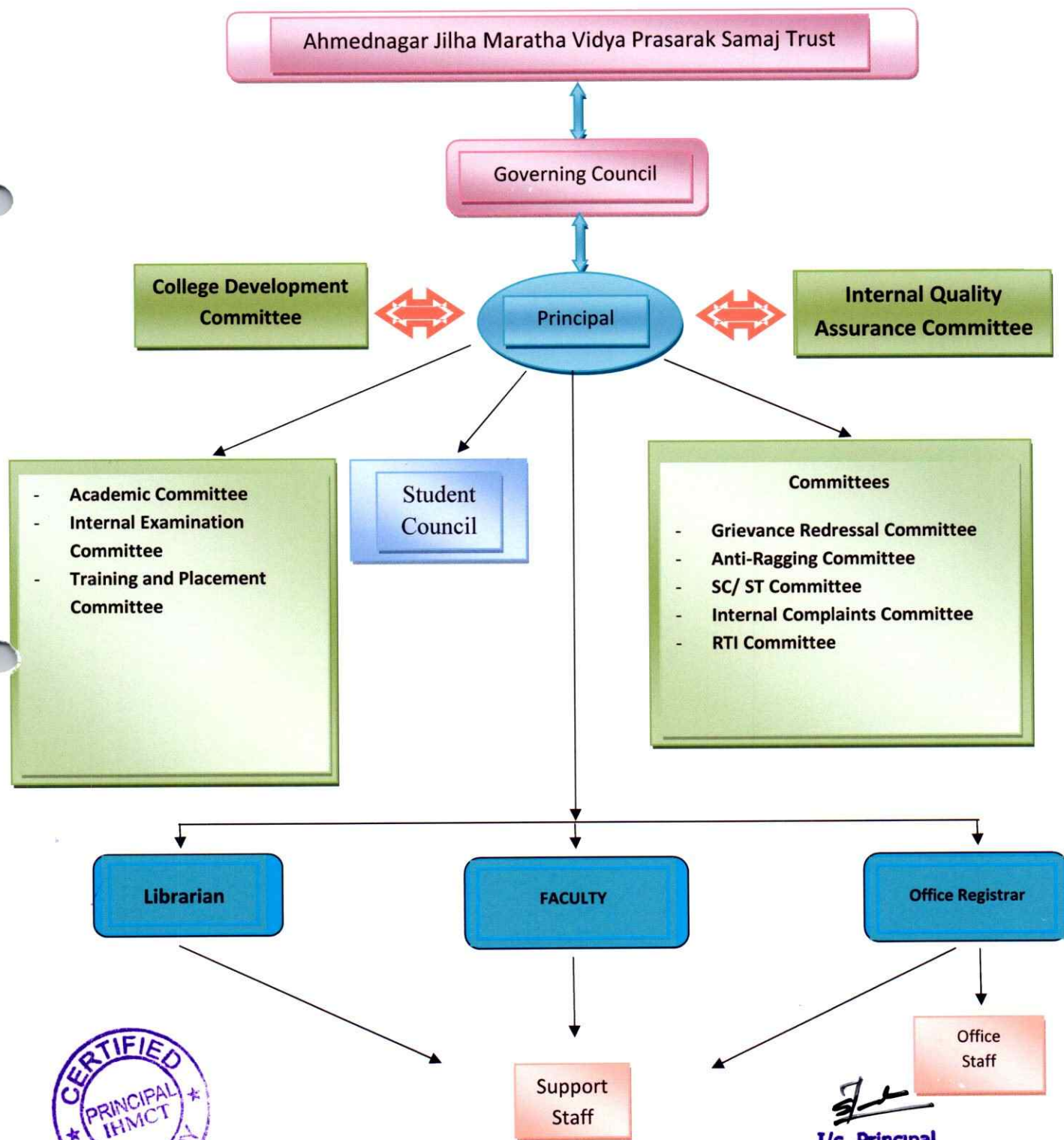


**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
**Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778**  
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Criterion 6 – Governance, Leadership and Management (100)		
Key Indicator – 6.2 Strategy Development and Deployment		
6.2.2 The functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment and service rules, procedures, etc.		
Sr. No.	List of Documents	Page No.
1.	Organogram of Institute	1
2.	Governing Body, College Development Committee, IQAC	2
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4.	Eligibility Criteria	15
5.	Appointment Orders	21

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**ORGANOGRAM**



*[Signature]*  
**I/c. Principal**  
**Institute of**  
**Hotel Management & Catering Technology**  
**Lal Taki Road, AHMEDNAGAR-414 001**

# INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

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◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ INST.CODE NO. C001863

Ref. No.:

Date : / /20

## GOVERNING COUNCIL

01/04/2018 to 31/03/2021

No.	Name of the Member	Designation
1.	Hon. Mr. N. B. Zaware Patil	President
2.	Hon. Mr. R. H. Dare	Vice-President
3.	Hon. Mr. G. D. Khandeshe	Secretary
4.	Hon. Adv. V. D. Athare	Joint Secretary
5.	Hon. Dr. V. P. Bhapkar	Treasurer
6.	Hon. Dr. M. G. Hapse	Trustee
7.	Hon. Adv. D. S. Mhase	Trustee
8.	Hon. Mr. S. V. Khilari	Trustee
9.	Hon. Dr. C. K. More	Trustee
10.	Hon. Mr. M. M. Mulay	Trustee
11.	Hon. Mr. J. R. Wagh	Trustee
12.	Hon. Adv. M. N. More	Member
13.	Hon. Adv. V. S. Kapare	Member
14.	Hon. Prof. Mr. A. T. Pokale	Member
15.	Hon. Mrs. A. A. Kale	Member
16.	Hon. Dr. A. G. Khandeshe	Member
17.	Hon. Mr. R. M. Shelke	Member
18.	Hon. Mr. R. N. Zaware	Member
19.	Hon. Dr. B. D. Markad	Member
20.		Member
21.	Hon. Prin. Dr. R. K. Aher	Member
22.	Hon. Mr. B. K. Surve	Member
23.	Hon. Prof. Mr. U. R. Thube	Member



I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001

# अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज, अहमदनगर

लालटाकी रोड, अहमदनगर (०२४१) २३२९६४९, २३२४८५०

## कार्यकारी मंडळ (गव्हर्निंग कौन्सिल)

(दि.०१/०४/२०१८ ते ३१/०३/२०२१)

अ.नं.	नाव	हुद्दा	पत्ता	मोबाईल नंबर
०१.	मा.श्री.नंदकुमार भाऊसाहेब झावरे पाटील	अध्यक्ष	सह्याद्री, गजानन कॉलनी, स्टेशनरोड, अहमदनगर	९८६०८४०१२२
०२.	मा.श्री. रामचंद्र हरिभाऊ दरे	उपाध्यक्ष	दिपक निवास, झोपडी कॅन्टोन समोर, अ.नगर	९४२३७९१७८३
०३.	मा.श्री. गेणूजी दगडूजी खानदेशे	सेक्रेटरी	चारुशिल्प, गजानन सोसायटी, स्टेशनरोड, अ.नगर	९४२२२८४००
०४.	मा.अॅड. विश्वासराव दत्तात्रय आठरे	सहसेक्रेटरी	१० मिरा स्मृती, सातभाई मळा, दिल्लीगेटजवळ, अ.नगर	९३२६७५४२४३
०५.	मा. डॉ. विवेक प्रभाकर भापकर	खजिनदार	भापकर हॉस्पिटल, माळीवाडा, अहमदनगर	९८२२२७३८२९
०६.	मा. डॉ. मोहनराव गंगाराम हापसे	सदस्य	पद्मछाया हो.सोसा., राघवेंद्र नगर, प्लॉ.नं.३७, खराडी रोड, चंदननगर, पुणे-४११०१४	९९६०२३७२९१
०७.	मा. अॅड. दिपलक्ष्मी संभाजीराव म्हसे	सदस्या	प्लॉ.नं.७, यशवंतनगर, गोविंदपूरा, अ.नगर	९४२२२२४८५४
०८.	मा. श्री. सिताराम विठ्ठलराव खिलारी	सदस्य	मु.पो.टाकळी ढोकेश्वर, ता.पारनेर, जि.अ.नगर	९९२२५९६५४६
०९.	मा. डॉ. चंद्रकांत कृष्णराव मोरे	सदस्य	मेनरोड, संगमनेर	९४०४७२९६२६
१०.	मा. श्री. मुकेश माधवराव मुळे	सदस्य	डॉक्टर्स कॉलनी, बुरुडगाव रोड, अ.नगर	९८२२०४९७६७
११.	मा. श्री. जयंत रामनाथ वाघ	सदस्य	रायगड, बुरुडगाव रोड, शिवाजीनगर, अ.नगर	८८०६६६३०९५
१२.	मा. अॅड. माणिकराव नामदेवराव मोरे	सदस्य	ओम स्विट मागे, किलॉस्कर कॉलनी, गुलमोहर रोड, अ.नगर	९४२२२२२३८९
१३.	मा. अॅड. वसंतराव शाहूराव कापरे	सदस्य	यशवंत कॉलनी, औरंगाबाद रोड, अ.नगर	९८५०६४९६५०
१४.	मा. प्रा. श्री. अर्जुनराव तात्याभाऊ पोकळे	सदस्य	सह्याद्री, शिंदे मळा, सावेडी रोड, अ.नगर	९४२३७९०९२३
१५.	मा. सौ. अरुणा अशोकराव काळे	सदस्या	मनोहर, १११ / बी, गणेशवाडी, स्वस्तिक चौक, स्टेशनरोड, अ.नगर	९४२२२२६९८४
१६.	मा. डॉ. अभय गेणूजी खानदेशे	सदस्य	चारुशिल्प, गजानन सोसायटी, स्टेशनरोड, अ.नगर	९४२२२२७४००
१७.	मा. श्री. रावसाहेब मारुती शेळके	सदस्य	मु.पो. खारेकर्जुने, ता.जि.अ.नगर	९५२७७७३५७७
१८.	मा. श्री. राहुल नंदकुमार झावरे	सदस्य	सह्याद्री, गजानन कॉलनी, स्टेशनरोड, अ.नगर	९४०३६१००००
१९.	डॉ. बाळकृष्ण देवराव मरकड	सदस्य	मु.पो. तिसगाव, ता.पाथर्डी, जि.अहमदनगर	९४२१४३९४४४
२०.				
२१.	प्राचार्य डॉ. रंगनाथ किसन आहंरे	सेवक स्विकृत सदस्य	न्यू आर्ट्स. कॉमर्स अँड सायन्स कॉलेज, पारनेर, ता.पारनेर, जि.अहमदनगर	९४२२७५४०८०
२२.	मा. श्री. सुर्वे बाळासाहेब खासेराव	सेवक स्विकृत सदस्य	रॅसिडेन्शियल हायस्कूल, अहमदनगर	९४२३७४९०१५
२३.	मा. प्रा. श्री. उमाजी रमाजी दुवे	स्विकृत तज्ञ सदस्य	सागरिका कॉलनी, तांबटकर मळा, गुलमोहर रोड, सावेडी. अहमदनगर	९८२२५११२९०



