    | 24          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 08             | 33    | 41          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09             | 34    | 43          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 27    | 34          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 08             | 32    | 40          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   |                | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 90: EXT 120: TOT 150)            | 23             | 90    | 113         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 47             | 192   | 239         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09             | 25    | 34          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 08             | 33    | 41          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 08             | 28    | 36          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 08             | 27    | 35          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 08             | 31    | 39          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 06             | 30    | 36          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 07             | 28    | 35          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 32    | 40          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 28    | 35          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 08             | 38    | * 46        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 29    | * 37        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 08             | 37    | * 45        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09             | 28    | * 37        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 37    | * 45        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 36    | * 44        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 08             | 35    | * 43        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 33    | * 41        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 09             | 27    | * 36        |

GRAND TOTAL (OUT OF 1800) 1389

RESULT : FIRST CLASS WITH DISTINCTION



Director

Medium of instruction: English

Page No. 00254

Board of Examinations &amp; Evaluation

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri GUNJAL PRASHANT BABAN

Mother's Name:-NANDA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8475

P.R.No. : 1061800136

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 21 NOVEMBER 2020

Page No. 00255





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08476

CENTRE 006

PERM REG. NO.: 1061800155

NAME GUNJAL RAM JALIMDAR

MOTHER : MANDA

COLLEGE 0609 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |      |             |
|------|-------------|-----------------------------------------------------------|----------------|------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                           |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 22   | 30          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 06             | 24   | 30          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 06             | 22   | 28          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 09             | 19   | 28          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 07             | 18   | 25          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 07             | 28   | 35          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 32   | 40          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 24   | 31          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 06             | 27   | 33          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 21             | 70   | 91          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 42             | 190  | 232         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09             | 20   | 29          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 05             | 27   | 32          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 24   | 28          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 21   | 27          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 06             | 25   | 31          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 06             | 23   | 29          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 27   | 35          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 25   | 32          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 24   | 31          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 32   | * 38        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 26   | * 33        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 28   | * 35        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 07             | 30   | * 37        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 30   | * 38        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 06             | 26   | * 32        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 30   | * 36        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 31   | * 38        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 21   | * 27        |

GRAND TOTAL (OUT OF 1800) 1193

RESULT : FIRST CLASS



Director

Medium of instruction: English

Page No. 00256

Board of Examinations &amp; Evaluation

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri GUNJAL RAM JALIMDAR

Mother's Name: -MANDA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8476

P.R.No. : 1061800155

College code: 0808



Mahesh Kakade

Page No. 00257

DATE: 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM.- APRIL 2020

SEAT NO. 08477 CENTRE 006 PERM REG. NO.: 1061800126  
NAME JAGTAP ROHIT DHARMA MOTHER: MANISHA  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. |         | COURSE NAME                                                  | MARKS OBTAINED |       |             |
|------|---------|--------------------------------------------------------------|----------------|-------|-------------|
|      |         |                                                              | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |         |                                                              |                | INT.  | EXT. TOTAL  |
| 1    | HS 201  | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                       | 09             | 33    | 42          |
|      | HS 202  | BEVERAGE SERVICE METHODOLOGY (HS)                            | 08             | 31    | 39          |
|      | HS 203  | ACCOMMODATION TECHNIQUES (HS)                                | 09             | 30    | 39          |
|      | HS 204  | PRINCIPLES OF MANAGEMENT                                     | 09             | 30    | 39          |
|      | HS 205  | BASIC PRINCIPLES OF ACCOUNTING                               | 08             | 24    | 32          |
|      | HS 206  | THE SCIENCE OF HOTEL ENGINEERING                             | 09             | 37    | 46          |
|      | HS 207  | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                   | 09             | 34    | 43          |
|      | HS 208  | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                    | 08             | 26    | 34          |
|      | HS 209  | PRACT.: ACCOMMODATION TECHNIQUES (HS)                        | 08             | 30    | 38          |
|      | HS 2099 | ENVIRONMENTAL AWARENESS                                      |                | GRADE | B           |
| 2    | HS 210  | PROJECT REPORT (HS) (INT 30: EXT 120;<br>TOT 150)            | 22             | 101   | 123         |
|      | HS 211  | INDUSTRIAL TRAINING (HS) (INT 50: EXT<br>240 :TOT 300)       | 45             | 192   | 237         |
| 3    | HS 301  | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                        | 09             | 28    | 34          |
|      | HS 302  | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                     | 08             | 32    | 40          |
|      | HS 303  | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                     | 09             | 32    | 41          |
|      | HS 304  | HOTEL ACCOUNTING PROCEDURES                                  | 09             | 26    | 35          |
|      | HS 305  | HOSPITALITY MARKETING MANAGEMENT                             | 06             | 29    | 35          |
|      | HS 306  | HOTEL LAW PRACTICES                                          | 06             | 33    | 39          |
|      | HS 307  | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                       | 07             | 26    | 33          |
|      | HS 308  | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)                  | 08             | 30    | 38          |
|      | HS 309  | PRACT.: ACCOMMODATION OPERATIONS<br>TECHNIQUES (HS)          | 06             | 32    | 38          |
| 4    | HS 401  | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                     | 08             | 36    | * 44        |
|      | HS 402  | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)                 | 08             | 35    | * 43        |
|      | HS 403  | SPECIALIZED ACCOMMODATION MGNT. (HS)                         | 08             | 33    | * 41        |
|      | HS 404  | TOTAL QUALITY MANAGEMENT                                     | 09             | 39    | * 48        |
|      | HS 405  | HUMAN RESOURCE MANAGEMENT                                    | 08             | 40    | * 48        |
|      | HS 406  | ENTREPRENEURSHIP DEVELOPMENT                                 | 09             | 39    | * 47        |
|      | HS 407  | PRACT.: PRINC. OF INTERNATIONAL CUISINE<br>(HS)              | 08             | 34    | * 42        |
|      | HS 408  | PRACT.: ADV. FOOD & BEVERAGE<br>SER. TECHNIQUES & MGNT. (HS) | 08             | 32    | * 40        |
|      | HS 409  | PRACT.: SPECIALIZED ACCOMMODATION<br>MANAGEMENT (HS)         | 08             | 27    | * 35        |

GRAND TOTAL (OUT OF 1800) 1433

RESULT : FIRST CLASS WITH DISTINCTION



Director

Medium of instruction. English

Board of Examinations &amp; Evaluation

Page No. 00258

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri JAGTAP ROHIT DHARMA

Mother's Name: -MANISHA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8477

P.R.No. : 1061800126

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 21 NOVEMBER 2020

Page No. 00259





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08459

CENTRE 006

PERM REG. NO.: 1061800146

NAME KALE AMIT MILIND

MOTHER : SHAENI

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                            | -/10  | 16/40 | 20/50 |
|------|-------------|-----------------------------------------------------------|-------|-------|-------|
|      |             |                                                           | INT.  | EXT.  | TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 05    | 23    | 28    |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 05    | 24    | 29    |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 06    | 22    | 28    |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 06    | 22    | 28    |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 05    | 20    | 25    |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 05    | 26    | 31    |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 04    | 30    | 34    |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06    | 18    | 22    |
|      | HS 209      | PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 06    | 27    | 33    |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE |       | C     |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 06    | * 57  | 63    |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 44    | 208   | 252   |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 05    | * 25  | 30    |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04    | 21    | 25    |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05    | 21    | 26    |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06    | 22    | 28    |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 05    | 22    | 27    |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05    | 25    | 30    |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08    | 24    | 32    |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 05    | 20    | 25    |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05    | 24    | 29    |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 05    | 18    | * 23  |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 06    | 30    | * 36  |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05    | 18    | * 23  |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 06    | 29    | * 35  |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08    | 26    | * 34  |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07    | 26    | * 33  |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 05    | 25    | * 30  |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08    | 28    | * 36  |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 05    | 23    | * 28  |

