

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR
Lal Taki Road, Ahmednagar – 414001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to Uni. of Pune

Criteria 2- Teaching- Learning and Evaluation (350)		
Key Indicator- 2.5. Evaluation Process and Reforms (30)		
2.5.2. Mechanism to deal with internal examination related grievances is transparent, time- bound and efficient		
Sr. No.	List of Documents	Page No.
1	Exam grievance cases of Students	1

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◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ INST.CODE NO. C001863

Ref. No.: IHMCT Exam. / 23 / 2018-19

Date : 14/6/2018

प्रति,

अहिरे शुभम राजेंद्र
चिपळगाव ,

विषय: फेरतपासणी व पूर्णमुल्यांकन निकालाबाबत.

महोदय,

या महाविद्यालयामध्ये मार्च २०१८ मध्ये झालेल्या बी.एस्सी.एच.एस. परीक्षेमध्ये अहिरे शुभम राजेंद्र आसन क्रमांक १८००१ नुसार परीक्षा दिली होती सदर परीक्षेचा निकाल फेल आलेला आहे. आपण फेरतपासणी व पूर्णमुल्यांकनाचा फॉर्म भरणे निकाल लवकरात लवकर प्राप्त व्हावा अशी मागणी केलेली आहे. सोबत आपल्या माहितीसाठी फेरतपासणी व पूर्णमुल्यांकनाचा निकाल प्रत पाठवित आहोत. तरी त्याचा स्विकार करावा. कळावे

आपली विश्वासू,



Principal
Institute of

Hotel Management & Catering Technology

LAL TAKI ROAD, AHMEDNAGAR-414001



I/c. Principal
Institute of

Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

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◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ ID. No. PU/MGT/AH-12/97

Ref. No.:

Date : / /201

Translation of Application

This is to certify that the application dated 14/06/2018 from Mr. Ahire Shubham Rajendra having seat no.18001 has applied for rechecking and revaluation for university examination held in March 2018 of First Year BSc.HS. This application is for giving revaluation result at the earliest. The application form of rechecking and previous result copy of his exam is attached herewith.




I/c. Principal
Institute of
Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ ID. No. PU/MCT/AH-12/97
Date:- 14/06/2018

Ref. No.:

HMCT / Exam, / 23 / 2018-19

Date: 14/6/2018

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF REVALUATION OF ANSWER BOOKS

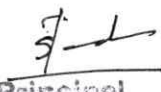
Course : - B.Sc.H.S.

College Code :- 0608

College Name : - INSTITUTE OF HOTEL MANAGEMENT & CATERING
TECHNOLOGY, AHMEDNAGAR .

Seat No.- 18001 Name:- AHIRE SHUBHAM RAJENDRA

Sub Code	Subject Name	Prev Marks	Changed Marks	Remarks
HS-101	Fundamentals of Food Production Principles (HS)	--	--	No Change
HS-102	Fundamentals of Food & Beverage Services Methodolgy (HS)	--	--	No Change
HS-104	Tourism Operations	--	--	No Change


Principal
Institute of

Hotel Management & Catering Technology
LAL TAKI ROAD, AHMEDNAGAR-414001




I/c. Principal
Institute of

Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001

SAVITRIBAI PHULE PUNE UNIVERSITY

APPLICATION FORM FOR REVALUATION

INSTITUTE OF HOTEL MANAGEMENT & CATERING
TECHNOLOGY, AHMEDNAGAR

TO,
THE CONTROLLER OF EXAMINATIONS,
UNIVERSITY OF PUNE,
GANESHKHIND, PUNE 4110007.

Candidate Name	Ahize shubham Kayandra
Full Address	Ap. Pimpalgam (K) Talwarhi, Dist. A. Bad.
College	AJMPV 5
Examination	BSc HS. FY
Exam Month & Year	March 2018
Centre at which appeared	Ahmednagar
Seat No.	18001
Subject	① HS 101. Food production ② HS 102 F & B service, ③ HS 104 Tourism operation.
Fees	

Date - 07/01/2018

Place - Ahmednagar

Principal



7057911702
2066881701

अर्ज

PAGE NO.....

DATE.....

दि - 07/06/2018.

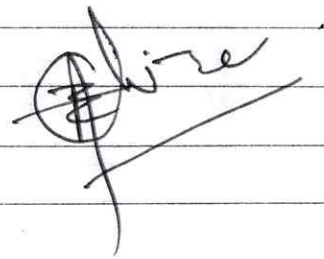
मा. प्राचार्या,
अ. ज. म. वि. प्र.
समानाचे हॉटेल मॅनेजमेंट
अँड क्वार्टिंग टेक्नोलॉजी
अहमदनगर.