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
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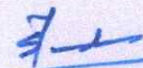
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**GOVERNING COUNCIL**

**01/04/2015 to 31/03/2018**

No.	Name of the Member	Designation
1.	Hon. Mr. M.D. Mulay	President
2.	Hon. Mr. N. B. Zaware Patil	Vice-President
3.	Hon. Mr. G. D. Khandeshe	Secretary
4.	Hon. Adv. D. S. Mhase	Joint Secretary
5.	Hon. Mr. R. H. Dare	Treasurer
6.	Hon. Dr. M. G. Hapase	Trustee
7.	Hon. Mr. R. L. Wagh	Trustee
8.	Hon. Adv. V. D. Athare	Trustee
9.	Hon. Dr. V. P. Bhapkar	Trustee
10.	Hon. Mr. S. V. Khilari	Trustee
11.	Hon. Dr. C. K. More	Trustee
12.	Hon. Adv. M. N. More	Member
13.	Hon. G.K.Patil	Member
14.	Hon. Adv. V. S. Kapare	Member
15.	Hon. Prof. Mr. A. T. Pokale	Member
16.	Hon. Mrs. A. A. Kale	Member
17.	Hon. Hon. Mrs. A.V. Jangle	Member
18.	Hon. D.R. Shinde	Member
19.	Hon. Ms. N.M. Kate	Member
20.	Hon. B.D. Markad	Member
21.	Hon. Dr. N.R. Jagtap	Co-opted Member
22.	Hon. Mr. R.D. Lande	Co-opted Member
23.	Hon. Prof. Mr. U. R. Thube	Co-opted Member



  
**I/c. Principal**  
**Institute of**  
**Hotel Management & Catering Technology**  
**Lal Taki Road, AHMEDNAGAR-414 001**

**अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज,**  
लाल टाकी रोड, अहमदनगर.-४१४००१ फोन नंबर (०२४१) २३२९६४९, २३२४८५०

**कार्यकारी मंडळ (गव्हर्निंग कौन्सिल)**

(दि.०१/०४/२०१५ ते ३१/०३/२०१८)

अ.नं	नांव	हुद्दा	पत्ता
१.	मा.श्री. माधवराव दगडुजी मुळे	अध्यक्ष	भागिरथी हॉस्पिटल, हॉटेल चाणक्य जवळ, बुरुडगांवरोड, अ.नगर
२.	मा. श्री. नंदकुमार भाऊसाहेब झावरे पाटील	उपाध्यक्ष	सह्याद्री, गजानन कॉलनी, स्टेशनरोड, अहमदनगर
३.	मा. श्री. गेणुजी दगडुजी खानदेशे	सचिव	चारुशिल्प, गजानन सोसायटी, स्टेशनरोड, अ.नगर
४.	मा.अॅड. सौ. दिपलक्ष्मी संभाजीराव म्हसे	सह-सचिव	प्लॉ.नं.७, यशवंतनगर, गोविंदपूरा, अहमदनगर
५.	मा. श्री. रामचंद्र हरीभाऊ दरे	खजिनदार	दिपक निवास, झोपडी कॅन्टीन समोर, अ.नगर
६.	मा. डॉ. मोहनराव गंगाराम हापसे	विश्वस्त	पद्मछाया हौ.सोसायटी, राघवेंद्र नगर, प्लॉ.नं.३७, खराडीरोड, चंदननगर, पुणे-४११०१४
७.	मा. अॅड. रामनाथ लक्ष्मणराव वाघ	विश्वस्त	रायगड, बुरुडगांव रोड, शिवाजीनगर, अ.नगर
८.	मा. अॅड. विश्वासराव दत्तात्रय आठरे	विश्वस्त	१०, मिरा स्मृती, सातभाई मळा, दिल्लीगेटजवळ, अ.नगर
९.	मा. डॉ. विवेक प्रभाकर भापकर	विश्वस्त	भापकर हॉस्पिटल, माळीवाडा, अहमदनगर.
१०.	मा. श्री. सिताराम विठ्ठलराव खिलारी	विश्वस्त	मु.पो. टाकळी ढोकेश्वर, ता. पारनेर, जि. अ.नगर
११.	मा. डॉ. चंद्रकांत कृष्णराव मोरे	विश्वस्त	मेनरोड, संगमनेर
१२.	मा. अॅड. माणिकराव नामदेवराव मोरे	सदस्य	ओम स्विट मागे, किलोस्कर कॉलनी, गुलमोहोर रोड, अ.नगर
१३.	मा. श्री. गणपतराव काशिनाथ पाटील	सदस्य	अजिंक्य, श्री.सिध्दीविनायक को-ऑप-हौसिंग सोसायटी, सावेडी, अ.नगर ४१४००३.
१४.	मा. अॅड. वसंतराव शाहूराव कापरे	सदस्य	यशवंत कॉलनी, औरंगाबाद रोड, अ.नगर
१५.	मा. श्री. अर्जुनराव तात्याभाऊ पोकळे	सदस्य	सह्याद्री, शिंदे मळा, सोवडी रोड, अ.नगर
१६.	मा. सौ. अरुणा अशोकराव काळे	सदस्या	मनोहन, १११/बी गणेशवाडी, स्वस्तिक चौक, स्टेशनरोड, अ.नगर
१७.	मा. सौ. अलका विठ्ठलराव जंगले	सदस्या	शिवनेरी, टेलिफोन टॉवरजवळ, नेवासा खुर्द, ता. नेवासा, जि. अ.नगर
१८.	मा. डॉ. दिपक रावसाहेब शिंदे	सदस्य	मु.पो. चांदा, ता. नेवासा, जि. अहमदनगर
१९.	मा. श्रीम. निर्मला मुरलीधर काटे	सदस्या	सुखकर्ता अपार्टमेंट, मोरया मंगल कार्यालयासमोर, पाईपलाईन रोड, सावेडी, अ.नगर
२०.	मा. डॉ. बाळकृष्ण देवराम मरकड	सदस्य	मु.पो. तिसगांव, ता. पाथर्डी, जि.अहमदनगर
२१.	मा. डॉ. नंदकुमार राधेय जगताप	सेवक स्विकृत सदस्य	न्यू आर्टस, कॉमर्स अँड सायन्स कॉलेज, अ.नगर
२२.	मा. श्री. राजेंद्र धोंडीबा लांडे	सेवक स्विकृत सदस्य	रेसिडेन्शियल माध्य. व उच्च माध्य. विद्यालय, अ.नगर
२३.	मा. प्रा. श्री. उमाजी रमाजी ठुबे	स्विकृत तज्ञ सदस्य	सागरिका कॉलनी, तांबटकर मळा, गुलमोहर रोड, सावेडी, अ.नगर



**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
**Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778**  
**Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune**

**COLLEGE DEVELOPMENT COMMITTEE**

No.	Name of the Member	Designation
1.	Hon. Mr. N. B. Zaware Patil	President
2.	Hon. Mr. G. D. Khandeshe	Member
3.	Hon. Mr. R. H. Dare	Member
4.	Hon. Adv. V. D. Athare	Member
5.	Hon. Dr. V. P. Bhapkar	Member
6.	Hon. Mr. P. R. Lagad	Member
7.	Prof. Mrs. Y. S. Sadre (HOD)	Member
8.	Prof. Mr. B. R. Shendage (Teacher Representative)	Member
9.	Prof. Mr. G. T. Sonawane (Teacher Representative)	Member
10.	Prof. Mrs. Y. S. Sadre (Teacher Representative)	Member
11.	Mr. P. B. Idhate (Non-Teaching Staff)	Member
12.	Prof. Mr. G. T. Sonawane (Coordinator – IQAC)	Member
13.	President Students Council	Member
14.	Secretary Students Council	Member
15.	Prof. Mrs. Y. S. Sadre (I/C Principal)	Member Secretary



  
**I/c. Principal**  
**Institute of**  
**Hotel Management & Catering Technology**  
**Lal Taki Road, AHMEDNAGAR-414 001**

# अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज,

लालटाकी रोड, अहमदनगर- ४१४००१ फोन नंबर (०२४१)२३२९६४९, २३२४८५०

महाराष्ट्र सार्वजनिक विद्यापीठ कायदा २०१६ कलम ९७(१) नुसार महाविद्यालय विकास समिती

कालावधी (दिनांक ०१/०४/२०१८ ते ३१/०३/२०२१)

इन्स्टिट्यूट ऑफ हॉटेल मॅनेजमेंट अँड केटरिंग टेक्नॉलॉजी, अहमदनगर

१	१	मा. श्री नंदकुमार भाऊसाहेब झावरे	-	अध्यक्ष
	२	मा.श्री गेणूजी दगडूजी खानदेशे	-	सदस्य
	३	मा.श्री रामचंद्र हरिभाऊ दरे	-	सदस्य
	४	मा.अॅड. विश्वासराव दत्तात्रय आठरे	-	सदस्य
	५	मा.डॉ. विवेक प्रभाकर भापकर	-	सदस्य
	६	मा.श्री पी. लगड	-	सदस्य
	७	प्रा.श्रीमती वाय.एस. सदरे- विभाग प्रमुख	-	सदस्या
	८	प्रा.श्री बी. आर. शेंडगे- अध्यापक प्रतिनिधी	-	सदस्य
	९	प्रा. श्री जी.टी. सोनवणे- अध्यापक प्रतिनिधी	-	सदस्य
	१०	प्रा. श्रीमती वाय.एस. सदरे- अध्यापक प्रतिनिधी	-	सदस्या
	११	श्री पी.बी. इधाते - अध्यापकेतर कर्मचारी	-	सदस्य
	१२	प्रा. श्री जी.टी. सोनवणे- समन्वयक महाविद्यालय अंतर्गत गुणवत्ता हमी समिती	-	सदस्य
	१३	महाविद्यालय विद्यार्थी परिषदेचे सभापती	-	सदस्य
	१४	महाविद्यालय विद्यार्थी परिषदेचे सचिव	-	सदस्य
	१५	प्राचार्य	-	सदस्य सचिव