GRAND TOTAL (OUT OF 1800) 1103

RESULT : FIRST CLASS



Director

Medium of instruction: English

Page No. 00260

Board of Examinations & Evaluation

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KALE AMIT MILIND

Mother's Name: -SHAEENI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8459

P.R.No. : 1061800146

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

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Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08478

CENTRE 006

PERM REG. NO.: 1061800135

NAME KANGE SAURABH SHIVAJI

MOTHER: SHALAN

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |       |             |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |             |                                                           |                | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 06             | 19    | 25          |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                         | 05             | 18    | 23          |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 06             | 17    | 23          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 06             | 18    | 24          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 07             | 18    | 25          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 04             | 19    | 23          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 07             | 30    | 37          |
|      | HS 208      | PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 06             | 21    | 27          |
|      | HS 209      | PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 05             | 24    | 29          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   |                | GRADE | C           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 15             | 60    | 75          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 42             | 192   | 234         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 20    | 27          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 23    | 27          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 16    | 20          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 05             | 20    | 25          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 05             | 22    | 27          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 29    | 34          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 27    | 35          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 20    | 27          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05             | 20    | 25          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 22    | * 28        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 06             | 26    | * 32        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 31    | * 38        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 06             | 24    | * 30        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07             | 22    | * 29        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 31    | * 38        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 27    | * 33        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 26    | * 33        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 23    | * 29        |

GRAND TOTAL (OUT OF 1800) 1082

RESULT : FIRST CLASS

Page No. 00262

DATE : 21 NOV 2020



Director

Medium of instruction: English

Board of Examinations &amp; Evaluation



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KANGE SAURABH SHIVAJI

Mother's Name: -SHALAN

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8478

P.R.No. : 1061800135

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00263





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08479 CENTRE 006

PERM REG. NO.: 1061800120

NAME KHATAKE DHULAJI AMBADAS

MOTHER : SHOBHA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | MARKS OBTAINED                                            |       |             |
|------|-------------|-----------------------------------------------------------|-------|-------------|
|      |             | PASSING/OUT OF                                            | -/10  | 16/40 20/50 |
|      |             |                                                           | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07    | 17 24       |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 08    | 18 21       |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 08    | 18 24       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 08    | 18 26       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 07    | 18 28       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 06    | 17 23       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 07    | 32 39       |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06    | 22 28       |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07    | 25 32       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE | C           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 20    | 70 90       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 43    | 182 225     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07    | 18 23       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04    | 27 31       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04    | 16 20       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 07    | 20 27       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04    | 21 25       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05    | 29 34       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08    | 26 34       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 06    | 24 30       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 06    | 25 31       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 05    | 23 * 28     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07    | 21 * 28     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07    | 19 * 26     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08    | 28 * 36     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08    | 25 * 33     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07    | 36 * 43     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 05    | 26 * 31     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08    | 29 * 37     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06    | 21 * 27     |

GRAND TOTAL (OUT OF 1800) 1101

RESULT : FIRST CLASS



Director

Medium of instruction: English

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Board of Examinations & Evaluation

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KHATAKE DHULAJI AMBADAS

Mother's Name: -SHOBHA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8479

P.R.No. : 1061800120

College code: 0608



Mahesh Kakade

Director

DATE: 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00265





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM.- APRIL 2020

SEAT NO. 08480 CENTRE 006 PERM REG. NO.: 1061800133  
NAME KHILARI NILESH CHANGDEV MOTHER : VAISHALI

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                              | MARKS OBTAINED |      |             |
|------|-------------|--------------------------------------------------------------|----------------|------|-------------|
|      |             |                                                              | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                              | INT.           | EXT. | TOTAL       |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                       | 09             | 20   | 29          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                            | 07             | 24   | 31          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                                | 07             | 21   | 28          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                     | 08             | 19   | 27          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                               | 08             | 17   | 25          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                             | 07             | 26   | 33          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                   | 08             | 34   | 42          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                    | 07             | 22   | 29          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                        | 06             | 29   | 35          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                      | GRADE          |      | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120:<br>TOT 150)            | 21             | 70   | 91          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT<br>240 : TOT 300)      | 42             | 175  | 217         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                        | 08             | 20   | 28          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                     | 04             | 29   | 33          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                     | 05             | 23   | 28          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                                  | 08             | 21   | 29          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                             | 05             | 23   | 28          |
|      | HS 306      | HOTEL LAW PRACTICES                                          | 06             | 31   | 37          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                       | 08             | 28   | 36          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)                  | 08             | 32   | 40          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS<br>TECHNIQUES (HS)          | 06             | 25   | 31          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                     | 07             | 28   | * 35        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)                 | 08             | 27   | * 35        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                         | 08             | 31   | * 39        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                     | 09             | 29   | * 38        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                    | 08             | 23   | * 31        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                                 | 08             | 28   | * 36        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE<br>(HS)              | 07             | 32   | * 39        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE<br>SER. TECHNIQUES & MGNT. (HS) | 08             | 33   | * 41        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION<br>MGNT. (HS)              | 07             | 26   | * 33        |