अर्जदार - कुमम बर्जेर आहिर.

विषय - 20 मार्च 2018 परिसरा पेपर ची
परत तपासणी.

महोदय,

प्राचार्या मैडम मी आपल्या
महाविद्यालयाने गेल्या वर्षी घेतलेल्या
पण काही कारणांमुळे मी वार्षिक परिक्षे
नापास झालो असून, मला माझ्या माये
2018 मध्ये झालेल्या परिक्षेच्या पेपर
ची परत पसनावणी बावी ही नम
विवेकी





Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

**INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ ID. No. PU/MGT/AH-12/97

Ref. No.:

Date : / /201

Translation of Application

This is to certify that the application dated 7/06/2018 from Mr.Ahire Shubham Rajendra as applied for rechecking and revaluation for university examination held in March 2018 of First Year BSc.HS. This application is for seeking permission from the principal for applying for rechecking and revaluation.



[Handwritten signature]

I/c. Principal
Institute of

Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001

Chalan No. 270
A/c No. 9595

Student Use only

Date : 07/06/2018

A.D.C.C. BANK

Branch : Hutatma Chauthe Shivaji Maharaj,
Ahmednagar.

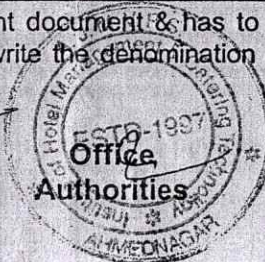
Received from Mr./ Miss. Mr. shubham Rajinder
of year of the B-Sc H.S. Course (20 - 20) the amount
of Rupees 630/- (in words) Rs. six hundred
& thirty for credit into the A/C. of the Institute of
Hotel Management & Catering Technology, Ahmednagar.

Sr.No.	Particulars	Rs.	Ps.
1)	Tution Fee		
2)	Dev. Fees		
3)	Gymkhana Fee		
4)	Student Welfare Fund		
5)	Medical Check-up		
6)	Computerization Fees		
7)	Ashwamegh Pro-Rats		
8)	Disaster Fund		
9)	Student Safty Insurance		
10)	Admi. Fees		
11)	Eligibility Fees		
12)	Library Fees		
13)	Student Aid Fund		
14)	Refundable Deposit/Caution Money		
15)	Student Activities		
16)	Corpus Fund		
17)	Registration Fee		
18)	Workshop & Seminar		
19)	Training & Placement		
20)	Physical Education		
21)	Maintanance of Equipment		
22)	Journals		
23)	Univ. Exam. Fee		
24)	Revolution Fee	630	
25)		02	
Total Rs.		630	

N.B. 1) This is an important document & has to be produced when-
ever asked for. 2) Please write the denomination of cash on reverse.



Signature of the
Depositor



Sign. of the
Receiver
(P.T.O.)

SAVITRIBAI PHULE PUNE UNIVERSITY

APPLICATION FORM FOR PHOTOCOPY / XEROX COPY OF ANSWER BOOKS

INSTITUTE OF HOTEL MANAGEMENT & CATERING

TECHNOLOGY, AHMEDNAGAR

TO,

THE CONTROLLER OF EXAMINATIONS,

UNIVERSITY OF PUNE,

GANESHKHIND, PUNE 411007.

Candidate Name	Ahize shubham Rajendra
Full Address	A.P. - Pimpalgaoon (H) Tal. - Washi - Dist. -
College	A.S.M.V.P.S Institute of hotel manage
Examination	f.y. Bsc. HS
Exam Month & Year	march 2018
Centre at which appeared	Ahmednagar.
Seat No.	18001

Subjects

Prof. Shendage

For necessary

action

Shil

①

HS-101 food production.

②

HS 102 f & B service.

③

HS 104 Tourism operations



Ahize

Ahize shubham

DATE 06/06/2013

संगीत - सुभाष रावटे, आहरे

विषय = मार्च 2018 परिलक्ष, पेपर-1
 प्रश्न = प्रश्न 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 8

मार्गद्वय,
मा. पा. मंडल मार्च २०१८
मुख्य शालेय वार्षिक परीक्षा
पत्र मुख्य मा. नापास शाळे
अस्तु आम्ही पेपरची सुरुवात नमस्काराने
वि. ने. वि. वि.