संक्र. १

अहमदनगर जिल्हा मराठा विद्या  
प्रसारक समाज, अहमदनगर

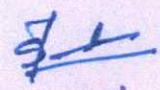
**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR**  
**Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778**  
**Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune**

**COLLEGE DEVELOPMENT COMMITTEE**

**(01/04/2015 to 31/03/2018)**

No.	Name of the Member	Designation
1.	Hon. Mr. M. M. Mulay	President
2.	Hon. Mr. N. B. Zaware Patil	Member
3.	Hon. Mr. G. D. Khandeshe	Member
4.	Hon. Adv. D. S. Mhase	Member
5.	Hon. Mr. R. H. Dare	Member
6.	Prof. Mrs. Y. S. Sadre (Teacher Representative )	Member
7.	Prof. Mr. B. R. Shendage (Teacher Representative)	Member
8.	Prof. Mr. G. T. Sonawane (Teacher Representative)	Member
9.	Mr. P. B. Idhate (Non-Teaching Staff)	Member
10.	Prof. Mrs. Y. S. Sadre (Principal )	Member
11.	Hon. Dr. V. P. Bhapkar	Management Representative
12.	Hon. Mrs. A. V. Jangle	Invitee
13.	Hon. Mr. A. T. Pokale	Invitee



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001

# अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज,

माम टाकी रोड, अहमदनगर.- ४१४००२

## इन्स्टिट्यूट ऑफ हॉटेल मॅनेजमेंट ऑण्ड केटरिंग टेक्नॉलॉजी, अहमदनगर

महाविद्यालय स्थानिक व्यवस्थापन समिती  
कालायधी (दिनांक ०१/०४/२०१५ ते ३१/०३/२०१८)

१. मा. श्री. माधवराव दगडूजी मुळे	- अध्यक्ष
२. मा. श्री. नंदकुमार भाऊसाहेब झावरे	- सदस्य
३. मा. श्री. गणूजी दगडूजी खानदेशे	- सदस्य
४. मा. सौ. दिपलक्ष्मी संभाजीराव म्हसे	- सदस्या
५. मा. श्री. रामचंद्र हरिभाऊ दरे	- सदस्य
६. अध्यापक प्रतिनिधी	- सदस्य
७. अध्यापक प्रतिनिधी	- सदस्य
८. अध्यापक प्रतिनिधी	- सदस्य
९. अध्यापकेतर कर्मचारी	- सदस्य
१०. प्राचार्य	- सदस्य सचिव
११. मा. डॉ. विवेक प्रभाकर भापकर	- व्यवस्थापनाचे प्रतिनिधी
१२. मा. सौ. अलका विठ्ठलराव जंगले	- निमंत्रित सदस्य
१३. मा. श्री अर्जुनराव तात्याभाऊ पोळळे	- निमंत्रित सदस्य



महोदय  
अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज  
अहमदनगर

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's  
**INSTITUTE OF**  
**HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

**Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778**

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ INST.CODE NO. C001863


Ref. No.:

Date :     /     /20

**Internal Quality Assurance Cell  
(IQAC)**

No.	Category	Name of the Member
1.	Special Invitee	Hon. Mr. N. B. Zaware Patil President, A.J.M.V.P. Samaj, Ahmednagar
2.	Management Representative	Hon. Mr. R. H. Dare Vice President, A.J.M.V.P. Samaj, Ahmednagar
3.	Employer	Hon. Mr. G. D. Khandeshe Secretary, A.J.M.V.P. Samaj, Ahmednagar
4.	Chairperson	Prin. Prof. Mrs. Y. S. Sadre I/C Principal
5.	Nominee Local Society	Mr. S. B. Doke
	Nominee Alumni	Mr. A. S. Dalvi
	Nominee Student	Mr. C. C. Sonar
6.	Nominee Industrialist	Mr. M. M. Mulay
	Nominee Stakeholders	Mrs. M. V. Chaudhary
7.	Teacher	Prof. Mr. B. R. Shendage
	Teacher	Prof. Mr. N. S. Sancheti
	Teacher	Prof. Mr. V. U. Maniyar
	Teacher	Prof. Ms. R. R. Khatavkar
	Teacher	Prof. Mr. A. P. Bajpai
8.	Administrative Officer	Mr. P. B. Idhate
9.	IQAC Coordinator	Prof. G. T. Sonawane



  
**I/c. Principal**  
**Institute of**  
**Hotel Management & Catering Technology**  
**Lal Taki Road, AHMEDNAGAR-414 001**

**Ahmednagar Jilha Maratha Vidyya Prasarak Mandal  
Institute of Hotel Management  
& Catering Technology**

Lalaki Road, Ahmednagar-414001. Phone (0241) 2523610-7125571

**WANTED**

Applications are invited to the Bachelor in Hotel Management and Catering Technology (BHMCT) course for eligible candidates. The following posts are permanent on non-tenure basis.

Sr.No.	Name of the Post	No. of Posts	Reservation
1	Principal	01	01 Open
2	Associate Professor	01	01 SC
3	Assistant Professor	03	01 SC, 01 ST, 01 Open
4	Librarian	01	01 Open

**Qualifications & Experience**

1) For Post 01 to 03 as per AICTE norms. The same are available on the Website [www.aicte-india.org](http://www.aicte-india.org)  
 2) Librarian : As per UGC / Govt. of Maharashtra / Savitribai Phule Pune University, Pune norms. The pay scale Senior Lecturer and recruitment for the above posts shall be as per the Govt. of Maharashtra / Savitribai Phule Pune University, Pune norms. Eligible candidates are requested to apply within 30 days from the publication of this advertisement. Interested eligible candidates are advised to send a self-addressed envelope enclosing testimonials from the Govt. of Maharashtra / Savitribai Phule Pune University, Pune norms. The application form and advertisement form to be filled and submitted during Sanshodhan Office hours. Can candidates fill the form by post may send a money order of Rs. 100/- P.O. - favor of the Secretary, Ahmednagar Jilha Maratha Vidyya Prasarak Mandal, Lalaki Road, Ahmednagar-414001. mentioning fully address and reference no. Of advertisement in the bottom of the M.O form.

**Note :** 1) No. Of posts are subject to change due to change in environment or availability of work load. 2) The odd candidates who are in service should send their application through proper channel. 3) Reserve category candidates who are domiciled outside of Maharashtra state will be treated as non-reserve category candidates. 4) Reserve category candidates should submit Caste Validity Certificate at the time of admission. 5) The incomplete / late application will not be entertained. 6) As per letter dt. 13/02/2006 from Dept. of Higher and Technical Education Govt. of Maharashtra. The physically handicapped candidates will be given due consideration for above teaching posts. 7) Right to recruit the staff is reserved by the Management. 8) Office hours: Monday to Friday from 11.00 am to 5.00 pm. From Monday - Friday & 10.00 am to 12.30 pm on Saturday. 9) Visit our website for this advertisement.

Principal

Institute of Hotel Management & Catering Technology  
Lalaki Road, Ahmednagar-414001

Times of India

Dt. 01-11-2017



Ref No: IHMCT/2017/2018  
**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**Institute of Hotel Management**  
**& Catering Technology**  
 Lalaki Road, Ahmednagar, 414001. Phone (0241) 2329649, 2324850

## WANTED

Applications are invited for the Bachelor in Hotel Management and Catering Technology (BHMCT) course from eligible candidates. The following posts are permanent on non grant basis.

Sr.No.	Name of the Post	No. of Posts	Reservation
1	Principal	01	01 Open
2	Associate Professor	01	01 SC
3	Assistant Professor	03	01 SC, 01 ST, 01 Open
4	Librarian	01	01 Open

### Qualifications & Experience

1) For Post 01 to 03 as per AICTE norms. The same are available on the Website [www.aicte-india.org](http://www.aicte-india.org)  
 2) Librarian : As per UGC / Govt. of Maharashtra / Savitribai Phule Pune University, Pune norms. The pay scale, Service condition and recruitment for the above posts are as per the AICTE/ Govt. of Maharashtra / Savitribai Phule Pune University, Pune / Society norms. Eligible candidates are requested to apply within 15 days from the publication of this advertisement. Reserved category candidates are advised to send a copy of their application without enclosing testimonials to the Deputy Register, Reservation Cell, Savitribai Phule Pune University, Pune 411007. The Prescribed blank application forms are available on payment of Rs. 200/- in cash during Sanstha Office hours. Candidates desiring the blank form by post may send a money order of Rs. 250/- in the favour of the Secretary, Ahmednagar Jilha Maratha Vidya Prasarak Samaj, Lalaki Road, Ahmednagar 414001, mentioning name, address and reference no. Of advertisement on the bottom of the M.O form.

Note : 1) No. Of posts are subject to change due to students enrolment and availability of work load. 2) Those candidates who are in service should send their application form through proper channel. 3) Reserve category candidate who are domiciled outside of Maharashtra state will be treated as open category candidates. 4) Reserve category candidate should submit Caste Validity Certificate at the time of appointment. 5) The incomplete / late application will not be entertained. 6) As per letter dt. 18/02/2006 from Dept. Of Higher and Technical Education Govt. of Maharashtra. The Physically handicapped candidates will be given due consideration for above teaching posts. 7) Right to recruit the above posts is reserved by the Management. 8) Sanstha office hours are from 11.00 am to 5.00 pm from Monday to Friday & 10.00 am to 12.30 pm on Saturday. 9) Visit our website [www.ajmshs.in](http://www.ajmshs.in) for this advertisement.

Principal Secretary  
 Institute of Hotel Management & Ahmednagar Jilha Maratha Vidya Prasarak Samaj, Ahmednagar  
 Catering Technology, Ahmednagar

दि. सकाक - दि. 39.90.2018



PRINCIPAL  
 New Arts, Commerce & Science  
 College Ahmednagar

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

**Institute of Hotel Management  
and Catering Technology**

Laltaki Road, Ahmednagar - 414001  
Ph.No. (0241) 2329649, 2326778

**Walk-In-Interview**

Interested candidates fulfilling the necessary qualifications and experience are requested to attend the interview on **Friday 14th July 2017** in the Sanstha Office at 10:00 am for the following posts.