GRAND TOTAL (OUT OF 1800) 1204

RESULT : FIRST CLASS



Director

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00266

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KHILARI NILESH CHANGDEV

Mother's Name:-VAISHALI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8480

P.R.No. : 1061800133

College code: 0808



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 21 NOVEMBER 2020

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08481 CENTRE 006 PERM REG. NO.: 1061800127  
 NAME KSHIRSAGAR SUMIT ANIL MOTHER: KAMAL  
 COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                         | MARKS OBTAINED |       |       |
|------|-------------|--------------------------------------------------------|----------------|-------|-------|
|      |             |                                                        | -/10           | 16/40 | 20/50 |
|      |             |                                                        | INT.           | EXT.  | TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                 | 09             | 20    | 29    |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                      | 07             | 31    | 38    |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                           | 08             | 26    | 34    |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                               | 09             | 23    | 32    |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                         | 09             | 28    | 37    |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                       | 07             | 32    | 39    |
|      | HS 207      | PRACT.:PRINC.OF QUANTITY FOOD PROD.(HS)                | 09             | 32    | 41    |
|      | HS 208      | PRACT.:BEVARAGE SERVICE METHODOLOGY (HS)               | 08             | 27    | 35    |
|      | HS 209      | PRACT.:ACCOMODATION TECHNIQUES (HS)                    | 08             | 36    | 44    |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                | GRADE          |       | B     |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)         | 25             | 102   | 127   |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)    | 44             | 201   | 245   |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                  | 09             | 21    | 30    |
|      | HS 302      | FOOD & BEV. SER.TECHNIQUES & MGNT.(HS)                 | 08             | 33    | 41    |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)               | 06             | 31    | 37    |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                            | 08             | 22    | 30    |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                       | 07             | 20    | 27    |
|      | HS 306      | HOTEL LAW PRACTICES                                    | 06             | 29    | 35    |
|      | HS 307      | PRACT.: ADV.FOOD PRODUCTION SYS.(HS)                   | 08             | 28    | 36    |
|      | HS 308      | PRACT.: FOOD & BEV.SER.TECH.& MGNT.(HS)                | 08             | 33    | 41    |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)       | 07             | 35    | 42    |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)               | 07             | 38    | * 45  |
|      | HS 402      | ADV.FOOD &BEVERAGE SER.TECH.& MGNT.(HS)                | 08             | 32    | * 40  |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT.(HS)                    | 08             | 34    | * 42  |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                               | 09             | 34    | * 43  |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                              | 08             | 35    | * 43  |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                           | 09             | 33    | * 42  |
|      | HS 407      | PRACT.: PRINC.OF INTERNATIONAL CUISINE (HS)            | 07             | 32    | * 39  |
|      | HS 408      | PRACT.: ADV.FOOD & BEVERAGE SER.TECHNIQUES & MGNT.(HS) | 08             | 31    | * 39  |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT           | 09             | 31    | * 40  |

GRAND TOTAL (OUT OF 1800) 1393

RESULT : FIRST CLASS WITH DISTINCTION

Director



Medium of instruction: English.

Board of Examinations &amp; Evaluation

Page No. 00268

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri KSHIRSAGAR SUMIT ANIL

Mother's Name: -KAMAL

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17)  
examination held in month of April 2020 and declared to have passed  
the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 8481

P.R.No. : 1061800127

College code: 0608



Mahesh Kakade

Page No. 00269

DATE: 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08482 CENTRE 006 PERM REG. NO.: 1061800151

NAME MISAL OM MANIK MOTHER : ROHINI

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |      |             |
|------|-------------|-----------------------------------------------------------|----------------|------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                           |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 23   | 31          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 06             | 24   | 30          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 05             | 22   | 27          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 06             | 17   | 23          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 20   | 26          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 04             | 31   | 35          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 06             | 28   | 34          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 05             | 23   | 28          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 28   | 35          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 22             | 102  | 124         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | AA             | 185  | 185         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09             | 23   | 32          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 05             | 23   | 28          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 28   | 33          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 07             | 16   | 23          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 07             | 21   | 28          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 22   | 27          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 32   | 40          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 27   | 34          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 06             | 24   | 30          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 08             | 38   | * 46        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 33   | * 40        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 26   | * 33        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 29   | * 37        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 27   | * 35        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 25   | * 32        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 08             | 36   | * 44        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 30   | * 38        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 07             | 27   | * 34        |

GRAND TOTAL (OUT OF 1800) 1192

RESULT : FIRST CLASS

Page No. 00270

DATE: 21 NOV 2020

Director

Medium of Instruction: English

Board of Examinations & Evaluation





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri MISAL OM MANIK

Mother's Name:-ROHINI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8482

P.R.No. : 1061800151

College code: 0606



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00271





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08483 CENTRE 006 PERM REG. NO.: 1061800132  
NAME MUSMADE SHUBHANGI SANTOSH MOTHER: ANITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | MARKS OBTAINED                                            |       |             |
|------|-------------|-----------------------------------------------------------|-------|-------------|
|      |             | PASSING/OUT OF                                            | -/10  | 16/40 20/50 |
|      |             |                                                           | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 09    | 29 36       |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 08    | 27 35       |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 08    | 28 36       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 07    | 23 30       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 09    | 22 31       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 07    | 30 37       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09    | 30 39       |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07    | 28 35       |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 08    | 29 35       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 19    | 60 79       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 44    | 196 240     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09    | 25 34       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 08    | 32 38       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 09    | 28 33       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 08    | 25 33       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 09    | 23 32       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 07    | 31 38       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08    | 33 41       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08    | 28 36       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 08    | 24 30       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 08    | 38 * 46     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08    | 29 * 37     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 08    | 30 * 38     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09    | 34 * 43     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08    | 31 * 39     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07    | 24 * 31     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 08    | 36 * 44     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 09    | 31 * 40     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 08    | 28 * 36     |

GRAND TOTAL (OUT OF 1800) 1304

RESULT : FIRST CLASS WITH DISTINCTION

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

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DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Smt. MUSMADE SHUBHANGI SANTOSH

Mother's Name: -ANITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that she is eligible for the aforesaid Degree Certificate, whenever she applies for the same at the University Convocation.

Seat No. : 8483

P.R.No. : 1061800132

College code: 0608



Mahesh Kakade

Page No. 00273

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08484 CENTRE 006 PERM REG. NO.: 1061800147

NAME NAVALA AMAR CHAGAN MOTHER : SAVITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |      |            |
|------|-------------|-----------------------------------------------------------|----------------|------|------------|
|      |             |                                                           | PASSING/OUT OF | INT. | EXT. TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 20   | 28         |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07             | 22   | 29         |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 05             | 23   | 28         |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 06             | 20   | 26         |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 31   | 37         |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 18   | 23         |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09             | 34   | 43         |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06             | 25   | 31         |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 29   | 36         |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | B          |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 20             | 63   | 83         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 44             | 188  | 232        |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 16   | 23         |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 05             | 28   | 33         |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 06             | 25   | 31         |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 08             | 24   | 32         |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 06             | 28   | 34         |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 07             | 25   | 32         |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 28   | 36         |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 24   | 32         |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 19   | 26         |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07             | 26   | * 33       |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 26   | * 34       |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 26   | * 33       |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 22   | * 30       |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 27   | * 35       |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 23   | * 31       |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 33   | * 40       |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 09             | 32   | * 41       |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 07             | 25   | * 32       |

GRAND TOTAL (OUT OF 1800) 1184

RESULT : FIRST CLASS

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DATE: 21 NOV 2020

Board of Examinations &amp; Evaluation

Medium of instruction: English

Director





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri NAVALE AMAR CHAGAN

Mother's Name:-SAVITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8484

P.R.No. : 1061800147

College code: 0608



Mahesh Kakade

Director

DATE: 21 NOVEMBER 2020

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Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08485 CENTRE 006