- ① H_2O production H_2O production
- ② H_2O & B H_2O & B
- ③ H_2O & B H_2O & B

contact Number 7057 91702

76 66 82 1704

**INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.**

Lal Taki Road, Ahmednagar - 414 001. Ph. / Fax (0241) 2326778

Approved by AICTE, Govt. of Maharashtra, DTE & Affiliated to S.P. Pune University

◀ AICTE No. F 421 / MS - 16 / APR (HM) / ET / 96 ▶ ID. No. PU/MGT/AH-12/97

Ref. No.:

Date : / /201

Translation of Application

This is to certify that the application dated 06/06/2018 from Mr. Ahire Shubham Rajendra of First Year BSc.HS. as applied for getting the photocopies of answer sheet for the university examination held in March 2018 as I am failed in the following subjects and need to apply for revaluation.

HS 101 Food Production.

HS 102 Food and Beverage Service.

HS 104 Tourism Operations.




I/c. Principal
Institute of
Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.

Affiliated to Savitribai Phule Pune University
(Formerly University of Pune)

STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)

Seat No : 18001

Application No 165300043

Name : AHIRE SHUBHAM RAJENDRA

Mother Name : MAYA

Centre Code : 006

College Code : 0608

YEAR : MARCH 2018

Subject Code	Subject Name	Internal 4/10 8/20	External 16/40 32/80	Grade	Total 20/50 40/100
* HS101	FUNDAMENTALS OF FOOD PRODUCTION PRINCIPLES (HS)	5	21		26 F
* HS102	FUNDAMENTALS OF FOOD AND BEVERAGE SERVICE METHODOLOGY(HS)	5	17		22 F
* HS103	ROOMS DIVISION TECHNIQUES(HS)	8	32		40
* HS104	TOURISM OPERATIONS	5	19		24 F
* HS105	FOOD SCIENCE	8	6		14 F
* HS106	PRINCIPLES OF NUTRITION	8	7		15 F
* HS107	COMMUNICATION SKILLS(ENGLISH/FRENCH)	9	37		46
* HS108	INFORMATION SYSTEMS	8	38		46
* HS109	FUNDAMENTALS OF FOOD PRODUCTION PRINCIPLES(HS)	7	16		23 F
* HS110	FUNDAMENTALS OF FOOD AND BEVERAGE SERVICE METHODOLOGY(HS)	7	18		25 F
* HS111	ROOMS DIVISION TECHNIQUES(HS)	10	16		26 F
* HS112A	INFORMATION SYSTEMS	5	16		21
* HS112B	COMMUNICATION SKILLS(ENGLISH/FRENCH)	5	16		21
* HS113	PHYSICAL EDUCATION GRADE			B	

Result FAIL

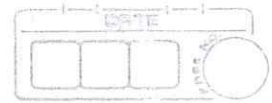
Total (Out of 1200)

349



Date - 09/05/2018

[Signature]
Principal



Date → 2/08/2019

To principle,
A.J.M.V.P.S. I.HMCT,
Ahmednagar,

Sub → correction my Name in
Marksheet.

My Name is Shaikh Arbab Faruk.
Maniyar. My Name Ren Wrong written
in my first year Marksheet. please correction
my Name in Marksheet.

Yours faithfully
Shaikh Arbab Faruk Maniyar

Mr. Gawali
Verify the details,
seek proof of name
& take necessary action

Sign

Arbab

3-1

3-1

I/c. Principal
Institute of
Hotel Management & Catering Technology
Lal Taki Road, AHMEDNAGAR-414 001



No.: 0137



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
INSTITUTE OF
HOTEL MANAGEMENT AND CATERING TECHNOLOGY AHMEDNAGAR.

Affiliated to Savitribai Phule Pune University
 (Formerly University of Pune)

STATEMENT OF MARKS FOR BACHELOR OF SCIENCE (HOSPITALITY STUDIES)