Sr.No.	Designation	Subject	No. of Posts
1	Principal	BHMCT	01
2	Associate Professor	BHMCT	01
3	Assistant Professor	BHMCT	03
4	Librarian	BHMCT	01

Qualification experience, pay scales and service conditions as per the norms of AICTE, Govt. of Maharashtra, S.P. Pune University and UGC. Candidates are required to submit their Bio Data and copies of mark list, certificates and other testimonials at the time of interview.

Principal

Secretary

दि. सकाळ - दि. ८.७.२०१७



Ahmednagar Jilha Maratha Vidya Prasark Samaj's



**Institute of Hotel Management  
and Catering Technology**

Laltaki Road, Ahmednagar - 414001  
Ph. No. (0241) 2329649, 2326778

**WALK IN INTERVIEW FOR BHMCT**

Interested Candidates fulfilling the necessary qualifications and experience are requested to attend the Interview on **Thursday, 25th July 2019** in the **Sanstha Office at 10.30 am** for the following posts.

Sr. No.	Designation	Subject	No. of Posts
1.	Principal	Hotel Operations	01
2.	Assistant Professor	Hotel Operations	02
3.	Librarian	-	01

Qualification, experience, pay scales and service conditions as per norms of AICTE, Govt. of Maharashtra & S.P. Pune University. Candidates are required to submit their Bio Data and copies of mark list, certificates and other testimonials at the time of interview. No TA/DA will be paid.

Principal

Secretary

ने. ललतकी 20.7.19





**Savitribai Phule Pune University**

**Third Year B.Sc. (Hospitality Studies)  
Syllabus**

**Faculty of Science & Technology**

**w.e.f. Academic Year 2018-19**



**VIII) Teaching Faculty**

Minimum Qualification and Experience Prescribed for Teaching Posts in B.Sc. Hospitality Studies program under the faculty of science and technology.

Sr.no.	Cadre	Qualification & Experience	Qualification & Experience for candidates from Industry & Profession
1.	Assistant Professor	<p>i) Good academic record with at least 55% marks or B+ (or an equivalent grade in a point scale wherever grading system is followed )at the Master's Degree in a relevant subject from recognized University.</p> <p>ii) Besides fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.</p> <p>iii) Notwithstanding anything contained in sub-clauses (i) &amp; (ii) to this clause, candidates, who are or have been awarded Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for award of</p>	<p>55% or B+ or an equivalent grade in minimum 3 years Degree/Diploma in HMCT/Hospitality Studies or equivalent conferred by the recognised university/IHM/MSBTE after 10+ 2 or its equivalent examination till Master's in Hospitality Studies is executed by the Savitribai Phule Pune University</p>



**T.Y. B.Sc. (Hospitality Studies) Syllabus**

		<p>Ph.D. Degree) Regulations, 2009 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in University/Colleges/ Institutions.</p> <p>iv) NET/SLET/SET shall also not be required for such masters programs in disciplines for which NET/SLET/SET is not conducted.</p> <p>Or</p> <p>55% or B+ or an equivalent grade in minimum 3 years Degree/ Diploma in HMCT/Hospitality Studies or equivalent conferred by a recognized University/ IHM/MSBTE after 10+2 or its equivalent examination till master's in Hospitality Studies is executed by the Savitribai PhulePune University.</p> <p>Industry Experience :</p> <p>01(One) year work experience for Master's degree</p> <p>03(Three) year work experience for 4 years degree holders.</p> <p>04(Four)year work experience for 3 year degree &amp;3 year diploma holders.</p>	
2	Associate Professor	<p>At least 55% marks or B+(or an equivalent grade in a point scale wherever grading system is followed ) at the Master Degree in relevant subject from recognized University and good academic record with Ph.D. Degree in the concerned/ allied / relevant disciplines.</p> <p>ii) A minimum of eight years of experience of teaching and/ or research in an academic/research position equivalent to that of Assistant Professor in a University, Colleges or Accredited Research Institutions/ Industries excluding the period of Ph.D. Research with evidence of published work and a minimum of 5 publications as books and / or research / policy papers.</p>	



3	Professor	<p>Qualifications as above that are for the post of Associate Professor as applicable And</p> <p>A. (i) An eminent scholar with Ph.D. qualifications (s) in the concerned/ allied/ relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and / or research/ policy papers.</p> <p>ii )A minimum of ten years of teaching experience in universities/colleges, and / or experience in research at the Universities/ National level institutions/ Industries including experience of guiding candidates for research at doctoral level.</p> <p>iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.</p> <p>iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as prescribed by Savitribai Phule Pune University.</p> <p>OR</p> <p>B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/ allied/relevant discipline, to be Substantiated by credentials.</p>	
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**T.Y. B.Sc. (Hospitality Studies) Syllabus**

4	<b>Principal</b>	<p>Qualifications as above that are for the post of Associate professor, as applicable and total experience of 20 years of teaching /research/ administration in Universities/Colleges and other Institutions of higher education out of which minimum 10years experience in teaching is essential.</p> <p>OR</p> <p>Ph.D. degree in concern/ allied/relevant discipline (s) in the institution concerned with evidence of published work and research guide with a total experience of 15 years of teaching / research / administration in Universities / Colleges and other Institutions of higher education out of which minimum 10 years' experience in teaching is essential.</p> <p>A Minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as prescribed by Savitribai Phule Pune University.</p>	<p>55% or B+ or equivalent grade in minimum 3 years Degree / Diploma in HMCT/Hospitality Studies or equivalent conferred by a recognized University / IHM/ MSBTE after 10+2 or its equivalent examination till Masters in Hospitality Studies is executed by the Savitribai Phule Pune University.</p> <p>And</p> <p>A total experience of 20 years of industry/ research out of which minimum 10 years' experience in teaching is essential</p>
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Note: These Qualifications are prescribed under the circumstances where Master's degree in Hospitality Studies is not existing in any of the University in India and hence may be reviewed after 5 years and revised as per the situation then.



**T.Y. B.Sc. (Hospitality Studies) Syllabus**

5.	Librarian	<p>i) A Master's Degree in Library Science / Information Science / Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.</p> <p>ii) Besides fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or Similar test accredited by the UGC like SLET/SET.</p> <p>iii) However, candidates, who are, or have been awarded Ph.D. Degree in accordance with the University Grants Commission (Minimum) Standards and Procedure for Award of Ph.D. Degree Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Librarian.</p>	
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**I/c. Principal**  
**Institute of**  
**Hotel Management & Catering Technology**  
**Lal Taki Road, AHMEDNAGAR-414 001**

# University of Pune

Telephone Nos. :

020- 25691233

25601258

25601259.

25601257



ACADEMIC SECTION  
Ganeshkhind, PUNE-411007, INDIA

Telegraph : 'UNIPUNE'

Fax : 020-25691233

Website : www.unipune.ac.in

e-mail : dyracademic@unipune.ac.in

Ref. No. : cco/1115

Date : 24/04/2012

To,  
The Secretary,  
Ahmednagar Jilha Maratha Vidya Prasarak Samaj,  
Lal Taki Road, Ahmednagar 414001  
ID No. : MGT/Ah-12

Subject: - Approval to the appointment of college teacher...

Sir/ Madam,

With reference to your Letter No. VaShi-4/984/2010-2011, dt. 24.03.2011 regarding the proposal for approval to the appointment of teacher of your college, I am directed to inform you that the appointment of the following teacher is hereby approved as indicated below:-

Sr No	Name of the teachers	Post	Subject	Date and period of approval
1.	Shri. Sonawane Gokul Tryambak	Lecturer (Full Time)	B.H.M.C.T.	W.e.f. 07/12/2010.

Yours faithfully,

for Director  
B.C.U.D.

Copy forwarded with compliments to:-

1. The Principal,  
ADMVP's Inst. of Hotel Mgt. & Catering Technology,  
Lal Taki Road, Ahmednagar 414001
2. Shri. Sonawane Gokul Tryambak
3. The Deputy Registrar, Reservation Cell, University of Pune, Pune 411007

Received  
Gandhile





19003716

**Savitribai Phule Pune University**  
(formerly University of Pune)

Telephone Nos. :

020-25691233

25601257

25601258

25601259



ACADEMIC SECTION

Ganeshkhind, Pune-411 007,  
INDIA

Telegraph : 'UNIPUNE'

Fax: 020-25691233

Website : www.unipune.ac.in

Email : approval@unipune.ac.in

Ref.No. CCO / APP. Camp / 2349

Date: - / /

04/11/20

To,

**The Principal/Director ,**Ahmadnagar Jilha Maratha Vidya Prasarak  
SamajInstitute of Hotel Management and Catering  
TechnologyAddr: Residential High School Ground Lal  
Taki Road AhmadnagarTa: Ahmednagar Dist: Ahmednagar -  
414001**Subject : Approval to the Appointment of Teacher...**

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No. IHMCT/Uni/276/2019-20, Dated : 23/08/2019 regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teacher is hereby approved subject to the approval of the state government to the notification date 01/03/2019 issued by AICTE, with following particular:-

Sr.No	Name of the teacher	Post	Subject	Date and period of approval
1	Shri. Nirmal Suresh Sancheti	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.26.07.2019 end of Academic 2019-2020 (only on Adhoc Ba



190801295

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate recommended by it.

If any suggestion / correction in the content of this approval letter, then please notify the same in writing within a period of three months from the date of issuance of this letter to the undersigned. No communication will be entertained thereafter.

In the event of any information or document submitted by the college authorities being found false or incorrect at any stage, an appropriate action will be initiated against the college authorities and the candidate concerned.

Teacher Approval awarded by the University shall stand cancelled from the date on which the teacher ceases in service of the affiliated college/recognized institute for any reason, except the transfer of services from one college to other under the same society. It is essential to inform the University about transfer of teacher from one college to another under the same society within a period of fifteen days from the date of joining of the services in new college.

It is essential for the appointing authority of the affiliated College/Recognized Institutes to inform the University the approved teacher resigned/terminated/superannuated from the services of the affiliated College/Recognized Institute.