PERM REG. NO.: 1061800123

NAME NIRMAL SAGAR SUBHASH

MOTHER : SANGITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | MARKS OBTAINED                                            |       |             |
|------|-------------|-----------------------------------------------------------|-------|-------------|
|      |             | PASSING/OUT OF                                            | -/10  | 16/40 20/50 |
|      |             |                                                           | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 09    | 29 38       |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                         | 07    | 27 34       |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 08    | 26 34       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 09    | 28 34       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 07    | 23 30       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 08    | 30 38       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09    | 34 43       |
|      | HS 208      | PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 07    | 25 32       |
|      | HS 209      | PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 08    | 31 39       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 23    | 70 93       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 44    | 192 236     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09    | 23 32       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 06    | 36 42       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 06    | 24 30       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 08    | 25 33       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 09    | 33 42       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 07    | 32 39       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 09    | 28 37       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08    | 24 32       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 06    | 34 40       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 08    | 35 * 43     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08    | 29 * 37     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 08    | 34 * 42     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09    | 32 * 41     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08    | 39 * 47     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08    | 40 * 48     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 08    | 36 * 44     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 09    | 32 * 41     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT              | 08    | 28 * 36     |

GRAND TOTAL (OUT OF 1800) 1357

RESULT : FIRST CLASS WITH DISTINCTION

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00276

DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri NIRMAL SAGAR SUBHASH

Mother's Name:-SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8485

P.R.No. : 1061800123

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08481

CENTRE 006

PERM REG. NO.: 1061800145

NAME PARDESHI ABHISHEK DEEPAKSINGH

MOTHER : SHASHIKALA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. |         | COURSE NAME                                               | MARKS OBTAINED |       |       |
|------|---------|-----------------------------------------------------------|----------------|-------|-------|
|      |         |                                                           | PASSING/OUT OF | 16/40 | 20/50 |
|      |         |                                                           | INT.           | EXT.  | TOTAL |
| 1    | HS 201  | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 16    | 24    |
|      | HS 202  | BEVERAGE SERVICE METHODOLOGY (HS)                         | 05             | 19    | 24    |
|      | HS 203  | ACCOMMODATION TECHNIQUES (HS)                             | 06             | 23    | 29    |
|      | HS 204  | PRINCIPLES OF MANAGEMENT                                  | 06             | 19    | 25    |
|      | HS 205  | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 16    | 24    |
|      | HS 206  | THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 25    | 30    |
|      | HS 207  | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 07             | 26    | 33    |
|      | HS 208  | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06             | 20    | 26    |
|      | HS 209  | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 28    | 35    |
|      | HS 2099 | ENVIRONMENTAL AWARENESS                                   | GRADE          |       | C     |
| 2    | HS 210  | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 23             | 70    | * 93  |
|      | HS 211  | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 : TOT 300)      | 42             | 180   | 222   |
| 3    | HS 301  | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 18    | 23    |
|      | HS 302  | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 25    | 29    |
|      | HS 303  | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 19    | 24    |
|      | HS 304  | HOTEL ACCOUNTING PROCEDURES                               | 05             | 19    | 24    |
|      | HS 305  | HOSPITALITY MARKETING MANAGEMENT                          | 05             | 21    | 26    |
|      | HS 306  | HOTEL LAW PRACTICES                                       | 05             | 23    | 28    |
|      | HS 307  | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 06             | 23    | 29    |
|      | HS 308  | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 22    | 29    |
|      | HS 309  | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 07             | 20    | 27    |
| 4    | HS 401  | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 27    | * 33  |
|      | HS 402  | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 06             | 31    | * 37  |
|      | HS 403  | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 28    | * 34  |
|      | HS 404  | TOTAL QUALITY MANAGEMENT                                  | 07             | 27    | * 34  |
|      | HS 405  | HUMAN RESOURCE MANAGEMENT                                 | 07             | 26    | * 33  |
|      | HS 406  | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 31    | * 38  |
|      | HS 407  | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 26    | * 32  |
|      | HS 408  | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 29    | * 36  |
|      | HS 409  | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 25    | * 31  |

GRAND TOTAL (OUT OF 1800) 1112

RESULT : FIRST CLASS

Director

Medium of Instruction: English

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DATE: 21 NOV 2020

Board of Examinations &amp; Evaluation

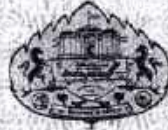




# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## Passing Certificate

This is to certify that -

Shri PARDESHI ABHISHEK DEEPAKSINGH Mother's Name: -SHASHIKALA  
has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17)  
examination held in month of April 2020 and declared to have passed  
the examination in FIRST CLASS.

This is further to certify that he is eligible for  
the aforesaid Degree Certificate, whenever he applies for the same  
at the University Convocation.

Seat No. : 8461

P.R.No. : 1061800145

College code: 0608



**Mahesh Kakade**  
Director

DATE: 21 NOVEMBER 2020

Board of Examinations & Evaluation

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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08462 CENTRE 006 PERM REG. NO.: 1061800121  
 NAME RAKHUNDE HRISHIKESH MANOHER MOTHER : NANDA  
 COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |      |             |
|------|-------------|-----------------------------------------------------------|----------------|------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                           |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 17   | 25          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 05             | 19   | 24          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 05             | 21   | 26          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 05             | 16   | 21          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 17   | 23          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 04             | 23   | 27          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 06             | 26   | 32          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 05             | 18   | 23          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 05             | 20   | 25          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | C           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 18             | 50   | * 68        |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 40             | 197  | 237         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 04             | 17   | 21          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 02             | 23   | 25          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | AA             | 21   | 21          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 21   | 27          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | 20   | 24          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 30   | 35          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 04             | 24   | 28          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 01             | 19   | 20          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05             | 16   | 21          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 32   | * 38        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 06             | 30   | * 36        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05             | 34   | * 39        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 07             | 34   | * 41        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 34   | * 42        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 06             | 37   | * 43        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 23   | * 29        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 06             | 26   | * 32        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 05             | 23   | * 28        |

GRAND TOTAL (OUT OF 1800) 1081

RESULT : FIRST CLASS \* O.1

Director

Board of Examinations &amp; Evaluation

Medium of instruction: English

Page No. 00280

DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri RAKHUNDE HRISHIKESH MANOHER