Seat No : 19038

Application No 165300295

Name : SHAIKH ARBAZ FARUKH MANIYAR

Mother Name : TASLIM

Centre Code : 006

College Code : 0608

YEAR : MARCH/APRIL 2019

Subject Code	Subject Name	Internal 4/10 8/20	External 16/40 32/80	Grade	Total 20/50 40/100
* HS101	FUNDAMENTALS OF FOOD PRODUCTION PRINCIPLES (HS)	8	44		52
* HS102	FUNDAMENTALS OF FOOD AND BEVERAGE SERVICE METHODOLOGY(HS)	12	50		62
* HS103	ROOMS DIVISION TECHNIQUES(HS)	15	47		62
* HS104	TOURISM OPERATIONS	15	62		77
* HS105	FOOD SCIENCE	14	41		55
* HS106	PRINCIPLES OF NUTRITION	14	58		72
* HS107	COMMUNICATION SKILLS(ENGLISH/FRENCH)	8	52		60
* HS108	INFORMATION SYSTEMS	8	32		40
* HS109	FUNDAMENTALS OF FOOD PRODUCTION PRINCIPLES (HS)	13	51		64
* HS110	FUNDAMENTALS OF FOOD AND BEVERAGE SERVICE METHODOLOGY(HS)	13	45		58
* HS111	ROOMS DIVISION TECHNIQUES(HS)	13	51		64
* HS112A	INFORMATION SYSTEMS	5	16		21
* HS112B	COMMUNICATION SKILLS(ENGLISH/FRENCH)	6	16		22
* HS113	PHYSICAL EDUCATION GRADE			A	

Result Higher Second Class

Total (Out of 1200)

709



Date - 02/05/2019

Principal

Date - 26/06/2019

Class - S.Y. BSc (H.S.)

To,

Shendge Sir,

Sub:- About to change spelling mistake
on marksheet...

Respected Sir,

I am Shaikh Arbaaj Faruk Maniyar
I Requested you to change my spelling
mistake on marksheet. sp

your faithfully
Arbaaj



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
COMMERCE	P214319	0201	12.05.001	FEBRUARY-18	142267

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Shaikh Arbaj Faruk Maniyar

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

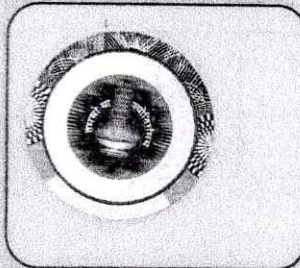
Taslim

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	041	FORTYONE
04 HINDI	HIN	100	061	SIXTYONE
49 ECONOMICS	MAR	100	047	FORTYSEVEN
50 BOOK KEEPING & ACCOUNTANCY	ENG	100	046	FORTYSIX
51 ORGANISATION OF COMM & MGMT	MAR	100	054	FIFTYFOUR
52 SECRETARIAL PRACTICE	MAR	100	054	FIFTYFOUR
31 ENVIRONMENT EDUCATION	MAR	050	041	FORTYONE
30 HEALTH & PHYSICAL EDUCATION (GRADE)	B			
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	344
PASS	52.92			THREE HUNDRED AND FORTYFOUR

H181142267



4009587656186



(Signature)

विभागीय सचिव / Divisional Secretary

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील अंगी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



I/c. Principal
Institute of

Hotel Management Page No. 0015logy
Lal Taki Road, AHMEDNAGAR-414 001



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
C140004	2006	12.05.018	MARCH-2016	156148

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Shaikh Arbaj Faruk Maniyar

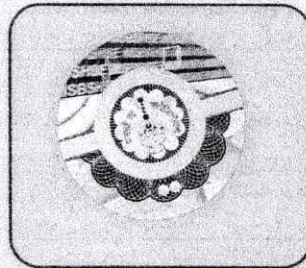
उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Taslim**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name			कमाल गुण Max. Marks	प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained	
				अंकात In Figures	अक्षरात / In Words
01 MARATHI (1ST LANG)			100	067	SIXTYSEVEN
15 HINDI (2/3 LANG)			100	075	SEVENTYFIVE
17 ENGLISH (2/3 LANG)			100	056	FIFTYSIX
71 MATHEMATICS			100	050	FIFTY
72 SCIENCE & TECHNOLOGY			100	077	SEVENTYSEVEN
73 SOCIAL SCIENCES			100	069	SIXTYNINE
M6 DRAWING & PAINTING			*	A	
P1 HEALTH & PHYSICAL EDUCATION			*	A	
P6 SOCIAL SERVICE			*	A	
R6 PERSONALITY DEVELOPMENT			*	A	
41 INFORMATION COMMUNICATION TEC			*	A	
Result / निकाल	Percentage/टक्केवारी	एकूण गुण / Total Marks	500	344	THREE HUNDRED AND FORTYFOUR
PASS	68.80				



S160871148

4117958656699



Taslim

महत्वाचे, टीप, कार्यशिक्षण व शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in work education & school subjects and meaning of special characters.

विभागीय सचिव/Divisional Secretary