17001203

**Savitribai Phule Pune University**  
(formerly University of Pune)

Telephone Nos. :  
020-25691233  
25601257  
25601258  
25601259



ACADEMIC SECTION  
Ganeshkhind, Pune-411 007,  
INDIA  
Telegraph : 'UNIPUNE'  
Fax: 020-25691233  
Website : www.unipune.ac.in  
Email : approval@unipune.ac.in

Date:- 12/10/2017

Ref.No. CLO/APP.Camp/2006




To,

The Principal/Director ,  
Ahmadnagar Jilha Maratha Vidya  
Prasarak Samaj  
Institute of Hotel Management and  
Catering Technology  
Addr: Residential High School  
Ground, Lal Taki Road Ahmadnagar  
Ta: Ahmednagar Dist: Ahmednagar

Subject : Approval to the Appointment of Teachers...

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No. **IHMCT/University/353/2017-18, Dated : 11/08/2017** regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teachers are hereby approved with following particular:-

Sr.No	Name of the teacher	Post	Subject	Date and period of approval
1	Shri. Abhijeet Arun Gajralwar  170800361	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
2	Shri. Pravin Vasant Rathod  170800367	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
3	Shri. Nirmal Suresh Sancheti  170800562	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate's before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate's recommended by it.

1 of 2

[P.T.O]





17001203

**Savitribai Phule Pune University**  
(formerly University of Pune)



Telephone Nos. :  
020-25691233  
25601257  
25601258  
25601259

**ACADEMIC SECTION**  
Ganeshkhind, Pune-411 007,  
INDIA  
Telegraph : 'UNIPUNE'  
Fax: 020-25691233  
Website : www.unipune.ac.in  
Email : approval@unipune.ac.in

Ref.No. CLO/APP.camp/2006

Date:-12/10/2017




To,

**The Principal/Director ,**  
Ahmadnagar Jilha Maratha Vidya  
Prasarak Samaj  
Institute of Hotel Management and  
Catering Technology  
Addr: Residential High School  
Ground, Lal Taki Road Ahmadnagar  
Ta: Ahmednagar Dist: Ahmednagar

**Subject : Approval to the Appointment of Teachers...**

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No. **IHMCT/University/353/2017-18, Dated : 11/08/2017** regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teachers are hereby approved with following particular:-

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2	<b>Shri. Pravin Vasant Rathod</b>  170800367	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
3	<b>Shri. Nirmal Suresh Sancheti</b>  170800562	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate's before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate's recommended by it.

1 of 2



[P.T.O]

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)

दूरध्वनी क्रमांक :  
०२०-२५६९१२३३  
२५६०१२५७  
२५६०१२५८  
२५६०१२५९



शैक्षणिक विभाग  
गणेशखिंड, पुणे-४११ ००७  
टेलिग्राफ : 'युनिपुणे'  
फॅक्स : ०२०-२५६९१२३३  
वेबसाइट : www.unipune.ac.in  
ई-मेल : approval@unipune.ac.in

संदर्भ क्र. : सीसीओ/ ३१३

दिनांक : २०/०२/२०१९

प्रति,  
मा. सचिव,  
अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज,  
लालटाकी रोड, अहमदनगर - ४१४ ००९

विषय : प्राचार्य पदाच्या अतिरिक्त कार्यभाराबाबत.....

संदर्भ : आपले पत्र क्र. वशि-४/२९४/२०१८-१९, दि. २७/०९/२०१८.

महोदय,

उपरोक्त संदर्भाकित विषयास अनुसरून व मला प्राप्त झालेल्या आदेशानुसार आपणांस कळविण्यात येते की, महाराष्ट्र शासनाचा निर्णय क्र. नियुक्ती/२०११/प्र. क्र. ३४४/११/मशि ५, दिनांक १५/०३/२०१२, संस्थेचा ठराव तसेच मा. व्यवस्थापन परिषद ठराव क्र. म. ५७/१९०११५, दि. १९ जानेवारी २०१५ ठरावास अनुसरून आपण प्रा. सदरे योगिता संजय यांचेकडे सोपविण्यात आलेल्या इन्स्टिटयुट ऑफ हॉटेल मॅनेजमेंट अँड कॅटरिंग टेक्नॉलॉजी, अहमदनगर या महाविद्यालयासाठी प्राचार्य पदाच्या अतिरिक्त कार्यभारास दि. १३/०७/२०१८ ते १२/०७/२०१९ या कालावधीसाठी रितसर प्राचार्य पद भरण्याच्या अटीवर पुनश्च एकदा मान्यता देण्यात येत आहे.

कळावे,

आपला,  
उपकुलसचिवांकरिता  
(शैक्षणिक विभाग)

प्रत माहितीसाठी :-

१. प्रा. सदरे योगिता संजय

इन्स्टिटयुट ऑफ हॉटेल मॅनेजमेंट अँड कॅटरिंग टेक्नॉलॉजी, अहमदनगर

२. मा. संचालक, परीक्षा व मुल्यमापन मंडळ, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - ४११००७

३. मा. उपकुलसचिव, आरक्षण कक्ष, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - ४११००७

४. मा. उपकुलसचिव, निवडणूक कक्ष, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - ४११००७

सादर,  
माहितीसाठी

सादर,

२

२५

I/c. Principal  
Institute of

Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001



अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज, अहमदनगर
आवक नं. ४८६६
23 FEB 2019
Page No. 0025
सही

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**

**INSTITUTE OF  
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

**Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778**

**Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University**

**◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ ID. No. PU/MGT/AH-12/97**

Ref. No.:

Date : / /201

**Conversion Certificate**

This is to certify that, the letter from Dy. Registrar of S. P. Pune University bearing the Ref. no. CCO/ 393 dated 20/02/2019 refers to the approval of additional charge for post of Principal to Prof. Sadre Yogita Sanjay (duration 13/07/2018 -12/07/2019), for Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar.

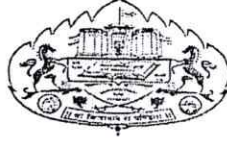


I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)

दूरध्वनी क्रमांक :

०२०- २५६९१२३३  
२५६०१२५७  
२५६०१२५८  
२५६०१२५९



शैक्षणिक विभाग

गणेशखिंड, पुणे-४११ ००७

टेलिग्राफ : 'युनिपुणे'

फॅक्स : ०२०-२५६९१२३३

वेबसाइट : [www.unipune.ac.in](http://www.unipune.ac.in)

ई-मेल : [approval@unipune.ac.in](mailto:approval@unipune.ac.in)

संदर्भ क्र. : सीसीओ/ १४८७

दिनांक :

१८/०१/२०१८

प्रति,

मा. सचिव,

अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज,  
लालटाकी रोड, अहमदनगर - ४१४ ००१

विषय : प्राचार्य पदाच्या अतिरिक्त कार्यभाराबाबत.....

संदर्भ : आपले पत्र क्र. वशि-४/१०७९/२०१७-१८, दि. ०३/११/२०१७.

महोदय,

उपरोक्त संदर्भाकित विषयास अनुसरून व मला प्राप्त झालेल्या आदेशानुसार आपणांस कळविण्यात येते की, महाराष्ट्र शासनाचा निर्णय क्र. नियुक्ती/२०११/प्र. क्र. ३४४/११/मशि ५, दिनांक १५/०३/२०१२ व संस्थेच्या ठरावास अनुसरून आपण प्रा. सदरे योगिता संजय यांचेकडे सोपविण्यात आलेल्या इन्स्टिट्यूट ऑफ हॉटेल मॅनेजमेंट अँड कॅटरिंग टेक्नॉलॉजी, अहमदनगर या महाविद्यालयासाठी प्राचार्य पदाच्या अतिरिक्त कार्यभारास दि. १३/०७/२०१७ ते दि. १२/०७/२०१८ या कालावधीसाठी रितसर प्राचार्य पद भरण्याच्या अटीवर मान्यता देण्यात येत आहे.

कळावे,

आपला,

उपकुलसचिव/कारिणी  
(शैक्षणिक विभाग)

प्रत माहितीसाठी :-

१. प्रा. सदरे योगिता संजय

इन्स्टिट्यूट ऑफ हॉटेल मॅनेजमेंट अँड कॅटरिंग टेक्नॉलॉजी, अहमदनगर

२. मा. संचालक, परीक्षा व मुल्यमापन मंडळ, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - ४११००७

३. मा. उपकुलसचिव, आरक्षण कक्ष, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - ४११००७

४. मा. उपकुलसचिव, निवडणूक कक्ष, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे - ४११००७

Kawade/Praphari Principal



अहमदनगर जिल्हा मराठा समाज  
प्रचारक समाज, अहमदनगर  
जावक नं. ....  
22 JAN 2018  
Page No. 0027

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

**INSTITUTE OF  
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

**Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University**

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ ID. No. PU/MGT/AH-12/97

Ref. No.:

Date : / /201

**Conversion Certificate**

This is to certify that, the letter from Dy. Registrar of S. P. Pune University bearing the Ref. no. CCO/ 147 dated 18/01/2018 refers to the approval of additional charge for post of Principal to Prof. Sadre Yogita Sanjay (duration 13/07/2017 -12/07/2018), for Ahmednagar Jilha Maratha Vidya Prasarak Samaj's Institute of Hotel Management and Catering Technology, Ahmednagar.



  
I/c. Principal  
Institute of  
Hotel Management & Catering Technology  
Lal Taki Road, AHMEDNAGAR-414 001

# University of Pune

Telephone Nos. : 5656061  
5650060 5650062  
5651063 5650272



Ganeshkhind,  
PUNE-411 007.

Telegraph : 'UNIPUNA'  
Fax : 020-5653899

Ref. No. : 000/4845  
15/10/2000

Date : 14-10-2000.

To

The ~~Secretary~~ ~~Principal~~ Director,  
**A.J.M.V.P.S. Institute of Hotel Management  
and Catering Technology,**  
**Amednagar.**

Sub. : Approval to the appointment of **Lecturer (Full-time)**

Ref. : Your letter No. - Dated -

Sir / Madam,

With reference to the subject mentioned above, I am directed to inform you that the appointment of ~~Sr.~~ Smt./~~Dr.~~ **Wakade Yogita Pramod** as **Lecturer (Full-time)** for the subject **Hotel Operations** is hereby

(a) approved with effect from 14-9-1999.

(b) approved for a period of -

i.e. from - to - only.

The College / Institute is required to follow the requisite procedure for selection and appointment of a duly qualified teacher immediately, if required.