Mother's Name: -NANDA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8462

P.R.No. : 1061800121

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Page No. 00281  
Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08463 CENTRE 006 PERM REG. NO.: 1061800144  
NAME RAUT HARSHWARDHAN PRASHANT MOTHER : ARCHANA  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. |         | COURSE NAME                                                  | PASSING/OUT OF | MARKS OBTAINED |       |       |
|------|---------|--------------------------------------------------------------|----------------|----------------|-------|-------|
|      |         |                                                              |                | -/10           | 16/40 | 20/50 |
|      |         |                                                              |                | INT.           | EXT.  | TOTAL |
| 1    | HS 201  | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                       | 06             |                | 19    | 25    |
|      | HS 202  | BEVERAGE SERVICE METHODOLOGY (HS)                            | 05             |                | 26    | 31    |
|      | HS 203  | ACCOMODATION TECHNIQUES (HS)                                 | 06             |                | 23    | 29    |
|      | HS 204  | PRINCIPLES OF MANAGEMENT                                     | 07             |                | 19    | 26    |
|      | HS 205  | BASIC PRINCIPLES OF ACCOUNTING                               | 06             |                | 16    | 22    |
|      | HS 206  | THE SCIENCE OF HOTEL ENGINEERING                             | 04             |                | 25    | 29    |
|      | HS 207  | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                   | 07             |                | 30    | 37    |
|      | HS 208  | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                    | 06             |                | 21    | 27    |
|      | HS 209  | PRACT.: ACCOMODATION TECHNIQUES (HS)                         | 07             |                | 24    | 31    |
|      | HS 2099 | ENVIRONMENTAL AWARENESS                                      |                | GRADE          |       | B     |
| 2    | HS 210  | PROJECT REPORT (HS) (INT 30; EXT 120;<br>TOT 150)            |                | 20             | 60    | * 80  |
|      | HS 211  | INDUSTRIAL TRAINING (HS) (INT 60; EXT<br>240 : TOT 300)      |                | 41             | 194   | 235   |
| 3    | HS 301  | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                        | 07             |                | 19    | 26    |
|      | HS 302  | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                     | 04             |                | 22    | 26    |
|      | HS 303  | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                     | 05             |                | 17    | 22    |
|      | HS 304  | HOTEL ACCOUNTING PROCEDURES                                  | 06             |                | 18    | 24    |
|      | HS 305  | HOSPITALITY MARKETING MANAGEMENT                             | 04             |                | 25    | 29    |
|      | HS 306  | HOTEL LAW PRACTICES                                          | 05             |                | 26    | 31    |
|      | HS 307  | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                       | 07             |                | 26    | 33    |
|      | HS 308  | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)                  | 07             |                | 22    | 29    |
|      | HS 309  | PRACT.: ACCOMMODATION OPERATIONS<br>TECHNIQUES (HS)          |                | 04             | 22    | 26    |
| 4    | HS 401  | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                     | 07             |                | 36    | * 43  |
|      | HS 402  | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)                 | 07             |                | 31    | * 38  |
|      | HS 403  | SPECIALIZED ACCOMMODATION MGNT. (HS)                         | 08             |                | 31    | * 39  |
|      | HS 404  | TOTAL QUALITY MANAGEMENT                                     | 07             |                | 34    | * 41  |
|      | HS 405  | HUMAN RESOURCE MANAGEMENT                                    | 08             |                | 30    | * 38  |
|      | HS 406  | ENTREPRENEURSHIP DEVELOPMENT                                 | 07             |                | 35    | * 42  |
|      | HS 407  | PRACT.: PRINC. OF INTERNATIONAL CUISINE<br>(HS)              |                | 07             | 28    | * 35  |
|      | HS 408  | PRACT.: ADV. FOOD & BEVERAGE<br>SER. TECHNIQUES & MGNT. (HS) |                | 08             | 30    | * 38  |
|      | HS 409  | PRACT.: SPECIALIZED ACCOMMODATION<br>MANAGEMENT (HS)         |                | 07             | 24    | * 31  |

GRAND TOTAL (OUT OF 1800) 1163

RESULT : FIRST CLASS

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DATE : 21 NOV 2020

Director

Medium of Instruction: English

Board of Examinations & Evaluation





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri RAUT HARSHWARDHAN PRASHANT

Mother's Name:-ARCHANA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8463

P.R.No. : 1061800144

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

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Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM.- APRIL 2020

SEAT NO. 08486 CENTRE 006 PERM REG. NO.: 1061800138

NAME SHAIKH FIROJ ANSAR MOTHER : SULTANA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |      |             |
|------|-------------|-----------------------------------------------------------|----------------|------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |             |                                                           |                | INT. | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 06             | 30   | 36          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 06             | 29   | 35          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 05             | 26   | 31          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 07             | 23   | 30          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 07             | 22   | 29          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 06             | 28   | 34          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09             | 34   | 43          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 29   | 36          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 30   | 37          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |      | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 25             | 102  | 127         |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 48             | 207  | 255         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 23   | 30          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 33   | 37          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 26   | 30          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 26   | 32          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 05             | 25   | 30          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 31   | 36          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 26   | 34          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 28   | 36          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05             | 24   | 29          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07             | 27   | * 34        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 39   | * 47        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 31   | * 38        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09             | 32   | * 41        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 08             | 38   | * 46        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 33   | * 40        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 32   | * 39        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 09             | 33   | * 42        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 08             | 30   | * 38        |

GRAND TOTAL (OUT OF 1800) 1354

RESULT : FIRST CLASS WITH DISTINCTION

Director

Medium of instruction.. English

Board of Examinations &amp; Evaluation

Page No. 00284

DATE : 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHAIKH FIROJ ANSAR

Mother's Name: -SULTANA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8486

P.R.No. : 1061800138

College code: 0608



Mahesh Kakade

Director

DATE: 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM.- APRIL 2020

SEAT NO. 08464

CENTRE 006

PERM REG. NO.: 1061800153

NAME SHAIKH SHAHRUKH ISMAIL

MOTHER : NAJIRA

COLLEGE 0609 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                            | MARKS OBTAINED |       |       |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------|
|      |             |                                                           | -/10           | 16/40 | 20/50 |
|      |             |                                                           | INT.           | EXT.  | TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 04             | 16    | 20    |
|      | HS 202      | BEVARAGE SERVICE METHODOLOGY (HS)                         | 04             | 21    | 25    |
|      | HS 203      | ACCOMODATION TECHNIQUES (HS)                              | 04             | 16    | 20    |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 06             | 17    | 23    |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 19    | 25    |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 04             | 19    | 23    |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 05             | 32    | 37    |
|      | HS 208      | PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 04             | 17    | 21    |
|      | HS 209      | PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 05             | 23    | 28    |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          |       | C     |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 05             | * 62  | 67    |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 40             | 170   | 210   |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 05             | 16    | 21    |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 16    | 20    |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 20    | 24    |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 04             | 17    | 21    |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | 23    | 27    |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 29    | 34    |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 06             | 25    | 31    |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 06             | 20    | 26    |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 04             | 20    | 24    |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 05             | 27    | * 32  |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 06             | 26    | * 32  |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 07             | 30    | * 37  |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 07             | 26    | * 33  |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07             | 22    | * 29  |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 06             | 22    | * 28  |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 05             | 27    | * 32  |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 26    | * 34  |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 06             | 22    | * 28  |

GRAND TOTAL (OUT OF 1800) 1012

RESULT : HIGHER SECOND CLASS

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00286

DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHAIKH SHAHRUKH ISMAIL

Mother's Name: -NAJIRA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in HIGHER SECOND CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8464

P.R.No. : 1061800153

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08487 CENTRE 006 PERM REG. NO.: 1061800122  
 NAME SHINDE ANIKET PRAKASH MOTHER : SANGITA  
 COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME                                                      | MARKS OBTAINED |       |       |
|------|------------------------------------------------------------------|----------------|-------|-------|
|      |                                                                  | PASSING/OUT OF | 16/40 | 20/50 |
|      |                                                                  | INT.           | EXT.  | TOTAL |
| 1    | HS 201 PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07             | 20    | 27    |
|      | HS 202 BEVARAGE SERVICE METHODOLOGY (HS)                         | 04             | 23    | 27    |
|      | HS 203 ACCOMODATION TECHNIQUES (HS)                              | 05             | 23    | 28    |
|      | HS 204 PRINCIPLES OF MANAGEMENT                                  | 06             | 17    | 23    |
|      | HS 205 BASIC PRINCIPLES OF ACCOUNTING                            | 04             | 16    | 20    |
|      | HS 206 THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 30    | 35    |
|      | HS 207 PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 34    | 42    |
|      | HS 208 PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 06             | 25    | 31    |
|      | HS 209 PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 06             | 26    | 32    |
|      | HS 2099 ENVIRONMENTAL AWARENESS                                  | GRADE          |       | C     |
| 2    | HS 210 PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 22             | 91    | 113   |
|      | HS 211 INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 42             | 188   | 230   |
| 3    | HS 301 ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 23    | 30    |
|      | HS 302 FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 31    | 35    |
|      | HS 303 ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 27    | 32    |
|      | HS 304 HOTEL ACCOUNTING PROCEDURES                               | 06             | 25    | 31    |
|      | HS 305 HOSPITALITY MARKETING MANAGEMENT                          | 05             | 23    | 28    |
|      | HS 306 HOTEL LAW PRACTICES                                       | 05             | 29    | 34    |
|      | HS 307 PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 22    | 30    |
|      | HS 308 PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 23    | 30    |
|      | HS 309 PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 06             | 35    | 41    |
| 4    | HS 401 PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 24    | * 30  |
|      | HS 402 ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 27    | * 35  |
|      | HS 403 SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 31    | * 37  |
|      | HS 404 TOTAL QUALITY MANAGEMENT                                  | 08             | 29    | * 37  |
|      | HS 405 HUMAN RESOURCE MANAGEMENT                                 | 07             | 27    | * 34  |
|      | HS 406 ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 24    | * 32  |
|      | HS 407 PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 30    | * 36  |
|      | HS 408 PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 31    | * 39  |
|      | HS 409 PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 07             | 26    | * 33  |

GRAND TOTAL (OUT OF 1800) 1212

RESULT : FIRST CLASS

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

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DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SHINDE ANIKET PRAKASH

Mother's Name:-SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to cert.fy that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8487

P.R.No. : 1061800122

College code: 0608



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

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Board of Examinations & Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08465

CENTRE 006

PERM REG. NO.: 1061800150

NAME SONAWANE SUDARSHAN SUNIL

MOTHER : SUNITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                           | MARKS OBTAINED |       |             |
|------|-------------|-----------------------------------------------------------|----------------|-------|-------------|
|      |             |                                                           | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |             |                                                           |                | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07             | * 30  | 37          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 04             | 22    | 26          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 06             | 16    | 22          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 04             | 16    | 20          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 05             | 22    | 27          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 04             | 19    | 23          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 32    | 40          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 05             | 21    | 26          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 05             | 19    | 24          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   |                | GRADE | C           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 19             | 60    | 79          |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240: TOT 300)       | 40             | 189   | 229         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 05             | * 28  | 33          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | * 18  | 22          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | * 29  | 33          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 19    | 25          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | * 24  | 28          |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 19    | 24          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 27    | 35          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 06             | 24    | 30          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05             | 23    | 28          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07             | 38    | * 45        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 20    | * 27        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05             | 34    | * 39        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 07             | 34    | * 41        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07             | 34    | * 41        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 06             | 22    | * 28        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 32    | * 39        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 27    | * 34        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT              | 06             | 20    | * 26        |

GRAND TOTAL (OUT OF 1800) 1131

RESULT : FIRST CLASS & O.1

Page No. 00290

DATE : 21 NOV 2020

Director



Medium of instruction: English

Board of Examinations & Evaluation



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri SONAWANE BUDARSHAN SUNIL

Mother's Name:-SUNITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8465

P.R.No. : 1061800150

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 21 NOVEMBER 2020

Page No. 00291





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) EXAM. - APRIL 2020

SEAT NO. 08488

CENTRE 006

PERM REG. NO.: 1061800125

NAME TARAS ADITYA RAMBHAU

MOTHER : ASHA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                            | MARKS OBTAINED |             |
|------|-------------|-----------------------------------------------------------|----------------|-------------|
|      |             |                                                           | -/10           | 16/40 20/50 |
|      |             |                                                           | INT.           | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07             | 22 29       |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 08             | 24 30       |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 08             | 23 31       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 07             | 27 34       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 21 29       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 07             | 23 30       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 34 42       |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 25 32       |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 07             | 31 38       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 21             | 60 81       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 42             | 199 241     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 17 24       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 30 34       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 27 32       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 07             | 26 33       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 04             | 23 27       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 05             | 28 33       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 07             | 25 32       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 22 29       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 05             | 25 30       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07             | 26 * 33     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 36 * 44     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06             | 32 * 38     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 08             | 34 * 42     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07             | 27 * 34     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 31 * 38     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07             | 28 * 35     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 31 * 38     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 08             | 27 * 35     |

GRAND TOTAL (OUT OF 1800) 1228

RESULT : FIRST CLASS

*[Signature]*

Director

Medium of instruction: English

Board of Examinations & Evaluation

Page No. 00292

DATE: 21 NOV 2020





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri TARAS ADITYA RAMBHAU

Mother's Name: -ASHA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8488

P.R.No. : 1061800125

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 21 NOVEMBER 2020





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08466

CENTRE 006

PERM REG. NO.: 1061800131

NAME TAWARE AKSHAY VIJAY

MOTHER: SHILA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME |                                                              | MARKS OBTAINED |       |             |
|------|-------------|--------------------------------------------------------------|----------------|-------|-------------|
|      |             |                                                              | PASSING/OUT OF | -/10  | 16/40 20/50 |
|      |             |                                                              |                | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                       | 08             | 19    | 27          |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                            | 06             | 22    | 28          |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                                | 07             | 20    | 27          |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                     | 09             | 28    | 37          |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                               | 06             | 18    | 24          |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                             | 07             | 21    | 28          |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                   | 08             | 32    | 40          |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                    | 07             | 23    | 30          |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                        | 07             | 30    | 37          |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                      |                | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30; EXT 120;<br>TOT 150)            | 22             | 78    | *100        |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60; EXT<br>240; TOT 300)       | 40             | 189   | 229         |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                        | 04             | 22    | 26          |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                     | 05             | 29    | 34          |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                     | 05             | 20    | 25          |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                                  | 07             | 26    | 33          |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                             | 05             | 24    | 29          |
|      | HS 306      | HOTEL LAW PRACTICES                                          | 06             | 28    | 34          |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                       | 07             | 24    | 31          |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)                  | 07             | 22    | 29          |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS<br>TECHNIQUES (HS)          | 04             | 26    | 30          |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                     | 06             | 35    | * 41        |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)                 | 07             | 31    | * 38        |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                         | 07             | 34    | * 41        |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                     | 08             | 31    | * 39        |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                    | 07             | 34    | * 41        |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                                 | 08             | 26    | * 34        |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE<br>(HS)              | 06             | 28    | * 34        |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE<br>SER. TECHNIQUES & MGNT. (HS) | 07             | 31    | * 38        |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION<br>MANAGEMENT (HS)         | 06             | 24    | * 30        |