Thanking you,

Yours faithfully,

*[Signature]*  
for Registrar

Copy to :

- (1) The ~~Secretary~~ ~~Principal~~ Director, **A.J.M.V.P.S. Institute of Hotel Management and Catering Technology,**  
**Amednagar.**
- (2) ~~Sr.~~ Smt./~~Dr.~~ **Wakade Yogita Pramod,** **A.J.M.V.P.S.**  
Address : **Institute of Hotel Management and Catering Technology,**  
**Amednagar.**
- (3) The Deputy Registrar, Reservation Cell, University of Pune, Pune-411007.



# University of Pune

Telephone Nos. :

5696061

5690060

5690062

Telegraph : 'UNIPUNE'

Fax : 020-5693899



Ganeshkhind,  
PUNE - 411 007.

Ref. No. CCO/3673

Date : 16/4/2005

The Secretary,  
A.J.M.V.P.S' Institute of  
Hotel Management & Cat.Tech.,  
Ahmednagar.

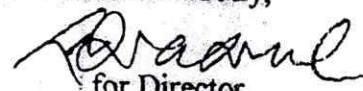
**Subject : Approval to the Appointment of College Teachers.**

Sir,

With reference to your letter No. 679/2004-2005/ dt. 16-2-2005, regarding the proposal approval to the appointment of teachers of your College, I am directed to inform you that appointments of the following teachers are hereby approved as indicated below :-

Sr. No.	Name of the Teachers	Post	Subject	Date and Period of approval
✓ 1.	Shri Shendage Balasaheb Ramaji	Lecturer (Full Time)	Hotel Operation	Wef. 20-12-2004

Yours Faithfully,

  
for Director,  
B.C.U.D.

Copy forwarded with compliments to :-

1. Shri Shendage Balasaheb Ramaji
2. The Deputy Registrar, Reservation Cell, University of Pune, Pune-411 007.



**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ,**

Lal Taki Road, Ahmednagar-414003. ☎ (95-241) 2329649, 2324850.

Ref. No. Ws4/ 607/2004-2005

Date- 20/12/2004

**Form of Appointment of a Teacher**

(On Perm. Non-Grant Basis)

To,

**Shri. Shendage Balasaheb Ramaji**

B. Tech, (H.M.C.T.)

Anjali Krupa, Panchvati nagar, Pipe line Road, Ahmednagar.

**Subject - Appointment to the post of Lecturer in Hotel Operation.**

Sir / Madam,

In response to our advertisement dated -12/05/2004 you had applied for the post of **Lecturer in Hotel Operation**. You were interviewed for the above post by the Selection Committee appointed by the Management under statute No.415 of the University of Pune.

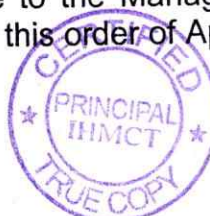
I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management And Catering Technology, Ahmednagar College / Institute** at Ahmednagar in the scale of **Rs. 8000-275-13500** with effect from **dt. 21/12/2004**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 1994, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time/part-time basis on probation for a period of two year(s) from the date of joining.  
 b) Your appointment is purely temporary for a period of One years i.e. from \_\_\_\_\_ to \_\_\_\_\_.  
 c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_.  
☒ d) The post is reserved for **VJ (A)** since you belong to the said category, you are appointed on full-time basis on probation for a period of two year(s) from the date of joining.  
 e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.  
 f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_.  
 g) Your appointment is on part-time/clock hour basis only.
3. ☒ i) You will be paid basic pay of Rs. **8000/-** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.  
 ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour  
 iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.



P.T.O.

- b) You shall have to acquire the qualifications \_\_\_\_ (M. Phil. / Ph.D., M.D./ M. S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_\_\_\_ period.
- c) You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
8. You will be allowed to join the duties on producing of
  - i) Two passport size photographs.
  - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
  - iii) Discharge Certificate from previous employer (if any).
9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered post Acknowledgment Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.
11. You will not conduct or engage your self in any private tuition's or private coaching classes.
12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
13. Your services are transferable to any other colleges/Institutions run by the Management.
14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statues. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.



Yours faithfully,

*[Signature]*  
Secretary

Ahmednagar Zilla Maratha Vidya Prasarak Samiti, Ahmednagar

Page No 0032

✓ Copy to the Principal,  
Institute of Hotel Management And Catering Technology,  
Ahmednagar  
(UNI. PUNE Mg. C. R. No. M-/ dt. 18-4-95)  
P. U. P. 500-7-95 (816) (M. S.) drp.

*[Signature]*  
*[Signature]*

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ,**  
Lal Taki Road, Ahmednagar-414003. ☎ (95-241) 329649.

kotkar (appo1)

Ref. No. Ws4/ 821 /2003-2004

Date - 09/01/2004

Form of Appointment of a Teacher

To,

**Shri. Shendage Balasaheb Ramaji. (B. Tech)**  
Anjali Krupa, Panchwatinagar,  
Pipeline Road, Ahmednagar.

Subject- Appointment to the post of Lecturer

Sir/Madam,

In response to our advertisement dated- you had applied for the post of **Lecturer in Hotel Management**. You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415-3 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar, Dist. Ahmednagar College / Institute** at Ahmednagar in the scale of Rs. **8000-275-13500** with effect from **dt. 09/01/2004**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 1994, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time/part-time basis on probation for a period of two year(s) from the date of joining.  
b) Your appointment is purely temporary for a period **Six Months** i.e. from **09/01/2004 to the end of academic year 2003-2004**.  
c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_.  
d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of \_\_\_\_\_ year(s) from the date of joining.  
e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.  
f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_.  
g) Your appointment is on part-time/clock hour basis only.
3. i) You will be paid basic pay of Rs. **as per rules** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C.L.A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.  
ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.  
iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.



P.T.O.


- a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.
- b) You shall have to acquire the qualifications \_\_\_\_\_ (M. Phil. / Ph.D., M.D./ M. S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_\_\_\_\_ period.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
8. You will be allowed to join the duties on producing of-
  - i) Two passport size photographs.
  - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
  - iii) Discharge Certificate from previous employer (if any).
9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered post Acknowledgment Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.
11. You will not conduct or engage your self in any private tuition's or private coaching classes.
12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
13. Your services are transferable to any other colleges/Institutions run by the Management.
14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
16. You have to communicate your acceptance to the Management/College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Copy to the Principal  
Institute of Hotel Management & Catering Technology,  
Ahmednagar.

(UNI. PUNE Mg. C. R. No. M-/ dt. 18-4-95)  
P. U. P. 500-7-95 (816) (M. S.) drp



Yours faithfully,

  
Secretary  
Ahmednagar Zilla Maratha Vidya  
Prasarak Samaj, Ahmednagar

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ,**

Lal Taki Road, Ahmednagar-414003. ☎ (95-241) 329649.

Ref. No. Ws4/ 261 /2003-2004

Date - 08/07/2003

Form of Appointment of a Teacher

To,

**Shri. Shendage Balasaheb Ramaji. (B. Tech)**Anjali Krupa, Panchwatinagar,  
Pipeline Road, Ahmednagar.Subject- Appointment to the post of Lecturer

Sir/Madam,

In response to our advertisement dated- you had applied for the post of **Lecturer in Hotel**  
**ration**. You were interviewed for the above post by the Selection Committee appointed by the  
Management under statue No. 415-3 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in  
**Institute of Hotel Management & Catering Technology, Ahmednagar, Dist. Ahmednagar College**  
/ Institute at Ahmednagar in the scale of Rs. **8000-275-13500** with effect from dt. **08/07/2003**. Your  
appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 1994, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time/part-time basis on probation for a period of two year(s) from the date of joining.
- ✓ b) Your appointment is purely temporary for a period **Six Months** i.e. from **08/07/2003** to **07/01/2004** or **Regular appointment on recommendation of selection committee which ever is earlier.**
- c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_.
- d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of \_\_\_\_\_ year(s) from the date of joining.
- e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.
- f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_.
- g) Your appointment is on part-time/clock hour basis only.
3. i) You will be paid basic pay of Rs. **as per rules** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C.L.A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.
- ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.
- iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.



P.T.O.

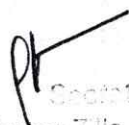
- a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.
- b) You shall have to acquire the qualifications \_\_\_\_\_ (M. Phil. / Ph.D., M.D./ M. S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_\_\_\_\_ period.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
8. You will be allowed to join the duties on producing of-
  - i) Two passport size photographs.
  - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
  - iii) Discharge Certificate from previous employer (if any).
9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered post Acknowledgment Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.
11. You will not conduct or engage your self in any private tuition's or private coaching classes.
12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
13. Your services are transferable to any other colleges/Institutions run by the Management.
14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
16. You have to communicate your acceptance to the Management/College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Yours faithfully,

Copy to the Principal  
Institute of Hotel Management & Catering Technology,  
Ahmednagar.



(UNI. PUNE Mg. C. R. No. M-/ dt. 18-4-95)  
P. U. P. 500-7-95 (816) (M. S.) drp

  
Secretary  
Ahmednagar Zilla Maratha Vidya  
Prasarak Samaj, Ahmednagar

(b) You shall have to acquire the qualifications (M.Phil./Ph.D./M.D./M.S./M.D.S./M.E.etc.) as prescribed by the University/State Govt. or the Central councils concerned within the-----period.

5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.

6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, marksheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.

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8. You will be allowed to join the duties on producing of-----

(i) Two Passport size Photographs

(ii) Character Certificate from two eminent persons, one of the them should be a Govt. Gazetted officer-----

(iii) Discharge Certificate from previous employer (if any)-----

9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/Institution.

10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered Post Acknowledgement Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.

11. You will not conduct or engage yourself in any private tuitions or private coaching classes.

12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.

13. Your services are transferable to any other colleges/institutions run by the Management.

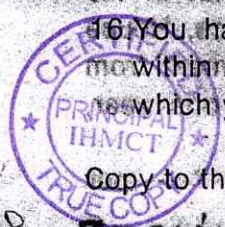
14. Your appointment may be terminated at any time by either side/party, by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.

15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically. If you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the Society/University/Institute/College/Students.

16. You have to communicate your acceptance to the Management/College/Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Copy to the Principal-----

Yours faithfully/-----



**Institute of Hotel Management  
& Catering Technology, Ahmednagar**

Secretary/Principal

Page No. 0037



19003716

**Savitribai Phule Pune University**  
(formerly University of Pune)

Telephone Nos. :

020-25691233

25601257

25601258

25601259



ACADEMIC SECTION

Ganeshkhind, Pune-411 007,  
INDIA

Telegraph : 'UNIPUNE'

Fax: 020-25691233

Website : www.unipune.ac.in

Email : approval@unipune.ac.in

Ref.No. CCO | APP. Camp | 2349

Date: - / /


04/11/20

To,

**The Principal/Director ,**Ahmadnagar Jilha Maratha Vidya Prasarak  
SamajInstitute of Hotel Management and Catering  
TechnologyAddr: Residential High School Ground Lal  
Taki Road AhmadnagarTa: Ahmednagar Dist: Ahmednagar -  
414001**Subject : Approval to the Appointment of Teacher...**

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No. **IHMCT/Uni/276/2019-20, Dated : 23/08/2019** regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teacher is hereby approved subject to the approval of the state government to the notification date 01/03/2019 issued by AICTE, with following particular:-

Sr.No	Name of the teacher	Post	Subject	Date and period of approval
1	Shri. Nirmal Suresh Sancheti  190801295	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.26.07.2019 end of Academic 2019-2020 (only on Adhoc Ba

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate recommended by it.

If any suggestion / correction in the content of this approval letter, then please notify the same in writing within a period of three months from the date of issuance of this letter to the undersigned. No communication will be entertained thereafter.

In the event of any information or document submitted by the college authorities being found false or incorrect at any stage, an appropriate action will be initiated against the college authorities and the candidate concerned.

Teacher Approval awarded by the University shall stand cancelled from the date on which the teacher ceases in service of the affiliated college/recognized institute for any reason, except the transfer of services from one college to other under the same society. It is essential to inform the University about transfer of teacher from one college to another under the same society within a period of fifteen days from the date of joining of the services in new college.

It is essential for the appointing authority of the affiliated College/Recognized Institutes to inform the University the approved teacher resigned/terminated/superannuated from the services of the affiliated College/Recognized Institute.





19003716

Yours Sinc

for Deputy Registrar  
(Academic Section)

Copy to:-

1. Shri. Nirmal Suresh Sancheti
2. The Deputy Registrar, Reservation Cell, Savitribai Phule Pune University, Pune-411007



**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Ref. No. Ws4/ 46 /2018-2019

Date : 19/06/2018

**Form of Appointment of a Teacher**

To,

**Mr. Sancheti Nirmal Suresh (BHMCT)**

Mishri, Ramji Borawake Nagar, Ward No.7,

Near Sarvamat Press, Shrirampur,

Tal. Shrirampur, Dist. Ahmednagar

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated ..... you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.20/06/2018**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 2016, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. ☒ a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.
- ☒ b) Your appointment is purely temporary for a period from **20/06/2018** to **End of the academic year 2018-2019**
- ☒ c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_
- ☒ d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of Two year(s) from the date of joining.
- ☒ e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.
- ☒ f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_
- ☒ g) Your appointment is on part-time/clock hour basis only.
3. ☒ You will be paid basic pay of **Rs. 15600+AGP 6000** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.
- ☒ ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.
- ☒ iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.

**P.T.O.**

... 2 ...

- b) You shall have to acquire the qualifications \_ \_ \_ \_ \_ (M. Phil. / Ph.D., M.D./ M.S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_ \_ \_ \_ \_ period.
- c) You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
  6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
  7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
  8. You will be allowed to join the duties on producing of
    - i) Two passport size photographs.
    - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
    - iii) Discharge Certificate from previous employer (if any).
  9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
  10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered post Acknowledgment Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.
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  12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
  13. Your services are transferable to any other colleges/Institutions run by the Management.
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  16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Copy to,

01. Principal,

Institute Of Hotel Management & Catering Technology,  
Ahmednagar

02. Mr. Sancheti Nirmal Suresh

*[Signature]*  
Received.



Yours faithfully,

*[Signature]*  
Secretary

Ahmednagar Jilha Maratha Vidya  
Prasarak Samaj, Ahmednagar

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Ref. No. Ws4/ /2016-2017

Date : 14/07/2017

**Form of Appointment of a Teacher**

To,

**Mr. Sancheti Nirmal Suresh (BHMCT)**

Mishri, Ramji Borawake Nagar, Ward No.7,

Near Sarvamat Press, Shrirampur,

Tal. Shrirampur, Dist. Ahmednagar

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated 08/07/2017 you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.15/07/2017**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 2016, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.
- ✓ b) Your appointment is purely temporary for a period from **15/07/2017** to **End of the academic year 2017-2018**
- ✓ c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_
- ✓ d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of Two year(s) from the date of joining.
- ✓ e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.
- ✓ f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_
- ✓ g) Your appointment is on part-time/clock hour basis only.
3. i) You will be paid basic pay of **Rs. 15600+AGP 6000** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.
- ✓ ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.
- ✓ iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.

**P.T.O.**

... 2 ...

- b) You shall have to acquire the qualifications \_ \_ \_ \_ \_ (M. Phil. / Ph.D., M.D./ M.S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_ \_ \_ \_ \_ period.
- c) You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
  6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
  7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
  8. You will be allowed to join the duties on producing of
    - i) Two passport size photographs.
    - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
    - iii) Discharge Certificate from previous employer (if any).
  9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
  10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered post Acknowledgment Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.
  11. You will not conduct or engage your self in any private tuition's or private coaching classes.
  12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
  13. Your services are transferable to any other colleges/Institutions run by the Management.
  14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
  15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statues. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
  16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Copy to the Principal,

01. Principal,

Institute Of Hotel Management & Catering Technology,  
Ahmednagar

02. Mr. Sancheti Nirmal Suresh

Yours faithfully,

Secretary

Ahmednagar Jilha Maratha Vidya  
Prasarak Samaj, AhmednagarReceived  
*[Signature]*

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Ref. No. Ws4/1207/2016-2017

Date : 23/03/2017

**Form of Appointment of a Teacher**

To,

**Mr. Sancheti Nirmal Suresh (BHMCT)**

Mishri, Ramji Borawake Nagar, Ward No.7,

Near Sarvamat Press, Shrirampur,

Tal. Shrirampur, Dist. Ahmednagar

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated 21/03/2017 you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.23/03/2017**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 1994, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.
- ✓ b) Your appointment is purely temporary for a period from **23/03/2017** to **End of the academic year 2016-2017**
- ✓ c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_
- ✓ d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of Two year(s) from the date of joining.
- ✓ e) The post if reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.
- ✓ f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_
- ✓ g) Your appointment is on part-time/clock hour basis only.
3. ✓ i) You will be paid basic pay of **Rs. 15600+AGP 6000** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.
- ✓ ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.
- ✓ iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.

**P.T.O.**

... 2 ...

- b) You shall have to acquire the qualifications \_\_\_\_\_ (M. Phil. / Ph.D., M.D./ M.S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_\_\_\_\_ period.
- c) You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
  6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
  7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
  8. You will be allowed to join the duties on producing of
    - i) Two passport size photographs.
    - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
    - iii) Discharge Certificate from previous employer (if any).
  9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
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  11. You will not conduct or engage your self in any private tuition's or private coaching classes.
  12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
  13. Your services are transferable to any other colleges/Institutions run by the Management.
  14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
  15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
  16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Yours faithfully,

Copy to the Principal,

01. Principal,

Institute Of Hotel Management & Catering Technology,  
Ahmednagar

02. Mr. Sancheti Nirmal Suresh

  
Secretary
Ahmednagar Jilha Maratha Vidya  
Prasarak Samaj, Ahmednagar

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Ref. No. Ws4/ 48 /2018-2019

Date : 19/06/2018

**Form of Appointment of a Teacher**

To,

✓ **Shri. Maniyar Vahidhusen Usamangani (BHMCT, M.B.A)**

45, Gaonthan, Kedgaon

Ahmednagar.

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated ---- you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415-3 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.20/06/2018**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 2016, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.
- ✓ b) Your appointment is purely temporary for a period from **20/06/2018** to **End of the academic year 2018-2019**
- ✓ c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_
- ✓ d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of Two year(s) from the date of joining.
- ✓ e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.
- ✓ f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_
- ✓ g) Your appointment is on part-time/clock hour basis only.
3. ✓ ii) You will be paid basic pay of **Rs. 15600+AGP 6000** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.
- ✓ iii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.
- ✓ iv) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.

**P.T.O.**

... 2 ...

- b) You shall have to acquire the qualifications \_ \_ \_ \_ \_ (M. Phil. / Ph.D., M.D./ M.S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_ \_ \_ \_ \_ period.
- c) You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
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  6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
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  8. You will be allowed to join the duties on producing of
    - i) Two passport size photographs.
    - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
    - iii) Discharge Certificate from previous employer (if any).
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  11. You will not conduct or engage your self in any private tuition's or private coaching classes.
  12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
  13. Your services are transferable to any other colleges/Institutions run by the Management.
  14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
  15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
  16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Yours faithfully,

Copy to the Principal,

01. Principal,

Institute Of Hotel Management & Catering Technology,  
Ahmednagar

02. Shri. Maniyar Vahidhusen Usamangani

Secretary

Ahmednagar Jilha Maratha Vidya  
Prasarak Samaj, Ahmednagar

Nilesh (Sr. Order 2018-2019 doc)

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Ref. No. Ws4/ 47 /2018-2019

Date : 19/06/2018

**Form of Appointment of a Teacher**

To,

✶ **Mrs. Chavan Prachi Rajendra (BHMCT)**  
Matoshri Banglow, Infront of Sagar Complex  
Station Road, Ahmednagar.

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated ---- you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415-3 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.20/06/2018**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 2016, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.  
✓ b) Your appointment is purely temporary for a period from **20/06/2018** to **End of the academic year 2018-2019**  
✶ c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_  
✶ d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of Two year(s) from the date of joining.  
✶ e) The post if reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.  
✶ f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_  
✶ g) Your appointment is on part-time/clock hour basis only.
3. ✓ h) You will be paid basic pay of **Rs. 15600+AGP 6000** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.  
✶ ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.  
✓ iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.



P.T.O.

... 2 ...