GRAND TOTAL (OUT OF 1800) 1208

RESULT : FIRST CLASS

Page No. 00294

DATE: 21 NOV 2020

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation





**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri TAWARE AKSHAY VIJAY

Mother's Name:-SHILA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8466

P.R.No. : 1061800131

College code: 0608



Mahesh Kakade

Page No. 00295

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08489 CENTRE 006 PERM REG. NO.: 1061800129  
NAME THOMBARE ARUN DADASAHEB MOTHER : VATSALABAI  
COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | MARKS OBTAINED                                            |       |             |
|------|-------------|-----------------------------------------------------------|-------|-------------|
|      |             | PASSING/OUT OF                                            | -/10  | 16/40 20/50 |
|      |             |                                                           | INT.  | EXT. TOTAL  |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08    | 21 29       |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 07    | 22 29       |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 09    | 19 28       |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 07    | 16 23       |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 08    | 21 29       |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 07    | 25 32       |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09    | 32 41       |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 06    | 28 31       |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 08    | 32 40       |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE | B           |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 21    | 68 89       |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | AA    | 191 191     |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 08    | 19 27       |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04    | 31 35       |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 06    | 21 27       |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 07    | 21 28       |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 07    | 20 27       |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 06    | 30 36       |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08    | 27 35       |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07    | 23 30       |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 04    | 29 33       |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 07    | 40 * 47     |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08    | 39 * 47     |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 06    | 36 * 42     |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09    | 33 * 42     |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 07    | 31 * 38     |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08    | 38 * 46     |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 07    | 30 * 37     |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08    | 32 * 40     |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 05    | 25 * 30     |

GRAND TOTAL (OUT OF 1800) 1209

RESULT : FIRST CLASS

Page No. 00296

DATE: 21 NOV 2020

Director



Medium of instruction: English

Board of Examinations &amp; Evaluation



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri THOMBARE ARUN DADASAHEB

Mother's Name: -VATSALABAI

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8489

P.R.No. : 1081800129

College code: 0608



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE : 21 NOVEMBER 2020

Page No. 00297





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV. 17) EXAM. - APRIL 2020

SEAT NO. 08490 CENTRE 006 PERM REG. NO.: 1061800130  
NAME UGALE SHUBHAM NANASAHEB MOTHER: MANISHA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME                                                      | MARKS OBTAINED |      |             |
|------|------------------------------------------------------------------|----------------|------|-------------|
|      |                                                                  | PASSING/OUT OF | -/10 | 16/40 20/50 |
|      |                                                                  |                | INT. | EXT. TOTAL  |
| 1    | HS 201 PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 07             | 16   | 23          |
|      | HS 202 BEVERAGE SERVICE METHODOLOGY (HS)                         | 05             | 20   | 25          |
|      | HS 203 ACCOMODATION TECHNIQUES (HS)                              | 06             | 16   | 22          |
|      | HS 204 PRINCIPLES OF MANAGEMENT                                  | 07             | 16   | 23          |
|      | HS 205 BASIC PRINCIPLES OF ACCOUNTING                            | 06             | 23   | 29          |
|      | HS 206 THE SCIENCE OF HOTEL ENGINEERING                          | 05             | 25   | 30          |
|      | HS 207 PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 08             | 30   | 38          |
|      | HS 208 PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 07             | 20   | 27          |
|      | HS 209 PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 07             | 26   | 33          |
|      | HS 2099 ENVIRONMENTAL AWARENESS                                  | GRADE          |      | B           |
| 2    | HS 210 PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 19             | 68   | 87          |
|      | HS 211 INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 40             | 187  | 227         |
| 3    | HS 301 ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 07             | 18   | 25          |
|      | HS 302 FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 23   | 27          |
|      | HS 303 ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 04             | 22   | 26          |
|      | HS 304 HOTEL ACCOUNTING PROCEDURES                               | 06             | 23   | 29          |
|      | HS 305 HOSPITALITY MARKETING MANAGEMENT                          | 06             | 23   | 29          |
|      | HS 306 HOTEL LAW PRACTICES                                       | 05             | 28   | 33          |
|      | HS 307 PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 07             | 25   | 32          |
|      | HS 308 PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 06             | 22   | 28          |
|      | HS 309 PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 04             | 22   | 26          |
| 4    | HS 401 PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 29   | * 35        |
|      | HS 402 ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 07             | 16   | * 23        |
|      | HS 403 SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05             | 19   | * 24        |
|      | HS 404 TOTAL QUALITY MANAGEMENT                                  | 08             | 30   | * 38        |
|      | HS 405 HUMAN RESOURCE MANAGEMENT                                 | 08             | 33   | * 41        |
|      | HS 406 ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 18   | * 25        |
|      | HS 407 PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 28   | * 34        |
|      | HS 408 PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 07             | 30   | * 37        |
|      | HS 409 PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 05             | 23   | * 28        |

GRAND TOTAL (OUT OF 1800) 1104

RESULT : FIRST CLASS

Director

Medium of Instruction: English

Board of Examinations &amp; Evaluation



Page No. 00298

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri UGALE SHUBHAM NANASAHEB

Mother's Name: -MANISHA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8490

P.R.No. : 1061800130

College code: 0808



Mahesh Kakade

Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 08491 CENTRE 006 PERM REG. NO.: 1061800140  
NAME WAKADE PRAMIT BALU MOTHER: ANITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME                                                      | PASSING/OUT OF | MARKS OBTAINED |       |
|------|------------------------------------------------------------------|----------------|----------------|-------|
|      |                                                                  | -/10           | 16/40          | 20/50 |
|      |                                                                  | INT.           | EXT.           | TOTAL |
| 1    | HS 201 PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 08             | 26             | 34    |
|      | HS 202 BEVARAGE SERVICE METHODOLOGY (HS)                         | 08             | 23             | 29    |
|      | HS 203 ACCOMODATION TECHNIQUES (HS)                              | 06             | 27             | 33    |
|      | HS 204 PRINCIPLES OF MANAGEMENT                                  | 08             | 27             | 35    |
|      | HS 205 BASIC PRINCIPLES OF ACCOUNTING                            | 09             | 17             | 26    |
|      | HS 206 THE SCIENCE OF HOTEL ENGINEERING                          | 06             | 29             | 35    |
|      | HS 207 PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 07             | 35             | 42    |
|      | HS 208 PRACT.: BEVARAGE SERVICE METHODOLOGY (HS)                 | 07             | 22             | 29    |
|      | HS 209 PRACT.: ACCOMODATION TECHNIQUES (HS)                      | 07             | 33             | 40    |
|      | HS 2099 ENVIRONMENTAL AWARENESS                                  | GRADE          |                | B     |
| 2    | HS 210 PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 18             | 60             | 78    |
|      | HS 211 INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 48             | 203            | 251   |
| 3    | HS 301 ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 08             | 23             | 28    |
|      | HS 302 FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 04             | 29             | 33    |
|      | HS 303 ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 27             | 32    |
|      | HS 304 HOTEL ACCOUNTING PROCEDURES                               | 07             | 23             | 30    |
|      | HS 305 HOSPITALITY MARKETING MANAGEMENT                          | 06             | 25             | 31    |
|      | HS 306 HOTEL LAW PRACTICES                                       | 06             | 28             | 34    |
|      | HS 307 PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 08             | 27             | 35    |
|      | HS 308 PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 07             | 22             | 29    |
|      | HS 309 PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 04             | 30             | 34    |
| 4    | HS 401 PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 06             | 26             | * 32  |
|      | HS 402 ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 08             | 25             | * 33  |
|      | HS 403 SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 05             | 29             | * 34  |
|      | HS 404 TOTAL QUALITY MANAGEMENT                                  | 08             | 28             | * 36  |
|      | HS 405 HUMAN RESOURCE MANAGEMENT                                 | 07             | 33             | * 40  |
|      | HS 406 ENTREPRENEURSHIP DEVELOPMENT                              | 07             | 26             | * 33  |
|      | HS 407 PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 06             | 28             | * 34  |
|      | HS 408 PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 08             | 31             | * 39  |
|      | HS 409 PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 05             | 24             | * 29  |

GRAND TOTAL (OUT OF 1800) 1225

RESULT : FIRST CLASS

*[Signature]*

Director

Medium of Instruction: English

Board of Examinations & Evaluation



Page No. 00300

DATE : 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri WAKADE PRAMIT BALU

Mother's Name: -ANITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV. 17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8491

P.R.No. : 1061600140

College code: 0608



**Mahesh Kakade**  
Director

DATE : 21 NOVEMBER 2020

Board of Examinations &amp; Evaluation

Page No. 00301





# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)  
(REV.17) EXAM. - APRIL 2020

SEAT NO. 06492 CENTRE 006 PERM REG. NO.: 1061800128  
NAME WANDHEKAR SAINATH BHAUSAHEB MOTHER: SANGITA

COLLEGE 0608 INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, AHMEDNAGAR

| SEM. | COURSE NAME | PASSING/OUT OF                                            | MARKS OBTAINED |            |
|------|-------------|-----------------------------------------------------------|----------------|------------|
|      |             |                                                           | INT.           | EXT. TOTAL |
| 1    | HS 201      | PRINCIPLES OF QUANTITY FOOD PROD. (HS)                    | 09             | 27 36      |
|      | HS 202      | BEVERAGE SERVICE METHODOLOGY (HS)                         | 08             | 21 29      |
|      | HS 203      | ACCOMMODATION TECHNIQUES (HS)                             | 09             | 24 33      |
|      | HS 204      | PRINCIPLES OF MANAGEMENT                                  | 09             | 26 35      |
|      | HS 205      | BASIC PRINCIPLES OF ACCOUNTING                            | 08             | 24 32      |
|      | HS 206      | THE SCIENCE OF HOTEL ENGINEERING                          | 08             | 30 38      |
|      | HS 207      | PRACT.: PRINC. OF QUANTITY FOOD PROD. (HS)                | 09             | 35 44      |
|      | HS 208      | PRACT.: BEVERAGE SERVICE METHODOLOGY (HS)                 | 08             | 27 35      |
|      | HS 209      | PRACT.: ACCOMMODATION TECHNIQUES (HS)                     | 08             | 32 40      |
|      | HS 2099     | ENVIRONMENTAL AWARENESS                                   | GRADE          | B          |
| 2    | HS 210      | PROJECT REPORT (HS) (INT 30: EXT 120: TOT 150)            | 23             | 83 106     |
|      | HS 211      | INDUSTRIAL TRAINING (HS) (INT 60: EXT 240 :TOT 300)       | 46             | 205 251    |
| 3    | HS 301      | ADVANCED FOOD PRODUCTION SYSTEMS (HS)                     | 09             | 24 33      |
|      | HS 302      | FOOD & BEV. SER. TECHNIQUES & MGNT. (HS)                  | 07             | 34 41      |
|      | HS 303      | ACCOMMODATION OPERATIONS TECHNIQUES (HS)                  | 05             | 30 35      |
|      | HS 304      | HOTEL ACCOUNTING PROCEDURES                               | 06             | 22 30      |
|      | HS 305      | HOSPITALITY MARKETING MANAGEMENT                          | 07             | 28 35      |
|      | HS 306      | HOTEL LAW PRACTICES                                       | 06             | 30 36      |
|      | HS 307      | PRACT.: ADV. FOOD PRODUCTION SYS. (HS)                    | 09             | 32 41      |
|      | HS 308      | PRACT.: FOOD & BEV. SER. TECH. & MGNT. (HS)               | 08             | 33 41      |
|      | HS 309      | PRACT.: ACCOMMODATION OPERATIONS TECHNIQUES (HS)          | 08             | 31 39      |
| 4    | HS 401      | PRINCIPLES OF INTERNATIONAL CUISINE (HS)                  | 08             | 34 * 42    |
|      | HS 402      | ADV. FOOD & BEVERAGE SER. TECH. & MGNT. (HS)              | 09             | 35 * 44    |
|      | HS 403      | SPECIALIZED ACCOMMODATION MGNT. (HS)                      | 08             | 34 * 42    |
|      | HS 404      | TOTAL QUALITY MANAGEMENT                                  | 09             | 30 * 39    |
|      | HS 405      | HUMAN RESOURCE MANAGEMENT                                 | 09             | 31 * 40    |
|      | HS 406      | ENTREPRENEURSHIP DEVELOPMENT                              | 08             | 30 * 38    |
|      | HS 407      | PRACT.: PRINC. OF INTERNATIONAL CUISINE (HS)              | 08             | 36 * 44    |
|      | HS 408      | PRACT.: ADV. FOOD & BEVERAGE SER. TECHNIQUES & MGNT. (HS) | 09             | 33 * 42    |
|      | HS 409      | PRACT.: SPECIALIZED ACCOMMODATION MANAGEMENT (HS)         | 08             | 27 * 35    |



GRAND TOTAL (OUT OF 1800) 1376

RESULT: FIRST CLASS WITH DISTINCTION

Director

Medium of instruction: English

Board of Examinations &amp; Evaluation

Page No. 00302

DATE: 21 NOV 2020



**SAVITRIBAI PHULE PUNE UNIVERSITY**

(formerly University of Pune)

GANESHKHIND PUNE 411 007

**Passing Certificate**

This is to certify that -

Shri WANDHEKAR SAINATH BHAUSAHEB

Mother's Name:-SANGITA

has appeared for the BACHELOR OF SCIENCE (HOSPITALITY STUDIES) (REV.17) examination held in month of April 2020 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that he is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 8492

P.R.No. : 1061800128

College code: 0808



Mahesh Kakade

Director

Board of Examinations &amp; Evaluation

DATE: 21 NOVEMBER 2020

Page No. 00303