- You shall have to acquire the qualifications \_\_\_\_\_ (M. Phil. / Ph.D., M.D./ M.B., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_\_\_\_\_ period.
- You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
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12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
13. Your services are transferable to any other colleges/Institutions run by the Management.
14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
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16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Yours faithfully,

Copy to the Principal,

01. Principal,

Institute Of Hotel Management & Catering Technology,  
Ahmednagar

02. Mrs. Chavan Prachi Rajendra

Secretary

Ahmednagar Jilha Maratha Vidy  
Prasarak Samaj, Ahmednagar



17001203

**Savitribai Phule Pune University**  
(formerly University of Pune)

Telephone Nos. :  
020-25691233  
25601257  
25601258  
25601259



ACADEMIC SECTION  
Ganeshkhind, Pune-411 007,  
INDIA  
Telegraph : 'UNIPUNE'  
Fax: 020-25691233  
Website : www.unipune.ac.in  
Email : approval@unipune.ac.in

Date:- 12/10/2017

Ref.No. CLO/APP.camp/2006




To,

**The Principal/Director ,**  
Ahmadnagar Jilha Maratha Vidya  
Prasarak Samaj  
Institute of Hotel Management and  
Catering Technology  
Addr: Residential High School  
Ground, Lal Taki Road Ahmadnagar  
Ta: Ahmednagar Dist: Ahmednagar

**Subject : Approval to the Appointment of Teachers...**

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No. **IHMCT/University/353/2017-18, Dated : 11/08/2017** regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teachers are hereby approved with following particular:-

Sr.N o	Name of the teacher	Post	Subject	Date and period of approval
1	<b>Shri. Abhijeet Arun Gajralwar</b>  170800361	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
2	<b>Shri. Pravin Vasant Rathod</b>  170800367	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
3	<b>Shri. Nirmal Suresh Sancheti</b>  170800562	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate's before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate's recommended by it.

1 of 2



[P.T.O]  
Page No. 0050

**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Wd/44 /2018-2019

Date : 19/06/2018

**Form of Appointment of a Teacher**

**Mr. Gajjaralwar Abhijeet A. (BHMCT, MHMCT)**  
 Shrikrupa colony, J. B. Nagar,  
 Datala road, Chandrapur (Maharashtra)

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated ..... you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415-3 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.20/06/2018**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 2016, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.
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4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.



P.T.O.



17001203

If any suggestion / correction in the content of this approval letter, then please not the same in writing within a period of three months from the date of issuance of this letter to undersigned. No communication will be entertained thereafter.

In the event of any information or document submitted by the college authorities being found false or incorrect at any stage, an appropriate action will be initiated against the college authorities and the candidate concerned.

Yours Sincerely,

*for Deputy Registrar*  
(Academic Section)

Copy to:-

1. All Concerned Teachers.
2. The Deputy Registrar, Reservation Cell, Savitribai Phule Pune University, Pune-411007



... 2 ...

5. You shall have to acquire the qualifications \_ \_ \_ \_ \_ (M. Phil. / Ph.D., M.D./ M.B., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central Councils concerned within the \_ \_ \_ \_ \_ period.
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15. Your services are transferable to any other colleges/Institutions run by the Management.
16. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
17. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
18. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Copy to,

01. Principal,  
Institute Of Hotel Management & Catering Technology,  
Ahmednagar
02. Mr. Gajjaralwar Abhijeet A.

Yours faithfully,

  
Secretary

Ahmednagar Jilha Maratha Vidy.  
Prasarak Samaj, Ahmednagar



- b) You shall have to acquire the qualifications \_\_\_\_\_ (M. Phil. / Ph.D., M.D./ M.S., M. D. S., M. E. etc.) as prescribed by the University/ State Govt. or the Central councils concerned within the \_\_\_\_\_ period.
- c) You shall have to acquire the qualification viz. NET/SET as prescribed by the Govt. of Maharashtra vide letter No. Sankirna 2003/143 / vishi-4 dated 23/01/2004 within two years from the date of joining. Failing which your appointment shall stand as cancelled.
5. Your appointment is subject to the minimum number of students and the workload prescribed for the post.
  6. You shall submit the originals as well as certified true copies of relevant testimonials such as birth-date certificate, mark-sheets, experience certificate, discharge/relieving certificate, last pay certificate, Caste certificate, change of name certificate (if any) etc. before joining your duties.
  7. In case you accept the appointment you shall have to execute Deed of Contract of services as prescribed in the Statutes at the time of joining the duties.
  8. You will be allowed to join the duties on producing of
    - i) Two passport size photographs.
    - ii) Character certificate from two eminent persons, one of the them should be a Govt. Gazetted Officer.
    - iii) Discharge Certificate from previous employer (if any).
  9. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties the appointment shall be provisional and conditional pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment on the staff of the college/institution.
  10. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered post Acknowledgment Due (RPAD) on the address given shall be deemed to have been acknowledged duly signed by you.
  11. You will not conduct or engage your self in any private tuition's or private coaching classes.
  12. You will not engage yourself in any other job paid full-time, part-time or otherwise during the continuance of your service without the permission of the competent authority/Management.
  13. Your services are transferable to any other colleges/Institutions run by the Management.
  14. Your appointment may be terminated, at any time by either side/Party by giving one months notice or one months pay in lieu of notice period in case the period spent in service is more than six months.
  15. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically if you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the society/ University/ Institute/ College/ Students.
  16. You have to communicate your acceptance to the Management / College / Institution within seven days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Copy to,

01. Principal,  
Institute Of Hotel Management & Catering Technology,  
Ahmednagar
02. Mr. Rathod Pravin Vasant

Yours faithfully,

Secretary

Ahmednagar Jijha Maratha Vidya  
Prasarak Samaj, Ahmednagar



**AHMEDNAGAR JILHA MARATHA VIDYA PRASARAK SAMAJ**

Lal Taki Road, Ahmednagar - 414001. ☎ (0241) 2329649, 2324850

Ref. No. Ws4/ 45/2018-2019

Date : 19/06/2018

**Form of Appointment of a Teacher**

To,

✓ **Mr. Rathod Pravin Vasant** (BHMCT, MHMCT)  
V.H.B Colony, Gaurakshan Road,  
Near Water Tank, M.I.G.72/3/8, Akola.

**Subject - Appointment to the post of Assistant Professor in Hotel Operation.**

Sir/Madam,

In response to our advertisement dated ..... you had applied for the post of **Assistant Professor in Hotel Operation** (On Permanent Non Grant basis) You were interviewed for the above post by the Selection Committee appointed by the Management under statue No. 415-3 of the University of Pune.

I am pleased to inform you that the Management has appointed you on the said post in **Institute of Hotel Management & Catering Technology, Ahmednagar** in the scale of **Rs. 15600-39100+AGP 6000** with effect from **dt.20/06/2018**. Your appointment is subject to the following terms and conditions.

1. Your services will be governed by the Maharashtra Universities Act, 2016, statutes, code of conduct, ordinances and rules and regulations laid down by the University of Pune and State Government from time to time.
2. a) You are appointed in clear vacancy on full-time / part-time basis on probation for a period of two year(s) from the date of joining.
- ✓ b) Your appointment is purely temporary for a period from **20/06/2018** to **End of the academic year 2018-2019**
- ✓ c) Your appointment is on the leave vacancy for the period from \_\_\_\_\_ to \_\_\_\_\_
- ✓ d) The post is reserved for \_\_\_\_\_ since you belong to the said category, you are appointed on full-time basis on probation for a period of Two year(s) from the date of joining.
- ✓ e) The post is reserved for \_\_\_\_\_ since you do not belong to the said category, you are appointed full-time on temporary basis against the reserved post for a period of \_\_\_\_\_ you shall not have any claim on the said post in future.
- ✓ f) This is temporary vacancy caused by \_\_\_\_\_ Hence you are appointed full-time on purely temporary basis for a period of \_\_\_\_\_
- ✓ g) Your appointment is on part-time/clock hour basis only.
3. ✓ i) You will be paid basic pay of **Rs. 15600+AGP 6000** in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C. L. A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment.
- ✓ ii) You will be paid remuneration at the rate of Rs. \_\_\_\_\_ per lecture/per hour.
- ✓ iii) Your appointment and salary shall be subject to approval by the University of Pune and Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education as the case may be.
4. a) You shall have to qualify the NET or the SET or similar test (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.



P.T.O.



17001203

**Savitribai Phule Pune University**  
(formerly University of Pune)



Telephone Nos. :  
020-25691233  
25601257  
25601258  
25601259

ACADEMIC SECTION  
Ganeshkhind, Pune-411 007,  
INDIA  
Telegraph : 'UNIPUNE'  
Fax: 020-25691233  
Website : www.unipune.ac.in  
Email : approval@unipune.ac.in

Date:- 12/10/2017

Ref.No. CLO/APP.camp/2006

To,




**The Principal/Director ,**  
Ahmadnagar Jilha Maratha Vidya  
Prasarak Samaj  
Institute of Hotel Management and  
Catering Technology  
Addr: Residential High School  
Ground, Lal Taki Road Ahmadnagar  
Ta: Ahmednagar Dist: Ahmednagar

**Subject : Approval to the Appointment of Teachers...**

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No.

**IHMCT/University/353/2017-18, Dated : 11/08/2017** regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teachers are hereby approved with following particuiar:-

Sr.N o	Name of the teacher	Post	Subject	Date and period of approval
1	<b>Shri. Abhijeet Arun Gajralwar</b>  170800361	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
2	<b>Shri. Pravin Vasant Rathod</b>  170800367	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)
3	<b>Shri. Nirmal Suresh Sancheti</b>  170800562	Assistant Professor (Full Time)	Bachelor of Hotel Management & Catering Technology (B.H.M.C.T.)	W.e.f.15.07.2017 to end of Academic Year 2017-2018 (Only on Adhoc Basis)

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate's before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate's recommended by it.

1 of 2



[P.T.O]



17001203

If any suggestion / correction in the content of this approval letter, then please notify the same in writing within a period of three months from the date of issuance of this letter to the undersigned. No communication will be entertained thereafter.

In the event of any information or document submitted by the college authorities being found false or incorrect at any stage, an appropriate action will be initiated against the college authorities and the candidate concerned.

Yours Sincerely,

*for Deputy Registrar*  
(Academic Section)

Copy to:-

1. All Concerned Teachers.
2. The Deputy Registrar, Reservation Cell, Savitribai Phule Pune University, Pune-411007

